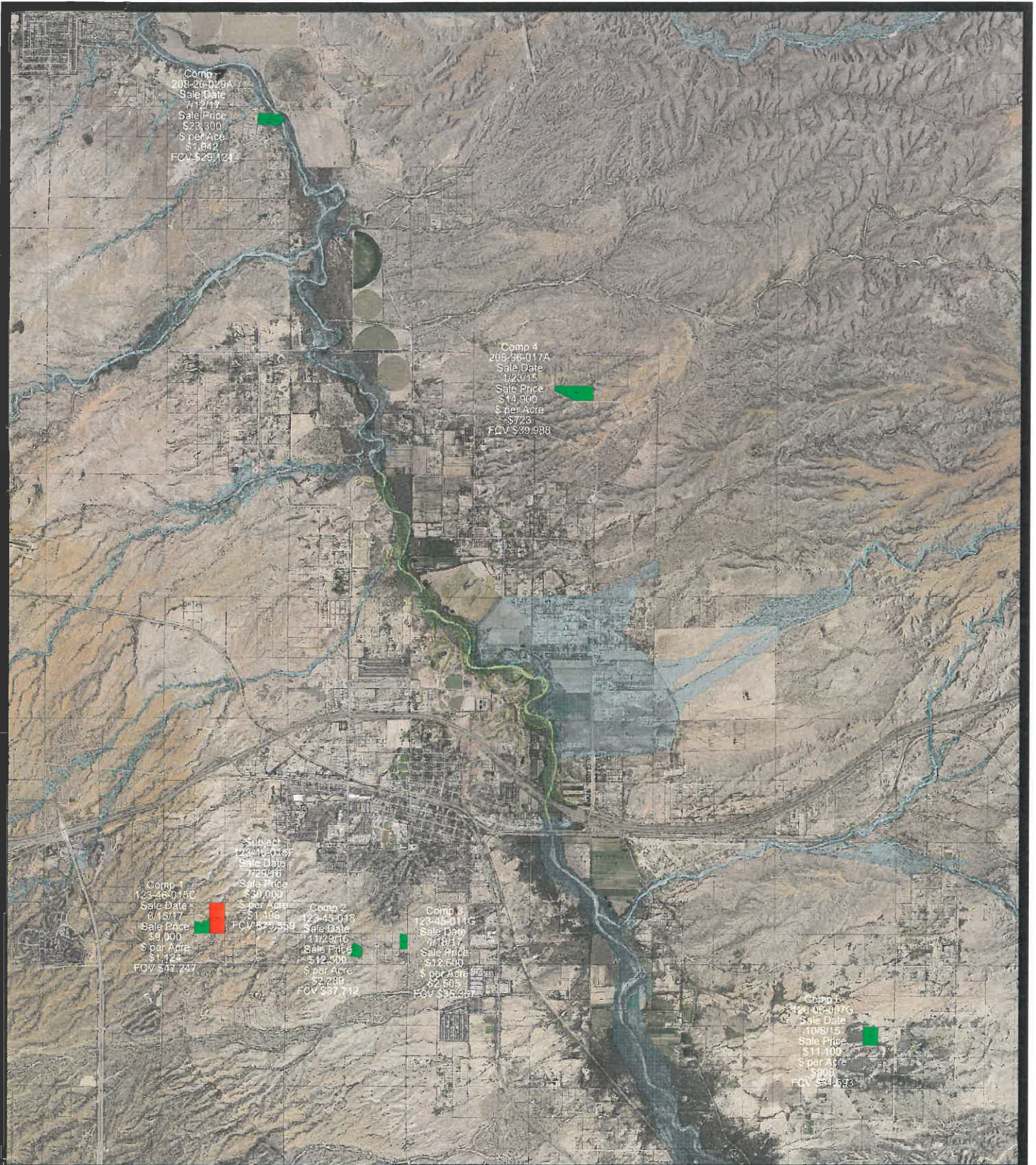




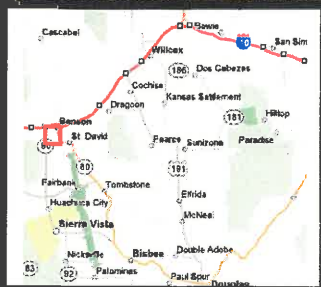
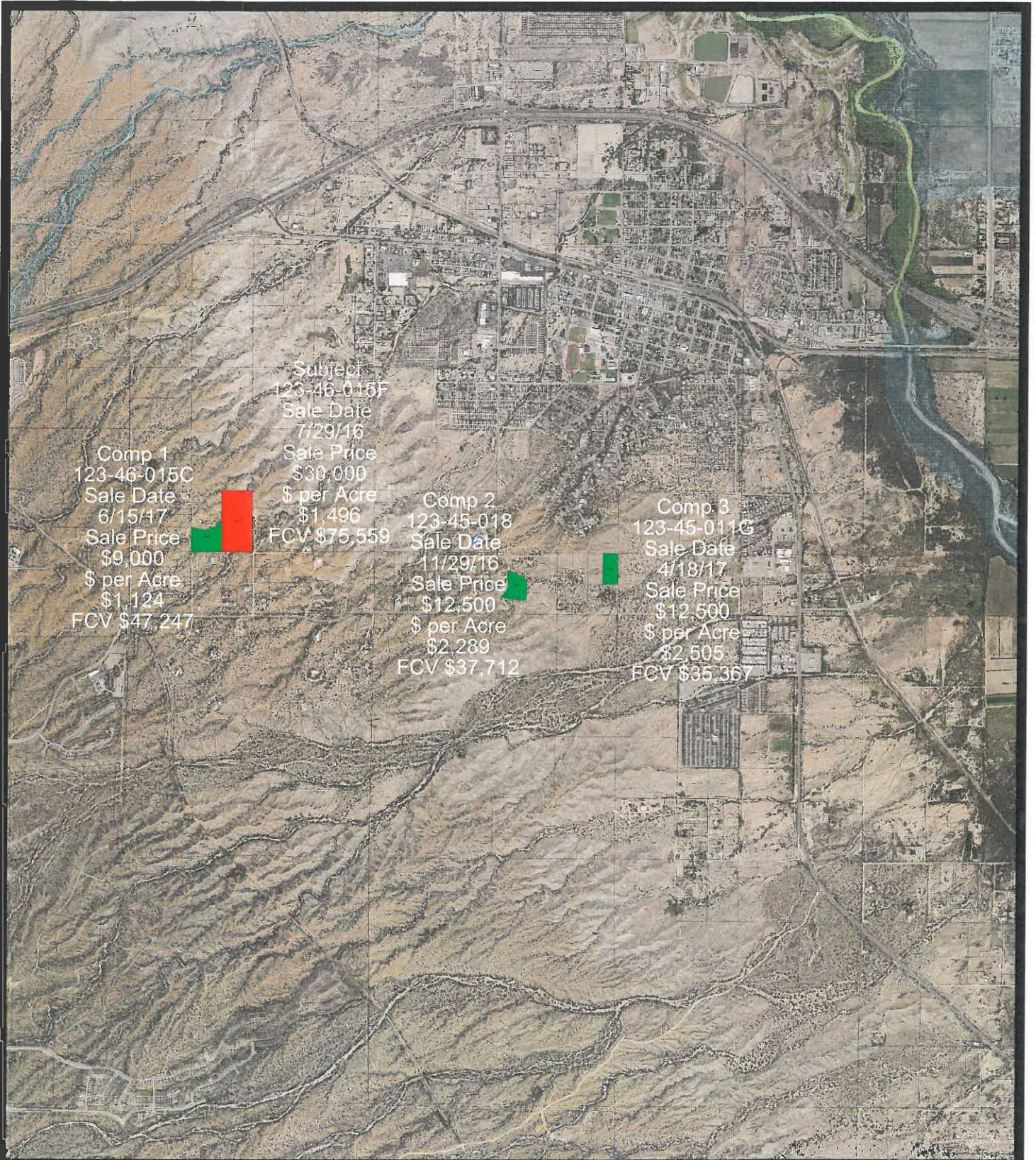
Sales Analysis

Parcel #	Date of Sale	Sale Price	Current FCV	Land FCV	Acres	\$ Acre/ Sale	\$ Acre/ FCV	RATIO	Zoning	Note
Subject										
123-46-015F	7/29/2016	\$30,000	\$75,559	\$75,559	20.06	\$1,496	\$3,767	2.52	RU-4	
Assessors Comps										
123-46-013E	5/31/2016	\$35,000	\$39,472	\$39,472	4	\$8,750	\$9,868	1.13	RU-4	
123-46-018K	3/9/2015	\$35,000	\$53,575	\$53,575	10.04	\$3,486	\$5,336	1.53	RU-4	
124-25-012C	2/24/2015	\$80,000	\$42,407	\$42,407	20.19	\$3,962	\$2,100	0.53	RU-4	
121-23-016F	8/4/2016	\$80,000	\$68,351	\$68,351	21.86	\$3,660	\$3,127	0.85	RU-4	
Owners Comps										
123-46-015C	6/15/2017	\$9,000	\$47,247	\$47,247	8.004	\$1,124	\$5,903	5.25	RU-4	Sale is after the valuation period.
123-45-018	11/29/2016	\$12,500	\$37,712	\$37,712	5.46	\$2,289	\$6,907	3.02	RU-4	
123-45-011G	4/18/2017	\$12,500	\$35,367	\$35,367	4.99	\$2,505	\$7,088	2.83	RU-4	Sale is after the valuation period.
208-36-017A	1/23/2015	\$14,900	\$39,988	\$39,988	20.602	\$723	\$1,941	2.68	RU-4	
209-36-009B	7/17/2015	\$23,000	\$23,756	\$23,756	22.017	\$1,045	\$1,079	1.03	RU-4	Sold with pcl 009C
120-06-007G	10/8/2015	\$11,100	\$31,593	\$31,593	12.23	\$908	\$2,583	2.85	RU-4	
208-26-029A	7/12/2017	\$23,300	\$29,124	\$29,124	12	\$1,942	\$2,427	1.25	RU-4	Sold with pcl 029B, Sale is after the valuation period.
<p>Owners Comp 1: 123-46-015C sold after the valuation period, has large washes that affect its topography and currently has a fenced area for a gravestone. Spoke to realtor Kari Hall on 9/13/17 who is also the new owner. Kari stated that the sale has a condition to allow seller to have access to view the memorial site where the ashes are buried. Kari stated that sale was a hardship sale.</p> <p>Owners Comp 2: 123-45-018 Spoke to the realtor Lynn Haber on 9/13/17, realtor said at the time of sale property had rolling hills with limited space for building. On 9/11/17 a physical review of the property was conducted. Owner has developed a building pad on the property.</p> <p>Owners Comp 3: 123-45-011G sold after the valuation period, property is in area where it doesn't have the same significant views as subject property.</p> <p>Owners Comp 4: 208-36-017A Spoke to realtor Mary Ann Scott on 9/13/17. Realtor said the property had been sitting on the market about 3 to 4 years. Seller was willing to take anything for cash. Sale was a hardship sale due to seller not wanting to pay the for taxes to the property anymore.</p> <p>Owners Comp 5: 209-36-009B and parcel 209-36-009C. Property is located in Cascabell, 25 miles from subject property. Access to the property has very step terrain and takes a 4 wheel drive vehicle to access. There is minimal physical access to the property get to after the wash you have to walk to get to the property. Comp is inferior to subject property due to it location and lack of views. Comp does not have commercial electric up to it, residence in this area is supported by solar.</p> <p>Owners Comp 6: 120-06-007G Spoke to realtor Kari Hall, said comp was problematic due to its location and access. Seller purchased the property in 2005 for \$60,000. Seller wanted to dump the property to stop paying the taxes.</p> <p>Owners Comp 7: 208-26-029A and 208-26-029B sold after the valuation period.</p> <p>Sales used for the 2018 valuation period are sales that occurred between January 1st, 2015 through December 31st, 2016 per the Department of Revenue guidelines. Currently subject property is valued like similar situated properties in the area per ARS 42-16107.</p>										



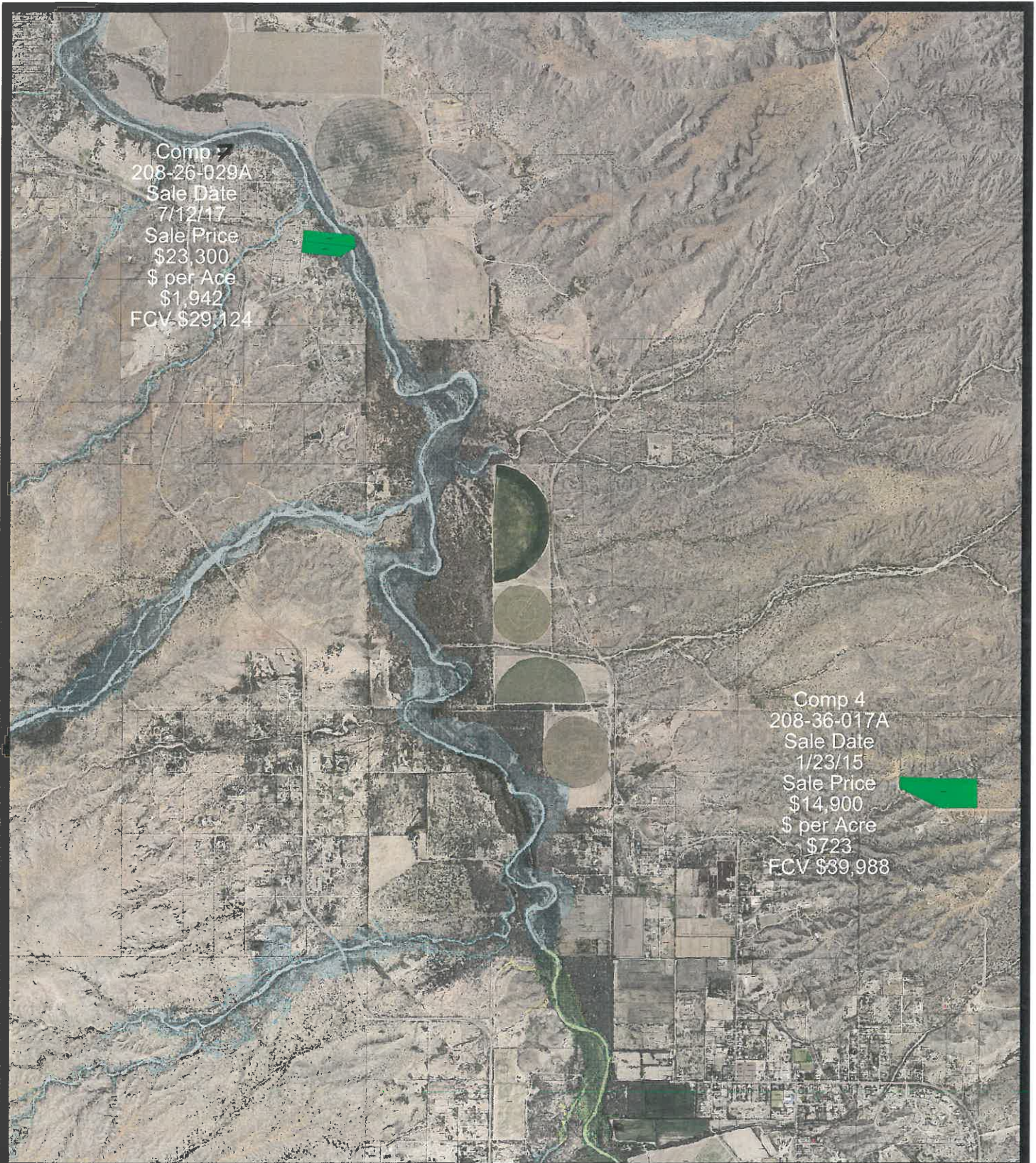
This map is a product of the Cochise County GIS Information Technology Dept.



This map is a product of the Cochise County GIS Information Technology Dept.





Comp 7
 208-26-029A
 Sale Date
 7/12/17
 Sale Price
 \$23,300
 \$ per Acre
 \$1,942
 FCV \$29,124

Comp 4
 208-36-017A
 Sale Date
 1/23/15
 Sale Price
 \$14,900
 \$ per Acre
 \$723
 FCV \$39,988

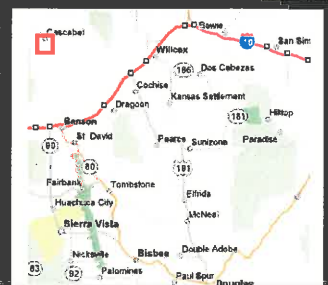


This map is a product of the
 Cochise County GIS
 Information Technology Dept.





