



# COCHISE COUNTY COMMUNITY DEVELOPMENT

*"Public Programs...Personal Service"*

## COCHISE COUNTY PLANNING DEPARTMENT COMMERCIAL USE/BUILDING PERMIT/SPECIAL USE PERMIT QUESTIONNAIRE (TO BE PRINTED IN INK OR TYPED)

TAX PARCEL NUMBER

APPLICANT

ADDRESS

CONTACT TELEPHONE NUMBER

EMAIL ADDRESS:

PROPERTY OWNER (IF OTHER THAN APPLICANT)

ADDRESS

DATE SUBMITTED

Special Use Permit Public Hearing Fee (if applicable) \$

Building/Use Permit Fee \$

**Total paid** \$

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**PART ONE - REQUIRED SUBMITTALS**

1. Cochise County Joint Application (attached).
2. Questionnaire with all questions completely answered (attached).
3. A minimum of (6) copies of a site plan drawn to scale and completed with all the information requested on the attached Sample Site Plan and list of Non-residential Site Plan Requirements. **(Please note that nine (9) copies will be required for projects occurring inside the Uniform Building Code enforcement area. In addition, if the site plan is larger than 11 by 17 inches, please provide one reduced copy.)**
4. Proof of ownership/agent. If the applicant is not the property owner, provide a notarized letter from the property owner stating authorization of the Commercial Building/Use/Special Use Application.
5. Proof of Valid Commercial Contractor's License. (Note: any building used by the public and/or employees must be built by a Commercial Contractor licensed in the State of Arizona.)

6. Hazardous or Polluting Materials Questionnaire, if applicable.

**OTHER ATTACHMENTS THAT MAY BE REQUIRED DEPENDING ON THE SCOPE OF THE PROJECT**

1. Construction Plans (possibly stamped by a licensed Engineer or Architect)
2. Off-site Improvement Plans
3. Soils Engineering Report
4. Landscape Plan
5. Hydrology/Hydraulic Report
6. Traffic Impact Analysis (TIA): **Where existing demonstrable traffic problems have already been identified such as high number of accidents, substandard road design or surface, or the road is near or over capacity, the applicant may be required to submit additional information on a TIA.**
7. Material Safety Data Sheets
8. Extremely Hazardous Materials Tier Two Reports
9. Detailed Inventory of Hazardous or Polluting Materials along with a Contingency Plan for spills or releases

The Commercial Permit Coordinator/Planner will advise you as soon as possible if and when any of the above attachments are required.

**PART TWO - QUESTIONNAIRE**

In the following sections, thoroughly describe the proposed use that you are requesting. **Attach separate pages if the lines provided are not adequate for your response.** Answer each question as completely as possible to avoid confusion once the permit is issued.

**SECTION A - General Description** (Use separate sheets as needed)

1. What is the existing use of the property? VACANT

2. What is the proposed use or improvement? RETAIL STORE

3. Describe all activities that will occur as part of the proposed use. In your estimation, what impacts do you think these activities will have on neighboring properties? THE ONLY ACTIVITIES ARE RELATED

TO SHOPPING AT A RETAIL STORE. THE ACTIVITY SHOULD NOT AFFECT NEIGHBORING PROPERTIES

4. Describe all intermediate and final products/services that will be produced/offered/sold.

GENERAL RETAIL ITEMS WILL BE SOLD.

5. What materials will be used to construct the building(s)? (Note, if an existing building(s), please list the construction type(s), i.e., factory built building, wood, block, metal)

METAL BUILDING WITH 4-SIDED EIFS FINISH.  
TYPE II B CONSTRUCTION. MERCHANDISE BUILDING.

6. Will the project be constructed/completed within one year or phased? One Year  YES  
Phased  if phased, describe the phases and depict on the site plan.

\_\_\_\_\_  
\_\_\_\_\_

7. Provide the following information (when applicable):

A. Days and hours of operation: Days:  7 Hours (from  8 AM to  9 PM)

B. Number of employees: Initially:  8-12 Future:  8-12  
Number per shift Seasonal changes \_\_\_\_\_

C. Total average daily traffic generated:

(1) How many vehicles will be entering and leaving the site.

A DAILY TOTAL OF 521 VEHICLES WILL ENTER AND LEAVE THE SITE

(2) Total trucks (e.g., by type, number of wheels, or weight)

A 73' TRUCK AND TRAILER WILL DELIVER GOODS AS NEEDED. NOT DAILY. AS NEEDED

\_\_\_\_\_

(3) Estimate which direction(s) and on which road(s) the traffic will travel from the site?

ABOUT HALF OF THE TRAFFIC WILL TRAVEL NORTH AND HALF SOUTH ON MESCAL ROAD.

(4) If more than one direction, estimate the percentage that travel in each direction

50% NORTH AND 50% SOUTH.

(5) At what time of day, day of week and season (if applicable) is traffic the heaviest

PEAK HOURS ARE BETWEEN 9 AND 10 AM AND BETWEEN 3 AND 4 PM

\_\_\_\_\_

Circle whether you will be on public water system or private well. If private well, show the location on the site plan.

D. Estimated total gallons of water used: per day  819 per year  298,975

Will you use a septic system? Yes  No  If yes, is the septic tank system existing?

Yes \_\_\_ No \_\_\_ Show the septic tank, leach field and 100% expansion area on the site plan.

G. Does your parcel have permanent legal access\*? Yes  No  if no, what steps are you taking to obtain such access?

\_\_\_\_\_

\_\_\_\_\_

\*Section 1807.02A of the Cochise County Zoning Regulations stipulates that no building permit for a non-residential use shall be issued unless a site has permanent and direct access to a publicly maintained street or street where a private maintenance agreement is in place. Said access shall be not less than twenty (20) feet wide throughout its entire length and shall adjoin the site for a minimum distance of twenty (20) feet. If access is from a private road or easement provide documentation of your right to use this road or easement and a private maintenance agreement.

H. For Special Uses only - provide deed restrictions that apply to this parcel if any.

Attached  NA

8. Identify how the following services will be provided:

Service	Utility Company/Service Provider	Provisions to be made
Water	MESCAL LAKES WATER COMPANY	IF PROVIDED
Sewer/Septic	SEPTIC	NEW SEPTIC SYSTEM
Electricity	SULPHUR SPRINGS VALLEY ELECTRIC	ONSITE SERVICE LINE
Natural Gas	SW GAS	NOT USED
Telephone	CENTURYLINK COMMUNICATIONS	ONSITE SERVICE LINE
Fire Protection	MESCAL J-6 FIRE DISTRICT	IF PROVIDED

**SECTION B - Outdoors Activities/Off-site Impacts**

1. Describe any activities that will occur outdoors.

NO OUTDOOR ACTIVITIES

\_\_\_\_\_

\_\_\_\_\_

2. Will outdoor storage of equipment, materials or products be needed? Yes  No  if yes, show the location on the site plan. Describe any measures to be taken to screen this storage from neighboring properties.

\_\_\_\_\_

\_\_\_\_\_

3. Will any noise be produced that can be heard on neighboring properties? Yes  No  if yes; describe the level and duration of this noise. What measures are you proposing to prevent this noise from being heard on neighboring properties?

MINIMAL NOISE DURING TRASH PICK-UP AND DELIVERY.

SOME SCREEN WALLS AS NEEDED.

4. Will any vibrations be produced that can be felt on neighboring properties? Yes  No  if yes; describe the level and duration of vibrations. What measures will be taken to prevent vibrations from impacting neighboring properties?

5. Will odors be created? Yes  No  If yes, what measures will be taken to prevent these odors from escaping onto neighboring properties?

6. Will any activities attract pests, such as flies? Yes  No  If yes, what measures will be taken to prevent a nuisance on neighboring properties?

7. Will outdoor lighting be used? Yes  No  If yes, show the location(s) on the site plan. Indicate how neighboring properties and roadways will be shielded from light spillover. Please provide manufacturer's specifications. *CONFORMS TO LOCAL LIGHTING CODE.*

8. Do signs presently exist on the property? Yes  No  If yes, please indicate type (wall, freestanding, etc.) and square footage for each sign and show location on the site plan.

A.  B.  C.  D.

9. Will any new signs be erected on site? Yes  No  If yes, show the location(s) on the site plan. Also, draw a sketch of the sign to scale, show the copy that will go on the sign and **FILL OUT A SIGN PERMIT APPLICATION** (attached).

10. Show on-site drainage flow on the site plan. Will drainage patterns on site be changed?

Yes  No

If yes, will storm water be directed into the public right-of-way? Yes  No

Will washes be improved with culverts, bank protection, crossings or other means?

Yes  No

If yes to any of these questions, describe and/or show on the site plan.

11. What surface will be used for driveways, parking and loading areas? (i.e., none, crushed aggregate, chipseal, asphalt, other)

ASPHALT

12. Show dimensions of parking and loading areas, width of driveway and exact location of these areas on the site plan. (See site plan requirements checklist.)

13. Will you be performing any off-site construction (e.g., access aprons, driveways, and culverts)?  
Yes  No  If yes, show details on the site plan. **Note: The County may require off-site improvements reasonably related to the impacts of the use such as road or drainage improvements.**

**SECTION C - Water Conservation and Land Clearing**

1. If the developed portion of the site is one acre or larger, specific measures to conserve water on-site must be addressed. Specifically, design features that will be incorporated into the development to reduce water use, provide for detention and conserve and enhance natural recharge areas must be described. The Planning Department has prepared a *Water Wise Development Guide* to assist applicants. This guide is available upon request. If the site one acre or larger, what specific water conservation measures are proposed? Describe here or show on the site plan submitted with this application.

SEE ATTACHED TYPICAL PLUMBING FIXTURE SCHEDULE.

RETENTION AND DETENTION WILL BE PROVIDED AS NEEDED.

XERISCAPE LANDSCAPE TO REDUCE IRRIGATION

2. How many acres will be cleared? ABOUT 1.5 ACRES  
If more than one acre is to be cleared describe the proposed dust and erosion control measures to be used (Show on site plan if appropriate.) WATER TRUCK DURING CONSTRUCTION.

FIBER ROLLS WILL BE USED AS NEEDED ALONG THE PERIMETER.

**SECTION D - Hazardous or Polluting Materials**

Some businesses involve materials that can contaminate the soil, air, water, waste disposal system or environment in general. Precautions must be taken to protect the environment when such products are distributed to or from the site, stored, manufactured, processed, disposed of, or released as raw materials, products, wastes, emissions, or discharges (When sold or incorporated in a product these materials are required to have Material Safety Data Sheets (MSDS) supplied by the manufacturer.) Examples of such products include but are not limited to paint, solvents, chemicals and chemical wastes, oil, pesticides, herbicides, fertilizers, radioactive materials, biological wastes etc.

Does the proposed use have any activities involving such materials?

Yes  No  If yes, complete the attached *Hazardous or Polluting Materials Use Questionnaire*.

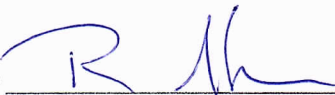
**Note:** Depending on quantities, this question does not apply to ordinary household or office products or wastes such as cleansers, waxes or office supplies. Answer YES only if the materials are involved in the commercial or special use process or if landscaping or maintenance chemicals (pesticides, fertilizers, paints, etc.) will be present in quantities greater than 50 pounds (solids) or 25 gallons (liquids).

If you answer NO to this question but in the County's experience, the type of business proposed typically uses such materials, you will be asked to complete the *Hazardous or Polluting Materials Questionnaire* prior to processing this Commercial Use/ Building/ Special Use Permit.

**Applications that involve hazardous or polluting materials may take a longer than normal processing time due to the need for additional research. The Arizona Department of Environmental Quality Compliance Assistance Program can address questions about Hazardous Materials (1-800-234-5677, ext. 4333).**

**SECTION E - Applicant's Statement**

I hereby certify that I am the owner or duly authorized owner's agent and all information in this questionnaire, in the Joint Permit Application and on the site plan is accurate. I understand that if any information is false, it may be grounds for revocation of the Commercial Use/ Building/ Special Use Permit.

Applicant's Signature  FOR DCM DEVELOPMENT

Print Applicant's Name 

Russ Salzman	DCM
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Date signed 

2/28/2019
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# COCHISE COUNTY COMMUNITY DEVELOPMENT

*"Public Programs...Personal Service"*

## Special Use Project Application

### Applicant's Certification & Acknowledgement

By signing below, I certify that:

1. I am the Owner or authorized Agent of the Owner of the property being developed.
2. I am applying for the meetings/ review(s) indicated below.
3. I have read and understand the information provided in this Application Guide.
4. This application is complete and accurate to the best of my knowledge. Submission of false information may constitute fraud, and may be punishable by fine, imprisonment, or both pursuant to A.R.S. §13-2310.
5. I hereby request all inspections necessary to process this application, and if the permit is issued I request all inspections necessary to monitor progress, and document completion, at all stages of the work related to this permit.

