

**State of Arizona**  
**Department of Liquor Licenses and Control**

Created 05/31/2019 @ 04:04:57 PM

Local Governing Body Report

**LICENSE**

Number: \_\_\_\_\_ Type: 012 RESTAURANT  
Name: CHUCKWAGON GRILL & SALOON  
State: Pending  
Issue Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Original Issue Date: \_\_\_\_\_  
Location: 7216 HWY 92  
HEREFORD, AZ 85615  
USA  
Mailing Address: 7216 HWY 92  
HEREFORD, AZ 85615  
USA  
Phone: (520)285-6612  
Alt. Phone: \_\_\_\_\_  
Email: CHUCKWAGONLLC@GMAIL.COM

**AGENT**

Name: BOBBY EUGENE DOUGLAS  
Gender: Male  
Correspondence Address: 7216 HWY 92  
HEREFORD, AZ 85615  
USA  
Phone: (520)285-6612  
Alt. Phone: \_\_\_\_\_  
Email: CHUCKWAGONLLC@GMAIL.COM

**OWNER**

Name: SONOITA CHUCK WAGON GRILL LLC  
Contact Name: BOBBY DOUGLAS  
Type: LIMITED LIABILITY COMPANY  
AZ CC File Number: L19148492 State of Incorporation: AZ  
Incorporation Date: \_\_\_\_\_  
Correspondence Address: 7216 HWY 92  
HEREFORD, AZ 85615  
USA  
Phone: (520)285-6612  
Alt. Phone: \_\_\_\_\_  
Email: CHUCKWAGONLLC@GMAIL.COM

**Officers / Stockholders**

Name: \_\_\_\_\_ Title: \_\_\_\_\_ % Interest: \_\_\_\_\_

**SONOITA CHUCK WAGON GRILL LLC -  
ManagingMember,Stockholder**

Name: BOBBY EUGENE DOUGLAS  
Gender: Male  
Correspondence Address: 29 ABBY LANE  
SONOITA, AZ 85637  
USA  
Phone: (520)455-4748  
Alt. Phone: (520)285-6612  
Email: SONOITACHUCK@GMAIL.COM

**APPLICATION INFORMATION**

Application Number: 65426  
Application Type: New Application  
Created Date: ~~05/20/2019~~ 5/31/19

