

**THE COUNTY OF COCHISE
GRANT OF EASEMENT FOR UTILITY PIPELINE**

The County of Cochise ("County"), a political subdivision of the State of Arizona, for and in consideration of the sum of One Dollar (\$1.00), and other goods and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor, does hereby grant, convey, quitclaim and release unto the City of Wilcox ("City"), a political subdivision of the State of Arizona, its successors and assigns, hereinafter referred to as Grantee, a perpetual easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT A

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal and replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures fences or trees shall be placed upon, over, or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this _____ day of _____, 2018.

DATED: _____

Ann English, Chair, Board of Supervisors

ATTEST:

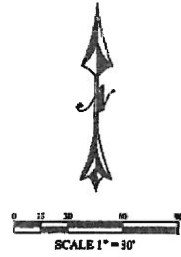
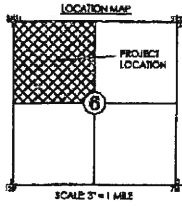
APPROVED AS TO FORM:

Arlethe G. Rios, Clerk of the
Board of Supervisors

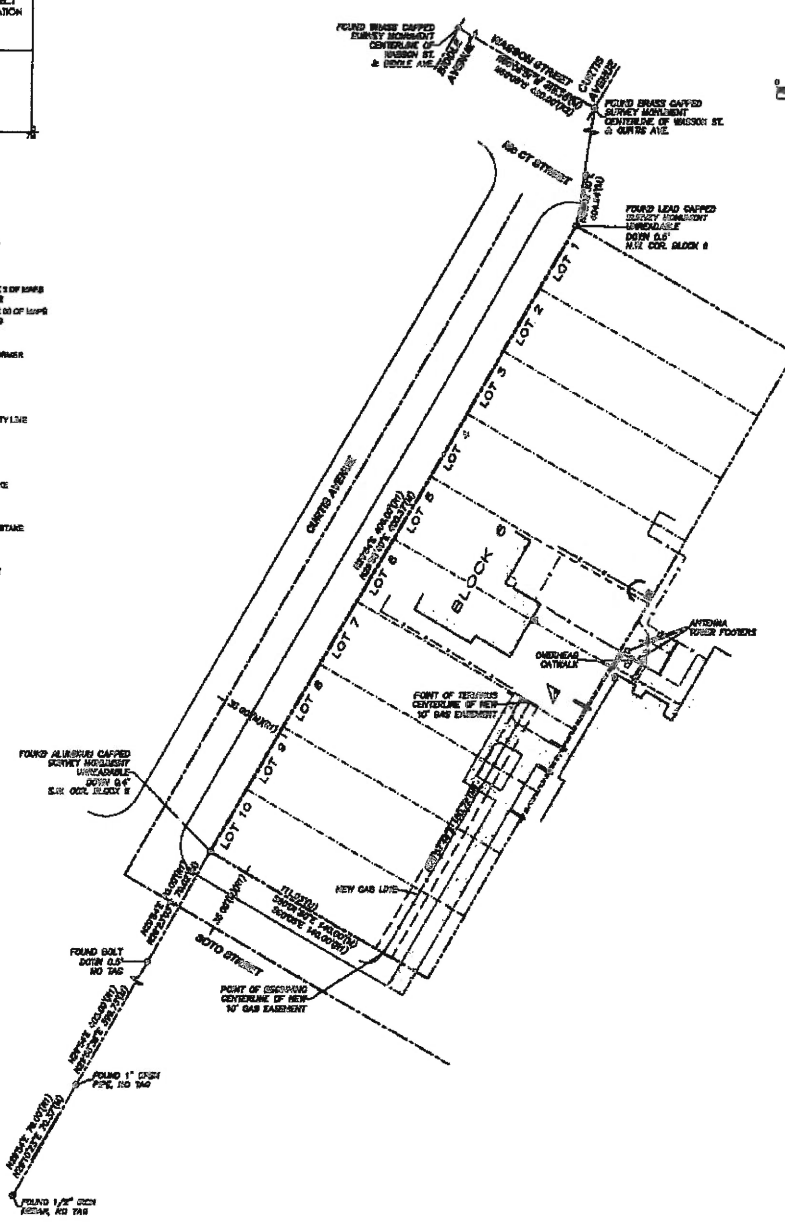
Christine J. Roberts, Civil Deputy
County Attorney
DATED: _____

EXHIBIT "A"