By signing below, I acknowledge that:

6. Incomplete or inaccurate submittals by the Owner, Applicant or any other representative may result in delays, return of submittals, or denial of this application.
7. The submittal is subject to an administrative review of 10-business days (5-business days initial review, 5-business days resubmittal review) at which time I will receive written or electronic notice if the application is complete or, in the case of an incomplete application, a list of deficiencies that need to be corrected. An application will not pass the review for administrative completeness until all deficiencies have been corrected.
8. If the County does not issue a written or electronic notice of administrative completeness within the 10-business days, the application will be deemed administratively complete and the substantive review process begins.
9. The overall review time is 130-business days.
10. The substantive review process is 120-business days.

By signing below, I acknowledge that:

11. A complete response to any correspondence will be submitted to Cochise County for any subsequent reviews.
12. The Applicant or Agent will be sent written or electronic notice of a license approval or denial within the substantive review period.
13. All required permits must be obtained prior to any construction and that failure to obtain permits may result in fines or other penalties.
14. The Applicant or Agent is responsible for all changes and additional time required to correct plans and/or development as a result of differences between the proposed use and what is permitted in the zoning district in which the property lies.
15. The project review process and timeframe is suspended when a project triggers the requirement for an application for approval by an Outside Agency, the Planning and Zoning Commission, and/or the Board of Supervisors. If either the Planning and Zoning Commission or the Board of Supervisors approves the request contained in the application, then Community Development Department will resume the project review process. If the Board of Supervisors denies the request, then the Community Development Department will consider the project to be denied.

By signing below, I acknowledge that:

16. An appeal protesting any denial of an application may be made to Cochise County Community Development Department, Planning Division Deputy Director, Beverly Wilson, 1415 Melody Lane, Bldg. E. Bisbee, Arizona 85603. The appeal shall set forth all relevant facts pertaining to the denial, and must be in writing. It must be filed within ten-days from the date of the denial letter.
17. If the County does not issue to the Applicant the written or electronic notice granting or denying a license within the **overall** time frame or within the mutually agreed upon time frame extension, the county SHALL refund the Applicant all fees charged for reviewing the applications and SHALL excuse any fees not yet paid. The refund SHALL be made within 30-working days after the expiration of the agreed upon time frame pursuant A.R.S. § 11-1605(J).

[Signature Line]

Signature

*[Handwritten Signature]*

Date

*2-27-19*

[Print Name/Firm Line]

Print Name/Firm

Owner

Agent



**Cochise County**  
**Community Development**  
Planning, Zoning and Building Safety Division  
*Public Programs...Personal Service*  
www.cochise.az.gov

**COCHISE COUNTY REZONING APPLICATION**

Submit to: Cochise County Community Development Department  
1415 Melody Lane, Building E, Bisbee, Arizona 85603

1. Applicant's Name: DCM DEVELOPMENT COMPANY, LLC

2. Mailing Address: 4122 EAST GRANT ROAD

TUCSON ARIZONA 85712  
City State Zip Code

3. Telephone Number of Applicant: 588-1212

4. Telephone Number of Contact Person if Different: \_\_\_\_\_

5. Email Address: dave@lechnerconstruction.us

6. Assessor's Tax Parcel Number: 124 - 05 - 003N (Can be obtained from your County property tax statement)

7. Applicant is (check one):
- Sole owner: \_\_\_\_\_
  - Joint Owner: \_\_\_\_\_ (See number 8)
  - Designated Agent of Owner:  \_\_\_\_\_
  - If not one of the above, explain interest in rezoning: \_\_\_\_\_

7. If applicant is **not** sole owner, attach a list of all owners of property proposed for rezoning by parcel number. Include all real parties in interest, such as beneficiaries of trusts, and specify if owner is an individual, a partnership, or a corporation:

▪ List attached (if applicable): RAUN TREJO AND MARGARET TREJO

8. If applicant is **not** sole owner, indicate which **notarized** proof of agency is attached:

**Planning, Zoning and Building Safety**  
1415 Melody Lane, Building E  
Bisbee, Arizona 85603  
520-432-9300  
520-432-9278 fax  
1-877-777-7958  
planningandzoning@cochise.az.gov

**Highway and Floodplain**  
1415 Melody Lane, Building F  
Bisbee, Arizona 85603  
520-432-9300  
520-432-9337 fax  
1-800-752-3745  
highway@cochise.az.gov  
floodplain@cochise.az.gov

- If corporation, corporate resolution designating applicant to act as agent: \_\_\_\_\_
- If partnership, written authorization from partner: \_\_\_\_\_
- If designated agent, attach a **notarized** letter from the property owner(s) authorizing representation as agent for this application.

9. Attach a proof of ownership for all property proposed for rezoning. Check which proof of ownership is attached:

- Copy of deed of ownership: \_\_\_\_\_
- Copy of title report:  \_\_\_\_\_
- Copy of tax notice: \_\_\_\_\_
- Other, list: \_\_\_\_\_

10. Will approval of the rezoning result in more than one zoning district on any tax parcel?  
 ▪ Yes \_\_\_\_\_ No

11. If property is a new split, or the rezoning request results in more than one zoning district on any tax parcel then a copy of a survey and associated legal description stamped by a surveyor or engineer licensed by the State of Arizona must be attached.

12. Is more than one parcel contained within the area to be rezoned? Yes \_\_\_\_\_ No   
 ▪ If yes and more than one property owner is involved, have all property owners sign the attached consent signature form.

13. Indicate existing Zoning District for Property: RU-4

14. Indicate proposed Zoning District for Property: RU-2

Note: A copy of the criteria used to determine if there is a presumption in favor of or against this rezoning is attached. Review this criteria and supply all information that applies to your rezoning. Feel free to call the Planning Department with questions regarding what information is applicable.

15. Comprehensive Plan Category: D (A County planner can provide this information.)

16. Comprehensive Plan Designation or Community Plan: RURAL (A County planner can provide this information.)

**Note: in some instances a Plan Amendment might be required before the rezoning can be processed. Reference the attached rezoning criteria, Section A.**

17. Describe all structures already existing on the property: NONE

18. List all proposed uses and structures which would be established if the zoning change is approved. Be complete. Please attach a site plan: \_\_\_\_\_

9100 SF RETAIL BUILDING

19. Are there any deed restrictions or private covenants in effect for this property?

- No \_\_\_\_\_ Yes
- If yes, is the proposed zoning district compatible with all applicable deed restrictions/private covenants? Yes \_\_\_\_\_ No \_\_\_\_\_

- Provide a copy of the applicable restrictions (these can be obtained from the Recorder's office using the recordation Docket number)

20. Which streets or easements will be used for traffic entering and exiting the property?

MESCAL ROAD

21. What off-site improvements are proposed for streets or easements used by traffic that will be generated by this rezoning? NONE

22. How many driveway cuts do you propose to the streets or easements used by traffic that will be generated by this rezoning? 1

23. Identify how the following services will be provided:

Service	Utility Company/Service Provider	Provisions to be made
Water	MESCAL LAKES WATER COMPANY	IF PROVIDED
Sewer/Septic	SEPTIC	NEW SEPTIC SYSTEM
Electricity	SULPHUR SPRINGS VALLEY ELEC.	ONSITE SERVICE LINE
Natural Gas	SW GAS	NOT USED
Telephone	CENTRAL LINK COMMUNICATIONS	ONSITE SERVICE LINE
Fire Protection	MESCAL JB FIRE DISTRICT	IF REQUIRED

24. This section provides an opportunity for you to explain the reasons why you consider the rezoning to be appropriate at this location. The attached copy of the criteria used to determine if there is a presumption in favor of or against this rezoning is attached for your reference (attach additional pages as needed).

PROJECT FALLS UNDER COCHISE COUNTY SPECIAL USE

CONDITIONS. IT IS BENEFICIAL TO THE COMMUNITY AND

PROVIDES A REDUCTION IN DISTANCE AND TRAVEL TO OBTAIN

GENERAL RETAIL/HOUSEHOLD NECESSITIES. PROVIDES POTENTIAL

ADDITIONAL EMPLOYMENT IN COMMUNITY.

25. AFFIDAVIT

I, the undersigned, do hereby file with the Cochise County Planning Commission this petition for rezoning. I certify that, to the best of my knowledge, all the information submitted herein and in the attachments is correct. I hereby authorize the Cochise County Planning Department staff to enter the property herein described for the purpose of conducting a field visit.

Applicant's Signature: [Signature]

Date: 2-27-19

**CONSENT SIGNATURE FORM**

## JAS ENGINEERING

Jeffrey A. Stanley, P.E.  
P.O. Box 1888  
Tucson, Arizona 85702  
Telephone (520) 390-7920  
[stanley19263@msn.com](mailto:stanley19263@msn.com)

February 28, 2019

Robert Kirschmann, Planner II  
Cochise County Development Services  
1415 Melody Lane, Building E  
Bisbee, Arizona 85603

Re: Parcel 124-05-003N  
Rezoning Narrative

Dear Robert:

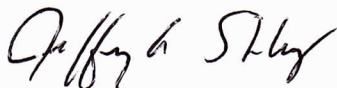
This letter accompanies a rezoning request by DCM Development for the referenced parcel. The request is to rezone the parcel from one RU-4 lot to two RU-2 lots. The following is an item by item narrative that corresponds to the 15 Rezoning Evaluation Factors listed in the rezoning application.

1. **Application.** A Concept Plan accompanies the application. The concept plan shows the proposed layout of the Dollar General Store (Retail) with parking and drive areas, loading, xeriscape landscape, and septic area.
2. **Compliance with Site Development Standards.** Each lot will meet site development standards for the RU-2 zone. Both lots will be a minimum of 2.0 acres. One lot will be developed as a Dollar General Store with proper setbacks, lot coverage, driveway width, parking and ADA-access requirements. The second lot will remain for residential use.
3. **Adjacent Districts Remain Capable of Development.** Adjacent parcels will be able to meet lot size and development standards.
4. **Limitation on Creation of Non-Conforming Uses.** No non-conforming uses will be created.
5. **Compatibility with Existing Development.** The proposed retail store is compatible with the residential uses in the vicinity.
6. **Rezonings to More Intense Districts.** The proposed RU-2 zone is a reasonable extension to the SR-8 zoned land to the north, RU-4 land to the west and south, and the MH-72 land across Mescal Road from the site. Screening will be provided as required.

7. **Adequate Services and Infrastructure.** There is adequate infrastructure to serve the proposed development. Mescal Road is a paved roadway with one lane of traffic in each direction. The site is expected to generate a peak hourly rate of about 28 vehicular trips into or out of the proposed retail store development. Mescal Road is adequate to handle the volume and nature of the trip generation.
8. **Traffic Circulation Criteria.** The rezoning is consistent with preservation of the functions of surrounding streets by:
  - Encourages development in an area with access to existing infrastructure.
  - Maintain infrastructure to meet existing and future economic development needs.Consideration has been made of future circulation needs in that there is an expected right-of-way dedication for 25-feet to the Burro Lane right-of-way.
9. **Development Along Major Streets.** A single access point will be provided along Mescal Road.
10. **Infill.** Not applicable.
11. **Unique Topographic Features.** There are not any real unique topographic features. There is a small wash on the west side of the site. The development will not occur in the wash.
12. **Water Conservation.** The retail store is a low water usage project. Low flow plumbing fixtures will be utilized. Retention and/or detention will be provided as needed.
13. **Public Input.** A letter has been sent to all neighbors within one mile of the project site. Public input was solicited within the letter
14. **Hazardous Materials.** Not applicable.
15. **Compliance with Comprehensive Plan Policies.** The proposed uses (single family residential and retail store) are designed to be in substantial conformance with the comprehensive plan land use designations and policies.

We believe that the proposed use is very appropriate for the area. If there are any questions I can be reached at [stanley19263@msn.com](mailto:stanley19263@msn.com).

Sincerely,



Jeffrey A. Stanley, P.E.