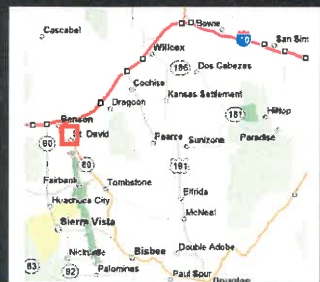
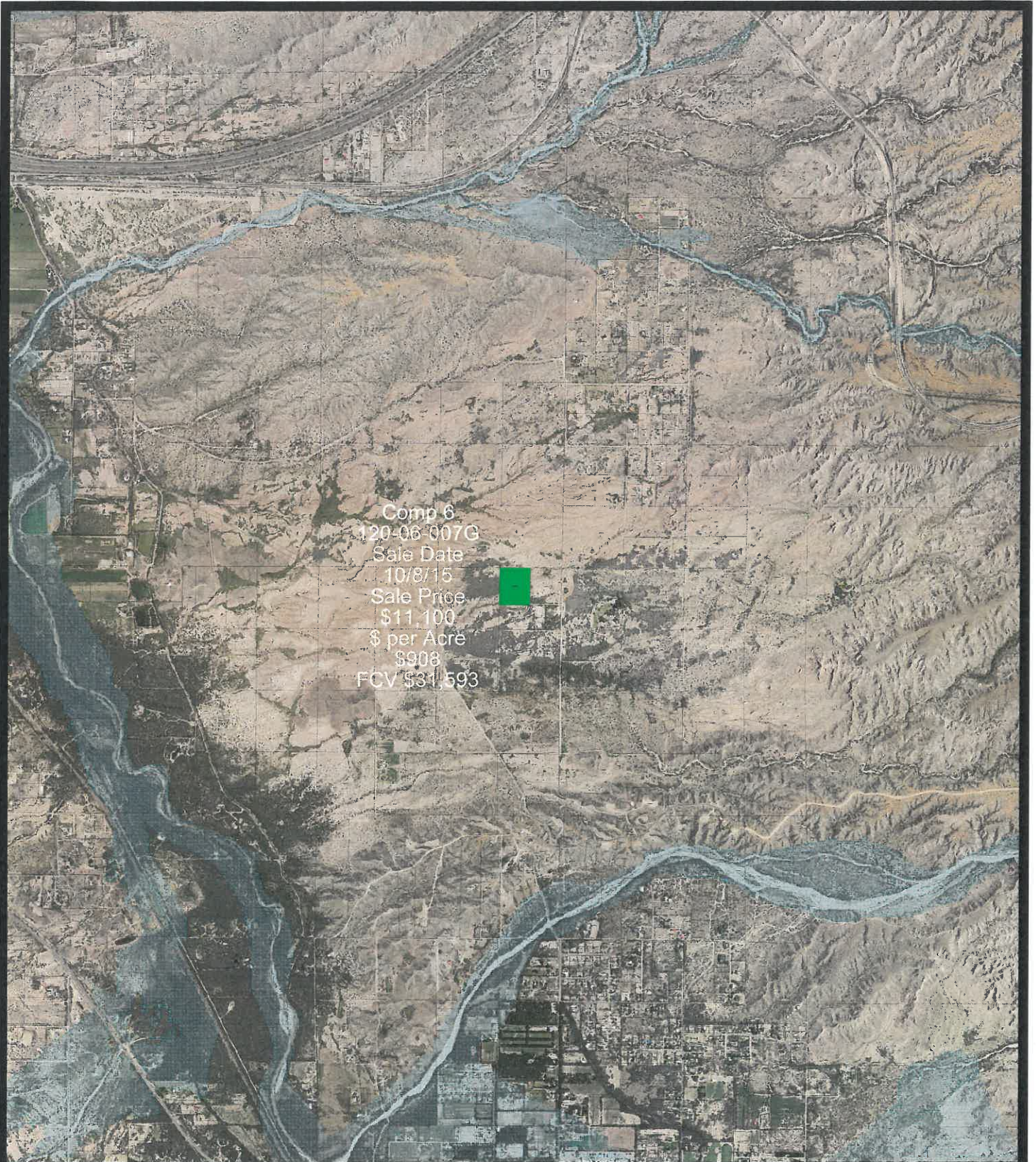
Comp 5
 209-36-009B & C
 Sale Date
 7/17/15
 Sale Price
 \$23,000
 \$ per Acre
 \$1,045
 FCV \$23,756



This map is a product of the
 Cochise County GIS
 Information Technology Dept.

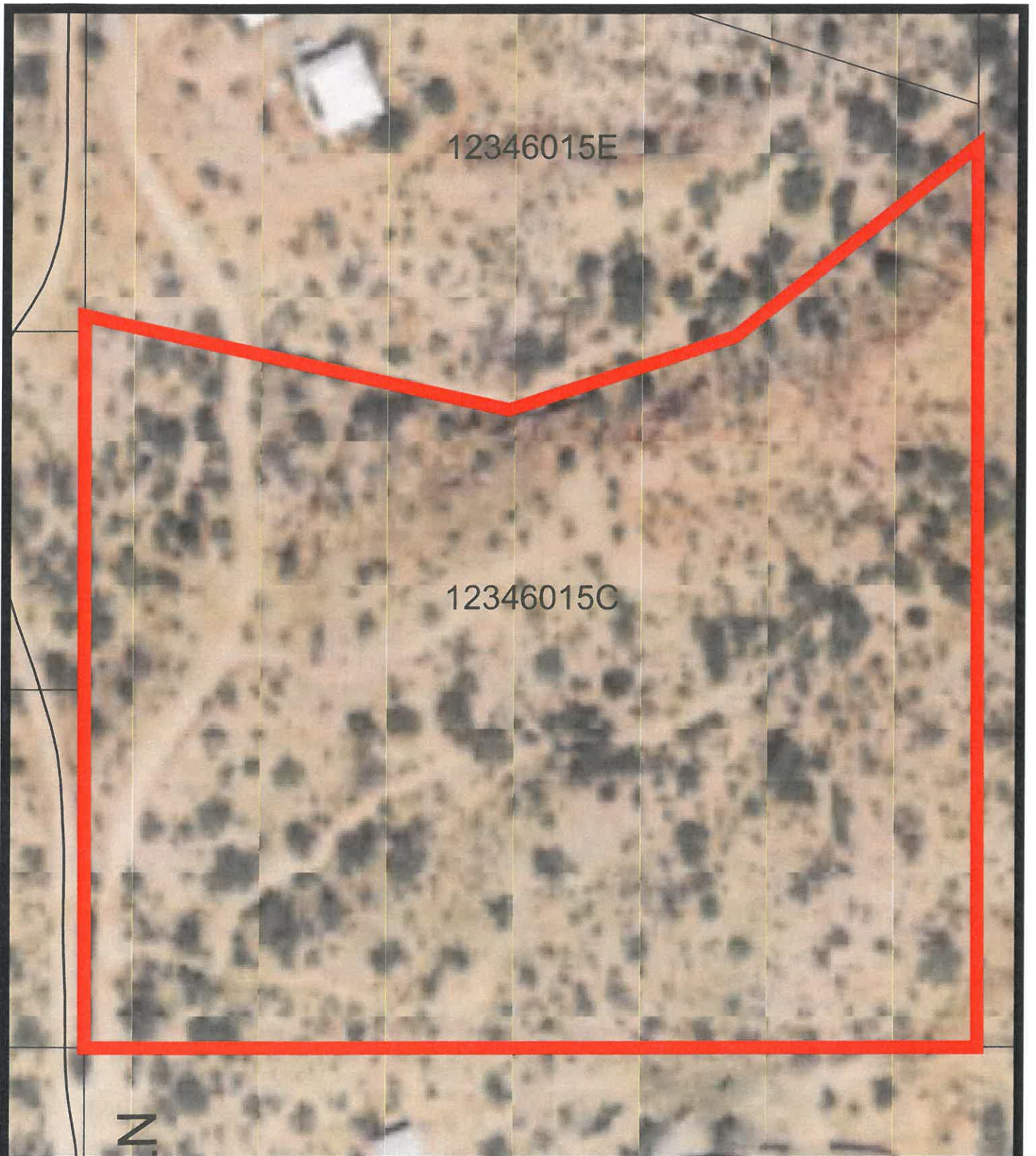


0'  1" = 2031'





This map is a product of the Cochise County GIS Information Technology Dept.

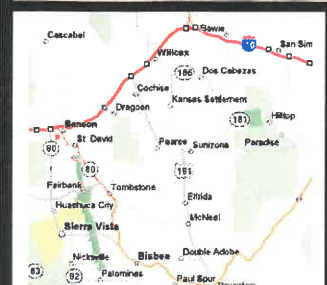
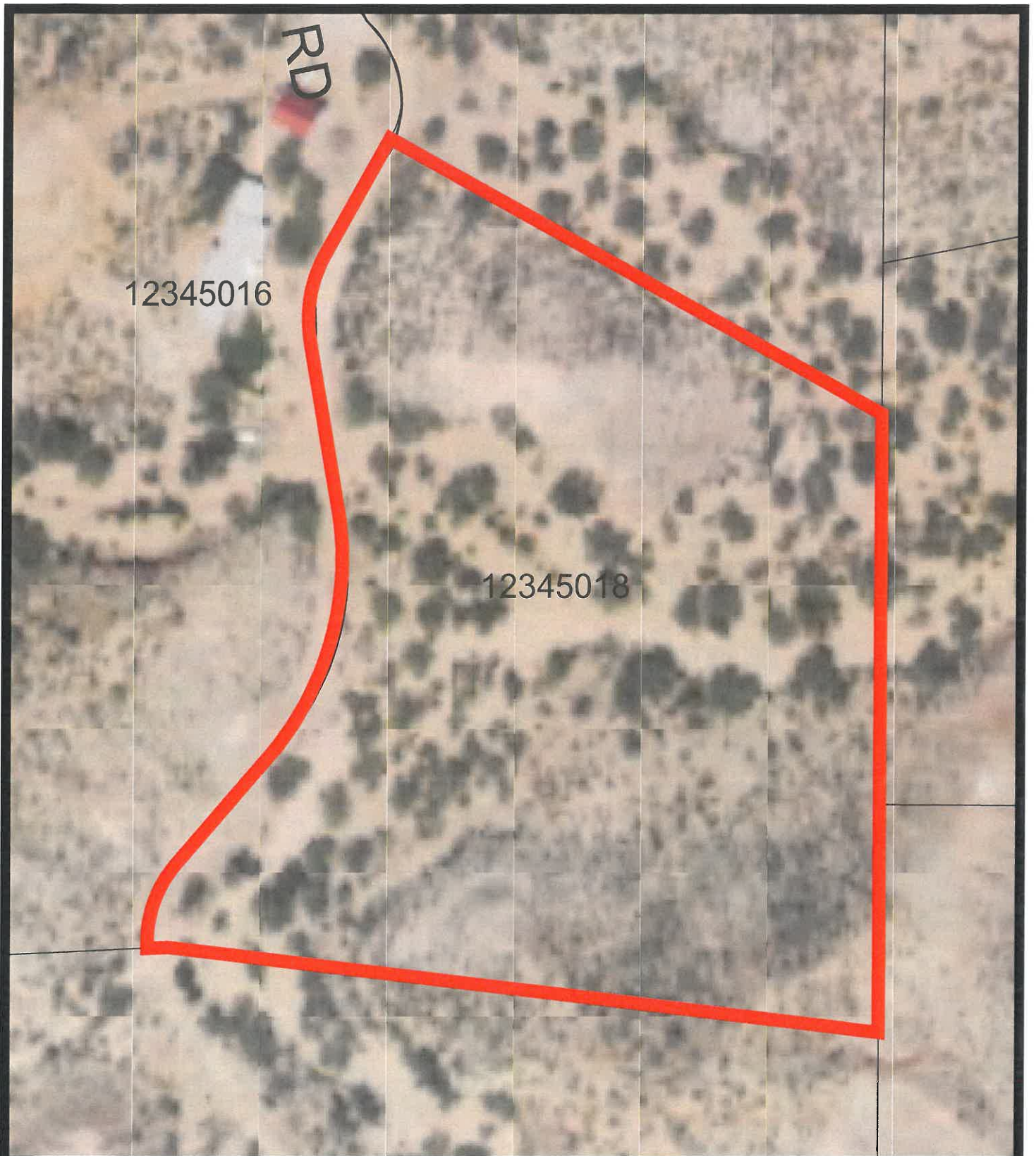




Comp 1



This map is a product of the Cochise County GIS Information Technology Dept.



Comp 2

This map is a product of the Cochise County GIS Information Technology Dept.

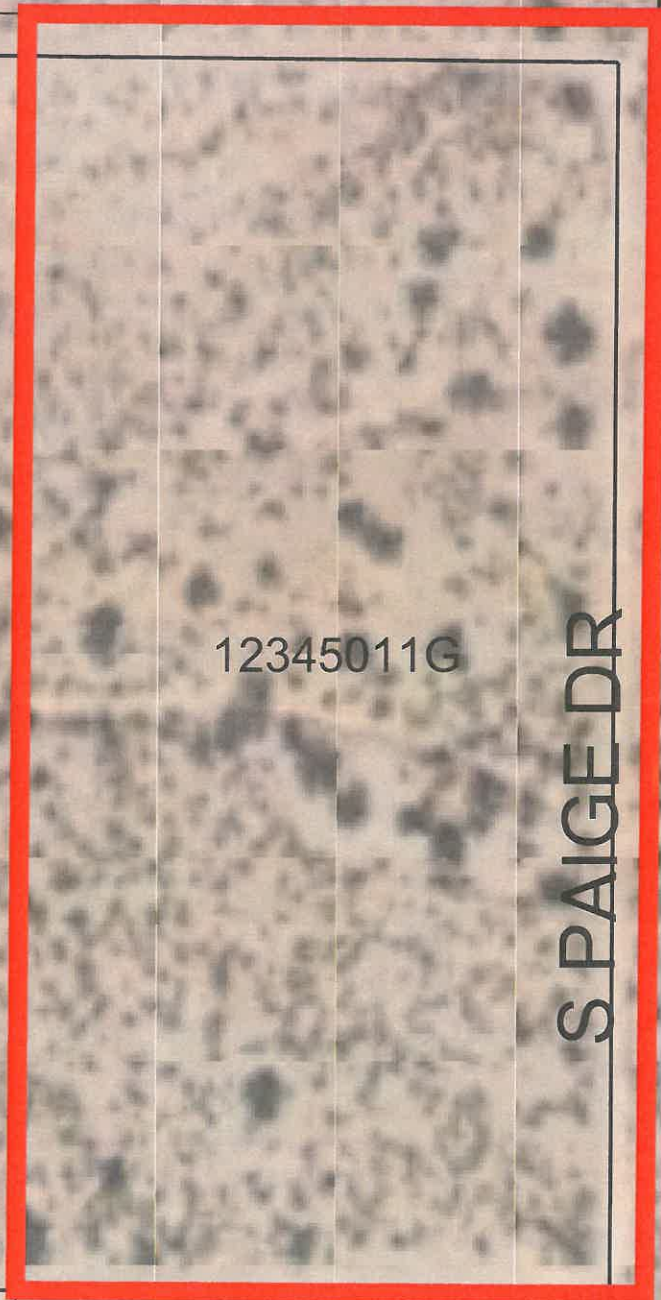



LINA

2345011E

12345011G

S PAIGE DR



Camp 3

This map is a product of the Cochise County GIS Information Technology Dept.



