EXHIBIT "B"
SRP EASEMENT

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB10W
P. O. Box 52025
Phoenix, Arizona 85072-2025

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 303-32-003E
NE ¼, SEC. 11, T02S, R05E

Agt. CLB
Job # LJ103910 / T3699629
W *CLB* C HRM
R/W #

CITY OF CHANDLER,
an Arizona municipal corporation,

hereinafter called Grantor, for and in consideration of the sum of Ten Dollars, and other valuable consideration, receipt and sufficiency of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, and its successors and assigns, hereinafter called Grantee, for use by Grantee and Grantee's employees, contractors, licensees, and invitees, a non-exclusive easement to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conduits and conductors, pipes, cables, switching equipment, transformers, pad-mounted equipment, enclosures, manholes, vaults, and all other appliances, appurtenances and fixtures (collectively, "Facilities") for the transmission and distribution of electricity, communication signals and data, and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel (defined below), as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of access to and from the Easement Parcel, over, across, through and along Grantor's Property (defined below) (collectively, the "Easement"). Grantee is hereby authorized to permit others to use the Easement for additional Facilities jointly with or separately from the Grantee for their purposes.

The lands in, upon, over, under, across, through and along which the Easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A portion of the Northeast quarter of Section 11, Township 02 South, Range 05 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

Easement Parcel:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures, or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush, or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK

IN WITNESS WHEREOF, **THE CITY OF CHANDLER,** an Arizona municipal corporation, has caused its name to be executed by its duly authorized representative(s) this _____ day of _____, 20___.

THE CITY OF CHANDLER,

an Arizona municipal corporation

By: _____

Its: _____

APPROVED AS TO FORM:

_____

City Attorney for the

City of Chandler DMG

STATE OF _____)

) ss.

COUNTY OF _____)

On this _____ day of _____, 20_____, before me, the undersigned, personally appeared _____, as _____, of **THE CITY OF CHANDLER**, an Arizona municipal corporation, and such authorized representative acknowledged that this document was executed on behalf of the corporation for the purposes therein contained.

_____

Notary Public

My Commission Expires:

_____

_____

Notary Stamp/Seal

Note: This instrument is exempt from the real estate transfer fee and affidavit of legal value required under A.R.S. Sections 11-1131 and 11-1132 pursuant to the exemptions set forth in A.R.S. Sections 11-1134(A)(2) and (A)(3).

EXHIBIT "A"

SRP JOB NUMBER: T3699629 **DATE: 08-01-2026**
SRP JOB NAME: MATHEW HANGAR – NB
TTRRSS: 02S05E11

AN EASEMENT WITHIN A PARCEL OF LAND AS DESCRIBED IN DOCUMENT 1948-0029291 MARICOPA COUNTY RECORDER (MCR) LOCATED IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, BEING 8.00 FEET IN WIDTH, LYING 4.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 11, BEING A BRASS CAP IN HAND HOLE, FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 11, BEING A BRASS CAP IN HAND HOLE, BEARS NORTH 89 DEGREES 01 MINUTES 25 SECONDS EAST, A DISTANCE OF 2644.10 FEET (**BASIS OF BEARINGS**);

THENCE ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 11, NORTH 89 DEGREES 01 MINUTES 25 SECONDS EAST, A DISTANCE OF 654.86 FEET;

THENCE SOUTH 00 DEGREES 58 MINUTES 35 SECONDS EAST, A DISTANCE OF 1361.29 FEET TO THE SOUTHERLY LIMITS OF AN UNDERGROUND POWER EASEMENT PER DOCUMENT 1987-0119077 MCR AND THE **POINT OF BEGINNING**;

THENCE SOUTH 00 DEGREES 59 MINUTES 59 SECONDS EAST, A DISTANCE OF 132.49 FEET;

THENCE NORTH 89 DEGREES 00 MINUTES 01 SECONDS EAST, A DISTANCE OF 12.83 FEET TO A POINT HEREINAFTER KNOWN AS **POINT "A"**;

THENCE CONTINUING NORTH 89 DEGREES 00 MINUTES 01 SECONDS EAST, A DISTANCE OF 6.03 FEET TO A POINT HEREINAFTER KNOWN AS **POINT "B"**;

THENCE CONTINUING NORTH 89 DEGREES 00 MINUTES 01 SECONDS EAST, A DISTANCE OF 4.00 FEET TO A POINT IN AN EQUIPMENT PAD, BEING 3.50 FEET BY 3.50 FEET, AND BEING A PART OF THIS EASEMENT, AND BEING ON THE WESTERLY LIMITS OF A POWER DISTRIBUTION EASEMENT PER DOCUMENT 2015-0773422 MCR AND THE **POINT OF TERMINUS**.