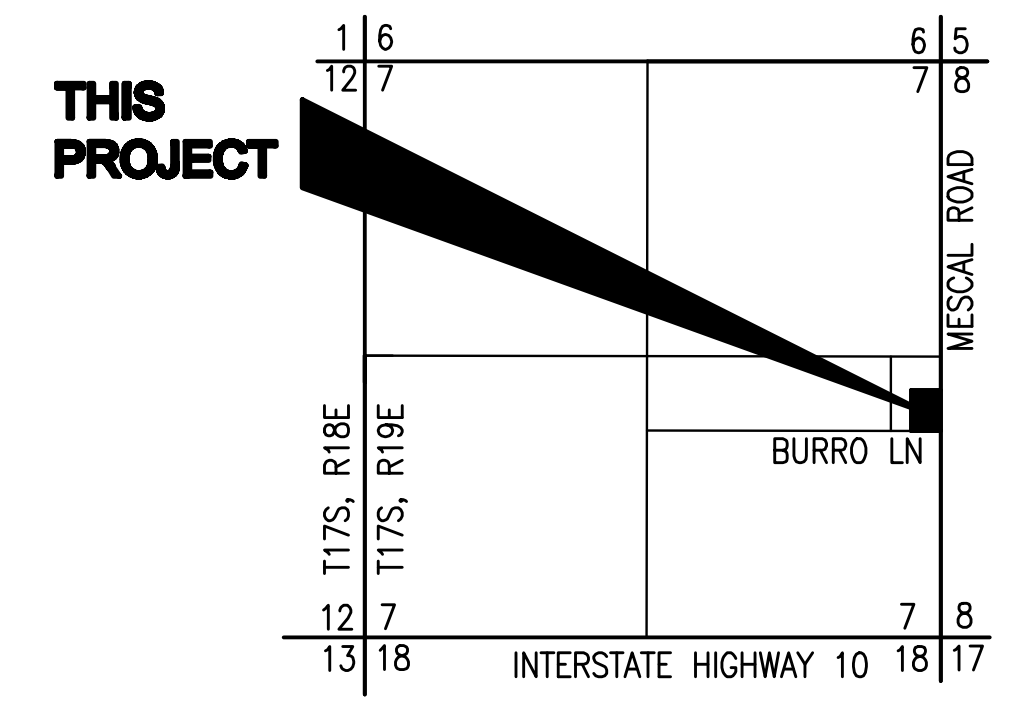
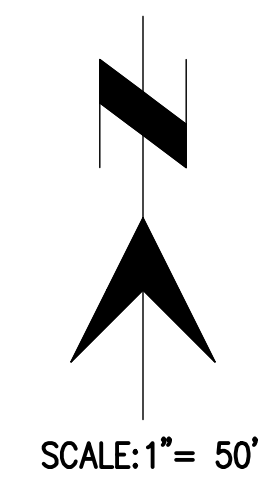
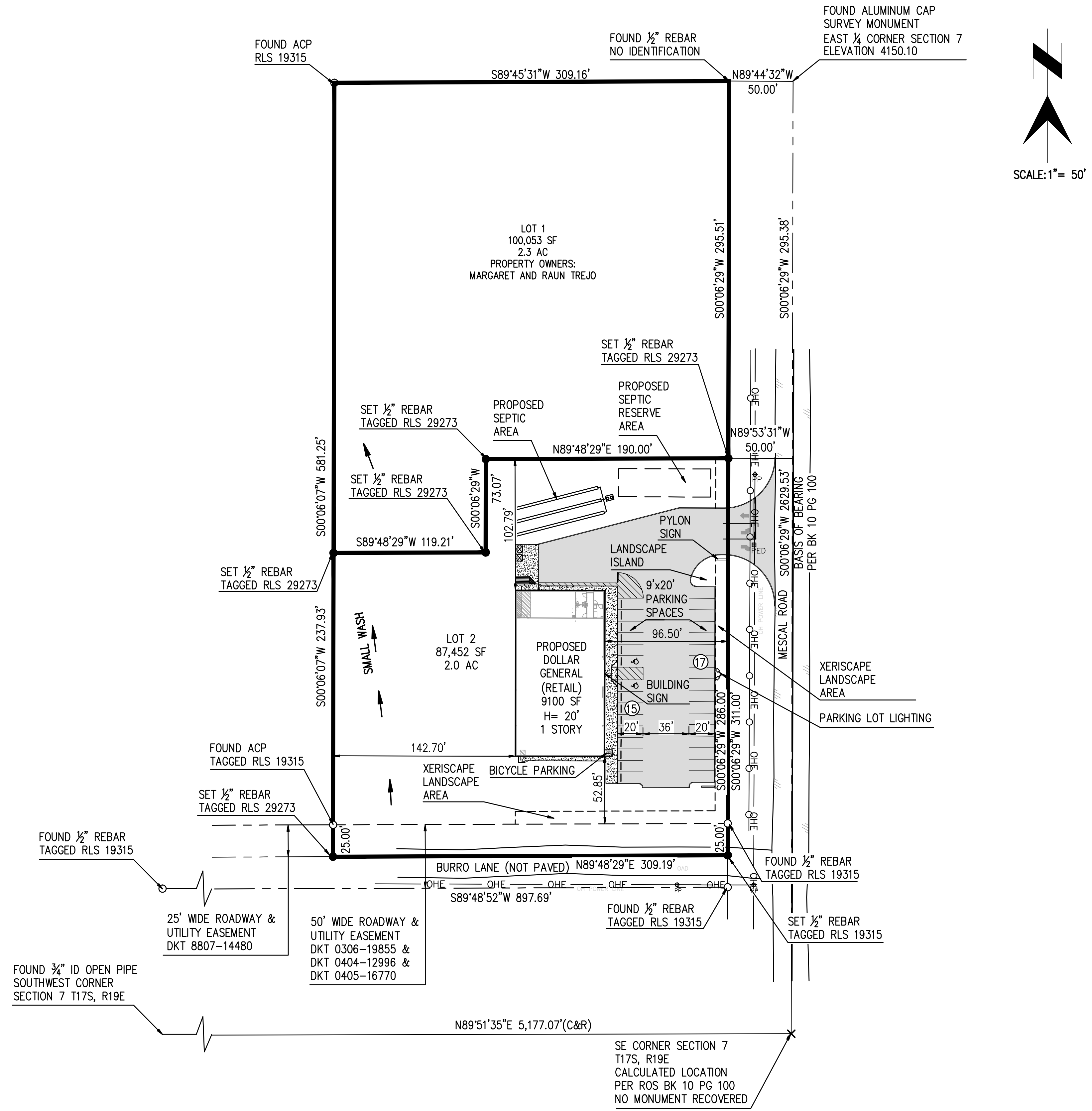
**GENERAL NOTES**

- EXISTING ZONING IS RU-4 AND WILL BE REZONED TO RU-2
- THE GROSS AREA IS 187,505 SF (4.3 AC). DEVELOPED AREAS ARE: LOT 1 100,053 SF (2.3 AC) AND LOT 2 87,452 SF (2.0 AC)
- LEGAL DESCRIPTION: SEE BELOW
- TAX PARCEL APN 124-05-003N
- BASIS OF BEARINGS IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 17 SOUTH, RANGE 19 EAST, G&SRB&M, NORTH 00° 06' 29" EAST, PER THE RECORD OF SURVEY, BOOK 10 PAGE 100.
- BASIS OF ELEVATIONS IS NGS POINT CG0053, "PIMACO 2 RM 1" ELEVATION 4155.94 NAVD 88. SITE ELEVATION AT ALUMINUM MONUMENT AT EAST QUARTER CORNER SECTION 7, T. 17 S., R. 19 E. SEE MAP, ELEVATION 4150.10.
- ANY RELOCATION, MODIFICATION, ETC., OF THE EXISTING UTILITIES AND/OR PUBLIC IMPROVEMENTS REQUIRED BY THIS DEVELOPMENT WILL BE AT NO EXPENSE TO THE PUBLIC.
- ALL REQUIRED PARKING SHALL BE OFF-STREET, ON SITE.
- APPROVAL OF THIS PLAN DOES NOT AFFIRM, CERTIFY, OR APPROVE ANY LAND DIVISION THAT MAY BE CONTRARY TO STATE LAW, NOR DOES IT CERTIFY THE EXISTENCE OR COMPLIANCE WITH ANY PRIVATE DEED RESTRICTIONS.
- MATERIALS WITHIN SIGHT DISTANCE TRIANGLES SHALL BE PLACED SO AS NOT TO INTERFERE WITH A VISIBILITY PLANE DESCRIBED BY TWO HORIZONTAL LINES LOCATED 36 INCHES AND 96 INCHES ABOVE FINISHED GRADE OF THE ROADWAY SURFACE.

**PARKING CALCULATIONS**

USE: GENERAL RETAIL

PARKING REQUIRED:	
1 SPACE/350 S.F. OF CROSS FLOOR AREA (9100/350)	26 SPACES
TOTAL PARKING PROVIDED:	32 SPACES
H.C. PROVIDED:	2 SPACES
LOADING SPACE	
LOADING SPACE PROVIDED:	1 SPACE
BICYCLE SPACE	
BICYCLE SPACE PROVIDED:	2 SPACES



**LEGEND**

	PROPERTY LINE
	LANDSCAPE BUFFERYARD LINE
	EASEMENT LINE
	RIGHT-OF-WAY LINE
	CENTER LINE
	OVERHEAD POWER LINE
	EDGE OF EXISTING PAVEMENT
	NEW PAVEMENT
	CONCRETE
	NUMBER OF 9'x20' PARKING SPACES

**PROJECT ADDRESS:**

TAX PARCEL APN 124-05-003N  
MESCAL, COCHISE, ARIZONA 85602

**BASIS OF BEARINGS:**

IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 17 SOUTH, RANGE 19 EAST, G&SRB&M, NORTH 00° 06' 29" EAST, PER THE RECORD OF SURVEY, BOOK 10 PAGE 100.

**BASIS OF ELEVATIONS:**

IS NGS POINT CG0053, "PIMACO 2 RM 1" ELEVATION 4155.94 NAVD 88. SITE ELEVATION AT ALUMINUM MONUMENT AT EAST QUARTER CORNER SECTION 7, T. 17 S., R. 19 E. SEE MAP, ELEVATION 4150.10.

**LEGAL DESCRIPTION:**

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 17 SOUTH, RANGE 19 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COCHISE COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 7;  
THENCE SOUTH 00° 06' 29" WEST UPON THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 7, A DISTANCE OF 295.38 FEET;  
THENCE LEAVING SAID LINE, NORTH 89° 53' 31" WEST A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING;  
THENCE SOUTH 00° 06' 29" WEST UPON A LINE LYING 50.00 FEET EAST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTHEAST QUARTER, A DISTANCE OF 311.00 FEET;  
THENCE SOUTH 89° 48' 29" WEST A DISTANCE OF 309.19 FEET;  
THENCE NORTH 00° 06' 07" EAST A DISTANCE OF 237.93 FEET;  
THENCE NORTH 89° 48' 29" EAST A DISTANCE OF 119.21 FEET;  
THENCE NORTH 00° 06' 29" EAST A DISTANCE OF 73.07 FEET;  
THENCE NORTH 89° 48' 29" EAST A DISTANCE OF 190.00 FEET TO THE POINT OF BEGINNING.

**OWNER/DEVELOPER:**

DCM DEVELOPMENT COMPANY, L.L.C.  
4122 E. GRANT RD.  
TUCSON, ARIZONA 85712  
ATTN: DAVE LECHNER  
(520) 888-1212

**SITE COVERAGE:**

SITE AREA= 87,452 SF  
BUILDING AREA= 9,100 SF  
ADDITIONAL IMPERVIOUS COVER=  
COVERAGE=  $\frac{21,521+9,100}{87,452} = 35\%$

**JAS ENGINEERING**  
PO BOX 1888 TUCSON, ARIZONA 85702  
(520) 390-7920  
STANLEY19263@MSN.COM

**CONCEPT PLAN**  
FOR  
**DOLLAR GENERAL- MESCAL**  
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 7, T17S, R19E, G&SRB&M  
MESCAL, COCHISE, ARIZONA

EXP. 6-30-2019

NO.	REVISION	DATE	DRWN BY	J.R.G.	DATE	02/28/2019	1
			DSGN BY	J.A.S.	JOB NO.		OF
			CHKD BY	J.A.S.	SCALE: H: 1"=50'	V: N/A	1



## FEATURES & SPECIFICATIONS

**APPLICATION** — The high performance luminaire is designed for cutoff applications where long life, low maintenance, and consistent color rendering are required. Areas with limited accessibility due to fixture location or where heavy pedestrian traffic makes maintenance difficult are ideal applications such as building facade lighting or wall mounted security lighting. The traditional design style of the luminaire allows it to be seamlessly integrated into existing systems when necessary.

**CONSTRUCTION** — The heavy duty housing is constructed of die cast aluminum. The optical assemblies are sealed in place using a silicone gasket for weather tight protection. ETL listed for wet locations (IP64). Additional IP66 rating available upon request.

**FINISH** — A Super Durable Polyester powder coat finish is electrostatically applied in our state of the art paint facility. Standard colors available: Black, Bronze, US Green, White. Custom colors available upon request.

**OPTICAL SYSTEM** — Made with a state of the art UV stabilized acrylic high performance refractive optical assemblies that use high transmittivity materials to achieve precise photometric distributions. Available in a Type III beam configuration.

**ELECTRICAL SYSTEM** — Available in a high output 2 or 4 LED system in 5000K Cool White (+/- 500K) or 4100K Neutral White color temperatures propagated with Philips Lumileds LUXEON® M LED's. Available with 90-300V 50/60 Hz Driver. LED's rated for over 50,000 hours at 25°C ambient temperature. 0-10V dimming standard. Built-in surge protection up to 10 kV. Built-in Active PFC Function >95%/Full load. LED Power Supply conforms to UL1310 and UL8750 standards and is IP67 rated for wet locations.

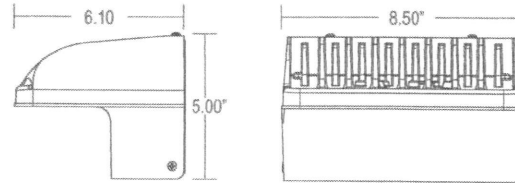
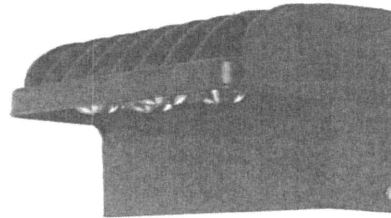
**MOUNTING** — Quick sheet metal mounting bracket connects to a standard J-Box. The bracket has a unique hanging feature to allow easy wire connections. After connections are made, the fixture swings up and is secured with with two retaining screws at the top of the fixture. An additional back box is available for applications requiring conduit entry (See Accessories).