RECORD OF SURVEY



- LEGEND:**
- ⊕ FOUND MONUMENT AS NOTED
 - (M) MEASURED DATA
 - (D1) RECORDED PER DECREE OF MAPS OF PLATE, PAGE 112
 - (D2) RECORDED PER DECREE OF MAPS OF PLATE, PAGE 218
 - DOLLAR / FOOT
 - ⊕ ELECTRIC TRANSFORMER
 - ⊕ FLAG POLE
 - ⊕ GAS METER
 - ADJACENT PROPERTY LINE
 - CENTERLINE ROAD
 - EASEMENT LINE
 - ELECTRIC EASEMENT
 - FENCE, AS NOTED
 - NATURAL GAS EASEMENT
 - PROPERTY LINE
 - ▭ ACTUAL PERMITS
 - ▭ BUILDING
 - ▭ CONCRETE



RECORDING DATA:
 STATE OF ARIZONA } 29
 COUNTY OF COCHISE }

FILED FOR RECORD AT THE REQUEST OF ALTA LAND SURVEY, INC.
 ON THIS _____ DAY OF _____ 20____
 BY _____ OF _____ SURVEYS AT PAGE _____ THEREOF,
 FEE NO. _____

WITNESS MY HAND AND OFFICIAL SEAL THIS DAY AND YEAR ABOVE WRITTEN.

COCHISE COUNTY RECORDER/DEPUTY COUNTY RECORDER:

BASIS OF BEARINGS:
 BEARINGS ARE BASED ON G.P.M. NORTH.

REFERENCE DOCUMENTS:
 (D1) BOOK 01 OF MAPS OF PLATE, PAGE 112
 (D2) BOOK 02 OF MAPS OF PLATE, PAGE 218

COCHISE COUNTY RECORDS
 COCHISE COUNTY, ARIZONA

CERTIFICATION:
 I HEREBY CERTIFY THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AND THAT THE PROPERTY CORNERS AND SURVEY MONUMENTS SHOWN AS SHOWN HERON.



STEPHEN ALLEN SAMPLE, P.L.L.C., #22274
 EXP. DATE: 06-30-2019

ALTA LAND SURVEY, INC.
 8840 E. FIMA STREET, SUITE 120
 TUCSON, ARIZONA 85712
 (520) 288-0262

FROM _____ BOOK _____ SURVEY, PAGE _____

A PORTION OF BLOCK 6 OF WEST'S ADDITION, AS RECORDED IN BOOK 1 OF MAPS OF PLATE, PAGE 162, RECORDS OF COCHISE COUNTY, BEING A PORTION OF SECTION 8, T-14-S, R-25-E OF THE G.A.S.R.M., COCHISE COUNTY, ARIZONA





ALTA LAND SURVEY, INC.
Surveying ~ Drafting ~ Construction Staking

5930 E. Pima St., Suite 130, Tucson, AZ 85712 Ph. (520) 398-6651

JOB 17-175
JUNE 27, 2017

LEGAL DESCRIPTION
10' GAS EASEMENT

A 10.00 FOOT WIDE EASEMENT FOR NATURAL GAS PURPOSES THROUGH, OVER AND UNDER A PORTION OF LOTS 6 -10 OF BLOCK 6 OF WEST'S ADDITION RECORDED AT BOOK 1 OF MAPS OF PLATS, PAGE 162 IN THE COCHISE COUNTY RECORDER'S OFFICE, SITUATED IN A PORTION OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 25 EAST OF THE GILA AND SALT RIVER MERIDIAN, LYING 5.00 FEET ON EITHER SIDE OF THE CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTHWEST CORNER OF SAID BLOCK 6, BEING AN UNREADABLE ALUMINUM CAPPED SURVEY MONUMENT, TO WHICH THE NORTHWEST CORNER OF SAID BLOCK 6, BEING AN UNREADABLE LEAD CAPPED SURVEY MONUMENT, BEARS NORTH 29° 58' 40" EAST A DISTANCE OF 400.37 FEET;

THENCE, ALONG THE SOUTH LINE OF SAID BLOCK 6, SOUTH 60° 01' 20" EAST A DISTANCE OF 111.93 FEET TO THE **POINT OF BEGINNING**;

THENCE, DEPARTING SAID SOUTH LINE, NORTH 29° 57' 48" EAST A DISTANCE OF 160.72 TO THE **POINT OF TERMINUS**.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 1,607 SQUARE FEET MORE OR LESS.



EXP: 06/30/2019