Comp 4

E TWO HILLS BACK RD

20836017A

20836020F

20836019D

20836020G



Comp 5



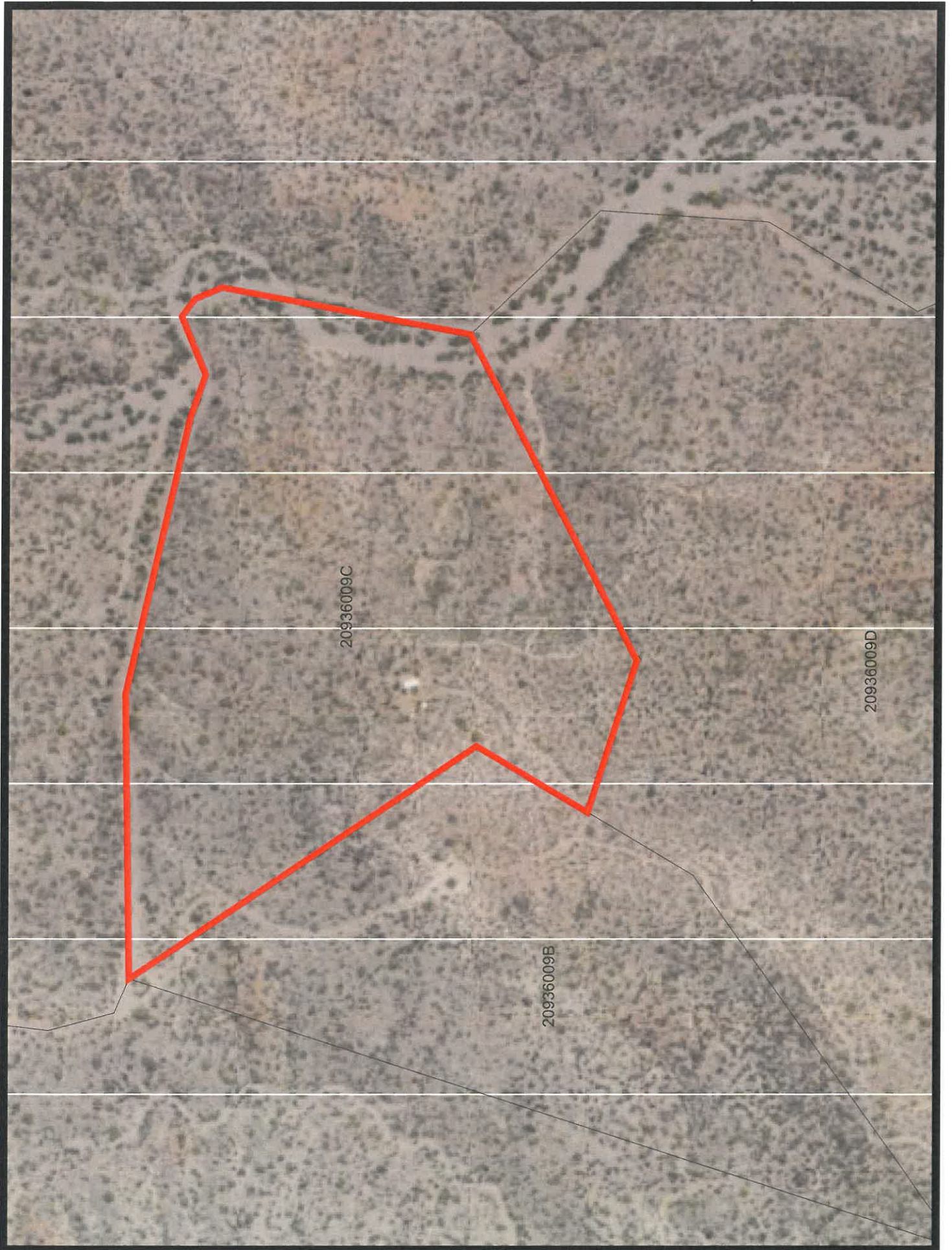
20936009C

20936009D

20936009B

20936001

Comp 5

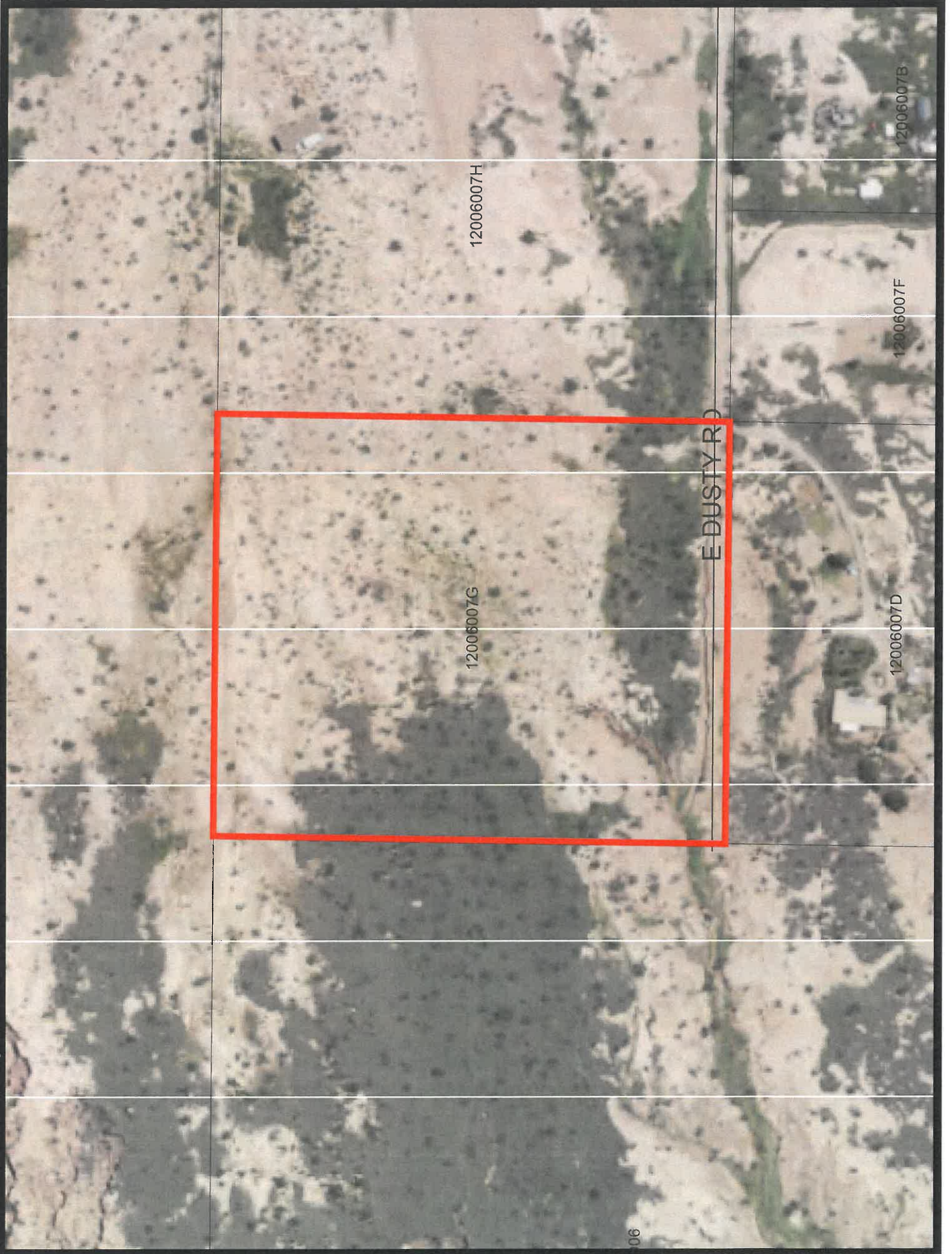


20936009C

20936009D

20936009B

Comp G



12006007H

12006007G

12006007B

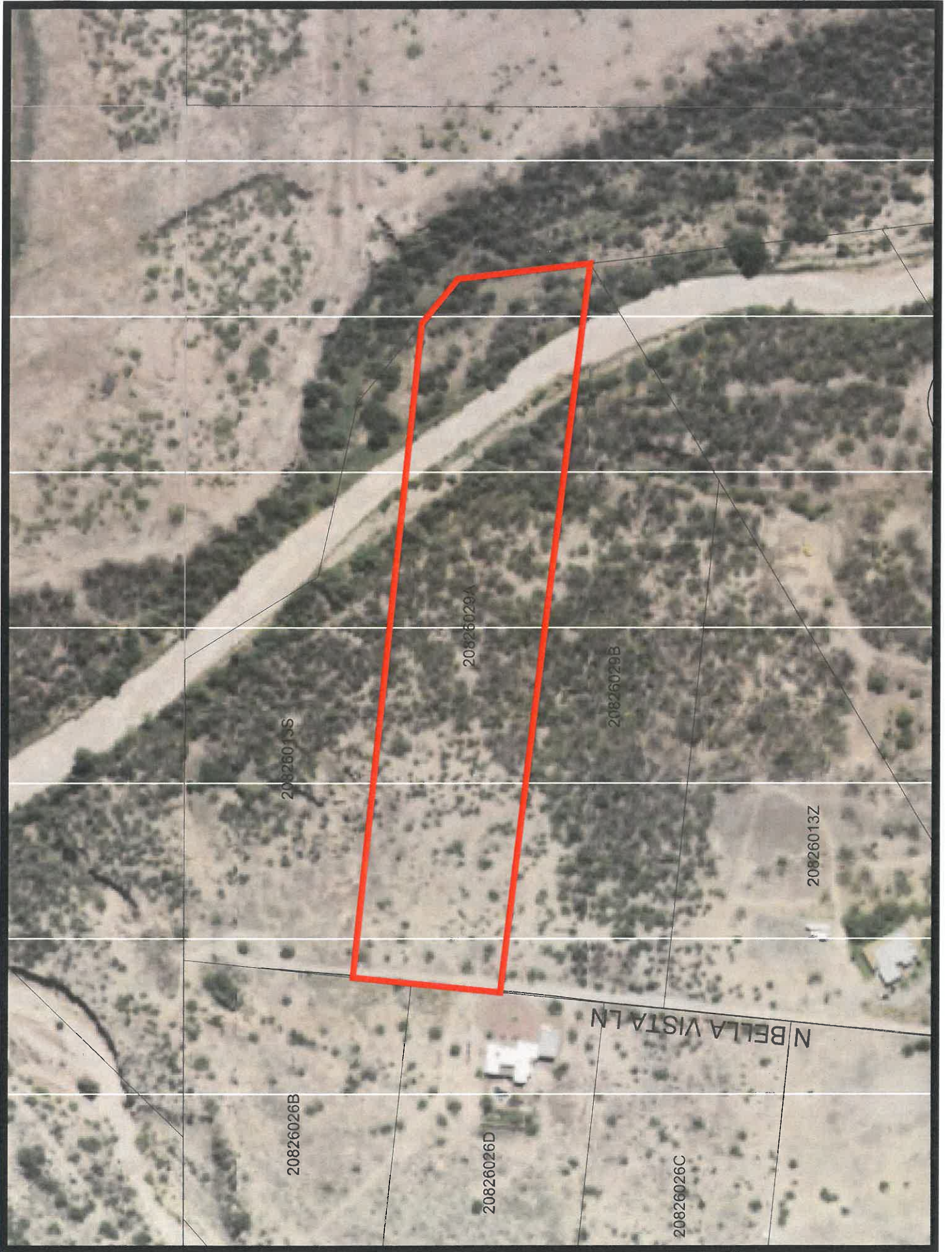
12006007F

12006007D

E DUSTY RD

06

Comp 7



208260135

20826029A

20826029B

20826013Z

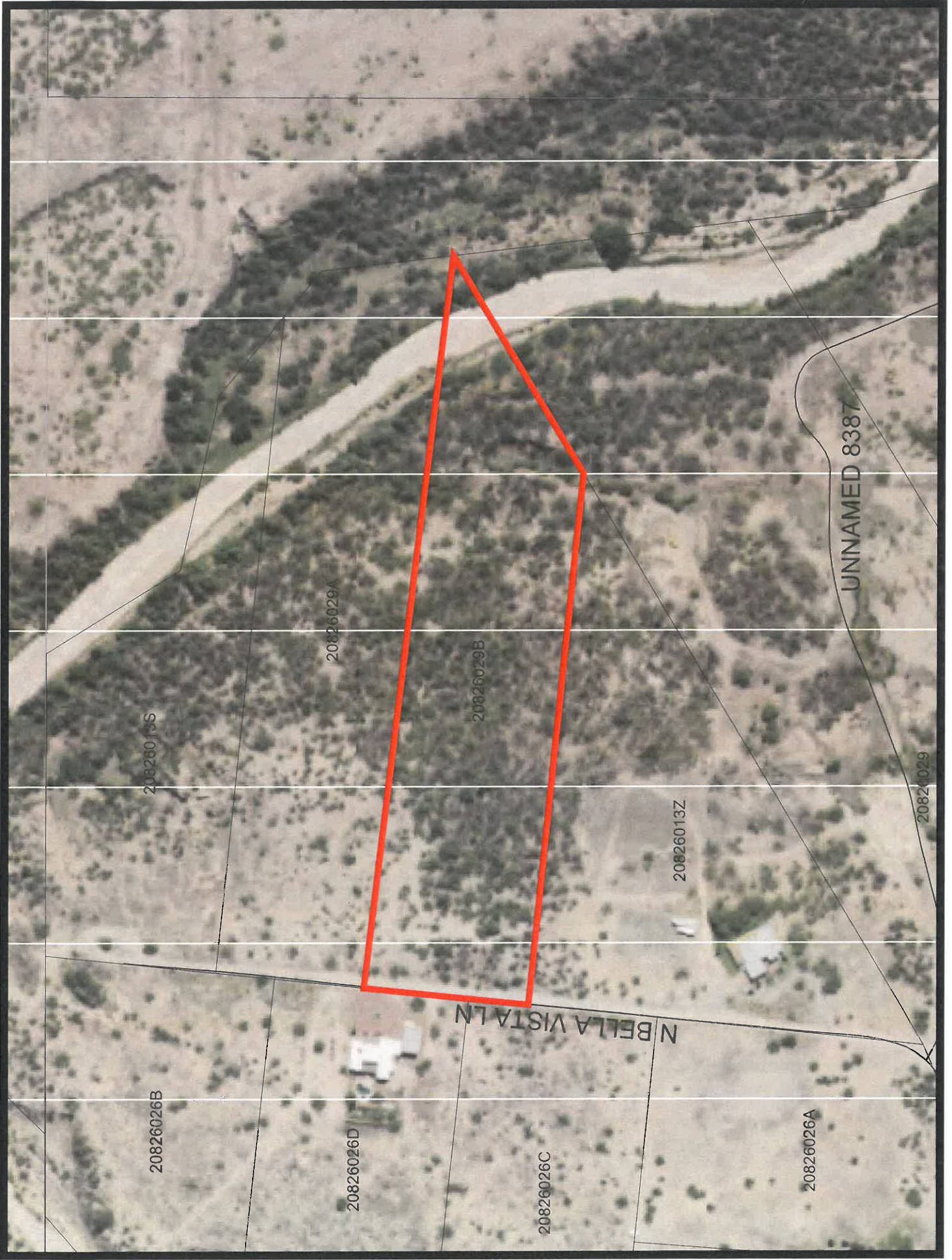
20826026B

20826026D

20826026C

N BELLA VISTA LN

Comp 7



208260135

20826029A

20826029B

20826013Z

20826029

UNNAMED 8387

20826026B

20826026D

20826026C

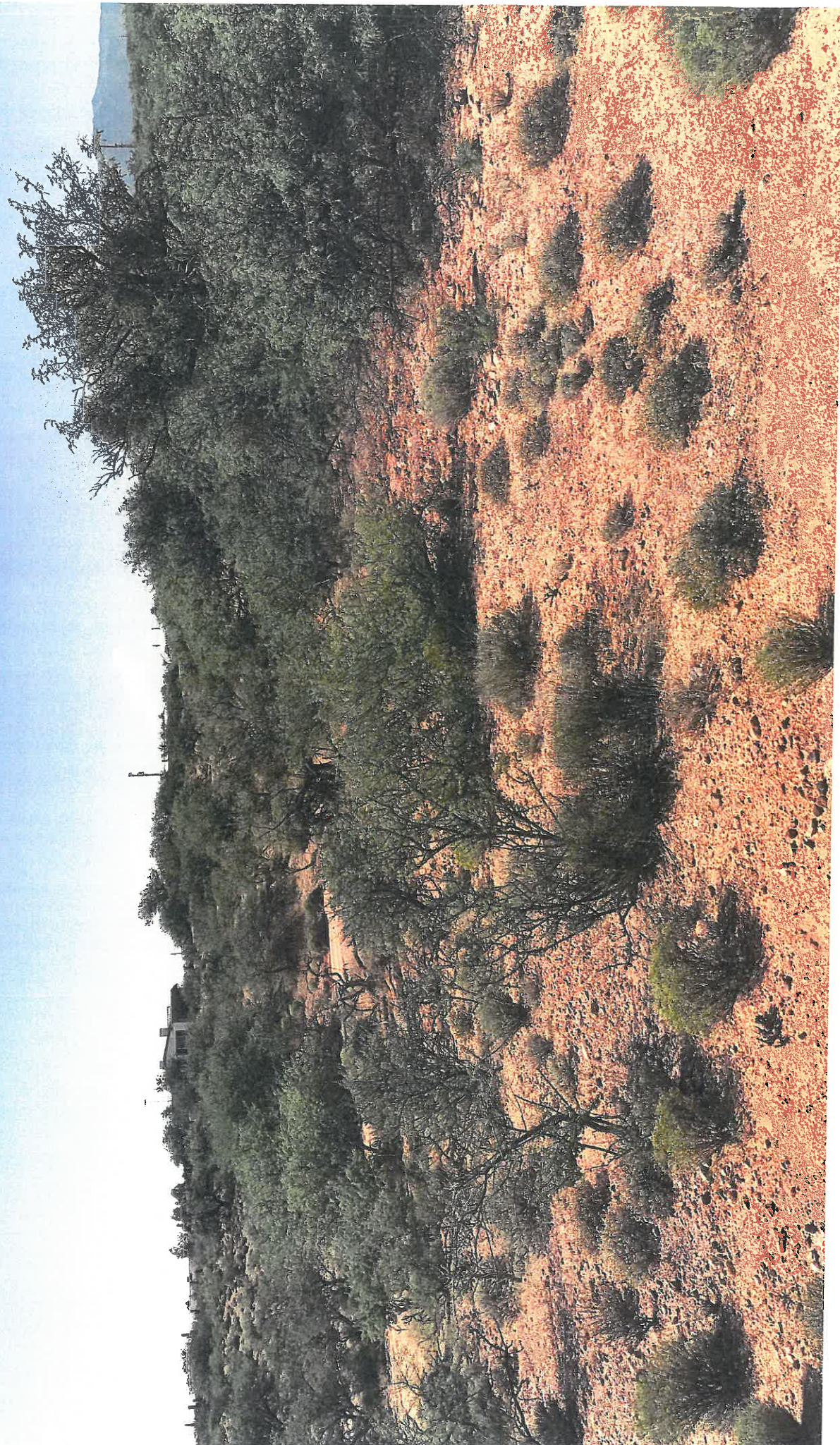
20826026A

N BELLA VISTA LN

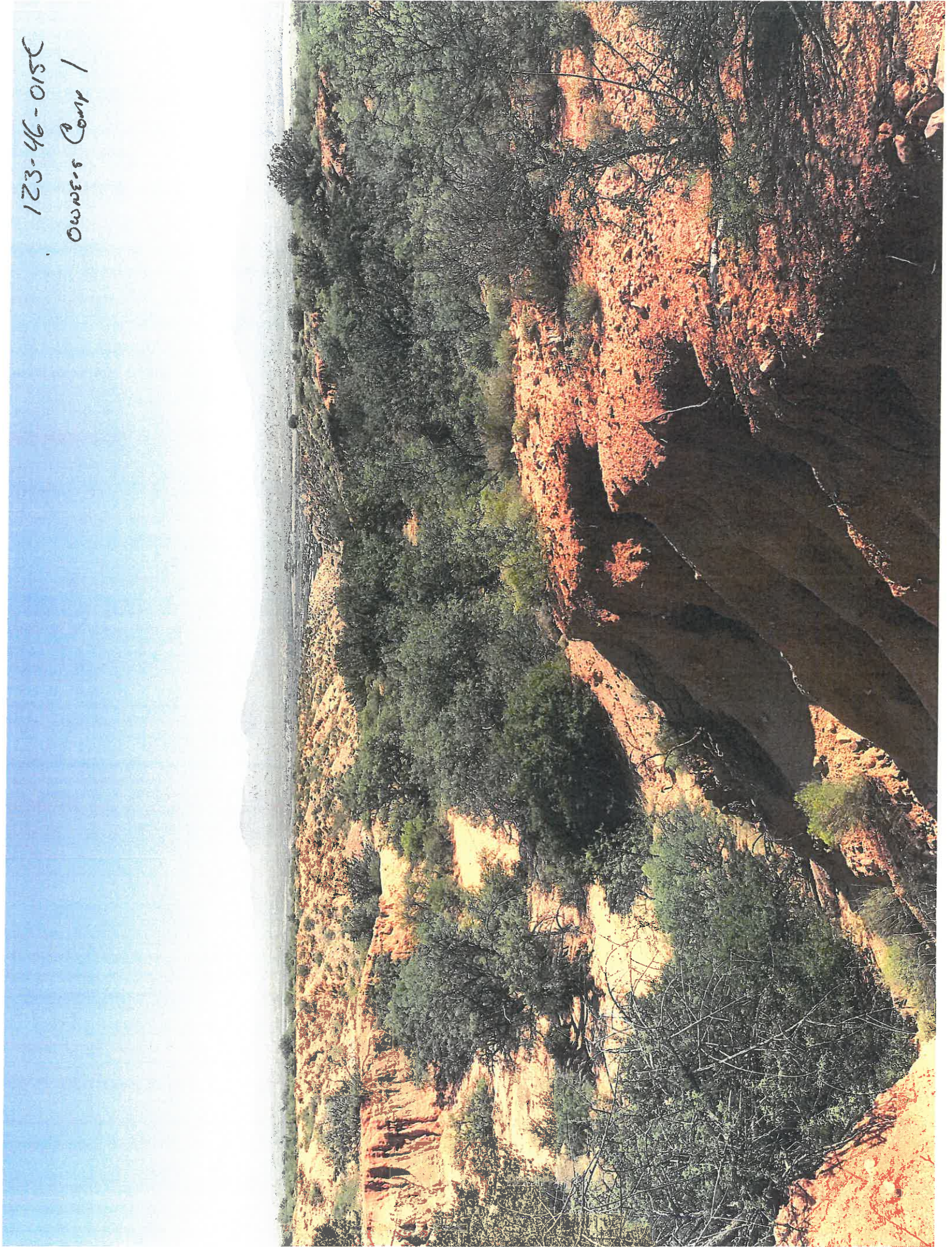
123-46-015C
Owens Corning 1



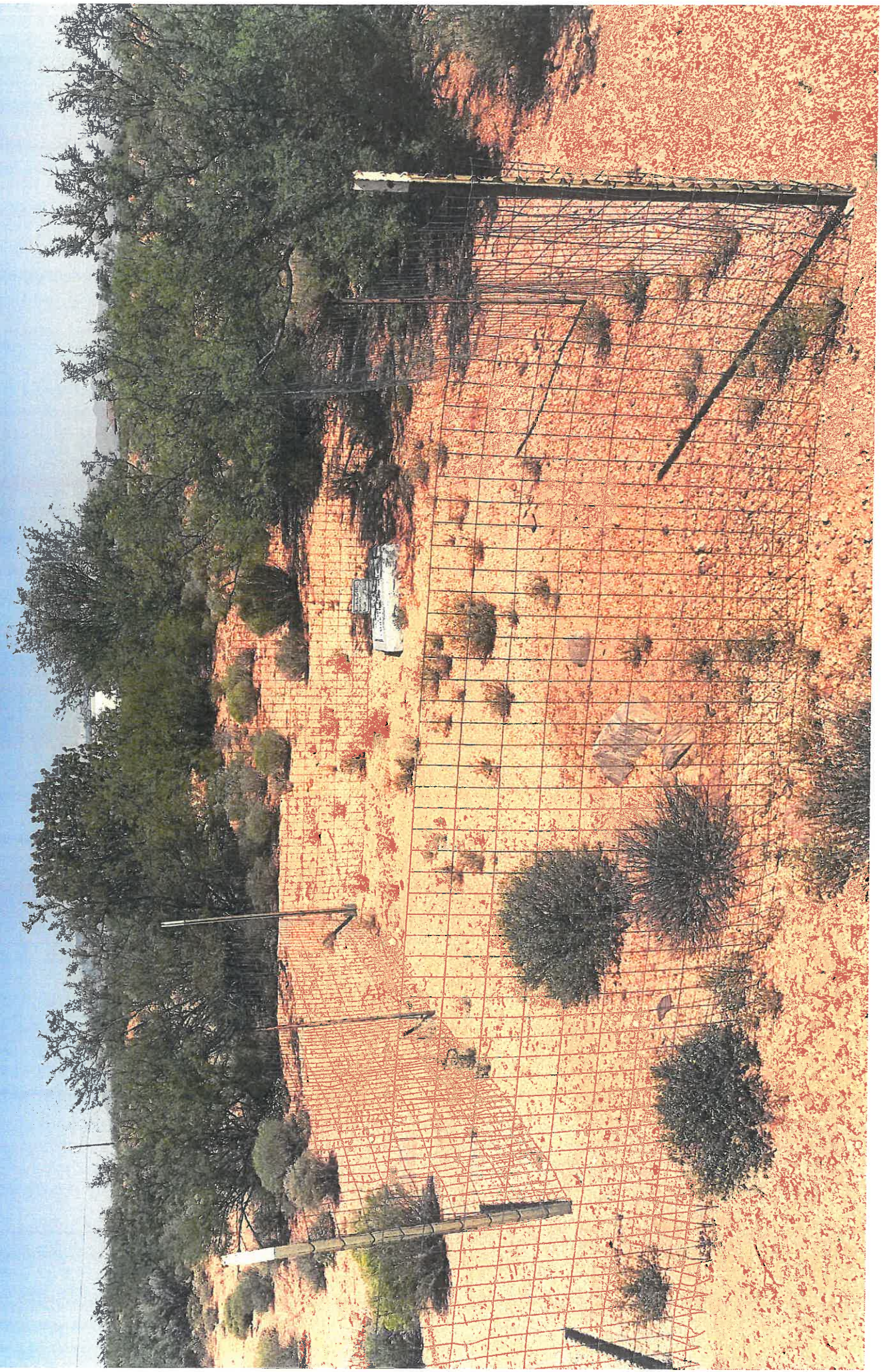
123-46-015C
Owners Camp 7



123-46-015E
OWNER'S CAMP 1



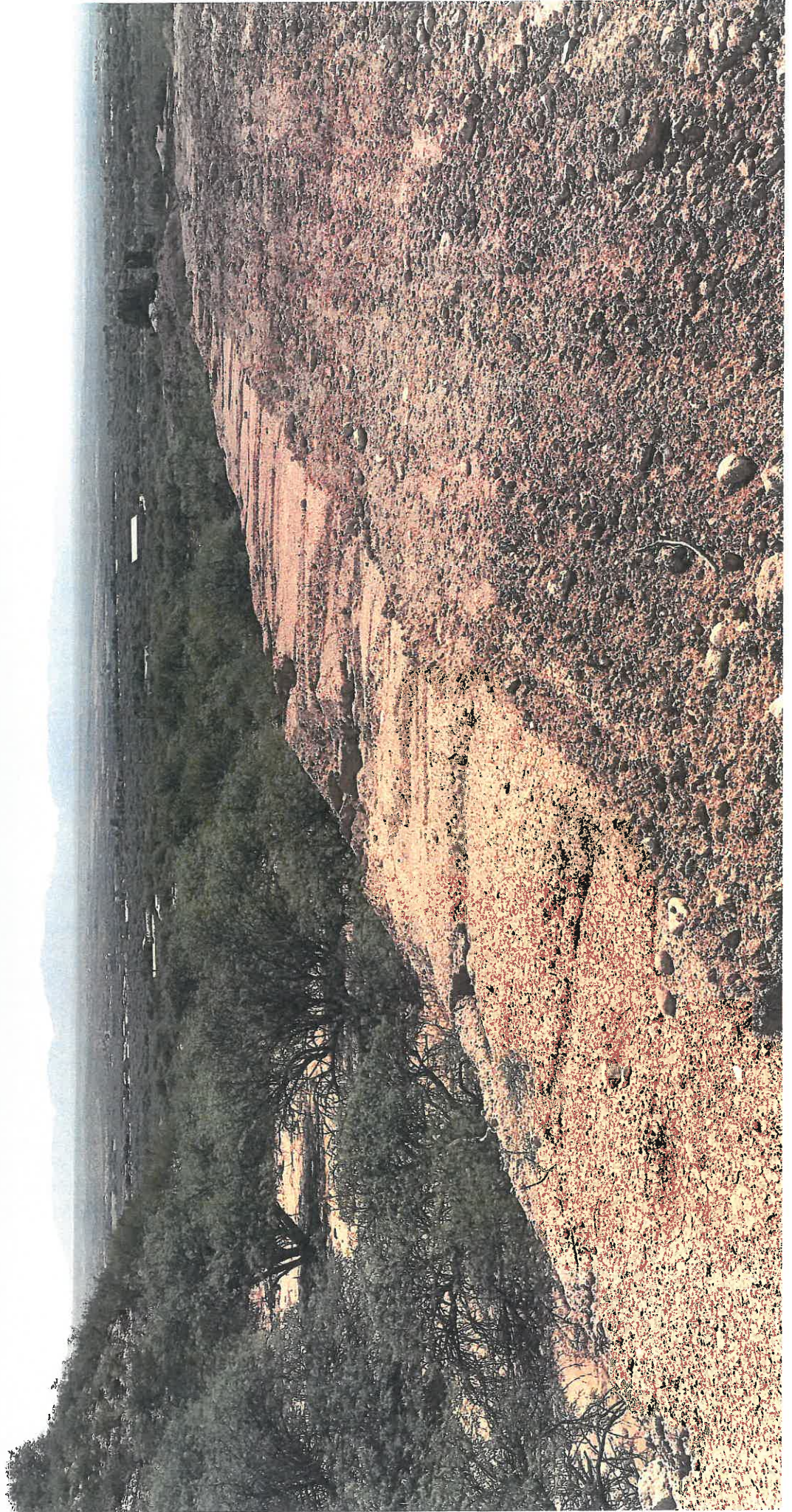
123-96-0150
Owens County 1



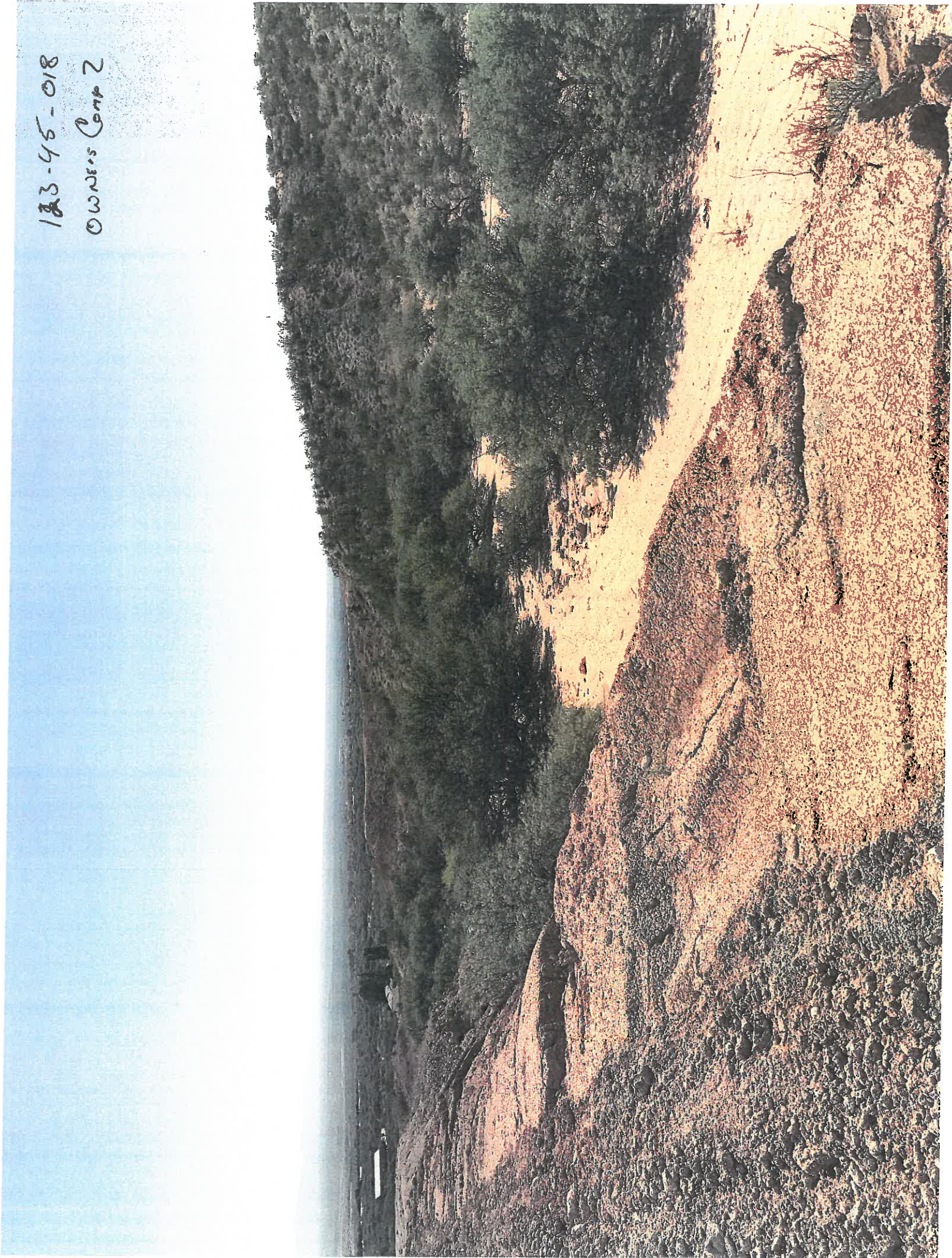
123-45-018
Owlers Camp 2



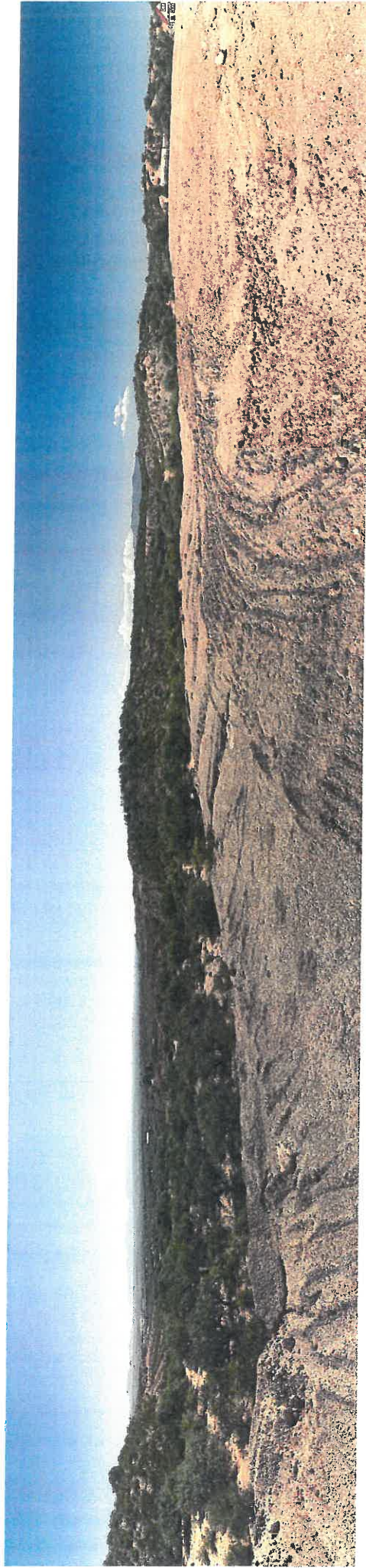
123-45-018
Owens Camp 2



123-45-018
OWNER'S CAMP 2

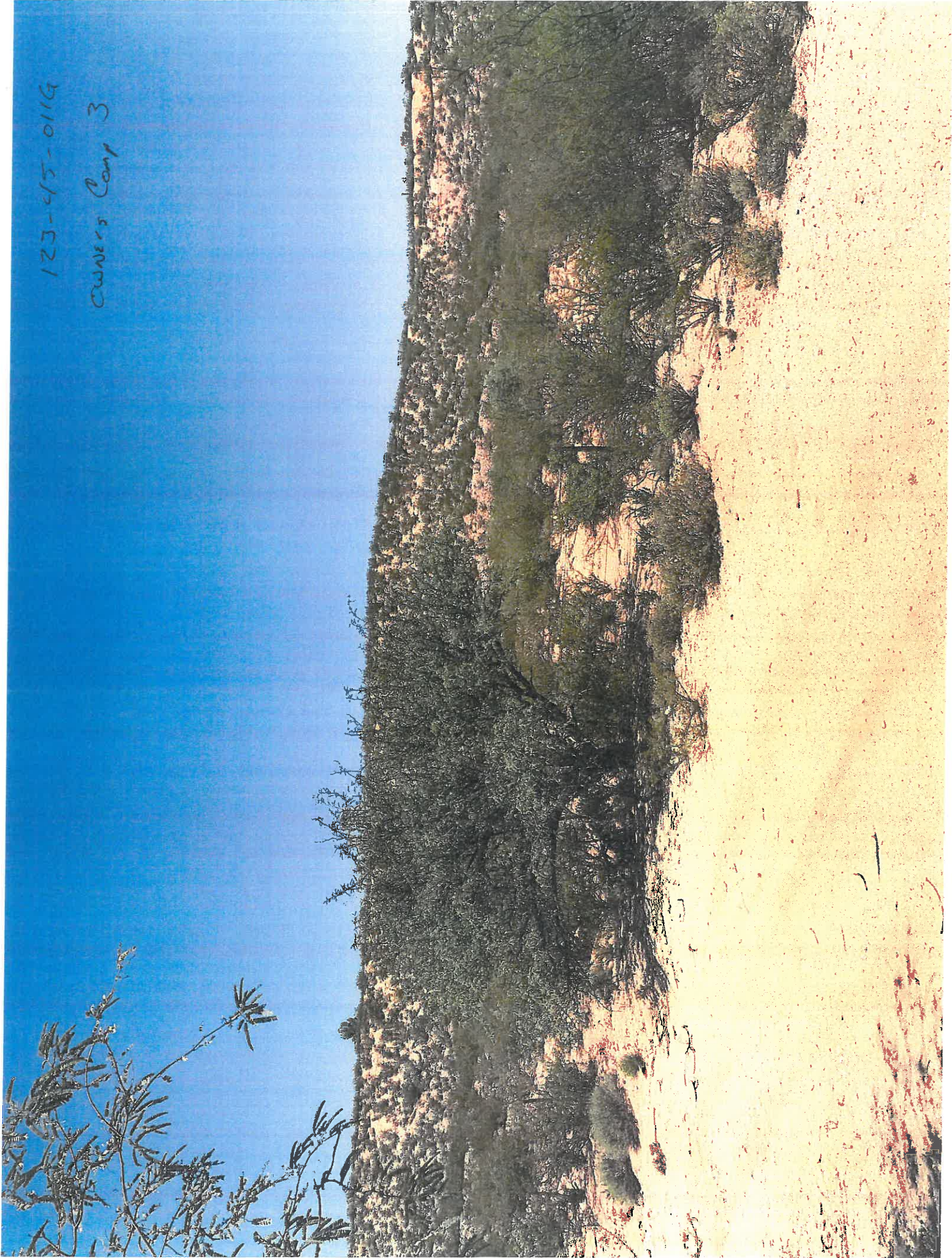


123-45-018
Owens Camp 2



123-45-0114

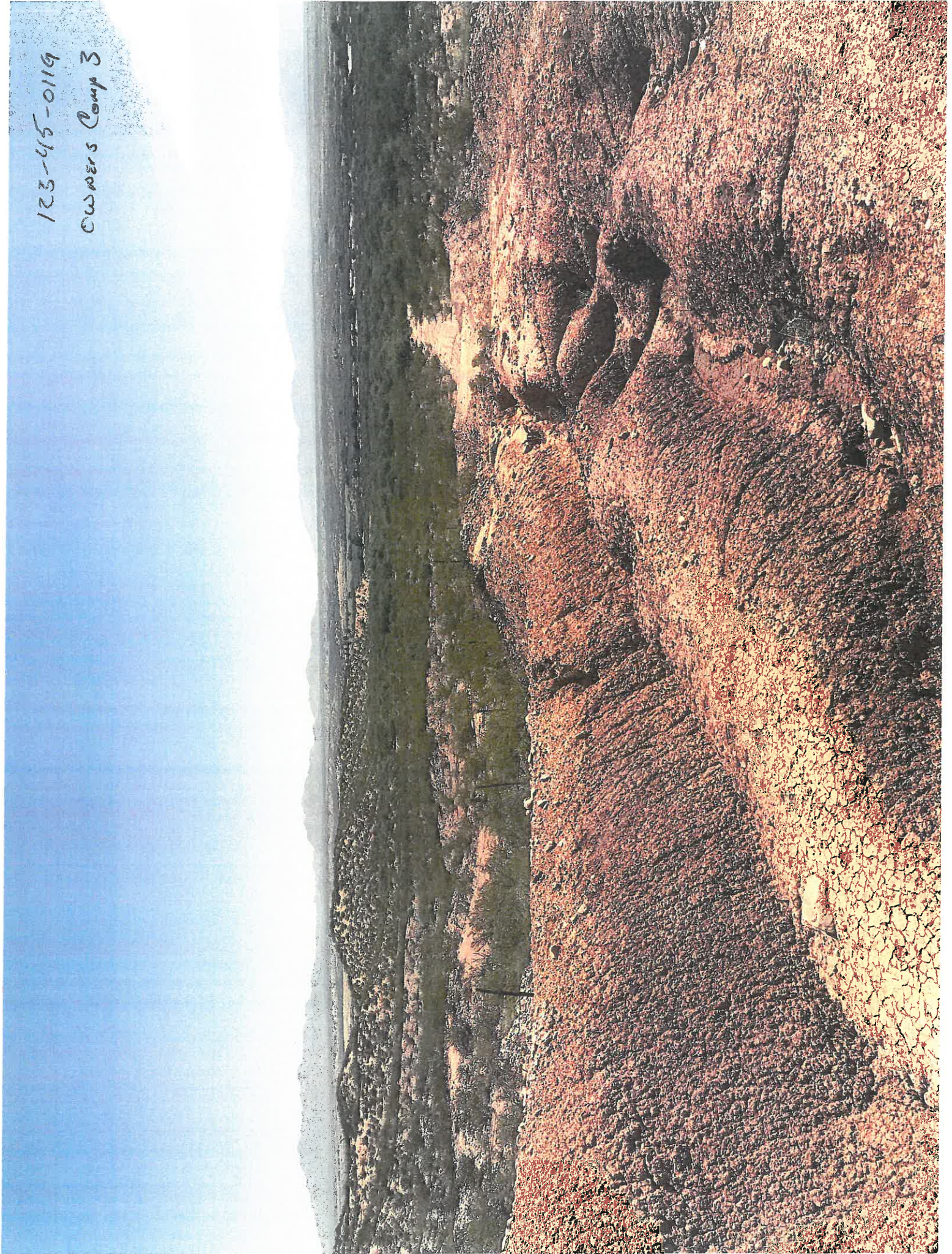
Cover's Camp 3



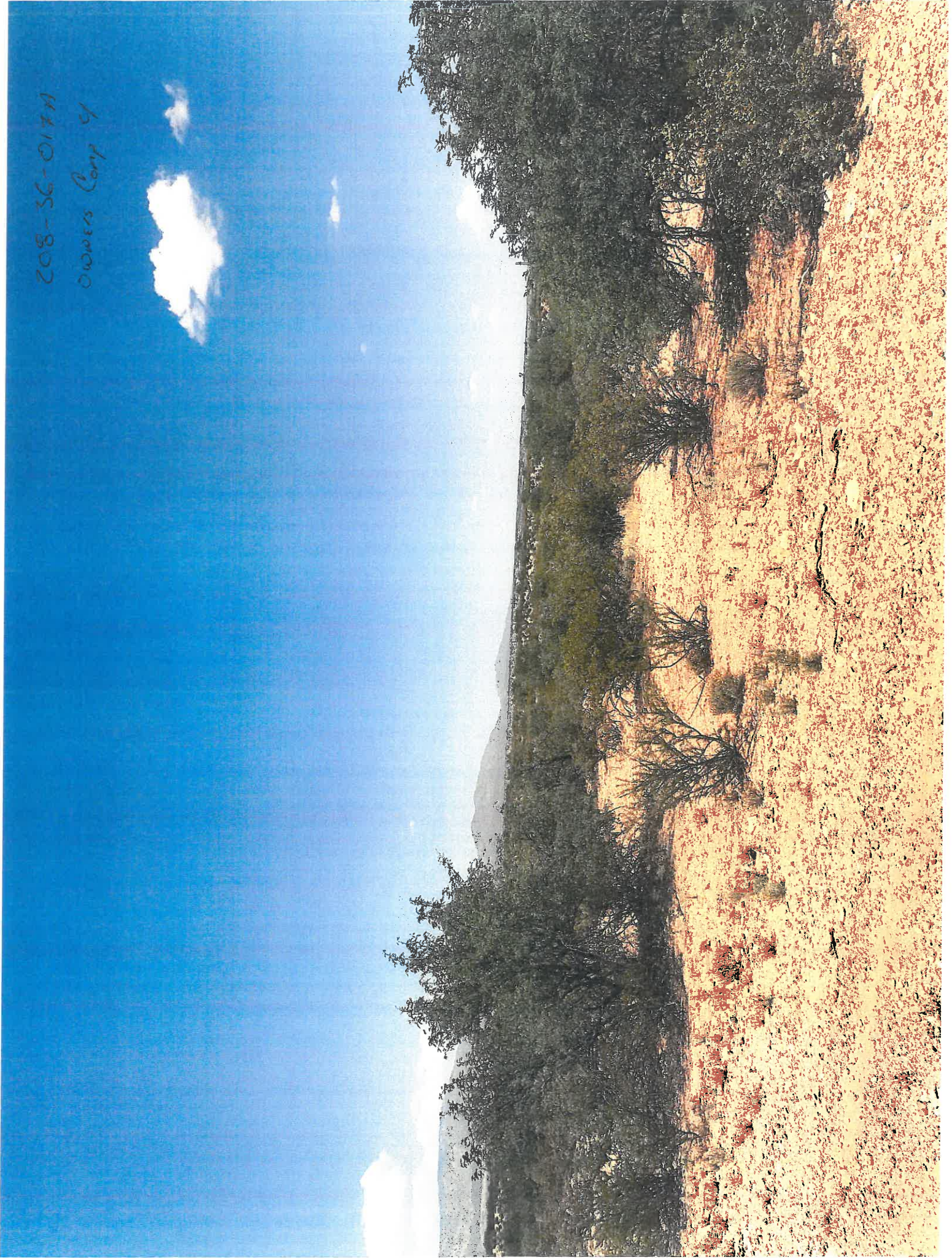
5/10-5/5-221
Owens Camp 3



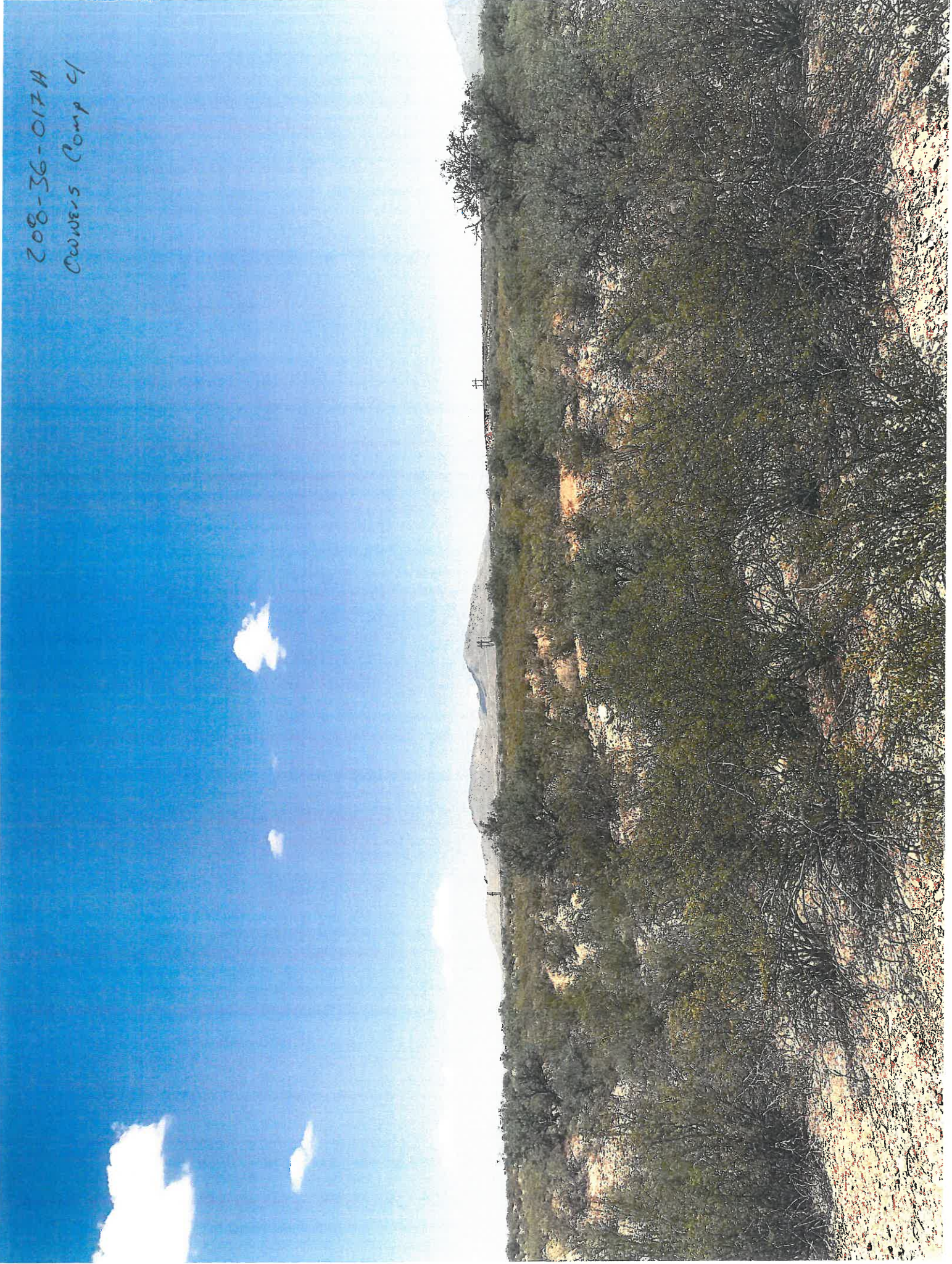
123-45-0119
Owens Camp 3



MA10-25-802
Owens Camp 4



208-36-017A
Cowers Comp 4



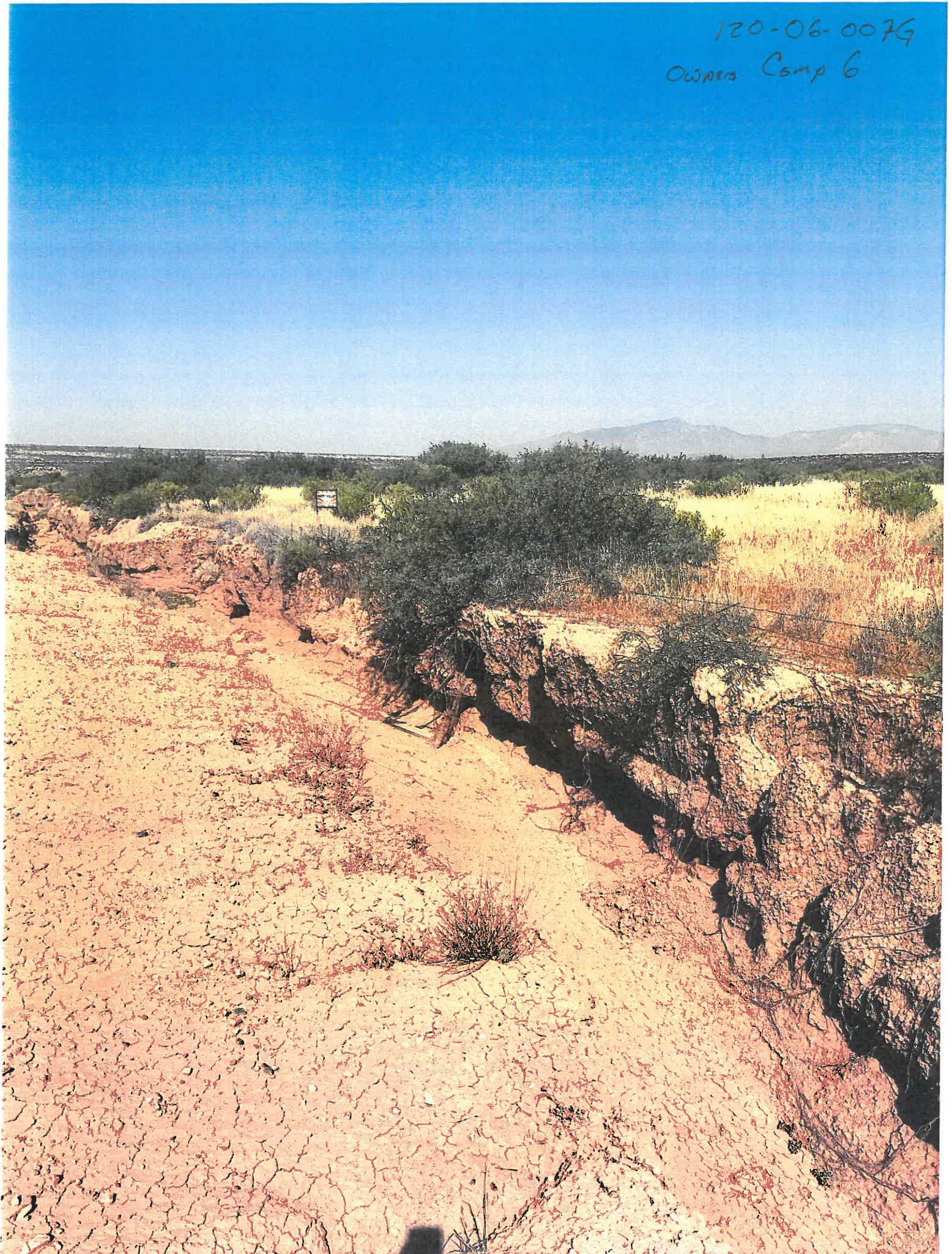
209-57-015

**STEEP
ROUGH
HILL**

**4 WHEEL DRIVE
NEEDED**



120-06-0079
Owens Camp 6

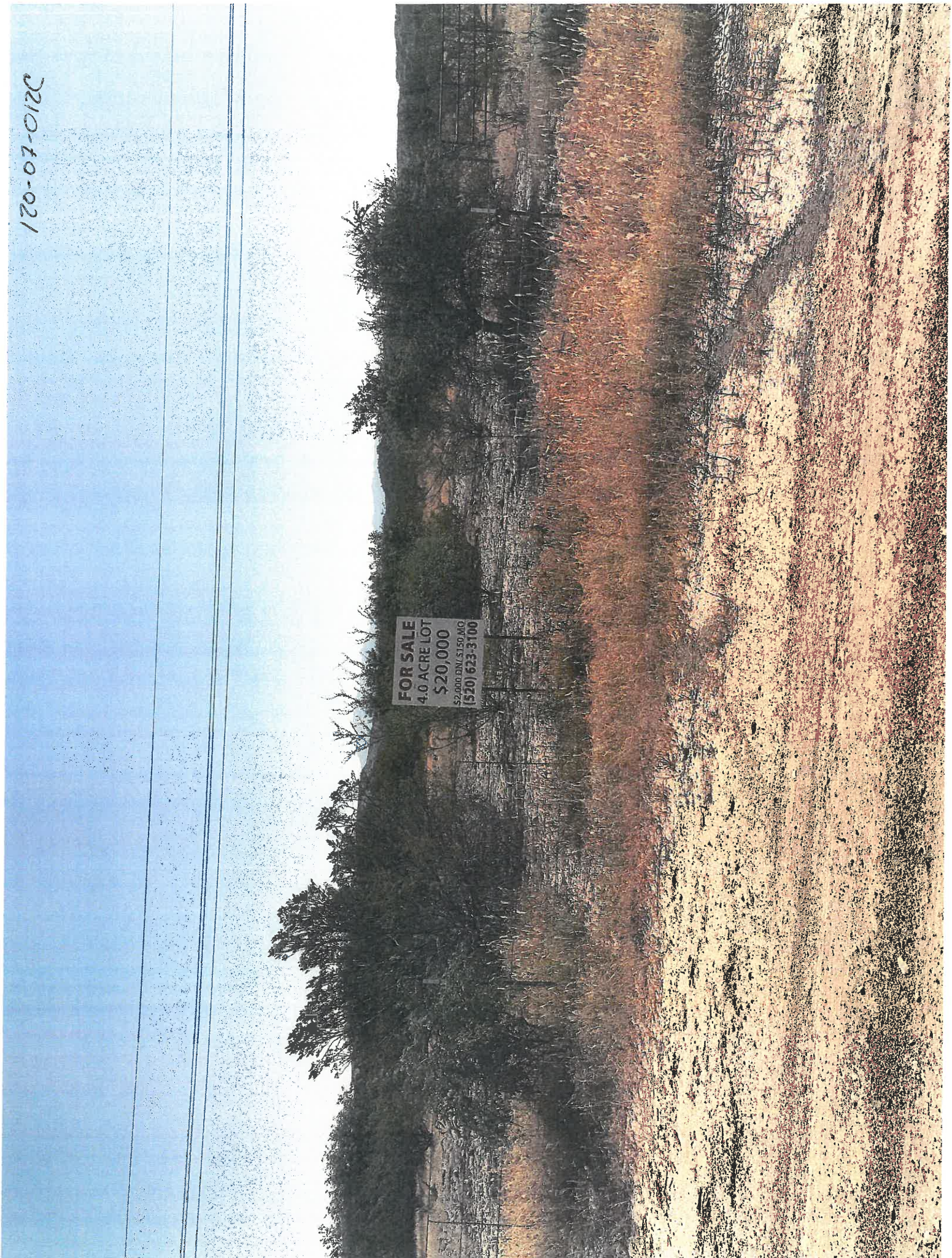


120-06-0074
Owners Comp 6



2210-40-021

FOR SALE
4.0 ACRE LOT
\$20,000
\$2,000 DMV/\$150 AKO
(520) 623-3100



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 123-46-015C-4
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Dominic Nicastro, Trustee of The Joanne V. Nicastro Trust Agreement, dated September 2, 2011
9 Lenox Road
Rockaway, NJ 07866

3. (a) BUYER'S NAME AND ADDRESS:

Gregory C. Hall and Kiri D. Hall
999 S. Carclaw Lane
Benson, AZ 85602

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship:

4. ADDRESS OF PROPERTY:

8 Acres Vacant Land, Catclaw Ln.
Benson, AZ 85602

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Gregory C. Hall and Kiri D. Hall
999 S. Carclaw Lane
Benson, AZ 85602

(b) Next tax payment due 10/01/2017

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member".
- c. To be used as a non-primary or secondary residence.

See reverse side for definitions of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Dominic Nicastro, Trustee
Signature of Seller / Agent
State of New Jersey, County of Morris
Subscribed and sworn to before me on this 3rd day of June 2017
Notary Public [Signature]
Notary Expiration Date September 6th 2017

Hazel Narine Gardner
Notary Public of New Jersey
My Commission Expires 9/6/2017

FOR RECORDER'S USE ONLY
2017-11854RP
Page 1 of 2
Cochise
06-15-2017 11:30 AM
2017-11854

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
a. Warranty Deed d. Contract or Agreement
b. Special Warranty Deed e. Quit Claim Deed
c. Joint Tenancy Deed f. Other: _____

10. SALE PRICE: \$ 9,000.00

11. DATE OF SALE (Numeric Digits): 06 / 17
Month / Year

12. DOWN PAYMENT \$ 9,000.00

13. METHOD OF FINANCING:
a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
b. Barter or trade
c. Assumption of existing loan(s) f. Other financing, Specify: _____
