

RESOLUTION 17-___

A RESOLUTION DECLARING APACHE ELEMENTARY SCHOOL DISTRICT #42 LAPSED, ATTACHING THE TERRITORY TO DOUGLAS UNIFIED SCHOOL DISTRICT # 27, DISPOSING OF DISTRICT PROPERTY AND PROVIDING FOR PAYMENT OF DEBTS

WHEREAS, Apache Elementary School District #42 ("Apache") had less than eight pupils during the 2016-17 school year and anticipates fewer than eight pupils during the 2017-18 school year; and

WHEREAS, pursuant to ARS § 15-469, County School Superintendent Jacqui Clay has suspended Apache and reported the suspension and reasons therefor to the County Board of Supervisors (the "Board"); and

WHEREAS, pursuant to ARS § 15-469, the Board is authorized to lapse Apache and attach the territory it encompasses to one or more of the adjoining school districts, dispose of the property of the lapsed common school district and apply the proceeds to the credit of the lapsed common school district; and

WHEREAS, pursuant to ARS § 15-469, Superintendent Clay is required to determine all of Apache's unbonded indebtedness of the lapsed common school district and draw her warrant, on proper vouchers, on the County Treasurer in payment of the unbonded indebtedness; any balance remaining after such payment shall be transferred to the county school fund; and

WHEREAS, Superintendent Clay has informed the Board that Apache's property consists of the following: i) school cash balances M&O in the amount of \$64,035.20 and Special Projects in the amount of \$116,028.36; ii) a school bus [2011 GM, Thomas 16 passenger bus, and VIN#1GB0G2BAOB1112831 valued at approximately \$11,950.00; iii) a parcel of improved real estate, parcel #412-08-006, consisting of 1 acre with a 1 story ranch structure, solar panels, and mobile home;

WHEREAS, Superintendent Clay has informed the Board that Apache's unbonded debt consists of \$0;

NOW, THEREFORE, BE IT RESOLVED that:

1. Apache Elementary School District #42 is hereby declared to be lapsed.
2. The territory presently included in Apache Elementary School District #42 is hereby attached to Douglas Unified School District #27.
3. Title to the school bus, VIN #1GB0G2BAOB1112831, shall be transferred to the Douglas Unified School District.
4. After payment of any debts, the balance of the Fund shall be transferred to the County School Fund # **TBD**.
5. The District's School Board is authorized and directed to execute a quitclaim deed of parcel # to **TBD**.

PASSED, APPROVED AND ADOPTED by the Cochise County Board of Supervisors, this 11 day of July, 2017.

Ann English, Chair
Cochise County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

Arlthe Rios,
Clerk of the Board

Britt Hanson,
Chief Civil Deputy County Attorney