**QUESTIONS & ANSWERS**

**012 Restaurant**

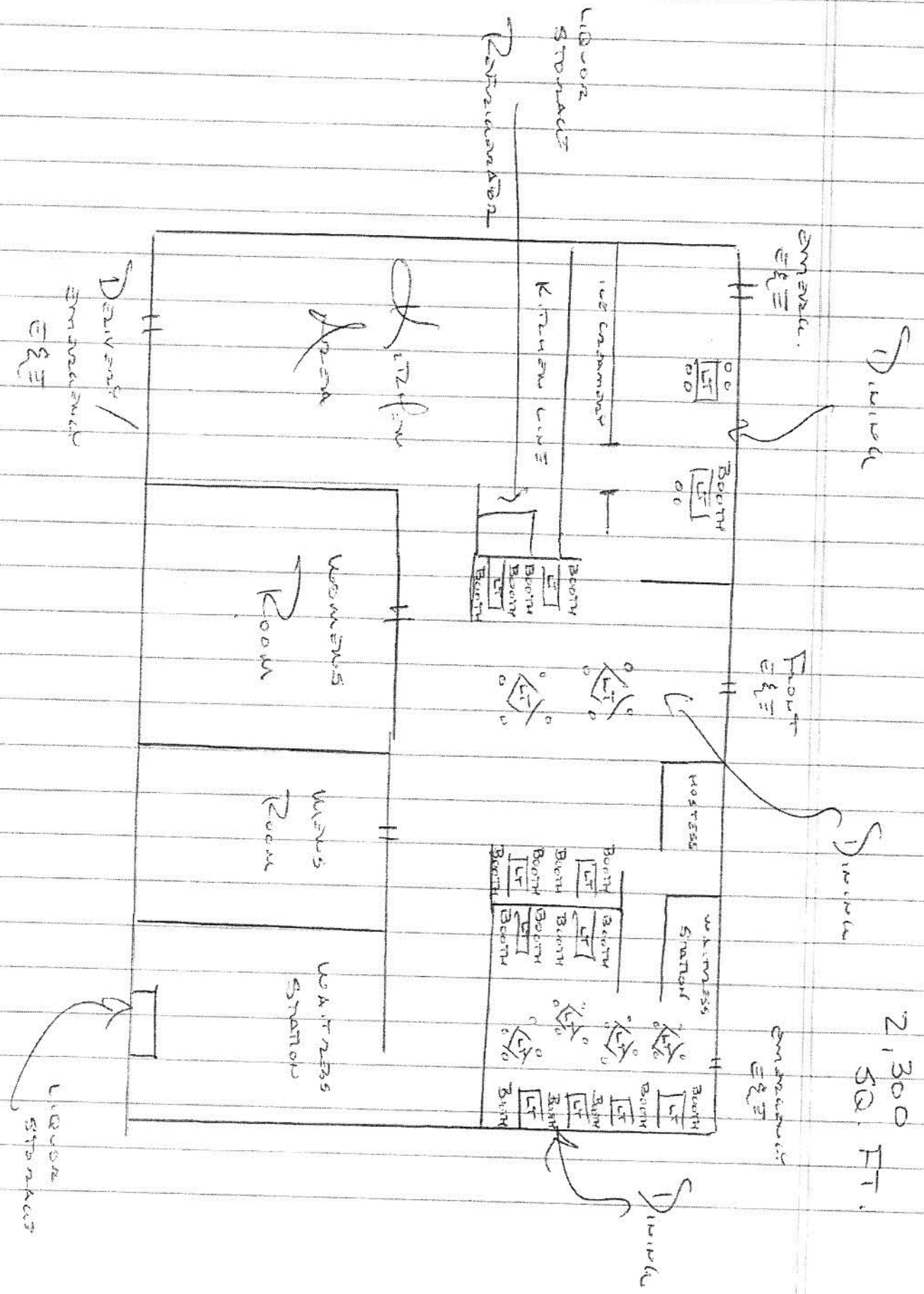
- 1) If you intend to operate the business while your application is pending you will need an interim permit pursuant to A.R.S.§4-203.01. Would you like to apply for an Interim Permit?  
If yes, after completing this application, please go back to your Licensing screen, under New License Application choose "Interim Permit" from the drop-down window.  
No
- 2) Have you submitted a questionnaire? Each person listed must submit a questionnaire and mail in a fingerprint card along with a \$22. processing fee per card.  
Yes
- 5) Are you a tenant? (A person who holds the lease of a property; a lessee)  
Yes  
A Document of type LEASE is required.
- 6) Is there a penalty if lease is not fulfilled?  
Yes  
What is the penalty?  
Loss of \$2,000 security deposit and Landlord Lockout
- 7) Are you a sub-tenant? (A person who holds a lease which was given to another person (tenant) for all or part of a property)  
No
- 8) Are you the owner?  
No
- 9) Are you a purchaser?  
No
- 10) Are you a management company?  
No

- 11) Is the Business located within the incorporated limits of the city or town of which it is located?  
 No  
 If no, in what City, Town, County or Tribal/Indian Community is this business located?  
 Cochise County
- 12) What is the total money borrowed for the business not including the lease?  
 Please list lenders/people owed money for the business.  
 None-Capital Contribution
- 13) Have you provided a diagram of your premises?  
 Yes
- 14) Is there a drive through window on the premises?  
 No
- 15) If there is a patio please indicate contiguous or non-contiguous within 30 feet.  
 No
- 16) Is your licensed premises now closed due to construction, renovation or redesign or rebuild?  
 No
- 17) Have you provided a Restaurant Operation Plan form?  
 Yes
- 18) Have you provided a Records Required for Audit form?  
 Yes

## DOCUMENTS

DOCUMENT TYPE	FILE NAME	UPLOADED DATE
QUESTIONNAIRE	Douglas Q ASF DL.pdf	05/20/2019
DIAGRAM/FLOOR PLAN	Floor Plan.pdf	05/20/2019
MENU	Menu.pdf	05/20/2019
LEASE	Floor Plan.pdf	05/20/2019
RECORDS REQUIRED FOR AUDIT	Records Required For Audit.pdf	05/20/2019
RESTAURANT OPERATION PLAN	Rest Op Plan.pdf	05/20/2019