d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
- If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Pioneer Title Agency, Inc.
363 W. 4th St, Benson, AZ 85602
Phone: (520) 586-3733

18. LEGAL DESCRIPTION (attach copy if necessary)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

+ [Signature]
Signature of Buyer-Agent
State of Arizona, County of Cochise
Subscribed and sworn to before me on this 15th day of June 2017
Notary Public [Signature]
Notary Expiration Date _____

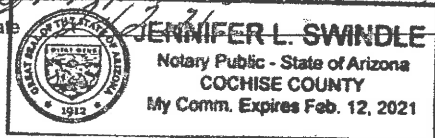

JENNIFER L. SWINDLE
Notary Public - State of Arizona
COCHISE COUNTY
My Comm. Expires Feb. 12, 2021

EXHIBIT "A"
Legal Description

Parcels 3 and 4, according to Book 32 of Surveys, page 26, lying within the West half of Parcel B, according to Book 1 of Surveys, page 72, Official Records of Cochise County, Arizona, said Parcel B being the Northeast quarter of the Southwest quarter of Section 17, Township 17 South, Range 20 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona;

EXCEPT all the coal and other minerals as reserved in Patent from the United States of America.

AFFIDAVIT OF PROPERTY VALUE

1 ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 123-45-018-3
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2 SELLER'S NAME AND ADDRESS:

Katherine H. Rutherford
8246 E. Galinda Dr.
Tucson, AZ 85750-2421

3. (a) BUYER'S NAME AND ADDRESS:

Benjamin A. Weed
P.O. Box 464
Benson, AZ 85602

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4 ADDRESS OF PROPERTY:

V/L S. Natora Road
Benson, AZ 85602

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Benjamin A. Weed
PO Box 464
Benson, AZ 85602

(b) Next tax payment due October 1, 2017

6 PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a Vacant Land
- b Single Family Residence
- c Condo or Townhouse
- d 2-4 Plex
- e Apartment Building
- f Commercial or Industrial Use
- g Agricultural
- h Mobile or Manufactured Home
 Affixed Not Affixed
- i Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

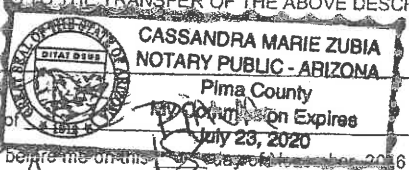
- a To be used as a primary residence.
- b To be rented to someone other than a "qualified family member"
- c To be used as a non-primary or secondary residence.

See reverse side for definitions of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller / Agent: [Signature]
 State of Arizona, County of Pima
 Subscribed and sworn to before me on this 18 day of November, 2016
 Notary Public: [Signature]
 Notary Expiration Date: July 23 2020



FOR RECORDER'S USE ONLY

2016-21330RP
 Page 1 of 2
 Cochise
 11-29-2016 04:28 PM
 2016-21330

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a Warranty Deed
- b Special Warranty Deed
- c Joint Tenancy Deed
- d Contract or Agreement
- e Quit Claim Deed
- f Other: _____

10. SALE PRICE: \$ 12,500.00

11 DATE OF SALE (Numeric Digits): 11 / 2016
Month / Year

12 DOWN PAYMENT \$ 12,500.00

13. METHOD OF FINANCING:

- a Cash (100% of Sale Price)
- b Barter or trade
- c Assumption of existing loan(s)
- d Seller Loan (Carryback)
- e New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

(a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No

(b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15 PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

(a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Pioneer Title Agency, Inc.
363 W. 4th St. Benson, AZ 85602
Phone: (520) 586-3733

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Signature of Buyer / Agent: [Signature]
