

# DRAFT

## Cochise County Public Lands Advisory Committee

---

Cochise County Complex  
Board of Supervisors' Executive Conference Room  
1415 W. Melody Lane, Building G  
Bisbee, Arizona 85603

### Regular Meeting

@<Date@>  
4:00 p.m.

### AGENDA

0. Possible recommendation to the Board of Supervisors. Review the Plan:  
[https://eplanning.blm.gov/epl-front-office/projects/lup/36503/149559/183610/SPRNCA\\_DRMP\\_Vol1\\_508.pdf](https://eplanning.blm.gov/epl-front-office/projects/lup/36503/149559/183610/SPRNCA_DRMP_Vol1_508.pdf)
0. Possible recommendation to the Board of Supervisors concerning the Coronado Nat'l Forest Land and Resource Management Plan. Also, discuss the Plan's recommended wilderness areas, page 119. Maps on pages 129 and 150. Review the Plan [https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/stelprdb5440343.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/stelprdb5440343.pdf)
1. **CALL TO ORDER**
2. **ROLL CALL** (Introduce Committee members and explain quorum and requirements for taking legal action).
3. **APPROVAL OF PREVIOUS MINUTES**
4. **CALL TO THE PUBLIC** – Pursuant to A.R.S . § 38-431.01 (H) this is an opportunity for the public to comment. Individuals are invited to address the Committee on any issue within the Committee's jurisdiction. Since Committee members may not discuss items that are not specifically identified on the agenda, Committee action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.
5. **ACTION**
6. **CALL TO COMMITTEE ON RECENT MATTERS.**
7. **ADJOURNMENT**

**PLAC Agenda Template**

**0.**

**Meeting Date:** 09/10/2018

BLM Resource Management Plan

**Submitted By:** Dan Coxworth, Community Development

**Department:** Community Development

**Division:** Development Services

**Presentation:** No A/V Presentation

**NAME** Dan Coxworth

**of PRESENTER:**

**TITLE** Director

**of PRESENTER:**

---

**Agenda Item Text:**

Possible recommendation to the Board of Supervisors. Review the Plan:

[https://eplanning.blm.gov/epl-front-office/projects/lup/36503/149559/183610/SPRNCA\\_DRMP\\_Vol1\\_508.pdf](https://eplanning.blm.gov/epl-front-office/projects/lup/36503/149559/183610/SPRNCA_DRMP_Vol1_508.pdf)

**Background:**

NONE

---

**PLAC Agenda Template**

**0.**

**Meeting Date:** 09/10/2018

Coronado Nat'l Forest Land and Resource Management Plan

**Submitted By:** Dan Coxworth, Community Development

**Department:** Community Development

**Division:** Development Services

**Presentation:** No A/V Presentation

**NAME** Dan Coxworth

**of PRESENTER:**

**TITLE** Director

**of PRESENTER:**

---

**Agenda Item Text:**

Possible recommendation to the Board of Supervisors concerning the Coronado Nat'l Forest Land and Resource Management Plan. Also, discuss the Plan's recommended wilderness areas, page 119. Maps on pages 129 and 150. Review the Plan:

[https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/stelprdb5440343.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/stelprdb5440343.pdf)

**Background:**

None

---