**LISTINGS** — LED Driver listed for wet locations (IP67). LED bricks ETL listed for wet locations (IP64). Meets US and Canadian safety standards. -40°C to 50°C ambient operation.

Catalog Number	
Project	Type



## Small Heat Sink LED Wall Pack LHWP SERIES



DesignLights Consortium® Qualified. Please go to [www.designlights.org](http://www.designlights.org) for the current Qualified Products List. Further details about qualified models may be found under Family Models.

Series	Housing Height	Length & Width
<b>LHWP</b>	5.00"	6.10" x 8.50"

## ORDERING INFORMATION

Choose the bold face options for the appropriate luminaire configuration for your application and enter on the line above each fixture attribute. Accessories may be factory installed, depending on the particular accessory chosen, but still be ordered as a separate line item.

Example: **LHWP1C4T3H1-BZ**

Series	# of Bricks	Color Temp	# LED's per Brick	Optics	Drive Current	Voltage	Finish
<b>LHWP 1</b>	1 Brick	<b>C</b> Cool White (5000K) <b>N</b> Neutral White (4100K)	<b>2</b> 2 LED <b>4</b> 4 LED	<b>T3</b> Type III	<b>F</b> 1400mA Driver <b>H</b> 2100mA Driver	<b>1</b> Multi-Volt <sup>1</sup>	<b>BK</b> Black <b>BZ</b> Bronze <b>GR</b> US Green <b>WH</b> White <b>SP</b> Special <sup>2</sup>

### Accessories (Order as separate line items)

<b>PSHSENCA</b>	Back Box Enclosure with Conduit Entries
<b>LHWPBBU</b>	2000 Lumen/90 Minute Battery Back-Up with Fixture Back Box
<b>P1000PC<sup>3</sup></b>	Button Type Photocell (requires PSHSENCA Back Box)
<b>IP66<sup>4</sup></b>	Additional IP66 Fixture Rating

### NOTES

- Multi-Volt is an auto-ranging power supply from 90V to 300V input.
- Custom RAL color matching is available. Contact your Techlight sale representative for additional information.
- P1000PC operates at 120V only. For photocells to operate at additional voltages, please consult your local Techlight representative. Back Box Enclosure required for Button Photocell mounting.
- Additional IP66 rating may not be changed once production has begun on the fixtures.

[www.techlightusa.com](http://www.techlightusa.com)

\*\*All dimensions and specifications are subject to change without notice.\*\*

REV. 20161024-08

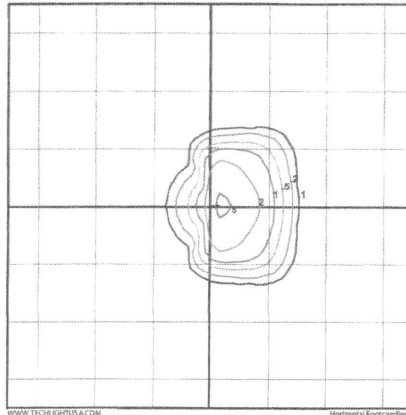
# LHSWP Small Cutoff LED Wall Pack

## PHOTOMETRICS

**IES INDOOR REPORT  
PHOTOMETRIC  
FILE NAME:  
LHSWP1C4T3F1**

**Type III Optical Assembly  
1 Brick, 1400mA, Cool  
White**

38W LHSWP Wall Pack  
Color Temperature: 5,000 K



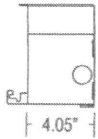
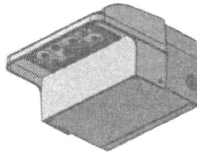
WWW.TECHLIGHTUSA.COM

Horizontal Footcandle  
Scale: 1 Inch = 20 Ft.  
Light Loss Factor = 0.80  
Lumens Per Lamp = N/A (Indoor Photometry)  
Luminaire Lumens = 3500  
Mounting Height = 8.00 Ft.  
Maximum Calculated Value = 6.13 Fc.  
Arrangement: Single  
Arm Length = 3 Ft.

## ADDITIONAL FIXTURE ACCESSORIES

### PSHSENC4

Back Box Enclosure with Side and Top Conduit Entries



### P1000PC

Button-Type Photocell



# LHSWP Small Cutoff LED Wall Pack

## LUMINAIRE CHARACTERISTICS

### Cool White (5000K) 1400 mA Drive Current

# of LED Bricks	# of LEDs per Brick	Color Temp	Delivered Lumens TYPE III	System Wattage	L70 @ 25°C	Amperage Draw			
						120V	208V	240V	277V
1 BRICK	2	CW	1733	18W	> 50K	.15 A	.09 A	.08 A	.07 A
1 BRICK	4	CW	3150	36W	> 50K	.30 A	.18 A	.15 A	.13 A

### Neutral White (4100K) 1400 mA Drive Current

# of LED Bricks	# of LEDs per Brick	Color Temp	Delivered Lumens TYPE III	System Wattage	L70 @ 25°C	Amperage Draw			
						120V	208V	240V	277V
1 BRICK	2	NW	1720	18W	> 50K	.15 A	.09 A	.08 A	.07 A
1 BRICK	4	NW	3055	36W	> 50K	.30 A	.18 A	.15 A	.13 A

### Cool White (5000K) 2100 mA Drive Current

# of LED Bricks	# of LEDs per Brick	Color Temp	Delivered Lumens TYPE III	System Wattage	L70 @ 25°C	Amperage Draw			
						120V	208V	240V	277V
1 BRICK	2	CW	2536	22W	> 50K	.18 A	.11 A	.10 A	.08 A
1 BRICK	4	CW	4295	58W	> 50K	.49 A	.28 A	.25 A	.21 A

### Neutral White (4100K) 2100 mA Drive Current

# of LED Bricks	# of LEDs per Brick	Color Temp	Delivered Lumens TYPE III	System Wattage	L70 @ 25°C	Amperage Draw			
						120V	208V	240V	277V
1 BRICK	2	NW	2460	22W	> 50K	.18 A	.11 A	.10 A	.08 A
1 BRICK	4	NW	4166	58W	> 50K	.49 A	.28 A	.25 A	.21 A

## BUG RATINGS (BACKLIGHT, UPLIGHT AND GLARE)

Optic Type	BUG Ratings		
	B (Backlight)	U (Uplight)	G (Glare)
Type III (T3)	1	0	1

**WARNING:** Maintenance performed including the replacement of LED bricks while power is still supplied to the luminaire may result in system failures and will void the warranty.



Techlight, Inc.  
 2707 Satsuma Drive  
 Dallas, TX, 75229  
 Phone: 214-350-0591, 800-225-0727, Fax: 214-350-9137  
[www.techlight.com](http://www.techlight.com)

\*\*All dimensions and specifications are subject to change without notice.\*\*



DesignLights Consortium® Qualified  
Please go to [www.designlights.org](http://www.designlights.org)  
for the current Qualified Products List.  
Further details about qualified models  
may be found under Family Models.

Catalog Number	
Project	Type

## FEATURES & SPECIFICATIONS

**APPLICATION** — The high performance luminaire is designed for area lighting applications where long life, low maintenance, and consistent color rendering is required. Areas with limited accessibility due to fixture location or where heavy pedestrian or vehicle traffic makes maintenance difficult are ideal applications such as parking lots or walkways. It is also compact and versatile enough for general purpose security lighting.

**CONSTRUCTION** — The heavy duty housing is constructed of extruded aluminum. The optical assemblies are sealed in place using a silicone gasket for weather tight protection. Modular LED bricks wired in parallel for ease of maintenance. ETL listed for wet locations (IP64). Additional IP66 rating available upon request.

**FINISH** — A Super Durable Polyester powder coat finish is electrostatically applied in our state of the art paint facility. Standard colors available: Black, Bronze, US Green, White. Custom colors available upon request.

**OPTICAL SYSTEM** — Made with a state of the art UV stabilized acrylic high performance refractive optical assemblies that use high transmissivity materials to achieve precise photometric distributions. Available in Type II, III, IV, IV Automotive, V Medium and V Wide beam configurations. Star Light Friendly (meets or exceeds Dark Sky requirements) in the horizontal position.

**ELECTRICAL SYSTEM** — Available in up to a 6 brick LED system in 5000K Cool White (+/- 500K) or 4100K Neutral White color temperatures (70 CRI min.) propagated with Philips Lumileds LUXEON® T LED's or Osram equivalent. Available with 90-300V 50/60 Hz Class II power supply. LED's rated over 355,000 hours (TM21 Calculated L70) at 25°C ambient temperature with selectable 700mA, 1050mA and 1400mA operation. Lumen Maintenance >97% at 50K hrs. 347V and 480V input options available. Standard 0-10V dimming. Fixture provided with integral 10kV surge protection that meets IEEE C62.42.2-2002. Built-in Active PFC Function. LED Power Supply conforms to UL1310 Class 2 and UL8750 standards and is IP67 rated for wet locations.

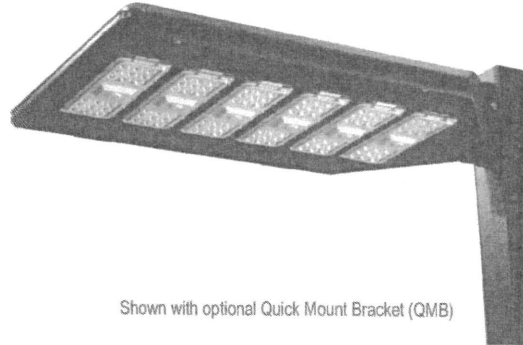
**MOUNTING** — The fixture is designed to mount directly to a square pole. An adaptor is available for direct mount to round poles. Techlight's Quick Mount Bracket for flush mount or the Quick Mount Bracket with various arm lengths also available. All mounting options allow the Tapered Back Saber to mount at 90 degree intervals.

**LISTINGS** — LED Power Supply listed for wet locations (IP67). LED bricks ETL listed for wet locations (IP64). Meets US and Canadian safety standards. -40°C to 50°C ambient operation, RoHS Compliant.

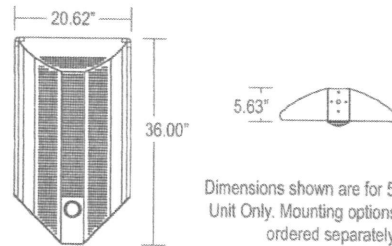
**WARRANTY** — The complete luminaire is covered by a 5-year limited warranty.



## Tapered Back Saber LED Area Light LSBT SERIES



Shown with optional Quick Mount Bracket (QMB)



Dimensions shown are for 5 & 6 Brick Unit Only. Mounting options must be ordered separately.

Series	Housing Height	Length & Width	EPA (ft²)
<b>LSBT</b>	5.63"	36.00" x 20.62"	.8

## ORDERING INFORMATION

Choose the bold face options for the appropriate luminaire configuration for your application and enter on the line above each fixture attribute. Accessories may be factory installed, depending on the particular accessory chosen, but still be ordered as a separate line item.

Example: **LSBT6C8T5WD1-BZ**  
**QMB**

(NOTE: QMB Must Be Ordered Separately)

Series	# of Bricks	Color Temp	# LED's per Brick	Optics	Drive Current	Voltage	Options	Finish
<b>LSBT</b>	<b>1</b> 1 Brick	<b>C</b> Cool White (5000K)	<b>8</b> 18 LED	<b>T2</b> Type II	<b>C</b> 700mA Driver	<b>1</b> Multi-Volt <sup>1</sup>	<b>L</b> Left Rotated Optics	<b>BK</b> Black
	<b>2</b> 2 Brick	<b>N</b> Neutral White (4100K)		<b>T3</b> Type III	<b>D</b> 1050mA Driver	<b>2</b> 480V	<b>O</b> Optics	<b>BZ</b> Bronze
	<b>3</b> 3 Brick			<b>T4</b> Type IV	<b>F</b> 1400mA Driver	<b>3</b> 347V	<b>R</b> Right Rotated Optics	<b>GR</b> US Green
	<b>4</b> 4 Brick			<b>T4A</b> Type IV Automotive				<b>WH</b> White
	<b>5</b> 5 Brick			<b>T5M</b> Type V Medium			(Leave Blank for standard optics)	<b>SP</b> Special <sup>2</sup>
	<b>6</b> 6 Brick			<b>T5W</b> Type V Wide				

### Accessories (Order as separate line items)

<b>LEDEB18-325</b>	2000 Lumen 90 Minute Battery Back-Up	<b>TLWFSFIR-100</b>	(Lenses Ordered Separately) Remote Handheld Sensor Configuration Tool
<b>QMB</b>	Quick Mount Bracket - Flush, No Arm	<b>TLWFSF-L2</b>	35° lens, maximum coverage 48" diameter from 8' height
<b>QMSSA-S</b>	Quick Mount Bracket with 2" Straight Arm	<b>TLWFSF-L3</b>	36° lens, maximum coverage 48" diameter from 20' height
<b>QMSSA-M</b>	Quick Mount Bracket with 8" Straight Arm	<b>TLWFSF-L4</b>	36° lens, maximum coverage 60" diameter from 40' height
<b>QMSSA</b>	Quick Mount Bracket with 16.75" Straight Arm	<b>TLWFSF-L7</b>	36° lens, maximum coverage 100" diameter from 40' height
<b>RPSSA</b>	Round Pole Mount Adaptor for Direct Mounting	<b>PPCR/D7</b>	7-Pin Twist-Lock PhotoCell Receptacle ANSI C136.41
<b>IP66<sup>3</sup></b>	Additional IP66 Fixture Rating	<b>PTLJP-275</b>	7-Pin Receptacle Shorting Cap
<b>LEDOPTIC-W</b>	Spill Light Elimination	<b>PC2</b>	480V Twist-Lock PhotoCell
<b>LEDOPTIC-B</b>	Spill Light Elimination "Black Out"	<b>PC6</b>	Multi-Tap (105-285V) Twist-Lock PhotoCell
<b>TLWFSF-211</b>	Fixture Mount Passive Infrared Motion Sensor		

#### NOTES

- Multi-Volt is an auto ranging power supply from 90V to 300V input.
- Custom RAL color matching is available. Contact your Techlight sales representative for additional information.
- Additional IP66 rating may not be changed once production has begun on the fixtures.

