

SUMMARY REPORT

GENERAL ELECTION  
COCHISE COUNTY  
NOVEMBER 8, 2016

OFFICIAL RESULTS

RUN DATE:11/22/16 08:50 AM

	VOTES	PERCENT		VOTES	PERCENT
PRECINCTS COUNTED (OF 49)	0		Board of Supervisors District 1		
REGISTERED VOTERS - TOTAL	0		(VOTE FOR) 1		
BALLOTS CAST - TOTAL	50,601		CALL, PAT (REP)	16,636	97.92
BALLOTS CAST - BLANK	7	.01	WRITE-IN.	353	2.08
<b>Presidential Electors</b>			<b>Board of Supervisors District 2</b>		
(VOTE FOR) 1			(VOTE FOR) 1		
TRUMP, PENCE (REP)	28,092	56.17	MOOTS, DOMINIC "NICO" (REP)	5,802	40.03
CLINTON, KAINE (DEM)	17,450	34.89	ENGLISH, ANN (DEM)	8,638	59.60
JOHNSON, WELD (LBT)	2,394	4.79	WRITE-IN.	53	.37
STEIN, BARAKA (GRN)	993	1.99			
WRITE-IN.	1,086	2.17	<b>Board of Supervisors District 3</b>		
<b>U.S. Senator</b>			(VOTE FOR) 1		
(VOTE FOR) 1			JUDD, PEGGY (REP)	9,937	68.74
MCCAIN, JOHN (REP)	27,636	56.41	PINAR, DAVID (DEM)	4,484	31.02
KIRKPATRICK, ANN (DEM)	17,642	36.01	WRITE-IN.	34	.24
SWING, GARY (GRN)	3,163	6.46			
WRITE-IN.	552	1.13	<b>County Attorney</b>		
<b>U.S. Representative in CD 2</b>			(VOTE FOR) 1		
(VOTE FOR) 1			MCINTYRE, BRIAN M. (REP)	30,256	65.94
MCSALLY, MARTHA (REP)	33,692	68.01	HOLZ, THOMAS C. (IND)	15,500	33.78
HEINZ, MATT (DEM)	15,718	31.73	WRITE-IN.	126	.27
WRITE-IN.	130	.26			
<b>State Senator Dist. 14</b>			<b>Sheriff</b>		
(VOTE FOR) 1			(VOTE FOR) 1		
GRIFFIN, GAIL (REP)	29,385	60.14	DANNELS, MARK J. (REP)	41,597	98.05
ALVAREZ, JAIME (DEM)	19,364	39.63	WRITE-IN.	826	1.95
WRITE-IN.	114	.23			
<b>State Representative Dist. 14</b>			<b>County Treasurer</b>		
(VOTE FOR) 2			(VOTE FOR) 1		
JOHN, DREW (REP)	26,732	30.46	TRAYWICK, CATHERINE "CATHY" (REP)	41,562	98.98
NUTT, BECKY (REP)	26,665	30.38	WRITE-IN.	429	1.02
HOLMES, MIKE (DEM)	16,616	18.93			
LINDSTROM, JASON (DEM)	17,592	20.04	<b>County School Superintendent</b>		
WRITE-IN.	168	.19	(VOTE FOR) 1		
<b>Corporation Commissioner</b>			CLAY, JACQUI (REP)	29,226	61.59
(VOTE FOR) 3			MIMS, JOY R. (DEM)	18,058	38.06
BURNS, ROBERT "BOB" (REP)	29,097	24.61	WRITE-IN.	166	.35
DUNN, BOYD (REP)	26,386	22.32			
TOBIN, ANDY (REP)	26,542	22.45	<b>County Recorder</b>		
CHABIN, TOM (DEM)	17,387	14.71	(VOTE FOR) 1		
MUNDELL, WILLIAM "BILL" (DEM)	18,413	15.57	STEVENS, DAVID W. (REP)	27,905	58.63
WRITE-IN.	405	.34	GARDNER, PETER B. (DEM)	19,606	41.19
			WRITE-IN.	87	.18
			<b>County Assessor</b>		
			(VOTE FOR) 1		
			LEIENDECKER, PHILIP S. (REP)	40,850	98.77
			WRITE-IN.	509	1.23