 State of Washington, County of Cochise
 Subscribed and sworn to before me on this 23 day of November, 2016
 Notary Public: [Signature]
 Notary Expiration Date: 2-12-2017

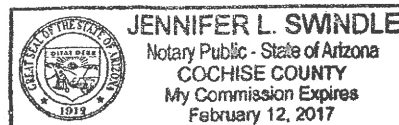


EXHIBIT "A"
Legal Description

Parcel I:

Parcel 3, according to Book 10 of Surveys, page 9, records of Cochise County, Arizona, said parcel lying within the Southwest quarter of the Southeast quarter of Section 16, Township 17 South, Range 20 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona;

EXCEPT one-half of all mineral, gas and oil rights as reserved in Deed recorded in Book 141, Deeds of Real Estate, page 586, records of Cochise County, Arizona; and

EXCEPT the remaining mineral rights as reserved in Deed recorded in Docket 48, page 1, records of Cochise County, Arizona.

Parcel II:

An easement for ingress, egress and utilities as created in Document No. 9808-24882 over the following described property:

The Easterly 15.00 feet of Parcel I, according to Book 10 of Surveys, page 9, records of Cochise County, Arizona; and

The Westerly 15.00 feet of Parcel 2, according to Book 10 of Surveys, page 9, records of Cochise County, Arizona.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 123-45-011G-6
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
 Check one: Yes No
 How many parcels, other than the Primary Parcel, are included in this sale? 0
 Please list the additional parcels below (attach list if necessary):
 (1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Bruce A. Walters
1406 Balmoral Way
Murfreesboro, TN 37130

3. (a) BUYER'S NAME AND ADDRESS:

Larry Mangelsdorf
1045 S Limestone St.
Benson, AZ 85602

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

000 W. Via Javelina Stravenue
Benson, AZ 85602

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

Larry Mangelsdorf
1045 S. Limestone St.
Benson, AZ 85602

(b) Next tax payment due October 1, 2017

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member".
- c. To be used as a non-primary or secondary residence.

See reverse side for definitions of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

FOR RECORDER'S USE ONLY

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 04-18-2017 03:10 PM
 2017-07648

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 12,500.00

11. DATE OF SALE (Numeric Digits): 04 / 2017
 Month / Year

12. DOWN PAYMENT \$ 12,500.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
 - (1) Conventional
 - (2) VA
 - (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 0 00 AND

briefly describe the Personal Property: N/A

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: N/A

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No

If Yes, briefly describe the solar / energy efficient components: N/A

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

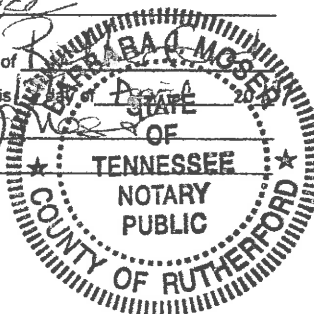
Pioneer Title Agency, Inc.
363 W. 4th St., Benson, AZ 85602
 Phone: (520) 586-3733

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Bruce A. Walters
 Signature of Seller / Agent
 State of Tennessee County of Barbar
 Subscribed and sworn to before me on this 18 day of April 2017
 Notary Public: Barbara
 Notary Expiration Date: _____



[Signature]
 Signature of Buyer / Agent
 State of AZ County of Cochise
 Subscribed and sworn to before me on this 18 day of April 2017
 Notary Public: Adrianna Tawney
 Notary Expiration Date: 3-14-2020