[www.techlightusa.com](http://www.techlightusa.com)

\*\*All dimensions and specifications are subject to change without notice.\*\*

REV. 20170303-05

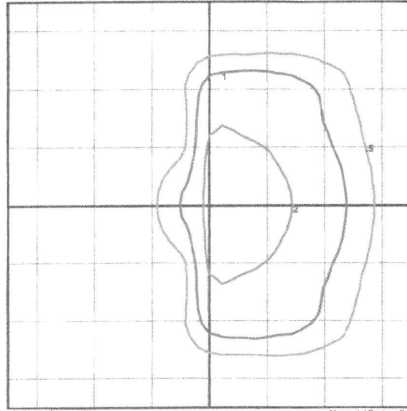
# LSBT Tapered Back Saber LED Area Light

## PHOTOMETRICS

**IES INDOOR REPORT  
PHOTOMETRIC FILE  
NAME: LSBT6C8T3D1**

**Type III Optical Assembly  
6 Brick, 1050mA, Cool  
White**

365W LSBT LED Area Light  
Color Temperature: 5,000 K



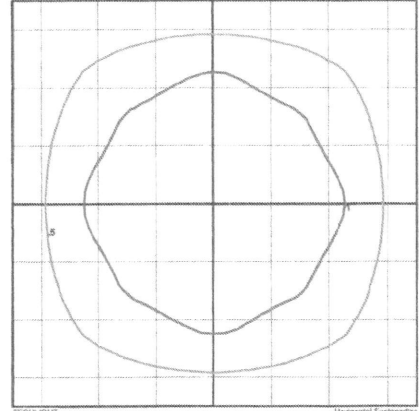
TECHLIGHT  
LSBR6C8T3D1  
LED COOL WHITE LUXEON T (1050mA)

Horizontal Footcandle  
Scale: 1 Inch = 30 FC  
Light Loss Factor = 1.00  
Lumens Per Lamp = N.A. (absolute photometry)  
Luminous Efficacy = 250lm/W  
Mounting Height = 30.00 Ft  
Maximum Calculated Value = 3.48 FC  
Arrangement: Single

**IES INDOOR REPORT  
PHOTOMETRIC  
FILE NAME:  
LSBT6C8T5WD1**

**Type V Wide Optical  
Assembly  
6 Brick, 1050mA, Cool  
White**

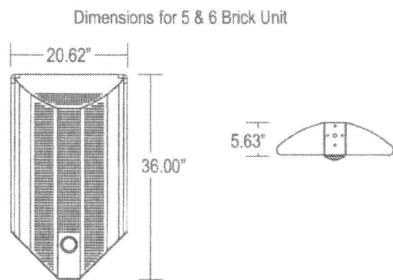
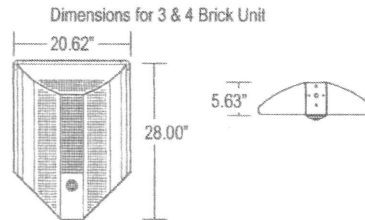
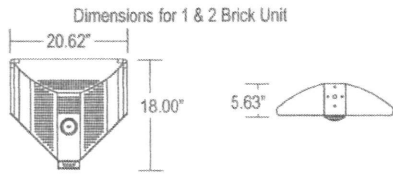
365W LSBT LED Area Light  
Color Temperature: 5,000 K



TECHLIGHT  
LSBR6C8T5WD1  
LED COOL WHITE LUXEON T (1050mA)

Horizontal Footcandle  
Scale: 1 Inch = 30 FC  
Light Loss Factor = 1.00  
Lumens Per Lamp = N.A. (absolute photometry)  
Luminous Efficacy = 250lm/W  
Mounting Height = 30.00 Ft  
Maximum Calculated Value = 1.88 FC  
Arrangement: Single

## ADDITIONAL FIXTURE DIMENSIONS



# LSBT Tapered Back Saber LED Area Light

## LUMINAIRE CHARACTERISTICS

### Cool White (5000K) 700 mA Drive Current

# of LED Bricks	# of LEDs per Brick	Color Temp	Delivered Lumens						System Wattage	L70 @ 25°C	Amperage Draw					
			TYPE II	TYPE III	TYPE IV	TYPE 4A	TYPE 5M	TYPE 5W			120V	208V	240V	277V	347V	480V
1 BRICK	18	CW	4056	3993	4041	3992	4014	4065	41	>495K	0.35 A	0.21 A	0.18 A	0.16 A	0.13 A	0.09 A
2 BRICK	18	CW	8111	7987	8081	7983	8027	8130	81	>495K	0.70 A	0.41 A	0.35 A	0.31 A	0.25 A	0.18 A
3 BRICK	18	CW	12167	11980	12122	11975	12041	12195	122	>495K	1.05 A	0.61 A	0.53 A	0.46 A	0.37 A	0.27 A
4 BRICK	18	CW	16222	15974	16162	15967	16054	16260	162	>495K	1.40 A	0.81 A	0.70 A	0.61 A	0.49 A	0.35 A
5 BRICK	18	CW	20278	19967	20203	19959	20068	20325	203	>495K	1.75 A	1.01 A	0.88 A	0.76 A	0.61 A	0.44 A
6 BRICK	18	CW	24334	23961	24243	23950	24081	24390	243	>495K	2.10 A	1.22 A	1.05 A	0.91 A	0.73 A	0.53 A

### Cool White (5000K) 1050 mA Drive Current

# of LED Bricks	# of LEDs per Brick	Color Temp	Delivered Lumens						System Wattage	L70 @ 25°C	Amperage Draw					
			TYPE II	TYPE III	TYPE IV	TYPE 4A	TYPE 5M	TYPE 5W			120V	208V	240V	277V	347V	480V
1 BRICK	18	CW	5505	5421	5484	5505	5448	5518	61	>425K	0.53 A	0.31 A	0.27 A	0.23 A	0.19 A	0.14 A
2 BRICK	18	CW	11010	10841	10969	11010	10896	11035	122	>425K	1.05 A	0.61 A	0.53 A	0.46 A	0.37 A	0.27 A
3 BRICK	18	CW	16514	16262	16453	16515	16343	16553	183	>425K	1.58 A	0.91 A	0.79 A	0.69 A	0.55 A	0.40 A
4 BRICK	18	CW	22019	21682	21938	22020	21791	22070	244	>425K	2.10 A	1.22 A	1.05 A	0.91 A	0.73 A	0.53 A
5 BRICK	18	CW	27524	27103	27422	27525	27239	27588	304	>425K	2.63 A	1.52 A	1.32 A	1.14 A	0.91 A	0.66 A
6 BRICK	18	CW	33029	32523	32906	33030	32687	33106	365	>425K	3.15 A	1.82 A	1.58 A	1.37 A	1.09 A	0.79 A

### Cool White (5000K) 1400 mA Drive Current

# of LED Bricks	# of LEDs per Brick	Color Temp	Delivered Lumens						System Wattage	L70 @ 25°C	Amperage Draw					
			TYPE II	TYPE III	TYPE IV	TYPE 4A	TYPE 5M	TYPE 5W			120V	208V	240V	277V	347V	480V
1 BRICK	18	CW	7932	7813	7908	7946	7859	7948	86	>355K	0.72 A	0.42 A	0.36 A	0.32 A	0.25 A	0.18 A
2 BRICK	18	CW	15864	15626	15816	15892	15718	15896	172	>355K	1.44 A	0.83 A	0.72 A	0.63 A	0.50 A	0.36 A
3 BRICK	18	CW	23796	23439	23724	23838	23577	23844	258	>355K	2.15 A	1.25 A	1.08 A	0.94 A	0.75 A	0.54 A
4 BRICK	18	CW	31728	31252	31632	31784	31436	31792	344	>355K	2.87 A	1.66 A	1.44 A	1.25 A	1.00 A	0.72 A
5 BRICK	18	CW	39660	39065	39540	39730	39295	39740	430	>355K	3.59 A	2.07 A	1.80 A	1.56 A	1.24 A	0.90 A
6 BRICK	18	CW	47592	46878	47448	47676	47154	47688	516	>355K	4.30 A	2.49 A	2.15 A	1.87 A	1.49 A	1.08 A

**WARNING:** Maintenance performed including the replacement of LED bricks while power is still supplied to the luminaire may result in system failures and will void the warranty.

# LSBT Saber LED Area Light

## LUMINAIRE CHARACTERISTICS CONTINUED

### Neutral White (4100K) 700 mA Drive Current

# of LED Bricks	# of LEDs per Brick	Color Temp	Delivered Lumens						System Wattage	L70 @ 25°C	Amperage Draw					
			TYPE II	TYPE III	TYPE IV	TYPE 4A	TYPE 5M	TYPE 5W			120V	208V	240V	277V	347V	480V
1 BRICK	18	NW	3969	3908	3954	3906	3928	3978	41	>495K	.35 A	.20 A	.18 A	.15 A	.12 A	.09 A
2 BRICK	18	NW	7938	7816	7908	7813	7855	7956	81	>495K	.68 A	.39 A	.34 A	.30 A	.24 A	.17 A
3 BRICK	18	NW	11906	11724	11862	11719	11783	11934	122	>495K	1.02 A	.59 A	.51 A	.45 A	.36 A	.26 A
4 BRICK	18	NW	15875	15632	15816	15625	15711	15912	162	>495K	1.35 A	.78 A	.68 A	.59 A	.47 A	.34 A
5 BRICK	18	NW	19844	19540	19770	19531	19638	19890	203	>495K	1.70 A	.98 A	.85 A	.74 A	.59 A	.43 A
6 BRICK	18	NW	23813	23448	23724	23438	23566	23868	243	>495K	2.03 A	1.17 A	1.02 A	.88 A	.71 A	.51 A

### Neutral White (4100K) 1050 mA Drive Current

# of LED Bricks	# of LEDs per Brick	Color Temp	Delivered Lumens						System Wattage	L70 @ 25°C	Amperage Draw					
			TYPE II	TYPE III	TYPE IV	TYPE 4A	TYPE 5M	TYPE 5W			120V	208V	240V	277V	347V	480V
1 BRICK	18	NW	5387	5305	5367	5302	5331	5400	61	>425K	.51 A	.30 A	.26 A	.23 A	.18 A	.13 A
2 BRICK	18	NW	10774	10609	10734	10604	10662	10799	122	>425K	1.02 A	.59 A	.51 A	.45 A	.36 A	.26 A
3 BRICK	18	NW	16161	15914	16101	15907	15994	16199	183	>425K	1.53 A	.88 A	.77 A	.67 A	.53 A	.39 A
4 BRICK	18	NW	21548	21218	21468	21209	21325	21598	244	>425K	2.04 A	1.18 A	1.02 A	.89 A	.71 A	.51 A
5 BRICK	18	NW	26935	26523	26835	26511	26656	26998	304	>425K	2.54 A	1.47 A	1.27 A	1.10 A	.88 A	.64 A
6 BRICK	18	NW	32322	31827	32202	31813	31987	32397	365	>425K	3.05 A	1.76 A	1.53 A	1.32 A	1.06 A	.77 A

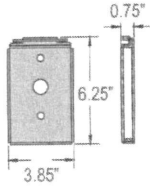
### Neutral White (4100K) 1400 mA Drive Current

# of LED Bricks	# of LEDs per Brick	Color Temp	Delivered Lumens						System Wattage	L70 @ 25°C	Amperage Draw					
			TYPE II	TYPE III	TYPE IV	TYPE 4A	TYPE 5M	TYPE 5W			120V	208V	240V	277V	347V	480V
1 BRICK	18	NW	6463	6362	6439	6370	6399	6473	87	>355K	.73 A	.42 A	.37 A	.32 A	.26 A	.19 A
2 BRICK	18	NW	12926	12725	12879	12739	12798	12945	174	>355K	1.45 A	.84 A	.73 A	.63 A	.51 A	.37 A
3 BRICK	18	NW	19391	19087	19317	19110	19201	19421	261	>355K	2.18 A	1.26 A	1.09 A	.95 A	.76 A	.55 A
4 BRICK	18	NW	25852	25450	25759	25478	25596	25889	348	>355K	2.90 A	1.68 A	1.45 A	1.26 A	1.01 A	.73 A
5 BRICK	18	NW	32315	31817	32193	31844	31996	32362	435	>355K	3.63 A	2.10 A	1.82 A	1.58 A	1.26 A	.91 A
6 BRICK	18	NW	38782	38174	38636	38220	38401	38862	522	>355K	4.35 A	2.51 A	2.18 A	1.89 A	1.51 A	1.09 A

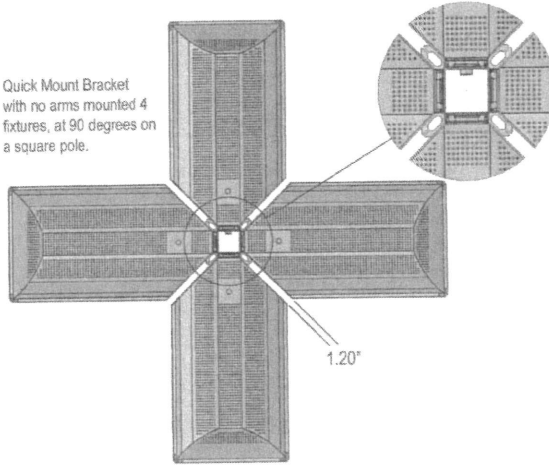
# LSBT Saber LED Area Light

## MOUNTING ACCESSORIES

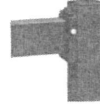
**QMB**  
Quick Mount Bracket - Flush, No Arm



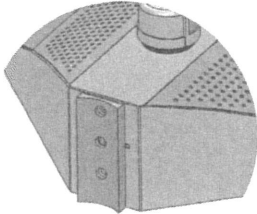
Quick Mount Bracket with no arms mounted 4 fixtures, at 90 degrees on a square pole.



