

Industrial Development Authority Regular Meeting

April 14, 2026 | 7:30 a.m.

Chandler City Council Chambers
88 E. Chicago St., Chandler, AZ
or [Webex](#) 1-602-666-0783

Meeting ID: 2660 929 6646 Password: TTV6RPKuQ59



Directors

President Shannon Wilson - **Present**
Vice President John Lok - **Absent**
Secretary Anthony Yang - **Present**
Treasurer Lee Kroll - **Present**
Director Charles Ertl - **Present**
Director Sunil Das - **Absent**
Director Francisca Benavides - **Present**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. § 38-431.02, notice is hereby given to the members of the Industrial Development Authority and to the general public that the Industrial Development Authority will hold a REGULAR MEETING open to the public on Tuesday, April 14, 2026, at 7:30 a.m., at City Council Chambers, 88 E. Chicago Street, Chandler, AZ. One or more Directors may be attending by telephone or via [Webex](#).

Persons with disabilities may request a reasonable modification or communication aids and services by contacting the City Clerk's office at (480) 782-2181(711 via AZRS). Please make requests in advance as it affords the City time to accommodate the request.

Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.

Industrial Development Authority Regular Meeting Agenda - April 14, 2026

Call to Order/Roll Call - **Meeting was called to order at 7:32 a.m.**

Unscheduled/Scheduled Public Appearances

Members of the audience may address any item not on the agenda. State Statute prohibits the Board or Commission from discussing an item that is not on the agenda, but the Board or Commission does listen to your concerns and has staff follow up on any questions you raise.

Approval of Minutes

1. **Minutes of the December 9, 2025 Regular Meeting **Approved unanimously, (5-0)****
Move the Industrial Development Authority to approve the minutes from the December 9, 2025 Regular Meeting

Briefing Items and Discussion

2. **Chandler 2026 General Plan: evolving the Chandler way Presentation - Ms. Schumann**
3. **Chandler Next Twenty Economic Vitality Report Presentation - Mr. Winer**
4. **Chandler Next Twenty Economic Vitality Report Grant - 2nd Quarter Report - Mr. Winer**
5. **Young Families and Professionals (YFP) Grant - 2nd Quarter Report - Ms. Smith**
6. **Chandler Career Center Grant - 2nd Quarter Report - Ms. Smith**
7. **November & December 2025, January & February 2026 Financials - Ms. Goucher**

Action Agenda

Member Comments/Announcements

Information Items

Calendar

8. **Next Meeting Date: May 12, 2026**

Adjourn **Meeting was adjourned at 8:52 a.m.**