



County Supervisors

A S S O C I A T I O N
o f a r i z o n a

1905 W. Washington St., Ste. 100, Phoenix, AZ 85009
(602) 252-5521 fax: (602) 253-3227

Revised

COUNTY SUPERVISORS ASSOCIATION LEGISLATIVE POLICY COMMITTEE

AGENDA

February 13, 2015

Teleconference 1-866-228-9900

Access Code 326208#

[Web Link](#)

County Supervisors Association
1905 W. Washington St.
Phoenix, AZ

PLEASE NOTE ALTERNATE START TIME

11:30 a.m. Call to Order ~ *President Clint Hickman*

- 1) Approval of the Minutes of the February 6, 2015, Legislative Policy Committee Meeting
(Previously Distributed)
- 2) Governor's Budget Recommendation Report / JLBC Baseline Budget
 - 1) Consideration of Resolution No. 1-15: Urging The Governor And Arizona State Legislature To Reduce And Limit The Duration Of Cost Shifts To Counties And Provide Counties With The Necessary Tools To Manage Any Financial Consequences Of State Action.
- 3) Transportation Advocacy
- 4) Legislative Bills for Discussion
Administrative Procedures
 - 1) [HB 2427 precinct lists; early ballot reports](#) (Barton)
 - 2) [SB 1298 rules; counties; flood control districts](#) (Griffin)
 - 3) [SB 1339 public records; unduly burdensome requests](#) (Shooter)Tax Policy
 - 4) [HB 2128 leased religious property; class nine](#) (Mitchell)
 - 5) [HB 2253 property tax assessments; one-year cycle](#) (Mitchell)
 - 6) [HB 2366 fire suppression; federal reimbursement](#) (Thorpe)
 - 7) [HB 2538 special districts; truth in taxation](#) (Mitchell)Courts and Criminal Justice
 - 8) [SB 1315 incompetent and dangerous defendants; treatment](#) (Driggs)
 - 9) [SB 1331 electronic data; metadata; prohibited collection](#) (Ward)State Sovereignty
 - 10) [HB 2175 public rights-of-way; claims](#) (Finchem)
 - 11) [HB 2314 arizona wilderness protection](#) (Barton)
 - 12) [HB 2318 transfer of public lands compact](#) (Barton)
 - 13) [HB 2321 public lands; conveyance and taxation](#) (Barton)
 - 14) [HB 2580 county supervisors; jurisdiction; specialized expertise](#) (Campbell)
 - 15) [SB 1330 second amendment violations; prohibited activities](#) (Ward)
- 5) CSA Legislative Agenda
 - 1) [HB 2349 flood control districts; administrative enforcement](#) (Fann)
 - 2) [HB 2363 county contributions; hospitalization; medical; repeal](#) (Thorpe)
 - 3) [HB 2490 sexually violent persons; reimbursement; repeal](#) (Carter)
 - 4) [SB 1145 restoration to competency; state costs](#) (Griffin)
 - 5) [SCM 1010 PILT program; SRS; full funding](#) (Griffin)
- 6) Next Meeting Date and Time (Thursday, February 19, at 10:00 a.m.; then Friday, February 27, at 9:00 a.m.) **PLEASE NOTE THE NEXT LPC WILL BE HELD IN CONJUNCTION WITH THE CSA BOARD OF DIRECTORS MEETING**
- 7) Other Business
- 8) Adjourn