**QMSSA-S**  
Quick Mount Bracket with 2" Straight Arm  
**QMSSA-M**  
Quick Mount Bracket with 6" Straight Arm  
**QMSSA**  
Quick Mount Bracket with 10.75" Straight Arm



**RPASSA**  
Round Pole Mount Adaptor for Direct Mounting



Techlight, Inc.  
2707 Satsuma Drive  
Dallas, TX, 75229  
Phone: 214-350-0591, 800-225-0727, Fax: 214-350-9137  
[www.techlight.com](http://www.techlight.com)

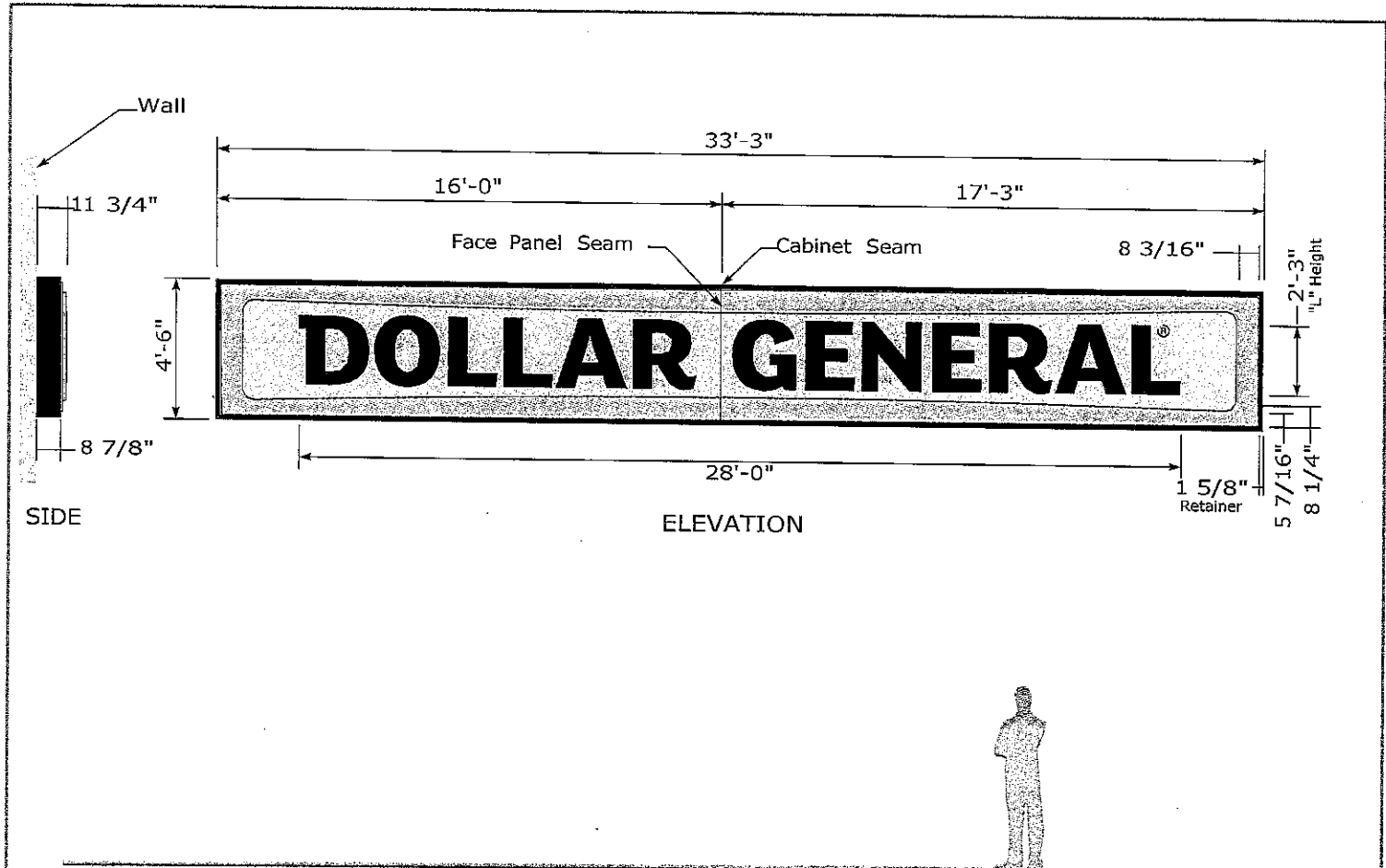
Regarding Page 5-Part Two Questionnaire-Section B-Question 9 Will any new signs be erected on site?

The answer is yes, there will be a building sign mounted on the building and a monument sign at the South West corner on the property. The signs will be internally illuminated and will not be illuminated after 10pm



Below is our standard monument sign. We use this sign in lieu of our pylon/pole sign. The building sign and monument sign will not be illuminated after 10pm.





.150" clear UV polycarbonate (Spartech) pan formed face with Black copy over Spraylat C8-2633 Yellow on PMS Cool Gray 5 background. Cabinet to be painted Satin Black.

SQUARE FOOTAGE		COLOR SPECIFICATIONS	
ACTUAL	149.63 sq. ft.	Yellow:	match Spraylat C8-2633
		Brushed Aluminum:	match Spraylat FM-171
		Black (Copy):	match Spraylat Black
		Satin Black (Metal):	match Black Polyurethane
		Cool Gray:	match PMS Cool Gray 5
		Rock Bottom Gray:	match Sherwin Williams SW7062
		Green:	match PMS 368C



File Name: Dollar General Cutsheets 2013  
 Project #: 13-0181 Page 10 of 33  
 Date: 04/12/2013  
 Approved By: *RJK*

**LINK**  
 ENGINEERING  
 LLC  
 135 South David Lane  
 Knoxville, TN 37922  
 Office: 865-539-4001  
 Fax: 865-539-0851  
 www.linkengr.com

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**EXHIBIT "L"**

## ALTA COMMITMENT FOR TITLE INSURANCE

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

### NOTICE

**IMPORTANT - READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

### COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and the Commitment Conditions, Stewart Title Guaranty Company, a Texas corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I - Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

Countersigned by:

By: 



Matt Morris  
President and CEO

Authorized Countersignature

**Pioneer Title Agency,  
Inc.**

580 E. Wilcox Dr.  
Sierra Vista, AZ 85636-1900  
(520) 458-3500





Denise Carraux  
Secretary

For purposes of this form the "Stewart Title" logo featured above is the represented logo for the underwriter, Stewart Title Guaranty Company

### COMMITMENT CONDITIONS

#### 1. DEFINITIONS

- "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title,

interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.

- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I - Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I - Requirements;
- (f) Schedule B, Part II - Exceptions; and
- (g) a countersignature by the Company or its issuing agent that may be in electronic form.

#### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

#### 5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - (i) comply with the Schedule B, Part I - Requirements;
  - (ii) eliminate, with the Company's written consent, any Schedule B, Part II - Exceptions; or
  - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.

- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I - Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

**6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT**

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II - Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

**7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT**

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

**8. PRO-FORMA POLICY**

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

**9. ARBITRATION**

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

**STEWART TITLE GUARANTY COMPANY**

All notices required to be given the Company and any statement in writing required to be furnished the Company shall be addressed to it at P.O. Box 2029, Houston, Texas 77252-2029.

**ALTA COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A**

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

Issuing Agent: **Pioneer Title Agency Inc.**  
Issuing Office: 580 E. Wilcox Dr.  
Sierra Vista, AZ 85636-1900  
(520) 458-3500

File No. 90201508-902--CHA  
Reference No.: 283509

1. Commitment Date: **10/9/18 at 7:30 AM**  
Amendment Date: **October 22, 2018, Amendment No.: 2**
2. Policy or Policies to be issued: Proposed Policy Amount
  - a. **ALTA Owners Policy 6-17-06 Extended Coverage** **\$280,000.00**  
Proposed Insured:  
**DCM Development Company, LLC, an Arizona Limited Liability Company**
  - b. **ALTA Loan Policy 6-17-06 Standard Coverage** **\$To Come**  
Proposed Insured:  
\_\_\_\_\_, **Trustee of the Atlantis Realty & Development Retirement Plan**
  - c. **None** **\$0.00**  
Proposed Insured:

3. The estate or interest in the land described or referred to in this Commitment is  
**Fee simple**

4. Title to the said estate or interest in the land is at the Commitment Date vested in:  
**Raun B. Trejo and Margaret R. Trejo, husband and wife, as joint tenants with right of survivorship**

5. The land is described as follows:  
**See Exhibit A attached hereto and made a part hereof.**

Examined by: **Christina Alexander**

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.*



**ALTA COMMITMENT FOR TITLE INSURANCE  
EXHIBIT A**

ISSUED BY

**Pioneer Title Agency Inc.** AS AGENT FOR  
STEWART TITLE GUARANTY COMPANY

File No. 90201508-902--CHA

Reference No.: 283509

**EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COCHISE, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

A portion of the Southeast quarter of Section 7, Township 17 South, Range 19 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

COMMENCING at the East quarter corner of said Section 7;

thence South 00°06'29" West upon the East line of said Southeast quarter of Section 7, a distance of 295.38 feet;

thence leaving said line, North 89°53'31" West, a distance of 50.00 feet to the POINT OF BEGINNING;

thence South 00°06'29" West upon a line lying 50.00 feet East of and parallel to said East line of the Southeast quarter, a distance of 311.00 feet;

thence South 89°48'29" West, a distance of 190.00 feet;

thence North 00°06'29" East, a distance of 311.00 feet;

thence North 89°48'29" East, a distance of 190.00 feet to the POINT OF BEGINNING.

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.*

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File No.: 90201508

ALTA Commitment For Title Insurance 8-1-16

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AMERICAN  
LAND TITLE  
ASSOCIATION



# ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE B PART I

ISSUED BY

**Pioneer Title Agency Inc.** AS AGENT FOR  
STEWART TITLE GUARANTY COMPANY

File No. 90201508-902--CHA

Reference No.: 283509

## Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. PAY first installment 2018 taxes, Parcel No. 124-05-003N-3.
6. We find no open deeds of trust of record. Please provide written verification by the principals and/or their agents that the subject property is free and clear of any voluntary encumbrances and advise the Title Department accordingly prior to close of escrow.
7. FURNISH the Company with an Owner's Affidavit & Indemnity (Commercial) by the Owner itemizing all Leases, identifying Lessee, date of Lease, Terms and any options to renew. SAID CERTIFICATE SHALL ALSO STATE THAT NONE OF THE LEASES REFERRED TO THEREIN CONTAIN A FIRST RIGHT OF REFUSAL OR OPTION TO PURCHASE. Upon receipt and approval by the Company, the Exception referred to below will be limited to those parties identified in the Certificate.

Exception No. 14

NOTE: If any leases are to be subordinated to the lien of the Insured Mortgage the form of subordination must be approved by the Company prior to the close of escrow.

8. USUAL inspection report by an employee of the Company immediately prior to recording. If such inspection discloses additional matters the recording will be delayed until resolved.
9. RECORD Deed from Raun B. Trejo and Margaret R. Trejo, husband and wife to DCM Development Company, LLC, an Arizona Limited Liability Company.

COMPLIANCE with ARS 11-1133, which states essentially that an affidavit must be completed by a seller and a buyer and appended to a deed or contract for the sale of real estate which is presented for recording.

