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	TOTAL VOTES	%	EARLY	VOTE CTR	PROVISION	ADD'L VC
PRECINCTS COUNTED (OF 49)	0					
REGISTERED VOTERS - TOTAL	0					
BALLOTS CAST - TOTAL	50,601		34,070	14,880	1,633	18
BALLOTS CAST - BLANK	7	.01	4	3	0	0
Presidential Electors						
(VOTE FOR) 1						
TRUMP, PENCE (REP)	28,092	56.17	17,829	9,448	803	12
CLINTON, KAINE (DEM)	17,450	34.89	13,011	3,847	590	2
JOHNSON, WELD (LBT)	2,394	4.79	1,487	803	103	1
STEIN, BARAKA (GRN)	993	1.99	538	372	82	1
WRITE-IN	1,086	2.17	778	268	38	2
U.S. Senator						
(VOTE FOR) 1						
MCCAIN, JOHN (REP)	27,636	56.41	17,412	9,345	870	9
KIRKPATRICK, ANN (DEM)	17,642	36.01	12,942	4,086	610	4
SWING, GARY (GRN)	3,163	6.46	2,150	906	104	3
WRITE-IN	552	1.13	356	182	12	2
U.S. Representative in CD 2						
(VOTE FOR) 1						
MCSALLY, MARTHA (REP)	33,692	68.01	21,346	11,270	1,063	13
HEINZ, MATT (DEM)	15,718	31.73	11,910	3,288	517	3
WRITE-IN	130	.26	74	45	10	1
State Senator Dist. 14						
(VOTE FOR) 1						
GRIFFIN, GAIL (REP)	29,385	60.14	18,787	9,721	863	14
ALVAREZ, JAIME (DEM)	19,364	39.63	14,016	4,649	696	3
WRITE-IN	114	.23	58	46	9	1
State Representative Dist. 14						
(VOTE FOR) 2						
JOHN, DREW (REP)	26,732	30.46	16,635	9,294	789	14
NUTT, BECKY (REP)	26,665	30.38	16,654	9,205	793	13
HOLMES, MIKE (DEM)	16,616	18.93	11,925	4,099	588	4
LINDSTROM, JASON (DEM)	17,592	20.04	12,576	4,375	638	3
WRITE-IN	168	.19	85	66	16	1
Corporation Commissioner						
(VOTE FOR) 3						
BURNS, ROBERT "BOB" (REP)	29,097	24.61	17,929	10,214	938	16
DUNN, BOYD (REP)	26,386	22.32	15,814	9,693	866	13
TOBIN, ANDY (REP)	26,542	22.45	16,038	9,616	874	14
CHABIN, TOM (DEM)	17,387	14.71	12,620	4,161	604	2
MUNDELL, WILLIAM "BILL" (DEM)	18,413	15.57	13,188	4,576	646	3
WRITE-IN	405	.34	163	202	39	1

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Board of Supervisors District 1						
(VOTE FOR) 1						
CALL, PAT (REP)	16,636	97.92	11,034	5,125	474	3
WRITE-IN.	353	2.08	234	110	9	0
Board of Supervisors District 2						
(VOTE FOR) 1						
MOOTS, DOMINIC "NICO" (REP)	5,802	40.03	3,570	2,005	226	1
ENGLISH, ANN (DEM)	8,638	59.60	6,268	2,047	323	0
WRITE-IN.	53	.37	25	23	5	0
Board of Supervisors District 3						
(VOTE FOR) 1						
JUDD, PEGGY (REP)	9,937	68.74	6,169	3,443	314	11
PINAR, DAVID (DEM)	4,484	31.02	3,145	1,183	154	2
WRITE-IN.	34	.24	21	10	2	1
County Attorney						
(VOTE FOR) 1						
MCINTYRE, BRIAN M. (REP)	30,256	65.94	19,410	9,924	908	14
HOLZ, THOMAS C. (IND)	15,500	33.78	11,039	3,911	548	2
WRITE-IN.	126	.27	72	43	10	1
Sheriff						
(VOTE FOR) 1						
DANNELS, MARK J. (REP)	41,597	98.05	27,087	13,116	1,377	17
WRITE-IN.	826	1.95	534	248	43	1
County Treasurer						
(VOTE FOR) 1						
TRAYWICK, CATHERINE "CATHY" (REP)	41,562	98.98	26,962	13,193	1,390	17
WRITE-IN.	429	1.02	284	122	22	1
County School Superintendent						
(VOTE FOR) 1						
CLAY, JACQUI (REP)	29,226	61.59	18,535	9,803	873	15
MIMS, JOY R. (DEM)	18,058	38.06	13,169	4,234	653	2
WRITE-IN.	166	.35	78	77	10	1
County Recorder						
(VOTE FOR) 1						
STEVENS, DAVID W. (REP)	27,905	58.63	17,455	9,584	851	15
GARDNER, PETER B. (DEM)	19,606	41.19	14,444	4,492	668	2
WRITE-IN.	87	.18	51	27	8	1