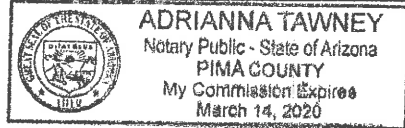


Exhibit A

PARCEL I:

The Northeast quarter of the Southeast quarter of the Southeast quarter of Section 16, Township 17 South, Range 20 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona;

EXCEPT the West half thereof; and

EXCEPT all minerals, gas and oil rights as more fully set forth and reserved in Deeds recorded in Book 141 of Deeds, page 586 and in Book 33 of Deeds of Mines, page 308 and in Docket 48, page 1; and

EXCEPT an undivided 1/8th interest in the wellsite and rights contained in Declaration recorded on February 09, 1996 in Document No. 9602-03288; and

EXCEPT any portion lying within the following described Wellsite:

That portion of the Southeast quarter of the Southeast quarter of Section 16, Township 17 South, Range 20 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 16;

Thence along the Southerly line thereof, South 89°54'59" West a distance of 654.72 feet;

Thence leaving said Southerly line, North 00°08'57" West a distance of 607.63 feet to the TRUE POINT OF BEGINNING;

Thence South 89°56'49" West a distance of 20.00 feet;

Thence North 00°08'57" West a distance of 40.00 feet;

Thence North 89°56'49" East a distance of 40.00 feet;

Thence South 00°08'57" East a distance of 40.00 feet;

Thence South 89°56'49" West a distance of 20.00 feet to the TRUE POINT OF BEGINNING; and

EXCEPT 1/2 of all the mineral, gas and oil rights as reserved in Deed recorded in Book 141, Deeds of Real Estate, page 586, records of Cochise County, Arizona; and

EXCEPT an undivided one half interest in and to all mineral, gas and oil rights as quit-claimed in Deed recorded in Book 33, Deeds of Mines, page 308, records of Cochise County, Arizona.

PARCEL II:

An undivided 1/8th interest in and to the following described Wellsite:

That portion of the Southeast quarter of the Southeast quarter of Section 16, Township 17 South, Range 20 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 16;

Thence along the Southerly line thereof, South 89°54'59" West a distance of 654.72 feet;

Thence leaving said Southerly line, North 00°08'57" West a distance of 607.63 feet to the TRUE POINT OF BEGINNING;

Thence South 89°56'49" West a distance of 20.00 feet;

Thence North 00°08'57" West a distance of 40.00 feet;

Thence North 89°56'49" East a distance of 40.00 feet;

Thence South 00°08'57" East a distance of 40.00 feet;

Thence South 89°56'49" West a distance of 20.00 feet to the TRUE POINT OF BEGINNING;

EXCEPT 1/2 of all the mineral, gas and oil rights as reserved in Deed recorded in Book 141, Deeds of Real Estate, page 586, records of Cochise County, Arizona; and

EXCEPT an undivided one half interest in and to all mineral, gas and oil rights as quit-claimed in Deed recorded in Book 33, Deeds of Mines, page 308, records of Cochise County, Arizona.

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 208-38-017A-1
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

ANTHONY J. OTTE and MARCIA L. OTTE
561 N. IGO WAY
TUCSON, 85710

3. (a) BUYER'S NAME AND ADDRESS:

GREG A. TRAINOR
9930 N. OUTLAW TRAIL
TUCSON, AZ 85742

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

V/L - TWO HILLS BACK ROAD
Benson, AZ 85602

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

GREG A. TRAINOR
9930 N. OUTLAW TRAIL
TUCSON, AZ 85742

(b) Next tax payment due 10/01/2015

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member".
- c. To be used as a non-primary or secondary residence.