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File No.: 90201508

ALTA Commitment For Title Insurance 8-1-16

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AMERICAN  
LAND TITLE  
ASSOCIATION



**ALTA COMMITMENT FOR TITLE INSURANCE  
SCHEDULE B PART I (Continued)**

ISSUED BY

**Pioneer Title Agency Inc.** AS AGENT FOR  
STEWART TITLE GUARANTY COMPANY

File No. 90201508-902--CHA

Reference No.: 283509

**Requirements  
(Continued)**

NOTE: The Company hereby informs the parties that it has not made a determination of whether or not this transaction is subject to the provisions of ARS 33-422 entitled "Land divisions; recording; disclosure affidavit"; and ARS 11-809 entitled "Review of land divisions; definitions." It will be the responsibility of the parties to make this determination therefore, the Company assumes no liability with respect to these matters.

10. RECORD Deed of Trust to be insured.

NOTE: If Pioneer Title Agency, Inc. is named Trustee under the Deed of Trust, the correct name and address is:

Pioneer Title Agency, Inc., an Arizona Corporation  
P.O. Box 1900  
Sierra Vista, AZ 85636

**TAX NOTE:**

Year	2018
Parcel No.	124-05-003N-3
Total Tax	\$710.30
First Half	\$355.15
Second Half	\$355.15

(Covers more property)

PRIOR to recording, obtain current tax information from:

Cochise County Treasurer  
1415 W. Melody Land #E  
Bisbee, AZ 85603  
520-432-8400  
<https://www.cochise.az.gov/treasurer/home>

**NOTE:**

THIS COMPANY has on file a copy of the Operating Agreement of the limited liability company named below, authorizing the persons listed below (with member/manager designation) to execute and deliver all instruments required to consummate this transaction:

Limited Liability Company:	DCM Development Company, LLC, an Arizona Limited Liability Company
Person and designation:	Christopher B. Lechner, Managing Member

**ALTA COMMITMENT FOR TITLE INSURANCE  
SCHEDULE B PART I (Continued)**

ISSUED BY

**Pioneer Title Agency Inc.** AS AGENT FOR  
STEWART TITLE GUARANTY COMPANY

File No. 90201508-902--CHA

Reference No.: 283509

**Requirements  
(Continued)**

**Note: Pursuant to Arizona Revised Statutes 11-480, effective January 1, 1991, the County Recorder may not accept documents for recording that do not comply with the following:**

- **Print must be ten-point type (pica) or larger.**
- **Margins of at least one-half inch along the left and right sides one-half inch across the bottom and at least two inches on top for recording and return address information.**
- **Each instrument shall be no larger than 8 ½ inches in width and 14 inches in length.**

# ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE B PART II

ISSUED BY

**Pioneer Title Agency Inc.** AS AGENT FOR  
STEWART TITLE GUARANTY COMPANY

File No. 90201508-902--CHA

Reference No.: 283509

## Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.

2. RESERVATIONS contained in the Patent from the United States of America, recorded in Book 72, Deeds of Real Estate, Page 298, reading as follows:

SUBJECT to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States of America.  
(AFFECTS ALTA EXTENDED OWNERS POLICY ONLY)

3. WATER RIGHTS, claims or title to water, and agreements, covenants, conditions or rights incident thereto, whether or not shown by the public records.  
This exception is not limited by reason of the disclosure of any matter relating to Water Rights as may be set forth elsewhere in Schedule B.  
(AFFECTS ALTA EXTENDED OWNERS POLICY ONLY)

4. Liabilities and Obligations imposed upon said land by reason of its inclusion with the following named district:

San Pedro Valley Hospital District  
Mescal J-6 Fire District

5. TAXES AND ASSESSMENTS collectible by the County Treasurer, a lien payable but not yet due for the following year:

Second half of 2018

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.*

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ALTA Commitment For Title Insurance 8-1-16

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**ALTA COMMITMENT FOR TITLE INSURANCE  
SCHEDULE B PART II (Continued)**

ISSUED BY

**Pioneer Title Agency Inc.** AS AGENT FOR  
STEWART TITLE GUARANTY COMPANY

File No. 90201508-902--CHA

Reference No.: 283509

**Exceptions  
(Continued)**

6. The right to receive any and all royalties, rents, profits, or other income from oil or petroleum found or produced upon said property as set forth in instruments recorded in:

Recorded in Book	:	9, Probate Orders
Page	:	322
Recorded in Docket	:	130
Page	:	272
Recorded in Docket	:	203
Page	:	398
Recorded in Docket	:	213
Page	:	611

7. Easements and rights incident thereto, as set forth in instrument:

Recorded in Document No.	:	8807-14480
Purpose	:	roadway and utilities

8. Matters Shown on Survey:

Recorded in Book	:	10 of Surveys
Page	:	100

9. Right of way for Mescal Road.

10. The effect of Proposed Mescal Fire District as disclosed in District Impact Statement recorded September 09, 2003 in Document No. 0309-32443.

11. Easements and rights incident thereto, as set forth in instrument:

Recorded in Document No.	:	0306-19855
Purpose	:	roadway and utilities

12. Easements and rights incident thereto, as set forth in instrument:

Recorded in Document No.	:	0404-12996
Purpose	:	roadway and utilities

13. Easements and rights incident thereto, as set forth in instrument:

Recorded in Document No.	:	0405-16770
Purpose	:	ingress, egress and utilities (Affects the South 25.00 feet of Parcel II)

14. RIGHTS OF LESSEES under unrecorded leases.

NOTE: This exception will be amended or deleted upon the submission of the corresponding documents required in Schedule B, Part I.

# Stewart Title Guaranty Company Privacy Notice

## Stewart Title Companies

### WHAT DO THE STEWART TITLE COMPANIES DO WITH YOUR PERSONAL INFORMATION?

Federal and applicable state law and regulations give consumers the right to limit some but not all sharing. Federal and applicable state law regulations also require us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand how we use your personal information. This privacy notice is distributed on behalf of the Stewart Title Guaranty Company and its title affiliates (the Stewart Title Companies), pursuant to Title V of the Gramm-Leach-Bliley Act (GLBA).

The types of personal information we collect and share depend on the product or service that you have sought through us. This information can include social security numbers and driver's license number.

All financial companies, such as the Stewart Title Companies, need to share customers' personal information to run their everyday business—to process transactions and maintain customer accounts. In the section below, we list the reasons that we can share customers' personal information; the reasons that we choose to share; and whether you can limit this sharing.

Reasons we can share your personal information.	Do we share	Can you limit this sharing?
<b>For our everyday business purposes</b> — to process your transactions and maintain your account. This may include running the business and managing customer accounts, such as processing transactions, mailing, and auditing services, and responding to court orders and legal investigations.	Yes	No
<b>For our marketing purposes</b> — to offer our products and services to you.	Yes	No
<b>For joint marketing with other financial companies</b>	No	We don't share
<b>For our affiliates' everyday business purposes</b> — information about your transactions and experiences. Affiliates are companies related by common ownership or control. They can be financial and non-financial companies. <i>Our affiliates may include companies with a Stewart name; financial companies, such as Stewart Title Company</i>	Yes	No
<b>For our affiliates' everyday business purposes</b> — information about your creditworthiness.	No	We don't share
<b>For our affiliates to market to you</b> – For your convenience, Stewart has developed a means for you to opt out from its affiliates marketing even though such mechanism is not legally required.	Yes	Yes, send your first and last name, the email address used in your transaction, your Stewart file number and the Stewart office location that is handling your transaction by email to <a href="mailto:optout@stewart.com">optout@stewart.com</a> or fax to 1-800-335-9591.
<b>For non-affiliates to market to you.</b> Non-affiliates are companies not related by common ownership or control. They can be financial and non-financial companies.	No	We don't share

We may disclose your personal information to our affiliates or to non-affiliates as permitted by law. If you request a transaction with a non-affiliate, such as a third party insurance company, we will disclose your personal information to that non-affiliate. We do not control their subsequent use of information, and suggest you refer to their privacy notices.

### SHARING PRACTICES

<b>How often do the Stewart Title companies notify me about their practices?</b>	We must notify you about our sharing practices when you request a transaction.
<b>How do the Stewart Title Companies protect my personal information?</b>	To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer, file, and building safeguards.
<b>How do the Stewart Title Companies collect my personal information?</b>	We collect your personal information, for example, when you n request insurance-related services n provide such information to us We also collect your personal information from others, such as the real estate agent or lender involved in your transaction, credit reporting agencies, affiliates or other companies.
<b>What sharing can I limit?</b>	Although federal and state law give you the right to limit sharing (e.g., opt out) in certain instances, we do not share your personal information in those instances.

**Contact us: If you have any questions about this privacy notice, please contact us at: Stewart Title Guaranty Company, 1980 Post Oak Blvd., Privacy Officer, Houston, Texas 77056**

# Pioneer Title Agency, Inc.

*Commitment to Service*

## Privacy Policy Statement

The Financial Services Modernization Act, known as the Gramm-Leach-Bliley Act, requires us to explain to our customers the ways in which we collect and use customer information.

### **We are committed to Safeguarding Customer Information**

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with your personal and/or financial information. We agree that you have a right to know how we will utilize the personal information you provide to us. Therefore, Pioneer Title Agency, Inc. has adopted this Privacy Policy to govern the use and handling of your personal information.

### **Personal Information Collected**

- Information we receive from you on applications or other forms, such as your name, address, social security number, tax identification number, asset information, and income information;
- Information about your transactions with or services performed by us, our affiliates, or others, such as information concerning your policy, premiums, payment history, information about your home or other real property, information from lenders and other third parties involved in such transaction, account balances, and credit card information; and
- Information we receive from consumer or other reporting agencies and publicly recorded documents.

### **Use of Information**

We may disclose the above information (excluding information we receive from consumer or other credit reporting agencies) about our customers or former customers to our affiliates or nonaffiliated third parties as permitted by law. Disclosures may include, without limitation, the following:

- To insurance agents, brokers, representatives, support organizations, or others to provide you with services you have requested, and to enable us to detect or prevent criminal activity, fraud, material misrepresentation, or nondisclosure in connection with an insurance transaction;
- To third party contractors or service providers for the purpose of determining your eligibility for an insurance benefit or payment and/or providing you with services you have requested;
- To an insurance regulatory authority, or a law enforcement or other governmental authority, in a civil action, in connection with a subpoena or a governmental investigation;
- To lenders, lien holders, judgment creditors, or other parties claiming an encumbrance or an interest in title whose claim or interest must be determined, settled, paid or released prior to a title or escrow closing.

### **Links to Other Websites**

Our websites contain links to websites that are provided and maintained by third parties and that are not subject to our Privacy Policy Statement. Please review the privacy policy statements on those websites. We make no representations concerning and are not responsible for any such third party websites or their privacy policies or practices.

### **Confidentiality and Security**

We will use our best efforts to ensure that no unauthorized parties have access to any of your information. We restrict access to nonpublic personal information about you to those individuals and entities who need to know that information to provide products or services to you. We will use our best efforts to train and oversee our employees to ensure that your information will be handled responsibly and in accordance with the Privacy Policy Statement. We currently maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

**WE DO NOT DISCLOSE ANY NONPUBLIC PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT SPECIFICALLY PERMITTED BY LAW.**

Size	Description (25 characters maximum)	Product	Type
1 oz	ECK STRING CHEESE- 1 oz	Dairy	Cheese
16 oz	ECK SAUSAGE ROLL	Meat	Sausage
8 oz	ECK SHREDDED M CHEDDAR- 8 oz	Dairy	Cheese
10 oz	Mild Colby 10 oz	Dairy	Cheese
sm.	Chicken Salad Sand Spread	Meat	Spread
sm.	Ham Salad Sand Spread	Meat	Spread
sm.	Pimento Salad Sand Spread	Meat	Spread
sm.	Tuna Salad Sand Spread	Meat	Spread
sm.	Jalapeno Salad	Meat	Spread
	Large Eggs	Dairy	Eggs
	Large Eggs	Dairy	Eggs
	Large Eggs	Dairy	Eggs
	PARKAY 1 LB. STICK QTRS	Dairy	Margarine
8 oz	PARKAY 2/8 oz	Dairy	Margarine
12 oz	ARM. MEAT FRANKS- 12 oz	Meat	Hot Dog
16 oz	ECK SMOKED GRILLERS- 16 oz	Meat	Hot Dog
16 oz	ECK MEAT SMOKED- 16 oz	Meat	Hot Dog
16 oz	ECK CORN DOGS- 16 oz	Meat	Hot Dog
7 oz	SWIFT BNS ORG LINKS- 7 oz	Breakfast	Sausage
7 oz	SWIFT BNS BEEF LINKS- 7 oz	Breakfast	Beef
7 oz	SWIFT BNS PATTIES- 7 oz	Breakfast	Sausage
4 pk	SWIFT SAUSAGE N BISCUITS- 4pk	Breakfast	Sausage
	ECK FUN KIT- HAM	Lunch Kit	Ham
	ECK FUN KIT- TURKEY	Lunch Kit	Turkey
	ECK LUNCHMAKER- HAM	Lunch Kit	Ham
	ECK LUNCHMAKER- TURKEY	Lunch Kit	Turkey
	ECK LUNCHMAKER- PEPPERONI	Lunch Kit	Pepperoni
	ECK LUNCHMAKER- BOLOGNA	Lunch Kit	Bologna
10 oz	ECK HONEY HAM- 10 oz	Meat	Ham
10 oz	ECK COOKED HAM- 10 oz	Meat	Ham
16 oz	ECK BOLOGNA- 16 oz	Meat	Bologna
16 oz	BB O/R TURKEY- 16 oz	Meat	Turkey
12 oz	BB VARIETY PACK- 12 oz	Meat	Combo
16 oz	ARM ORG MEATBALLS- 16 oz	Meat	Beef
16 oz	ARM CHICKEN NUGGETS- 16 oz	Chicken	Chicken
2 lb	Buffalo Wings- Fully Cooked 2 lb	Chicken	Wings
17 oz	Ma Kids Pepp (4 pk) Pizza 17 oz	Pizza	Pepperoni
10 ct	10 ct Waffle	Breakfast	None
5 oz	Red Bean Chili Beef Burrito 5 oz	Burrito	Bean & Beef
5 oz	Bean/Cheese Burrito 5 oz	Burrito	Bean & Cheese
5 oz	Beef/Cheese Burrito 5 oz	Burrito	Beef & Cheese
16 oz	Eckrich Ham & Cheese 16 oz	Meat	Ham
	Morton Chicken Pot Pie	Pot Pie	Chicken
	Morton Beef Pot Pie	Pot Pie	Beef
	Morton Salisbury Steak Dinner	None	None