TOGETHER WITH AN EASEMENT BEING 8.00 FEET IN WIDTH, LYING 4.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

BEGINNING AT THE AFOREMENTIONED **POINT "A"**;

THENCE SOUTH 00 DEGREES 59 MINUTES 59 SECONDS EAST, A DISTANCE OF 123.50 FEET TO THE **POINT OF TERMINUS**.

TOGETHER WITH AN EASEMENT BEING 8.00 FEET IN WIDTH, LYING 4.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

EXHIBIT "A"

SRP JOB NUMBER: T3699629 **DATE: 08-01-2026**
SRP JOB NAME: MATHEW HANGAR – NB
TTRRSS: 02S05E11

BEGINNING AT THE AFOREMENTIONED **POINT "B"**;

THENCE SOUTH 00 DEGREES 33 MINUTES 15 SECONDS EAST, A DISTANCE OF 6.97 FEET;

THENCE NORTH 89 DEGREES 26 MINUTES 45 SECONDS EAST, A DISTANCE OF 4.03 FEET TO THE WESTERLY LIMITS OF SAID POWER DISTRIBUTION EASEMENT PER DOCUMENT 2015-0773422 MCR AND THE **POINT OF TERMINUS**.

SAID EASEMENT CONTAINS AN AREA OF 2,240.20 SQUARE FEET, OR 0.10 ACRE, MORE OR LESS.

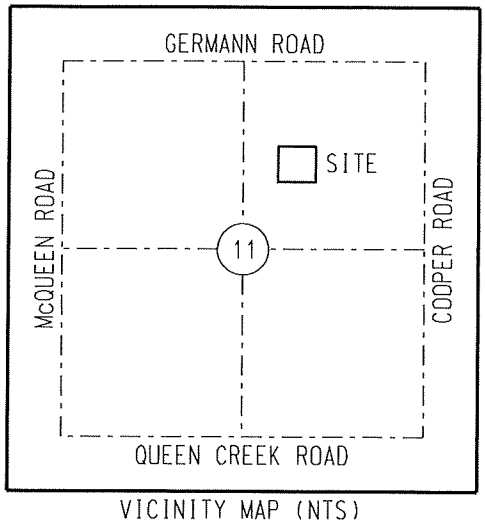
SIDELINES BEING LENGTHENED OR SHORTENED TO FORM VERTICES AT ALL ANGLE POINTS AND TO TERMINATE AT ALL REFERENCED BOUNDARY LINES WHICH PASS THROUGH A POINT OF TERMINUS.

THIS DOCUMENT DESCRIBES MULTIPLE EASEMENTS EACH INTERDEPENDENT ON THE OTHER AND SHOULD BE REPRODUCED IN ITS ENTIRETY.

END OF DESCRIPTION



EXHIBIT "A"



VICINITY MAP (NTS)
T2S, R5E
G&SRM

LEGEND

- SECTION AND CENTERLINE
- CENTERLINE OF 8' EASEMENT
- EXISTING EASEMENT
- TIE LINE
- SECTION CORNER AS NOTED
- EQUIPMENT PAD(S) - 3.50'x 3.50' ARE PART OF THIS EASEMENT
- ELECTRONIC MARKER

ABBREVIATION TABLE

APN	ASSESSOR'S PARCEL NUMBER
EPAD	ELECTRICAL EQUIPMENT PAD
FND	FOUND
MCR	MARICOPA COUNTY RECORDER
(M)	MEASURED
NTS	NOT TO SCALE



BASIS OF BEARINGS:
BASED ON THE MARICOPA COUNTY
LOW DISTORTION PROJECTION
COORDINATE SYSTEM.

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

ALL ELECTRIC LINES SHOWN ARE MEASURED TO THE WINDOW OF THE EQUIPMENT PAD UNLESS OTHERWISE NOTED.