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County Assessor						
(VOTE FOR) 1						
LEIENDECKER, PHILIP S. (REP)	40,850	98.77	26,418	13,042	1,373	17
WRITE-IN.	509	1.23	344	140	24	1
Justice of the Arizona Supreme Court - TIMMER						
(VOTE FOR) 1						
Yes	36,467	83.69	23,963	11,295	1,193	16
No.	7,106	16.31	4,474	2,350	280	2
Judge of the Superior Court Div. 4						
(VOTE FOR) 1						
ELLEDGE, KARL D.	40,584	99.02	26,185	12,983	1,399	17
WRITE-IN.	400	.98	255	128	16	1
Judge of the Superior Court Div. 5						
(VOTE FOR) 1						
CONLOGUE, JAMES L.	40,729	98.91	26,359	12,956	1,399	15
WRITE-IN.	450	1.09	303	130	16	1
Mayor City of Bisbee						
(VOTE FOR) 1						
OERTLE, RONALD.	998	40.57	700	271	27	0
SMITH, DAVID M.	1,442	58.62	1,096	319	27	0
WRITE-IN.	20	.81	13	7	0	0
Board Member Apache Elementary USD #42						
(VOTE FOR) 1						
GROSSMAN, WILLIAM A..	38	55.88	30	7	1	0
KRENTZ, FRANK R.	29	42.65	23	5	1	0
WRITE-IN.	1	1.47	0	1	0	0
Board Member Benson USD #09						
(VOTE FOR) 3						
BARNEY, BRETT	2,020	25.45	1,304	660	56	0
BERNAL, ROBERT.	2,242	28.25	1,470	701	71	0
ROBERTS, ANN P.	2,192	27.62	1,456	674	62	0
TAMEZ, PETE R..	1,423	17.93	934	450	39	0
WRITE-IN.	59	.74	33	16	10	0
Board Member Bisbee USD #02						
(VOTE FOR) 3						
GIACOMINO, AUDREY "LUCHE"	1,217	17.68	825	355	37	0
HAMERS, ALICE R.	1,256	18.25	886	347	23	0
LITTRELL, ANN R.	1,581	22.97	1,119	428	34	0
LOY, CAROL E.	1,323	19.22	944	348	31	0
POLANCO, PRIDO.	1,480	21.50	1,025	408	47	0
WRITE-IN.	26	.38	14	11	1	0

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Board Member Sierra Vista USD #68						
(VOTE FOR) 3						
JOHNSON, MAUDELYNN "CONNIE"	16,115	78.82	10,291	5,262	560	2
WRITE-IN.	4,330	21.18	2,356	1,766	207	1
Board Member St. David USD #21						
(VOTE FOR) 3						
DAVIS, JAY T.	1,335	32.68	888	407	40	0
HAYNIE, BRADLEY	1,336	32.71	882	414	40	0
THOMAS, SHARON.	1,027	25.14	715	284	28	0
WRITE-IN.	387	9.47	199	173	15	0
Board Member Willcox USD #13						
(VOTE FOR) 3						
HOPKINS, MARK L.	1,471	24.86	788	629	54	0
NOLAN, GUY P.	1,449	24.49	748	642	59	0
NOLAN, WILLIAM "BILL"	1,394	23.56	730	600	64	0
OWEN, DWAYNE A.	1,575	26.62	877	652	46	0
WRITE-IN.	28	.47	8	16	4	0
Board Member Whetstone Water District						
(VOTE FOR) 2						
BARRETT, JAMES MIKE	229	31.11	113	102	11	3
DOOLEY, JOE P..	171	23.23	86	74	9	2
ENNIS, TONY.	153	20.79	85	60	8	0
PHELPS, DALE S.	179	24.32	87	79	10	3
WRITE-IN.	4	.54	3	1	0	0
PROPOSITION 205						
(VOTE FOR) 1						
Yes	22,120	44.71	14,589	6,582	940	9
No.	27,357	55.29	18,519	8,163	666	9
PROPOSITION 206						
(VOTE FOR) 1						
Yes	26,264	53.34	18,551	6,685	1,019	9
No.	22,976	46.66	14,393	7,994	580	9
PROPOSITION 417 City of Tombstone						
(VOTE FOR) 1						
Yes	485	61.01	263	214	8	0
No.	310	38.99	192	114	4	0
PROPOSITION 418 City of Benson						
(VOTE FOR) 1						
Yes	1,166	58.62	830	317	19	0
No.	823	41.38	594	214	15	0

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PROPOSITION 419 Town of Huachuca City						
(VOTE FOR) 1						
Yes	332	60.47	200	119	11	2
No.	217	39.53	125	81	10	1
Question Town of Huachuca City						
(VOTE FOR) 1						
Yes	391	71.22	238	138	13	2
No.	158	28.78	82	66	9	1
PROPOSITION San Simon USD #18						
(VOTE FOR) 1						
Yes	145	45.17	110	30	5	0
No.	176	54.83	126	48	2	0
PROPOSITION Willcox USD #13						
(VOTE FOR) 1						
Yes	1,209	49.49	663	494	52	0
No.	1,234	50.51	743	456	35	0
PROPOSITION Sierra Vista USD #68						
(VOTE FOR) 1						
Yes	11,150	54.86	7,407	3,326	416	1
No.	9,176	45.14	6,135	2,815	224	2
PROPOSITION Northern Cochise Hospital District						
(VOTE FOR) 1						
Yes	2,175	53.32	1,336	771	67	1
No.	1,904	46.68	1,134	695	75	0