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Justice of the Arizona Supreme Court - TIMMER  
(VOTE FOR) 1  
Yes 36,467 83.69  
No 7,106 16.31

Board Member St. David USD #21  
(VOTE FOR) 3  
DAVIS, JAY T. 1,335 32.68  
HAYNIE, BRADLEY 1,336 32.71  
THOMAS, SHARON 1,027 25.14  
WRITE-IN 387 9.47

Judge of the Superior Court Div. 4  
(VOTE FOR) 1  
ELLEDGE, KARL D. 40,584 99.02  
WRITE-IN 400 .98

Board Member Willcox USD #13  
(VOTE FOR) 3  
HOPKINS, MARK L. 1,471 24.86  
NOLAN, GUY P. 1,449 24.49  
NOLAN, WILLIAM "BILL" 1,394 23.56  
OWEN, DWAYNE A. 1,575 26.62  
WRITE-IN 28 .47

Judge of the Superior Court Div. 5  
(VOTE FOR) 1  
CONLOGUE, JAMES L. 40,729 98.91  
WRITE-IN 450 1.09

Board Member Whetstone Water District  
(VOTE FOR) 2  
BARRETT, JAMES MIKE 229 31.11  
DOOLEY, JOE P. 171 23.23  
ENNIS, TONY 153 20.79  
PHELPS, DALE S. 179 24.32  
WRITE-IN 4 .54

Mayor City of Bisbee  
(VOTE FOR) 1  
OERTLE, RONALD 998 40.57  
SMITH, DAVID M. 1,442 58.62  
WRITE-IN 20 .81

PROPOSITION 205  
(VOTE FOR) 1  
Yes 22,120 44.71  
No 27,357 55.29

Board Member Apache Elementary USD #42  
(VOTE FOR) 1  
GROSSMAN, WILLIAM A. 38 55.88  
KRENTZ, FRANK R. 29 42.65  
WRITE-IN 1 1.47

PROPOSITION 206  
(VOTE FOR) 1  
Yes 26,264 53.34  
No 22,976 46.66

Board Member Benson USD #09  
(VOTE FOR) 3  
BARNEY, BRETT 2,020 25.45  
BERNAL, ROBERT 2,242 28.25  
ROBERTS, ANN P. 2,192 27.62  
TAMEZ, PETE R. 1,423 17.93  
WRITE-IN 59 .74

PROPOSITION 417 City of Tombstone  
(VOTE FOR) 1  
Yes 485 61.01  
No 310 38.99

Board Member Bisbee USD #02  
(VOTE FOR) 3  
GIACOMINO, AUDREY "LUCHE" 1,217 17.68  
HAMERS, ALICE R. 1,256 18.25  
LITTRELL, ANN R. 1,581 22.97  
LOY, CAROL E. 1,323 19.22  
POLANCO, PRIDO 1,480 21.50  
WRITE-IN 26 .38

PROPOSITION 418 City of Benson  
(VOTE FOR) 1  
Yes 1,166 58.62  
No 823 41.38

Board Member Sierra Vista USD #68  
(VOTE FOR) 3  
JOHNSON, MAUDELYNN "CONNIE" 16,115 78.82  
WRITE-IN 4,330 21.18

PROPOSITION 419 Town of Huachuca City  
(VOTE FOR) 1  
Yes 332 60.47  
No 217 39.53

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Question Town of Huachuca City

(VOTE FOR) 1

Yes . . . . .	391	71.22
No. . . . .	158	28.78

PROPOSITION San Simon USD #18

(VOTE FOR) 1

Yes . . . . .	145	45.17
No. . . . .	176	54.83

PROPOSITION Willcox USD #13

(VOTE FOR) 1

Yes . . . . .	1,209	49.49
No. . . . .	1,234	50.51

PROPOSITION Sierra Vista USD #68

(VOTE FOR) 1

Yes . . . . .	11,150	54.86
No. . . . .	9,176	45.14

PROPOSITION Northern Cochise Hospital District

(VOTE FOR) 1

Yes . . . . .	2,175	53.32
No. . . . .	1,904	46.68