



County Supervisors

A S S O C I A T I O N
o f a r i z o n a

1905 W. Washington St., Ste. 100, Phoenix, AZ 85009
(602) 252-5521 fax: (602) 253-3227

COUNTY SUPERVISORS ASSOCIATION LEGISLATIVE POLICY COMMITTEE

AGENDA

February 10, 2017

Teleconference 1-866-228-9900

Access Code 326208#

[Web Link](#)

County Supervisors Association

1905 W. Washington St.

Phoenix, AZ

9:00 a.m. Call to Order ~ *President Tommie Martin*

- A) Approval of the Minutes of the February 3, 2017, Legislative Policy Committee Meeting
(*previously distributed*)
- B) State Budget Update
- C) Legislative Bills for Discussion
 - 1) [HB 2157 private property access; rights-of-way](#) (*Bowers*)
 - 2) [HB 2239 incompetent, nonrestorable defendants; involuntary commitment](#) (*Griffin*)
 - 3) [SB 1072 administrative decisions; scope of review](#) (*Petersen*)
 - 4) [SB 1114 outdoor advertising](#) (*Borrelli*)
 - 5) [SB 1161 courthouse security; fund](#) (*Borrelli*)
 - 6) [SB 1201 medical examiner; communicable diseases; disclosure](#) (*Griffin*)
 - 7) [SB 1245 state lands; perpetual rights-of-way](#) (*Griffin*)
 - 8) [SB 1408 counties; municipalities; euthanizing animals](#) (*Kavanagh*)
 - 9) [SB 1416 revitalization districts; county participation](#) (*Pratt*)
 - 10) [SB 1453 road improvement districts; financing](#) (*Griffin*)
 - 11) [SB 1454 county improvement districts; assessment; contribution](#) (*Griffin*)
 - 12) [SB 1479 mental health treatment; patient transport](#) (*Smith*)

Additional Bills for Discussion

- 13) [SB 1146 S/E registration fees; VLT; gas tax](#) (*Worsley*)
- 14) [SB 1147 S/E county election; motor fuel taxes](#) (*Worsley*)

D) CSA Legislative Agenda

- 1) [HB 2065 waste tire disposal; continuation](#) (*Coleman*)
- 2) [HB 2230 intergovernmental public transportation authority; taxation](#) (*Shooter*)
- 3) [HB 2258 county contributions; hospitalization; medical; repeal](#) (*Thorpe*)
- 4) [HB 2332 property tax valuation appeals](#) (*Campbell*)
- 5) [HCR 2011 motor vehicle fuel taxes](#) (*Campbell*)
- 6) [SB 1406 contributions; committed youth; repeal; committee](#) (*Fann*)

- E) Next Meeting Date and Time (*Thursday, February 16, at 10:00 a.m.; then Friday, February 24, at 9:00 a.m.*) **PLEASE NOTE THE NEXT LPC WILL BE HELD IN CONJUNCTION WITH THE CSA BOARD OF DIRECTORS MEETING**

F) Other Business

G) Adjourn