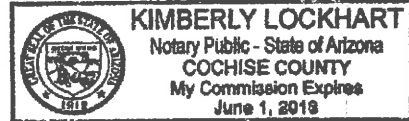
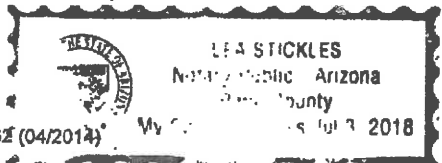
See reverse side for definitions of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in item 6 above, indicate the number of units: _____
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED, BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Marcia L. Otte
 Signature of Seller / Agent
 State of Arizona County of Pima
 Subscribed and sworn to before me on this 16 day of January 2015
 Notary Public Lea Stickle
 Notary Expiration Date July 3, 2018

Greg A. Trainor
 Signature of Buyer / Agent
 State of Arizona County of Pima
 Subscribed and sworn to before me on this 30 day of January 2015
 Notary Public Kimberly Lockhart
 Notary Expiration Date 06-01-18



FOR RECORDER'S USE ONLY

2015-01210RP
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 01-23-2015 03:19 PM
 2015-01210

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
 a. Warranty Deed d. Contract or Agreement
 b. Special Warranty Deed e. Quit Claim Deed
 c. Joint Tenancy Deed f. Other: _____

10. SALE PRICE: \$ 14,900.00

11. DATE OF SALE (Numeric Digits): 01 / 15
 Month / Year

12. DOWN PAYMENT \$ 14,900.00

13. METHOD OF FINANCING:
 a. Cash (100% of Sale Price) e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
 f. Other financing; Specify: _____
 b. Barter or trade
 c. Assumption of existing loan(s)
 d. Seller Loan (Carryback)

14. PERSONAL PROPERTY (see reverse side for definition):
 (a) Did the Sale Price in item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
 (b) If Yes, provide the dollar amount of the Personal Property:
 \$ 00 AND
 briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:
 (a) Did the Sale price in item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
 If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Pioneer Title Agency, Inc.
363 W. 4th St. Benson, AZ 85602
 Phone: (520) 586-3733

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

EXHIBIT "A"
Legal Description

That portion of Lot 15 of "SAN PEDRO RANCHES, AMENDED", according to Book 20 of Surveys, page 49, located in the Northwest quarter of Section 26, Township 16 South, Range 20 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

COMMENCING at the Northwest corner of said Section 26;

Thence North 87°24'51" East 790.79 feet upon the North line of the Northwest quarter of said Section 26 to the Northwest corner of said Lot 15;

Thence South 01°52'29" West 1270.97 feet upon the West line of said Lot 15 to the POINT OF BEGINNING;

Thence continue South 01°52'29" West 239.43 feet upon said West line;

Thence South 63°41'55" East 966.53 feet;

Thence North 89°30'16" East 810.66 feet;

Thence North 01°01'50" West 634.92 feet;

Thence North 89°34'38" West 1125.09 feet;

Thence North 88°07'31" West 533.08 feet to the POINT OF BEGINNING;

EXCEPT all coal and other minerals as reserved in Patent from United States of America; and

EXCEPT ½ of all oil, gas and associated hydrocarbons and minerals as reserved in Docket 1415, page 599, records of Cochise County, Arizona.

AFFIDAVIT OF PROPERTY VALUE

FOR RECORDER'S USE ONLY

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 209-36-009C & 209-36-009B
 BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale?

Please list the additional parcels below (no more than four):

(1) _____ (3) _____
 (2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

Jay Thompson
 3801 N. Camino De Oeste
 Tucson, AZ 85745

3. (a) BUYER'S NAME AND ADDRESS:

David Domotor
 5452 W State Ave
 Glendale, AZ 85301

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY

Vacant land
 Benson, AZ

5. (a) MAIL TAX BILL TO: (Taxes due if no bill received)

David Domotor
 5452 W State Ave
 Glendale, AZ 85301
 (b) Next tax payment due 10/1/2015

6. PROPERTY TYPE (for Primary Parcel): NOTE: (Check Only One Box)

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "family member."
- c. To be used as a non-primary or secondary residence.

8. If you checked e or f in Item 6 above, indicate the number of units:

For Apartment Properties, Motels / Hotels, Mobile Home / RV Parks, etc.

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 2015-12887

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

10. SALE PRICE: \$23,000.00

11. DATE OF SALE (Numeric Digits): 7 / 15
 Month Year

12. DOWN PAYMENT: \$23,000.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
- (1) Conventional
- (2) VA
- (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5% or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sales Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
- If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

David Domotor
 5452 W State Ave
 Glendale, AZ 85301

18. LEGAL DESCRIPTION (attach copy if necessary)

See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: [Signature]
 State of Arizona, County of Pinal
 Subscribed and sworn to before me this 10 day of July
 2015.
 Notary Public: [Signature]
 Notary Expiration Date: 2/16/19
 DOR FORM 82162 (04/2014)

Signature of Buyer/Agent: [Signature]
 State of Arizona, County of Pinal
 Subscribed and sworn to before me this 10 day of July
 2015.
 Notary Public: [Signature]
 Notary Expiration Date: 2/16/19

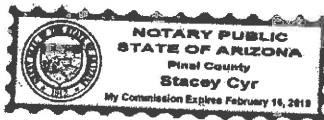
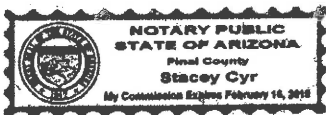


EXHIBIT "A"

PARCEL 1:

ALL THAT PORTION OF PARCEL 58, OF CASCABEL RANCH PROPERTIES ACCORDING TO RECORD OF SURVEY RECORDED IN BOOK 8 OF SURVEYS, AT PAGE 5, RECORDS OF COCHISE COUNTY, ARIZONA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL 58;

THENCE SOUTH 17 DEGREES 51 MINUTES 41 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID PARCEL 58, A DISTANCE OF 1377.08 FEET;

THENCE NORTH 54 DEGREES 13 MINUTES 41 SECONDS EAST, A DISTANCE OF 724.36 FEET;

THENCE NORTH 30 DEGREES 41 MINUTES 36 SECONDS EAST, A DISTANCE OF 397.90 FEET;

THENCE NORTH 34 DEGREES 03 MINUTES 17 SECONDS WEST, A DISTANCE OF 657.95 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

PARCEL 2A OF THE SURVEY RECORDED IN BOOK 14, PAGE 45, OF SURVEYS BEING A PORTION OF LOT 58 OF THE SURVEY RECORDED IN BOOK 8, PAGE 5 OF SURVEYS, RECORDS OF COCHISE COUNTY, ARIZONA, BEING A PORTION OF SECTION 12, TOWNSHIP 13 SOUTH RANGE 19 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COCHISE COUNTY, ARIZONA.

AFFIDAVIT OF PROPERTY VALUE

1 ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 120-06-007G
BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
(3) _____ (4) _____

2 SELLER'S NAME AND ADDRESS:

ANNA L. ECKER STEELE
11895 FM 2016
TYLER, TX 75704

3. (a) BUYER'S NAME AND ADDRESS:

CALEB JOSEPH SHULL and ESTHER ELAINE SHULL
681 E. POST ROAD
BENSON, AZ 85602

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4 ADDRESS OF PROPERTY:

V/L- Dusty Road
Benson, AZ 85602

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

CALEB JOSEPH SHULL and ESTHER ELAINE SHULL
681 E. POST ROAD
BENSON, AZ 85602

(b) Next tax payment due 10/01/2016

6 PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence
- b. To be rented to someone other than a "qualified family member"
- c. To be used as a non-primary or secondary residence.

See reverse side for definitions of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY

Signature of Seller / Agent _____
State of _____ County of _____
Subscribed and sworn to before me on this _____ day of _____ 20____
Notary Public _____
Notary Expiration Date _____

SIGNED IN COUNTERPART

FOR RECORDER'S USE ONLY

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2015-18367

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 11,100.00

11 DATE OF SALE (Numeric Digits): 10 / 15
Month / Year

12. DOWN PAYMENT \$ 11,100.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
- If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):
Pioneer Title Agency, Inc.

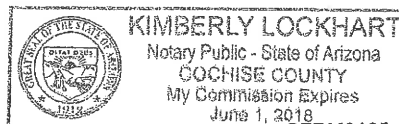
363 W. 4th St. Benson, AZ 85602

Phone: (520) 586-3733

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Caleb Joseph Shull
Signature of Buyer / Agent
State of AZ County of Cochise
Subscribed and sworn to before me on this 10 day of Oct 2015
Notary Public Kimberly Lockhart
Notary Expiration Date 06-01-18



AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 120-06-007G
 BOOK MAP PARCEL SPLIT

Does this sale include any parcels that are being split / divided?
 Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (attach list if necessary):

(1) _____ (2) _____
 (3) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

ANNA L. ECKER STEELE
11895 FM 2016
TYLER, TX 75704

3. (a) BUYER'S NAME AND ADDRESS:

CALEB JOSEPH SHULL and ESTHER ELAINE SHULL
681 E. POST ROAD
BENSON, AZ 85602

(b) Are the Buyer and Seller related? Yes No
 If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

V/L- Dusty Road
Benson, AZ 85602

5. (a) MAIL TAX BILL TO: (Taxes due even if no bill received)

CALEB JOSEPH SHULL and ESTHER ELAINE SHULL
681 E. POST ROAD
BENSON, AZ 85602

(b) Next tax payment due 10/01/2016

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "qualified family member".
- c. To be used as a non-primary or secondary residence.

See reverse side for definitions of a "primary residence, secondary residence" and "family member."

8. If you checked e or f in Item 6 above, indicate the number of units: _____
 For Apartments, Motels / Hotels, Mobile Home / RV Parks, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Anna L. Ecker Steele, Trustee
 Signature of Seller / Agent
 State of Texas, County of Smith
 Subscribed and sworn to before me on this 7 day of Oct 2015
 Notary Public Wendy M. Blackwell
 Notary Expiration Date 03/24/2019

FOR RECORDER'S USE ONLY

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 2015-18367

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other: _____

10. SALE PRICE: \$ 11,100.00

11. DATE OF SALE (Numeric Digits): 10 / 15
 Month / Year

12. DOWN PAYMENT \$ 11,100.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
 (1) Conventional
 (2) VA
 (3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5 percent or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:

\$ 00 AND

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sale price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
- If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Pioneer Title Agency, Inc.
363 W. 4th St. Benson, AZ 85602
 Phone: (520) 586-3733

18. LEGAL DESCRIPTION (attach copy if necessary):

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SIGNED IN COUNTERPART

Signature of Buyer / Agent _____
 State of _____, County of _____
 Subscribed and sworn to before me on this _____ day of _____ 20____
 Notary Public _____
 Notary Expiration Date _____

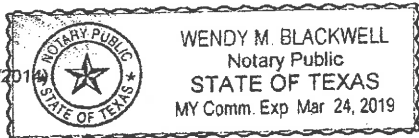


EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COCHISE, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

PARCEL I:

A portion of Parcel 4, according to a survey entitled "Record of Land Survey" in Section 19, Township 17 South, Range 21 East of the Gila and Salt River Base & Meridian, Cochise County, Arizona, as shown in Book 3 of Land Surveys at page 31, records of Cochise County, Arizona, more particularly described as follows:

COMMENCING at the Northeast corner of said Parcel 4;

Thence South 89° 51' 40" West, a distance of 662.79 feet;

Thence South 00° 27' 45" West, a distance of 804.28 feet to the **POINT OF BEGINNING**;

Thence South 89° 54' 52" West, a distance of 662.40 feet;

Thence North 00° 26' 06" East, a distance of 803.74 feet;

Thence North 89° 51' 40" East, a distance of 662.79 feet to the Point of Beginning.

PARCEL II:

An easement for ingress, egress and utilities over the Southerly 50.00 feet of the following described property:

A portion of Parcel 4, according to a survey entitled "Record of Land Survey" in Section 19, Township 17 South, Range 21 East of the Gila and Salt River Base & Meridian, Cochise County, Arizona, as shown in Book 3 of Land Surveys at page 31, records of Cochise County, Arizona, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel 4;

Thence South 00° 29' 57" West, a distance of 803.74 feet;

Thence South 89° 54' 52" West, a distance of 662.24 feet;

Thence North 00° 27' 45" East, a distance of 804.28 feet;

Thence North 89° 51' 40" East, a distance of 661.79 feet to the Point of Beginning.

APN: 120-06-007G

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(S)

Primary Parcel: 208-26-029A / 208-26-029B

BOOK MAP PARCEL SPLIT
LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes No

How many parcels, other than the Primary Parcel, are included in this sale? 0

Please list the additional parcels below (no more than four):

(1) _____ (3) _____
(2) _____ (4) _____

2. SELLER'S NAME AND ADDRESS:

JLT Cochise 2 LLC, an Arizona limited liability company
5013 E. Washington St
#100
Phoenix, AZ 85034

3. (a) BUYER'S NAME AND ADDRESS:

Joseph D. Requier
2207 N. Bella Vista Lane 2152 N. BELLA VISTA LANE
Benson, AZ 85602

(b) Are the Buyer and Seller related? Yes No
If Yes, state relationship: _____

4. ADDRESS OF PROPERTY:

2157 and 2207 N. Bella Vista
Benson, AZ

5. (a) MAIL TAX BILL TO: (Taxes due if no bill received)

Joseph D. Requier
2207 N. Bella Vista Lane 2152 N. BELLA VISTA LANE
Benson, AZ 85602
(b) Next tax payment due 10/1/2017

6. PROPERTY TYPE (for Primary Parcel):

NOTE: (Check Only One Box)

- a. Vacant Land
- b. Single Family Residence
- c. Condo or Townhouse
- d. 2-4 Plex
- e. Apartment Building
- f. Commercial or Industrial Use
- g. Agricultural
- h. Mobile or Manufactured Home
 Affixed Not Affixed
- i. Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:

- a. To be used as a primary residence.
- b. To be rented to someone other than a "family member."
- c. To be used as a non-primary or secondary residence.

8. If you checked e or f in item 6 above, indicate the number of units: _____
For Apartment Properties, Motels / Hotels, Mobile Home / RV Parks, etc.

FOR RECORDER'S USE ONLY

2017-13586RP
Page 2 of 4
Cochise
07-12-2017 01:02 PM
2017-13586

9. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

- a. Warranty Deed
- b. Special Warranty Deed
- c. Joint Tenancy Deed
- d. Contract or Agreement
- e. Quit Claim Deed
- f. Other:

10. SALE PRICE: \$23,300.00

11. DATE OF SALE (Numeric Digits): 06 / 2017
Month Year

12. DOWN PAYMENT: 23,300.00

13. METHOD OF FINANCING:

- a. Cash (100% of Sale Price)
- b. Barter or trade
- c. Assumption of existing loan(s)
- d. Seller Loan (Carryback)
- e. New loan(s) from financial institution:
(1) Conventional
(2) VA
(3) FHA
- f. Other financing; Specify: _____

14. PERSONAL PROPERTY (see reverse side for definition):

- (a) Did the Sale Price in Item 10 include Personal Property that impacted the Sale Price by 5% or more? Yes No
- (b) If Yes, provide the dollar amount of the Personal Property:
\$ _____ 00 AND _____

briefly describe the Personal Property: _____

15. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest: _____

16. SOLAR / ENERGY EFFICIENT COMPONENTS:

- (a) Did the Sales Price in Item 10 include solar energy devices, energy efficient building components, renewable energy equipment or combined heat and power systems that impacted the Sale Price by 5 percent or more? Yes No
- If Yes, briefly describe the solar / energy efficient components: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone Number):

Joseph D. Requier
2207 N. Bella Vista Lane 2152 N. BELLA VISTA LANE
Benson, AZ 85602

18. LEGAL DESCRIPTION (attach copy if necessary)
See Exhibit "A" attached hereto and made a part hereof.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent _____
State _____ County of _____
of _____
Subscribed and sworn to before me this _____ day of _____
20____
Notary Public _____
Notary Expiration Date _____
DOR FORM 82162 (04/2014)

SIGNED IN COUNTERPART

Signature of Buyer/Agent _____
State _____ County of _____
Subscribed and sworn to before me this _____ day of _____
20____
Notary Public _____
Notary Expiration Date _____

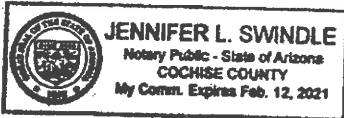


Exhibit 'A'

Parcel 1: (208-26-029A)

LEGAL DESCRIPTION - LOT 4

A portion of Parcel 5, according to Record of Survey Map, Book 26, page 35, Official Records of Cochise County, Arizona, lying within Section 17, Township 16 South, Range 20 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

COMMENCING at a ½" rebar tagged RLS 10046 at the Southeasterly corner of Parcel 4 according to said Record of Survey Map Book 26, page 35;
THENCE along the Easterly line thereof, North 05°30'04" East, 883.49 feet to the TRUE POINT OF BEGINNING;
THENCE continuing along said line, North 05°30'04" East, 233.56 feet;
THENCE leaving said line, South 84°29'56" East, 1,035.43 feet to a point on the Northeasterly line of said Parcel 5;
THENCE along said line, South 51°11'57" East, 90.63 feet to a ½" rebar tagged RLS 10046;
THENCE along the Easterly line thereof, South 06°54'06" East, 188.20 feet;
THENCE leaving said line, North 84°29'56" West, 1,151.60 feet to the TRUE POINT OF BEGINNING.

EXCEPT 1/12 interest in and to all oil, gas and mineral rights as reserved in Deed recorded in Docket 49, page 507, records of Cochise County, Arizona.

ALSO EXCEPT 1/2 of all remaining oil, gas and mineral rights as reserved in Deed recorded in Docket 654, page 326, records of Cochise County, Arizona.

Parcel 2: (208-26-029B)

LEGAL DESCRIPTION - LOT 3

A portion of Parcel 5, according to Record of Survey Map, Book 26, page 35, Official Records of Cochise County, Arizona, lying within Section 17, Township 16 South, Range 20 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

COMMENCING at a ½" rebar tagged RLS 10046 at the Southeasterly corner of Parcel 4 according to said Record of Survey Map Book 26, page 35;
THENCE along the Easterly line thereof, North 05°30'04" East, 624.52 feet to the TRUE POINT OF BEGINNING;
THENCE continuing along said line, North 05°30'04" East, 258.97 feet;
THENCE leaving said line, South 84°29'56" East, 1,151.60 feet to a point on the Easterly line of said Parcel 5;

THENCE along said line, South 06°54'06" East, 21.31 feet;
THENCE leaving said line, South 58°46'22" West, 398.24 feet;
THENCE North 84°29'56" West, 837.00 feet to the TRUE POINT OF BEGINNING.

EXCEPT 1/12 interest in and to all oil, gas and mineral rights as reserved in Deed recorded in Docket 49, page 507, records of Cochise County, Arizona.