19 MAY 31 Lit. Lic. PM 4:10





Arizona Department of Liquor Licenses and Control  
 800 W Washington 5th Floor  
 Phoenix, AZ, 85007-2934  
 www.azliquor.gov  
 (602) 542-5141

**DLIC USE ONLY**  
 Job #: 05420

**RESTAURANT OPERATION PLAN**

1. Name of restaurant (Please print): CHUCKWAGON Grill & SALOON

2. List equipment below by Make, Model, and Capacity : **(PROVIDE THE FOLLOWING ITEMS ONLY, NO ATTACHMENTS)**

Grill	1-5' SS Flat Top w/ 2 Gas Burners, 1-4 1/2' SS Flat Top
Oven	1-4' SS Impinger
Freezer	1-6' Single Door Comm. Upright
Refrigerator	1-10' SS Cold Top Prep. Unit, 1-5' SS 2 Door Sand. Maker, 1-7' 3-Door Upright
Sink	1-10' SS 3 Comp Sink w/ Dual Faucets, 1-1 1/2' x 1 1/2' SS Hand, 1- mop sink
Dish Washing Facilities	1-10' SS 3 Comp Sink w/ Dual Faucets
Food Preparation Counter (Dimensions)	1-4' SS Prep
Other	1- ELEC. WAFFLE MAKER, 1- SS 2 BASKET FAT FRYER, 1-10' ELEC. MEAT SLICER, 1- ELEC. MICROWAVE, 1- 48 Qt. ELEC. MIXER

3. Attach a copy of your full menu **including prices** (examples: Breakfast, Lunch, Dinner, and Nonalcoholic beverages).

4. List the **seating capacity** for:

a. Restaurant dining area of your premises: **(Do not include patio seating)**

[ 72 ]

b. Bar area of your premises:

[ + 0 ]

c. Total dining and bar seating capacity of your premises:

[ = 72 ]

5. What Type of dinnerware and utensils are utilized within your restaurant?

- Reusable       Disposable       Both

6. Does your restaurant have a bar area that is distinct and separate from the dining area?  YES  No

(If yes, what percentage of the public floor space does this area cover?) n/a %

7. What percentage of your public premises is used primarily for restaurant dining?

**(Do not include kitchen, bar, hi-top tables, or game area.)** 100 %

8. Does your restaurant contain any games, televisions, or any other entertainment?  YES  No  
 (If yes, specify what types and how many (examples: 4-TV's, 2-Pool Tables, 1-Video Game, etc.)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9. Do you have live entertainment or dancing?  YES  No  
 (If yes, what type and how often 8.5  
 example: DJ-2 x a week, Karaoke-2 x a month, Live Band-1 x a month, etc.)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

10. Use space below to list how many employees for each position to fully staff your business.

Position	How many
Cooks	5
Bartenders	0
Hostesses	2
Managers	1
Servers	10
Other (Diswasher)	4
Other ( )	
Other ( )	

I, BOBBY EUGENE DOUGLAS, hereby declare that I am the APPLICANT filing this application.  
 I have read this application and the contents and all statements true, correct and complete.

X [Signature]  
 (Signature of APPLICANT)

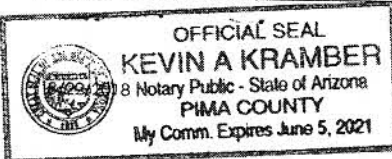
**NOTARY**

State of Arizona County of Pima

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of May 2019  
 Day Month Year

My Commission Expires on: 06/05/2021  
 Date

[Signature]  
 Signature of Notary Public





Arizona Department of Liquor Licenses and  
Control  
800 W Washington 5th Floor  
Phoenix, AZ 85007-2934  
www.azliquor.gov  
(602) 542-5141

**RECORDS REQUIRED FOR AUDIT**  
Applies to Series 11 (Hotel/Motel W/Restaurant) & Series 12 (Restaurant) Only

**MAKE A COPY OF THIS DOCUMENT AND KEEP IT WITH YOUR DLLC RECORDS**

In the event of an audit, you will be asked to provide to the Department any documents necessary to determine compliance with A.R.S. §4-205.02(G). Such documents requested may include however, are not limited to:

1. All invoices and receipts for the purchase of food and spirituous liquor for the licensed premises.
2. A list of **all** food and liquor vendors
3. The restaurant menu used during the audit period
4. A price list for alcoholic beverages during the audit period
5. Mark-up figures on food and alcoholic products during the audit period
6. A recent, **accurate** inventory of food and liquor (taken within two weeks of the Audit Interview Appointment)
7. Monthly Inventory Figures - beginning and ending figures for food and liquor
8. Chart of accounts (copy)
9. Financial Statements-Income Statements-Balance Sheets
10. General Ledger
  - A. Sales Journals/Monthly Sales Schedules
    - 1) Daily sales Reports (to include the name of each waitress/waiter, bartender, etc. with sales for that day)
    - 2) Daily Cash Register Tapes - Journal Tapes and Z-tapes
    - 3) Dated Guest Checks
    - 4) Coupons/Specials/Discounts
    - 5) Any other evidence to support income from food and liquor sales
  - B. Cash Receipts/Disbursement Journals
    - 1) Daily Bank Deposit Slips
    - 2) Bank Statements and canceled checks
11. Tax Records
  - A. Transaction Privilege Sales, Use and Severance Tax Return (copies)
  - B. Income Tax Return - city, state and federal (copies)
  - C. Any supporting books, records, schedules or documents used in preparation of tax returns
12. Payroll Records
  - A. Copies of all reports required by the State and Federal Government
  - B. Employee Log (A.R.S. §4-119)
  - C. Employee time cards (actual document used to sign in and out each work day)
  - D. Payroll records for all employees showing hours worked each week and hourly wages

13. Off-site Catering Records (must be complete and separate from restaurant records)
- A. All documents which support the income derived from the sale of food off the license premises.
  - B. All documents which support purchases made for food to be sold off the licensed premises.
  - C. All coupons/specials/discounts

The sophistication of record keeping varies from establishment to establishment. Regardless of each licensee's accounting methods, the amount of gross revenue derived from the sale of food and liquor must be substantially documented.

**REVOCAION OF YOUR LIQUOR LICENSE MAY OCCUR IF YOU FAIL TO COMPLY WITH  
A.R.S. §4-210(A)7 AND A.R.S. §4-205.02(G).**



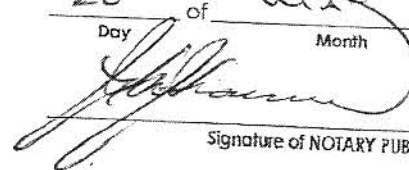
**A.R.S. §4-210(A)7**

The licensee fails to keep for two years and make available to the department upon reasonable request all invoices, records, bills or other papers and documents relating to the purchase, sale and delivery of spirituous liquors and, in the case of a restaurant or hotel-motel licensee, all invoices, records, bills or other papers and documents relating to the purchase, sale and delivery of food.

**A.R.S. §4-205.02(G)**

For the purpose of this section:

1. "Restaurant" means an establishment which derives **at least forty percent (40%)** of its gross revenue from the sale of food
2. "Gross revenue" means the revenue derived from all sales of food and spirituous liquor on the licensed premises, regardless of whether the sales of spirituous liquor are made under a restaurant license issued pursuant to this section or under any other license that has been issued for the premises pursuant to this article.

NOTARY	
I, (Print Full Name) <u>BOBBY EUGENE DOUGLAS</u> , have read and understand all aspects of this statement	
X (Signature) <u></u> <small>Controlling Person / Agent</small>	State of <u>ARIZONA</u> County of <u>PIMA</u> <small>the foregoing instrument was acknowledged before me this</small>
My commission expires on: <u>06/05/2021</u>	<u>20<sup>th</sup></u> of <u>May</u> 20 <u>19</u> <small>Day Month Year</small>
<div style="border: 1px solid black; padding: 5px; text-align: center;">  <p><b>OFFICIAL SEAL</b>  <b>KEVIN A KRAMBER</b>  <small>Notary Public - State of Arizona</small>  <b>PIMA COUNTY</b>            My Comm. Expires June 5, 2021</p> </div>	<u></u> <small>Signature of NOTARY PUBLIC</small>

**MAKE A COPY OF THIS DOCUMENT AND KEEP IT WITH RECORDS REQUIRED BY THE STATE**



Arizona Department of Liquor Licenses and Control
800 W Washington 5th Floor
Phoenix, AZ 85007-2934
www.azliquor.gov
(602) 542-5141

QUESTIONNAIRE
A.R.S. § 4-202, 4-210
Type or Print with Black Ink

804, 741
gr

The fees allowed by R19-1-102 will be charged for all dishonored checks.