Size	Description (25 characters maximum)	Product	Type
	Morton Turkey Dinner	None	Turkey
12 oz	Eckrich 12 oz IWS Cheese	Dairy	Cheese
12 oz	Armour Bacon	Meat	Bacon
18 oz	KC Masterpiece BBQ Beef	Meat	Beef
	Large Eggs	Dairy	Eggs
2 lb	Chicken Breast	Meat	Chicken
2 lb	Chicken Wings	Meat	Chicken
2 lb	Straight Cut French Fries	None	None
2 lb	Straight Cut French Fries	None	None
12 oz	ARMOUR BOLOGNA 12 oz	Meat	Bologna
12 oz	Merico biscuits	None	biscuits
12.4 oz	Cinnamon Rolls	None	rolls
32 oz	Flanders Beef Patties	Meat	None
24/ 8.5 oz	Mama Rosa Party Pizza	Pizza	None
24/ 8.5 oz	Mama Rosa Pepperoni Pizza	Pizza	Pepperoni
24/ 4 oz	Hot Picks Pepperoni	None	Pepperoni
24/ 4 oz	Hot Picks Ham & Cheese	None	None
6/ 32 oz	Banquet Economy Meals Lasagna	None	None
6/ 32 oz	Banquet Economy Meals Salisbury	None	None
12/ 10 oz	Butterball Honey Turkey Breast	Meat	Turkey
12/ 16 oz	Butterball Bun Size Franks	Meat	Hot Dog
12/ 16 oz	Eckrich Cheddar Links	Meat	Hot Dog
24/ 16 oz	Eckrich Meat Franks	Meat	Hot Dog
15/ 16 oz	Eckrich Skinless Smoked Sausage	Meat	Hot Dog
12/ 16 oz	Eckrich Variety Pac	Meat	None
32 oz	48 ct Fathoms Crunchy Fish Sticks	Meat	None

Size	Description (25 characters maximum)	Product
Gal	Purity Gallon Homogenized	Dairy
Gal	Purity Gallon Sweet Acidophilus	Dairy
Gal	Purity Gallon Skim	Dairy
Gal	Gallon Homogenized	Dairy
Gal	Gallon 2%	Dairy
Gal	Gallon Skim	Dairy
HG	1/2 Gallon Buttermilk	Dairy
HG	Homo Milk HG	Dairy
HG	Purity 2% HG	Dairy
Quart	Quart Egg Nog	Dairy
Quart	Quart Boiled Custard	Dairy
Quart	Quart Low fat Buttermilk	Dairy
Quart	Quart Milk	Dairy
Pint	Plastic Pint Homogenized	Dairy
Pint	Plastic Pint 2%	Dairy
Pint	Strawberry Pint Milk	Dairy
Pint	Plastic Pint Chocolate	Dairy
Pint	Low Fat Choc Pint	Dairy
Gal	Gallon Breakfast Orange	Dairy
Gal	Purity Sweet Tea Gal	Dairy
HG	1/2 Gallon Pure Orange Juice	Dairy
HG	1/2 Gallon Purity Lemonade	Dairy
Pint	Plastic Pint Orange Juice	Dairy
Pint	Plastic Pint Lemonade	Dairy
Pint	Plastic Pint Jungle Juice	Dairy
Pint	Plastic Pint Orange Drink	Dairy
Pint	Plastic Pint Tea	Dairy
8 oz	8 oz Chip N Dip	Dairy
8 oz	8 oz Cottage Cheese	Dairy
8 oz	8 oz Sour Cream	Dairy
8 oz	Jalapeno Dip	Dairy
Quart	Acidophilus Milk	Dairy
Quart	Skim Milk	Dairy
hg	Chocolate Milk	Dairy
Pint	Purity 1/2 & 1/2	Dairy
Gal	Orange Kreature Kooler	Dairy
Gal	Lemon Kreature Kooler	Dairy
Gal	Grape Kreature Kooler	Dairy
Gal	Punch Kreature Kooler	Dairy
Gal	Purity Gal OJ	Dairy

Vendor

Purity TN

Class	Vendor #	Vendor	Style	Size	Description (25 characters maximum)	UPC	SKU
1187	10919	Purity	1524	Pint	Purity Homemade Vanilla	070778602003	CON5024
1187	10919	Purity	524	Pint	Purity Strawberry	070778603000	CON5025
1187	10919	Purity	1525	Pint	Purity Chocolate	070778604007	CON5026
1187	10919	Purity	1526	Pint	Purity Butter Pecan	070778605004	CON5027
1187	10919	Purity	1527	Pint	Purity Pralines n' Cream	070778610008	CON5028
1187	10919	Purity	1528	Pint	FF Orange Sherbert	070778056509	CON5030
1187	10919	Purity	1529	Pint	FF Rainbow Sherbert	070778056752	CON5031
1187	10919	Purity	1530	Pint	FF Choc. Raspberry	070778150306	CON5032
1187	10919	Purity		Pint	Purity Cookies n' Cream Pint	070778608005	CON5029
1187	10919	Purity	1531	Pint	Nutty Buddy	070778150610	CON5033
1187	10919	Purity	1532	Pint	Moose Tracks	070778150382	CON5034
1187	10919	Purity		Pint	Purity Moosic City Pint	070778617601	DS101120
1187	10919	Purity	1500	HG	Vanilla Square	070778551004	CON5000
1187	10919	Purity	1501	HG	Strawberry Square	070778553008	CON5001
1187	10919	Purity	1502	HG	Chocolate Square	070778554005	CON5002
1187	10919	Purity	1503	HG	Butter Pecan Square	070778555002	CON5003
1187	10919	Purity	1504	HG	Chocolate Chip Square	070778556009	CON5004
1187	10919	Purity	1505	HG	Neapolitan Square	070778557006	CON5005
1187	10919	Purity	1506	HG	Cookies n' Cream Square	070778558003	CON5006
1187	10919	Purity	1507	HG	Choc Chip Cookie Dough Square	070778559000	CON5007
1187	10919	Purity	1507	HG	Black Walnut Square	070778551509	DS100887
1187	10919	Purity		HG	Orange Sherbet HG	070778056011	DS101135
1187	10919	Purity		HG	Rainbow Sherbet HG	070778056059	DS101136
1187	10919	Purity	1513	6 pk	Nutty Buddy 6 pk	070778822005	CON5013
1187	10919	Purity	1514	6 pk	Big Dipper Bar 6 pk	070778824009	CON5014
1187	10919	Purity		6 pk	Fudge Bar 6 pk	070778201701	DS100756
1187	10919	Purity		6 pk	Chocolate Sprinkle Bar 6 pk	070778201312	DS100757
1187	10919	Purity		6 pk	Strawberry Sprinkle Bar 6 pk	070778201374	DS100758
1187	10919	Purity	1508	4 qt	Vanilla Pail	070778520000	CON5008
1187	10919	Purity	1509	4 qt	Chocolate Pail	070778521007	CON5009
1187	10919	Purity	1510	4 qt	Fudge Ripple Pail	070778522004	CON5010
1187	10919	Purity	1511	4 qt	Neapolitan Pail	070778523001	CON5011

Vendor

Purity TN

Class	Vendor #	Vendor	Style	Size	Description (25 characters maximum)	UPC	SKU	
1187	10919	Purity	1512	3 oz	Ice Cream Sandwich 3 oz	070778802007	CON5018	
1187	10919	Purity	1519	3 oz	Nutty Buddy 3 oz	070778832004	CON5019	
1187	10919	Purity	1516	24 pk	Asst. Pops 24 pk	070778811009	CON5016	
1187	10919	Purity	1517	24 pk	Fudge Pops 24 pks	070778813003	CON5017	
1187	10919	Purity	1512	12 pk	Ice Cream Sandwich 12 pk	070778821008	CON5012	
1187	10919	Purity	1515	12 pk	Banana Pops 12 pk	070778815007	CON5015	
1187	10919	Purity		12 pk	Purity 3 oz Van Cups 12 ct	070778071502	DS101118	
1187	10919	Purity		12 pk	Purity 3 oz Choc Cups 12 ct	070778071519	DS101119	
1187	10919	Purity		HG	Goldenrod 1/2 gal Vanilla	070473500017		7/7/03
1187	10919	Purity		HG	Goldenrod 1/2 gal Chocolate	070473500024		7/7/03
1187	10919	Purity		HG	Goldenrod 1/2 gal Fudge Swirl	070473500086		7/7/03
1187	10919	Purity		HG	Goldenrod 1/2 gal Neapolitan	070473500048		7/7/03
1187	10919	Purity		HG	Peanut Butter Fudge	070778568019		effec 02-09-02
1187	10919	Purity		HG	Orange Pineapple	070778568033		effec 02-09-03
1187	10919	Purity		HG	Cherry Vanilla	070778568040		effec 02-09-04
1187	10919	Purity		HG	Raspberry Sherbet	070778056042		effec 02-09-05
1187	10919	Purity		HG	Fudge Ripple Ice Cream	070778561003		effec 02-09-06
1187	10919	Purity		24 ct	Orange Push Up	072623062505		effec 02-09-11
1187	10919	Purity		12 ct	Ripple Cups	070778071526		effec 02-11-01
1187	10919	Purity		Pint	O'Charley's Ice Cream	070778501559		effec 03-11-02
1187	10919	Purity		24 ct	Col Crunch Chocolate	070778005101		effec 03-11-02
1187	10919	Purity		24 ct	Col Crunch Strawberry	070778005125		effec 03-11-02
1187	10919	Purity		24 ct	Snickers Big One	047677000070		effec 03-11-02
1187	10919	Purity		6 pk	6 pk Purity Ice Cream Sandwich	070778820001		effec 11-05-02
1187	10919	Purity		24 ct	Purity Ice Cream Sandwich 3 oz	070778802007		effec 03-14-03
1187	10919	Purity		24 ct	Purity Nutty Buddy 3 oz	070778832004		effec 03-14-03
1187	10919	Purity		24 ct	Klondike Original Vanilla Bar	075856001808		effec 03-14-03
1187	10919	Purity		24 ct	Good Humor Choco Taco	070547014983		effec 03-14-03
1187	10919	Purity		24 ct	Good Humor Strawberry Shortcake	041000054143		effec 03-14-03
1187	10919	Purity		24 ct	Good Humor Chocolate Eclair	041000054150		effec 03-14-03
1187	10919	Purity		24 ct	Good Humor Prem Cookie Sandwich	077567018038		effec 03-14-03
1187	10919	Purity		24 ct	Good Humor Firecracker Supersicle	077567005144		effec 03-14-03
1187	10919	Purity		12 ct	Nestle Drumstick Supreme	072554218002		effec 03-14-03
1187	10919	Purity		24 ct	Nestle Flinstone Rainbow Pushup	072554000072		effec 03-14-03
1187	10919	Purity		24 ct	Nestle Crunch Bar/Vanilla King	028000017507		effec 03-14-03
1187	10919	Purity		24 ct	Butterfinger Bar/King	028000718008		effec 03-14-03
1187	10919	Purity		6 pk	Orange Cream Bar	070778201718		effec 06-23-03

General Food List
Breakfast Items
Cereals
Juice
Crackers
Cookies
Pringles
Chips
Canister Snacks
Nuts
Pegged Candy
Bagged Candy
Drink Mix
Water
Pasta, Rice, & Canned Meats
Canned Vegetables
Soups
Ethnic Foods
Condiments
Baking, Desserts, & Fruit
Spices
Coffee & Tea
Soda
Popcorn & Salsa
Snacks
Quick Meals
King Size Candy Bars
Regular Candy Bars
Clover Valley Candy
Gum & Mints
10/\$1 Candy
4/\$1 Candy
Frito Lay
Little Debbie
Archway Cookies