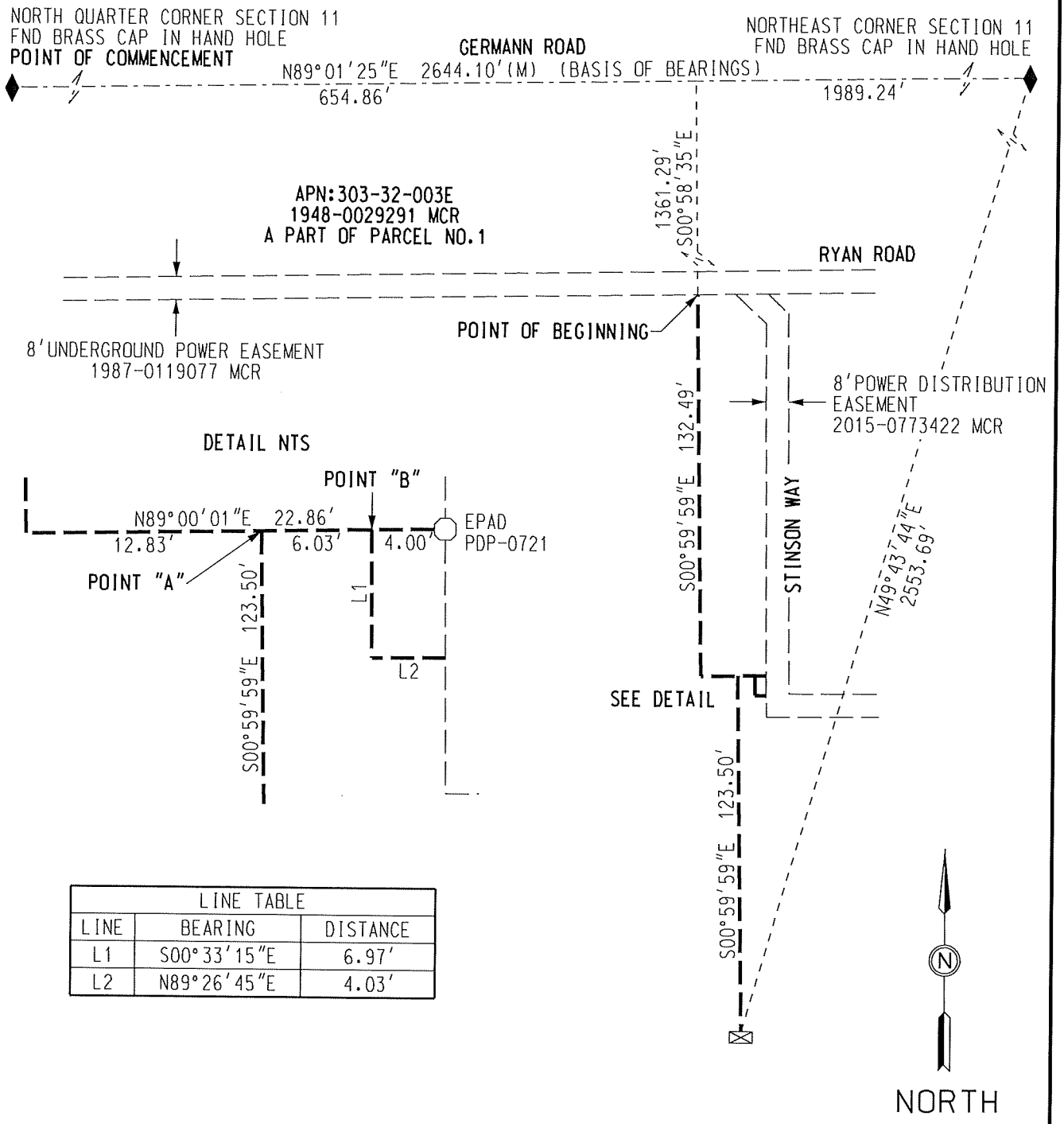
SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SRP JOB NUMBER: T3699629	SCALE: NTS
AGENT: C BALTRUS	SHEET: 3 OF 4
DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-01-2026 HRM	REVISION: 0

SURVEY DIVISION
LAND DEPARTMENT

MATHEW HANGAR - NB
NE 1/4, SECTION 11
T.2 S., R.5 E.
7.25 SOUTH-28.63 EAST

EXHIBIT "A"



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S00°33'15"E	6.97'
L2	N89°26'45"E	4.03'

SALT RIVER PROJECT
AGRICULTURAL IMPROVEMENT & POWER DISTRICT

SURVEY DIVISION
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DRAWN: K THOMAS	SHEET SIZE: 8.5"x11"
DATE: 08-01-2026 HRM	REVISION: 0

MATHEW HANGAR - NB
NE 1/4, SECTION 11
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