

COCHISE COUNTY GRANT APPROVAL FORM

Form Initiator: Sam Farris

Date Prepared: 03/03/2017

Point of Contact: Sam Farris

Phone Number: 432-9506

Department: **County Sheriff** v

PRIMARY GRANT

Primary Grantor: Howard G. Buffett Foundation

CFDA:
www.CFDA.gov

Grant Title: Sheriff's Office Helicopter Support logistics

Grant Term From: 1 April 2017

To: 1 April 2018

Total Award Amount: 203640.00

New Grant: Yes No

Grant No:

Amendment: Yes No

Amendment No:

GL Account No:

If new, Finance will assign a fund number.

Strategic Plan: **Public Safety and Justice** v

District: **Select District Below** v

Mandated by Law

Yes

No

Number of Positions Funded: 0

Asset(s) Acquired:

Grantor's reimbursement mileage rate:

Health or pension reimbursement:

Other reimbursement:

Briefly describe the purpose of the grant:

Provide funding for fuel, personnel and lodging related to helicopter support grant.

If this is a mandated service, cite the source. If not mandated, cite indications of local customer support for this service.

PRIMARY FUNDING SOURCE

Funding Year: 2017/2018/2019 Federal Funds 332.100

State Funds 336.100

County Funds 391.000

Other Funds: 203640.00

Total Funds: 203640.00

Has this amount been budgeted? Yes No

Method of collecting funds: Lump Sum Quarterly Draw Reimbursement

Is reversion of unexpected funds required at the end of grant period? Yes No

(a) Total indirect (A-87) Cost Allocation:

(b) Amount of overhead allowed by grant:

County Subsidy (a) - (b) =

Is there a Secondary Grant Award associated with this Grant? Yes No

Name of Grant:

Funder:

If yes please complete an additional grant approval form.

Is County match required? Yes No

County match source:

County match dollar amount or percentage:

NOTE: Please attach this Grant Approval form to the AgendaQuick Item. The AgendaQuick "Grant Approval template" must be used. Once approved by the Board of Supervisors, the department is responsible for sending a copy of the fully executed GRANT DOCUMENT (not this approval form) to the Finance Department.