ATTENTION APPLICANT: This is a legally binding document. Please type or print in black ink. An investigation of your background will be conducted. Incomplete applications will not be accepted. False or misleading answers may result in the denial or revocation of a license or permit and could result in criminal prosecution.

Attention local governments: Social security and birth date information is confidential. This information may be given to law enforcement agencies for background checks only.

QUESTIONNAIRE IS TO BE COMPLETED BY EACH CONTROLLING PERSON, AGENT AND MANAGER BEING DISCLOSED TO THE DEPARTMENT. EACH PERSON COMPLETING THIS FORM MUST SUBMIT A BLUE OR BLACK LINED FINGERPRINT CARD ALONG WITH A \$22 FEE. FINGERPRINTS MUST BE DONE BY A LAW ENFORCEMENT AGENCY OR BONA FIDE FINGERPRINT SERVICE. FOR AN ADDITIONAL \$13 FEE, FINGERPRINTS MAY BE DONE AT THE DEPARTMENT OF LIQUOR WHEN ACCOMPANIED BY A COMPLETED APPLICATION.

Liquor License#: 05420

1. Check the Appropriate Box

Form with checkboxes: [X] Controlling Person, [X] Agent, [ ] Premises Manager (complete all questions except #12)

2. Name: DOUGLAS BOBBY EUGENE Birth Date: (NOT a public record)

3. Social Security #: LAS Driver License #: State: ARIZONA

4. Place of birth: LAS CRUCES NM USA Height: 5'08" Weight: 195 Eyes: HAZ Hair: BRO

5. Name of current/most recent spouse: SINGLE - N/A Birth Date: (NOT a public record)

6. Are you a bona fide resident of Arizona? [X] Yes [ ] No If yes, what is your date of residency:

7. Daytime telephone number: (520) 285-6612 E-mail address: CHUCKWAGON@GMAIL.COM

8. Business Name: CHUCKWAGON CAFE & SALOON Business Phone: 520/285/6612

9. Business Location Address: 7216 HWY 92 HEREFORD AZ COCHISE 85615

10. List your employment or type of business during the past five (5) years. If unemployed, retired, or student, list residence address.

Table with 4 columns: FROM Month/Year, TO Month/Year, DESCRIBE POSITION OR BUSINESS, EMPLOYERS NAME OR NAME OF BUSINESS (Street Address, City, State & Zip). Rows include current owner, unemployed, previous owner, and driver.

(ATTACH ADDITIONAL SHEET IF NECESSARY)

11. Provide your residence address information for the last five (5) years: A.R.S. §4-202(D)

FROM Month/Year	TO Month/Year	RESIDENTIAL Street Address
01/2019	CURRENT	4631 WICKERSHAM, HEVLEFORD, AZ 85615
05/2005	01/2019	29 ABBY LN., SONOITA, AZ 85637

(ATTACH ADDITIONAL SHEET IF NECESSARY)

12. As a Controlling Person or Agent, will you be physically present and operating the licensed premises?  
If you answered YES, then answer #13 below. If NO, skip to #14.  Yes  No
13. Have you attended a DLLC approved Basic & Management Liquor Law Training Course within the past 3 years?  Yes  No
14. Have you been cited, arrested, indicted, convicted, or summoned into court for violation of ANY criminal law or ordinance, regardless of the disposition, even if dismissed or expunged, within the past five (5) years?  Yes  No
15. Are there ANY administrative law citations, compliance actions or consents, criminal arrests, indictments or summonses pending against you? (Do not include civil traffic tickets.) A.R.S. §4-202,4-210  Yes  No
16. Has anyone EVER obtained a judgement against you the subject of which involved fraud or misrepresentation?  Yes  No
17. Have you had a liquor application or license rejected, denied, revoked or suspended in or outside of Arizona within the last five years? A.R.S. §4-202(D)  Yes  No
18. Has an entity in which you are or have been a controlling person had an application or license rejected, denied, revoked or suspended in or outside of Arizona within the last five years? A.R.S. §4-202(D)  Yes  No

If you answered "YES" to any Question 14 through 18 YOU MUST attach a signed statement.  
Give complete details including dates, agencies involved and dispositions.

