

# COCHISE COUNTY GRANT APPROVAL FORM

Form Initiator: Kenny Reeves

Date Prepared: June 13, 2019

Point of Contact: Kenny Reeves

Phone Number: 432-8700

Department: **County Attorney**

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## PRIMARY GRANT

Primary Grantor: City of Tucson

CFDA:  
[www.CFDA.gov](http://www.CFDA.gov)

Grant Title: High Intensity Drug Trafficking Area (HIDTA)

Grant Term From: July 1, 2019

To: June 30, 2020

Total Award Amount: 143,234.80

New Grant:  Yes  No

Grant No: HT-19-2933

Amendment:  Yes  No

Amendment No:

GL Account No: Fund 134

If new, Finance will assign a fund number.

Strategic Plan: **Public Safety and Justice**

District: **CW**

Mandated by Law  Yes  No

Number of Positions Funded: 2

Asset(s) Acquired:

Grantor's reimbursement mileage rate:

Health or pension reimbursement:

Other reimbursement:

Briefly describe the purpose of the grant:

Prosecution of drug cases

If this is a mandated service, cite the source. If not mandated, cite indications of local customer support for this service.

A.R.S. 11-532(A)(1)

**PRIMARY FUNDING SOURCE**

Funding Year: Federal Funds 332.100 143,234.80

State Funds 336.100

County Funds 391.000

Other Funds:

Total Funds: 143,234.80

Has this amount been budgeted?  Yes  No

Method of collecting funds:  Lump Sum  Quarterly  Draw  Reimbursement

Is revertment of unexpected funds required at the end of grant period?  Yes  No

(a) Total indirect (A-87) Cost Allocation: \$ 53,168.40 (b) Amount of overhead allowed by grant: \$ 0.00

County Subsidy (a) - (b) = \$ 53,168.40

Is there a Secondary Grant Award associated with this Grant?  Yes  No

Name of Grant: Funder:

If yes please complete an additional grant approval form.

Is County match required?  Yes  No

County match source:

County match dollar amount or percentage:

**NOTE: Please attach this Grant Approval form to the AgendaQuick item. The AgendaQuick "Grant Approval template" must be used. Once approved by the Board of Supervisors, the department is responsible for sending a copy of the fully executed GRANT DOCUMENT (not this approval form) to the Finance Department.**