ALSO EXCEPT 1/2 of all remaining oil, gas and mineral rights as reserved in Deed recorded in Docket 654, page 326, records of Cochise County, Arizona.

Search Date and Time:
9/8/2017 2:31:12 PM

File Number:
L09627150

Corporation Name:
SILVER LEGACY LLC

[Collapse](#) | [Expand](#)

Corporate Inquiry		
File Number L09627150	Corporation Name SILVER LEGACY LLC	Check Corporate Status <input type="button" value="Check Corporate Status"/>
Domestic Address		
167 E 5TH STREET BENSON, AZ 85602		
Statutory Agent Information		
Agent Name: ANN ROBERTS		
Agent Mailing/Physical Address: 167 E 5TH STREET BENSON, AZ 85602		
Agent Status: APPOINTED 10/13/2015		
Agent Last Updated: 12/14/2015		
Additional Entity Information		
Entity Type: DOMESTIC L.L.C.	Business Type:	
Incorporation Date: 9/14/2000	Corporation Life Period: PERPETUAL	

Domicile: ARIZONA

County: COCHISE

Approval Date: 10/3/2000

Original Publish Date: 12/4/2000

Manager/Member Information

Name	Title	Address	Date of Taking Office	Last Updated
TIFFANY MILLER	MEMBER	3245 SO. MYERS ROAD GENEVA, OH 44041	06/16/2017	06/21/2017
MATTHEW MILLER	MEMBER	200 EAST UNION STEET #3 GENEVA, OH 44041	06/16/2017	06/21/2017
JOHN BERGERON	MEMBER	11 LARKSPUR LN COVINGTON, LA 70433	12/20/2007	02/04/2008
MARY MILLER	MEMBER	5 DISENO STREET RANCHO MISSION VIEJO, CA 92694	12/20/2007	12/14/2015

Scanned Documents

Click on a gold button below to view a document. If the button is gray, the document is not yet available. Please check back again later.

Document Number	Description	Date Received
05964343 (http://corporations.images.azcc.gov/05964343.pdf)	AMENDMENT	6/16/2017
05287117 (http://corporations.images.azcc.gov/05287117.pdf)	AMENDMENT	11/19/2015
04897190 (http://corporations.images.azcc.gov/04897190.pdf)	AMENDMENT	12/22/2014
02278032 (http://corporations.images.azcc.gov/02278032.pdf)	AMENDMENT	1/15/2008
01271543 (http://corporations.images.azcc.gov/01271543.pdf)	PUB OF AMENDED ARTICLES OF ORGANIZATION	7/14/2005

Microfilm

Location	Entered	Description
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Location	Entered	Description
11421007017	9/14/2000	ARTICLES OF ORGANIZATION
20265039044	12/4/2000	PUBLICATION OF ARTICLES OF ORGANIZATION
11716012003	12/13/2004	AMENDMENT
31882002673	7/14/2005	PUB OF AMENDED ARTICLES OF ORGANIZATION
11736013039	2/1/2006	AMENDMENT
11753012005	6/28/2006	AMENDMENT
32108001186	1/15/2008	AMENDMENT

Amendments ▲

Amendment Date	Amendment Type	Publish Date	Publish Exception
6/16/2017	AMENDMENT		WAIVE
10/13/2015	AMENDMENT		WAIVE
12/22/2014	AMENDMENT		
12/20/2007	AMENDMENT		WAIVE
6/28/2006	AMENDMENT		WAIVE
2/1/2006	AMENDMENT		WAIVE
12/13/2004	AMENDMENT	7/14/2005	

Print Details

Privacy Policy (<http://www.azcc.gov/Divisions/Administration/Privacy.asp>) | Contact Us (<http://www.azcc.gov/divisions/corporations/contact-us.asp>)

**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2018**

Account #: R000064592 Parcel #: 12346015C Report Date: 09/08/2017 Initials: MHYDE
 Acct Type: Vacant # of Imps: 0 Tax District: 0900 Neighborhood: 0402.00 Residential PUC: 0004

Owner's Name and Address
 HALL GREGORY C & KIRI D
 999 S CATCLAW LN
 BENSON AZ 856027081

Property Address

Adjustments / Districts
 Code A1 X
 Units 0.00

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
06/15/2017	\$9,000	JOINT TENANTS	2017-11854			NICASTRO JOANNE V TRUST

Legal / Subdivision

POR OF PCL B PER R/S BK1 PG72 COM AT SW COR OF PCL B N89DEG 31MIN W659.82' N0DEG 31MIN W666.25' S51DEG 20MIN W227.84' S71DEG 42MIN W175.54' N77DEG 57MIN W321.20' S0DEG 31MIN E540.74' TO POB SEC 17-17-20 TOG/W INT IN WLLSTE 8.004AC

Land Valuation Summary

Legal Class	# of Units	Measure	FCV	Asmt %	Assessed Val
02RL	8.000000	Acres	\$47,247	15.0%	\$7,087
Land Subtotal:			\$47,247		\$7,087

Improvement Valuation Summary

#	Built As	Quality	%	Sq. Foot	Eff Age	Legal	RCN	Market	Value	FCV	Asmt %	Assessed Val
Improvement Subtotal:											\$0	\$0

Total Property Value

Total FCV	\$47,247	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$7,087
Total LPV	\$46,705	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$7,006

**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2018**

Account #: R000064557 Parcel #: 123-45-018 Report Date: 09/08/2017 Initials: MHYDE
 Acct Type: Vacant # of Imps: 0 Tax District: 0900 Neighborhood: 0402.00 Residential PUC: 0003

Owner's Name and Address: WEED BENJAMIN A
 9617 N CLAIRE CT
 SPOKANE WA 992086568
 Property Address: _____
 Adjustments / Districts: Code A1 X Units 0.00

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
11/29/2016	\$12,500	WARRANTY DEED	2016-21330			RUTHERFORD KATHERINE H
Legal / Subdivision						
REP OF SUR BK10 PG9 LOT3 5.46AC SEC 16-17-20						

Land Valuation Summary

Legal Class	# of Units	Measure	FCV	Asmt %	Assessed Val
02RL	5.460000	Acres	\$37,712	15.0%	\$5,657
		Land Subtotal:	\$37,712		\$5,657

Improvement Valuation Summary

#	Built As	Quality	%	Sq. Foot	Eff Age	Legal	RCN	Market	Value	FCV	Asmt %	Assessed Val
Improvement Subtotal:												
										\$0		\$0
Total Property Value												
										Asmt	15.0%	Net Assd Val \$5,657
										Exempt	\$0	Net Assd Val \$5,322

Total FCV \$37,712 Exempt \$0
 Total LPV \$35,480 Exempt \$0

**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2018**

Account #: R000064543 Parcel #: 12345011G Report Date: 09/08/2017 Initials: MHYDE
 Acct Type: Vacant # of Imps: 0 Tax District: 0900 Neighborhood: 0402.00 Residential PUC: 0003

Owner's Name and Address
 MANGELSDORF LARRY
 1045 S LIMESTONE ST
 BENSON AZ 856026847

Property Address

Adjustments / Districts
 Code Units
 A1 X 0.00

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
04/18/2017	\$12,500	WARRANTY DEED	2017-07648			WALTERS BRUCE A

Legal / Subdivision
 E2NESESE AKA PCL 3 PER R/S BK10 PG13 SEC16-17-20 4.99AC 6-07 LV CHT 01-1

Land Valuation Summary

Legal Class	# of Units	Measure	FCV	Asmt %	Assessed Val
02RL	4.990000	Acres	\$35,367	15.0%	\$5,305
Land Subtotal:			\$35,367		\$5,305

Improvement Valuation Summary

#	Built As	Quality	%	Sq. Foot	Eff Age	Legal	RCN	Market	Value	FCV	Asmt %	Assessed Val
Improvement Subtotal:											\$0	\$0

Total Property Value												
Total FCV	\$35,367	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$5,305					
Total LPV	\$33,273	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$4,991					

**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2018**

Account #: R000090175 Parcel #: 20836017A Report Date: 09/08/2017 Initials: MHYDE
 Acct Type: Vacant # of Imps: 0 Tax District: 6470 Neighborhood: 0404.00 Residential PUC: 0003

Owner's Name and Address: TRAINOR GREG A
 916 S LAS LOMAS CIR
 GREEN VALLEY AZ 856142020
 Property Address: Adjustments / Districts
 Code: A1 X Units: 0.00

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
01/23/2015	\$14,900	WARRANTY DEED	2015-01210			OTTE ANTHONY J & MARCIA L

Legal / Subdivision: SAN PEDRO RANCH R/S BK22 PG14 POR LOT 15 BY M&B COM AT NW COR SEC 26 THN N88DEG 24MIN E790.79' TO NW COR SAID LOT 15 THN S01DEG 52 MIN W1270.97' TO POB THN CONT S01DEG 52MIN W239.43' S63DEG 41MIN E966.53' N89DEG 30MIN E810.66' N01DEG 01MIN W634.92' N89DEG 34MIN W1125.09' N88DEG 07MIN W533.08' TO POB SEC 26-16-20 20.602AC

Land Valuation Summary

Legal Class	# of Units	Measure	FCV	Asmt %	Assessed Val
02RL	20.602000	Acres	\$39,988	15.0%	\$5,998
Land Subtotal:			\$39,988		\$5,998

Improvement Valuation Summary

#	Built As	Quality	%	Sq. Foot	Eff Age	Legal	RCN	Market	Value	FCV	Asmt %	Assessed Val
Improvement Subtotal:												\$0

Total Property Value

Total FCV	\$39,988	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$5,998
Total LPV	\$39,988	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$5,998

**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2018**

Account #: R000092174 Parcel #: 20936009B Report Date: 09/08/2017 Initials: MHYDE
 Acct Type: Vacant # of Imps: 0 Tax District: 0900 Neighborhood: 0403.00 Residential PUC: 0003

Owner's Name and Address: DOMOTOR DAVID
 5452 W STATE AVE
 GLENDALE AZ 853011939
 Property Address: Adjustments / Districts
 Code: A1 X Units: 0.00

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
07/17/2015	\$23,000	WARRANTY DEED	2015-12887			THOMPSON JAY

Legal / Subdivision

CASCABEL RANCH PHASE IV REP OF SURVEY BK6 PG83 AMEND BK8 PG5 POR LOT 58 BY M&B BEG AT NW COR SAID LOT 58 THN S17DEG 51MIN W1377.08' N54DEG 13MIN E724.36' N30DEG 41MIN E397.90' N34DEG 03MIN W657.95' TO POB SEC12-13-19 9.507AC 2-01 LV CHT 98-2

Land Valuation Summary

Legal Class	# of Units	Measure	FCV	Asmt %	Assessed Val
02RL	9.507000	Acres	\$10,258	15.0%	\$1,539
Land Subtotal:			\$10,258		\$1,539

Improvement Valuation Summary

#	Built As	Quality	%	Sq. Foot	Eff Age	Legal	RCN	Market	Value	FCV	Asmt %	Assessed Val
Improvement Subtotal:											\$0	\$0

Total Property Value

Total FCV	\$10,258	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$1,539
Total LPV	\$10,258	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$1,539

**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2018**

Account #: R000092175 Parcel #: 20936009C Report Date: 09/08/2017 Initials: MHYDE
 Acct Type: Vacant # of Imps: 0 Tax District: 0900 Neighborhood: 0403.00 Residential PUC: 0003

Owner's Name and Address: DOMOTOR DAVID
 5452 W STATE AVE
 GLENDALE AZ 853011939
 Property Address: _____
 Adjustments / Districts: Code A1 X Units 0.00

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
07/17/2015	\$23,000	WARRANTY DEED	2015-12887			THOMPSON JAY

Legal / Subdivision

CASCABEL RANCH PHASE IV REP OF SURVEY BK6 PG83 AKA LOT 2A PER REP OF SURVEY BK14 PG45 DESC AS FLLWS BEG AT NW COR LOT 2 REP OF SURVEY BK12 PG73 THN N89DEG 02MIN E450.10' S77DEG 12MIN E442.88' S71DEG 04MIN E74.74' N67DEG 24MIN E99.58' S53DEG 03MIN E34.25' S23DEG 09MIN E46.35' S10DEG 32MIN W398.85' S62DEG 40MIN W578.17' N72DEG 13MIN W251.21' N30DEG 41MIN E204.23' M/L N34DEG 03MIN W657.95' TO POB SEC 12-13-19 12.51AC 2-01 LV CHT 98-2

Land Valuation Summary

Legal Class	# of Units	Measure	FCV	Asmt %	Assessed Val
02RL	12.510000	Acres	\$13,498	15.0%	\$2,025
Land Subtotal:			\$13,498		\$2,025

Improvement Valuation Summary

#	Built As	Quality	%	Sq. Foot	Eff Age	Legal	RCN	Market	Value	FCV	Asmt %	Assessed Val
Improvement Subtotal:												\$0

Total Property Value

Total FCV	\$13,498	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$2,025
Total LPV	\$13,498	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$2,025

**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2018**

Account #: R000057783 Parcel #: 12006007G Report Date: 09/08/2017 Initials: MHYDE
 Acct Type: Vacant # of Imps: 0 Tax District: 2100 Neighborhood: 0404.00 Residential PUC: 0003

Owner's Name and Address: SHULL CALEB JOSEPH & ESTHER ELAINE
 681 E POST RD
 BENSON AZ 856027016
 Property Address: _____
 Adjustments / Districts: Code A1 X Units 0.00

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
10/08/2015	\$11,100	JOINT TENANTS	2015-18367			ECKER ANNA L TRUST

Legal / Subdivision: A POR OF PCL 4 PER R/S BK3 PG31 COM AT NE COR OF LOT 4 THN S89DEG 51MIN W662.79' TO POB S0DEG 27MIN W804.28' S89DEG 54MIN W662.40' N0DEG 26MIN E808.74' N89DEG 51MIN E662.79' TO POB SEC 19-17-21

Land Valuation Summary

Legal Class	# of Units	Measure	FCV	Asmt %	Assessed Val
02RL	12.230000	Acres	\$31,593	15.0%	\$4,739
Land Subtotal:					\$4,739

Improvement Valuation Summary

#	Built As	Quality	%	Sq. Foot	Eff Age	Legal	RCN	Market	Value	FCV	Asmt %	Assessed Val
Improvement Subtotal:												\$0

Total Property Value

Total FCV	\$31,593	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$4,739
Total LPV	\$31,593	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$4,739

**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2018**

Account #: R000090080 Parcel #: 20826029A Report Date: 09/08/2017 Initials: MHYDE
 Acct Type: Vacant # of Imps: 0 Tax District: 0900 Neighborhood: 0403.00 Residential PUC: 0003

Owner's Name and Address: REGNIER JOSEPH D
 2152 N BELLA VISTA LN
 BENSON AZ 856028255
 Property Address: _____
 Adjustments / Districts: Code A1 X Units 0.00

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
07/12/2017	\$0	WARRANTY DEED	2017-13586			JLT COCHISE 2 LLC

Legal / Subdivision

A POR OF SEC 17 BEG AT THE SE COR OF PCL 4 N05DEG 30MIN E833.49' TO POB THN N05DEG 30MIN E233.56' S84DEG 29MIN E1035.43' S51DEG 11 MIN E90.63' S06DEG 54MIN E188.20' N84DEG 29MIN W1151.60' TO POB SEC 17-16-20 6.00AC

Land Valuation Summary

Legal Class	# of Units	Measure	FCV	Asmt %	Assessed Val
02RL	6.000000	Acres	\$14,562	15.0%	\$2,184
Land Subtotal:					\$2,184

Improvement Valuation Summary

#	Built As	Quality	%	Sq. Foot	Eff Age	Legal	RCN	Market	Value	FCV	Asmt %	Assessed Val
Improvement Subtotal:											\$0	\$0

Total Property Value

Total FCV	\$14,562	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$2,184
Total LPV	\$14,562	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$2,184

**COCHISE COUNTY ASSESSOR PROPERTY PROFILE REPORT
TAX YEAR 2018**

Account #: R000090081 Parcel #: 20826029B Report Date: 09/08/2017 Initials: MHYDE
 Acct Type: Vacant # of Imps: 0 Tax District: 0900 Neighborhood: 0403.00 Residential PUC: 0003

Owner's Name and Address: REGNIER JOSEPH D
 2152 N BELLA VISTA LN
 BENSON AZ 856028255
 Property Address: _____
 Adjustments / Districts: Code A1 X Units 0.00

Sales Summary

Sale Date	Sale Price	Deed Type	Reception #	Book	Page	Grantor
07/12/2017	\$0	WARRANTY DEED	2017-13586			JLT COCHISE 2 LLC

Legal / Subdivision

A POR OF SEC 17 BEG AT THE SE COR OF PCL 4 N05DEG 30MIN E624.52' TO POB THN N05DEG 30MIN E258.97' S84DEG 29MIN E1151.60' S06DEG 54MIN E21.31' S58DEG 46MIN W398.24' N84DEG 29MIN E837.00 TO POB SEC 17-16-20 6.00AC

Land Valuation Summary

Legal Class	# of Units	Measure	FCV	Asmt %	Assessed Val
02RL	6.000000	Acres	\$14,562	15.0%	\$2,184
Land Subtotal:			\$14,562		\$2,184

Improvement Valuation Summary

#	Built As	Quality	%	Sq. Foot	Eff Age	Legal	RCN	Market	Value	FCV	Asmt %	Assessed Val
Improvement Subtotal:											\$0	\$0

Total Property Value

Total FCV	\$14,562	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$2,184
Total LPV	\$14,562	Exempt	\$0	Asmt	15.0%	Net Assd Val	\$2,184