CHANGES TO QUESTIONS 14-18 MAY NOT BE ACCEPTED

**NOTARY**

I (Print Full Name) BOBBY EUGENE DOUGLAS hereby declare that I am the Agent/ Controlling Person / Premises Manager filing this application. I have read this document and verify the contents and all statements are true, correct and complete, to the best of my knowledge.

Signature: \_\_\_\_\_

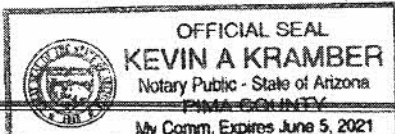
State of \_\_\_\_\_

County of Pima

The foregoing instrument was acknowledged before me this

My Commission Expires on: 06/05/2021  
Date

20<sup>th</sup> Day of MAY 2019  
Day Month Year



\_\_\_\_\_  
Signature of Notary

The licensee has authorized the person named on this questionnaire to act as manager for the above License.

PRINT NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_



State of Arizona  
Department of Liquor Licenses and Control  
800 W. Washington 5<sup>th</sup> Floor  
Phoenix, AZ 85007  
(602) 542-5141

**ARIZONA STATEMENT OF CITIZENSHIP  
OR ALIEN STATUS FOR STATE PUBLIC BENEFITS**

Title IV of the federal Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (the "Act"), 8 U.S.C. § 1621, provides that, with certain exceptions, only United States citizens, United States non-citizen nationals, non-exempt "qualified aliens" (and sometimes only particular categories of qualified aliens), nonimmigrant, and certain aliens paroled into the United States are eligible to receive state, or local public benefits. With certain exceptions, a professional license and commercial license issued by a State agency is a State public benefit.

Arizona Revised Statutes § 41-1080 requires, in general, that a person applying for a license must submit documentation to the license agency that satisfactorily demonstrates the applicant's presence in the United States is authorized under federal law.

**Directions: All applicants must complete Sections I, II, and IV. Applicants who are not U.S. citizens or nationals must also complete Section III.**

Submit this completed form and a copy of one or more document(s) from the attached "Evidence of U.S. Citizenship, U.S. National Status, or Alien Status" with your application for license or renewal. If the document you submit does not contain a photograph, you must also provide a government issued document that contains your photograph. You must submit supporting legal documentation (i.e. marriage certificate) if the name on your evidence is not the same as your current legal name.

**SECTION I - APPLICANT INFORMATION**

INDIVIDUAL OWNER/AGENT NAME (Print or type) BOBBY EUGENE DOUGLAS

**SECTION II - CITIZENSHIP OR NATIONAL STATUS DECLARATION**

Are you a citizen or national of the United States?  Yes  No

If Yes, indicate place of birth:

City LAS CRUCES State (or equivalent) NEW MEXICO Country or Territory USA

If you answered Yes, 1) Attach a legible copy of a document from the attached list.

2) Name of document: AZ. DRIVER'S LICENSE  
Go to Section IV.

If you answered No, you must complete Section III and IV.

### SECTION III – ALIEN STATUS DECLARATION

To be completed by applicants who are not citizens or nationals of the United States. Please indicate alien status by checking the appropriate box. Attach a legible copy of a document from the attached list or other document as evidence of your status.

\_\_\_\_\_  
Name of document provided

#### **Qualified Alien Status** (8 U.S.C. §§ 1621(a)(1), -1641(b) and (c))

- 1. An alien lawfully admitted for permanent residence under the Immigration and Nationality Act (INA)
- 2. An alien who is granted asylum under Section 208 of the INA.
- 3. A refugee admitted to the United States under Section 207 of the INA.
- 4. An alien paroled into the United States for at least one year under Section 212(d)(5) of the INA.
- 5. An alien whose deportation is being withheld under Section 243(h) of the INA.
- 6. An alien granted conditional entry under Section 203(a)(7) of the INA as in effect prior to April 1, 1980.
- 7. An alien who is a Cuban/Haitian entrant.
- 8. An alien who has, or whose child or child's parent is a "battered alien" or an alien subject to extreme cruelty in the United States.

#### **Nonimmigrant Status** (8 U.S.C. § 1621(a)(2))

- 9. A nonimmigrant under the Immigration and Nationality Act [8 U.S.C § 1101 et seq.] Non immigrants are persons who have temporary status for a specific purpose. See 8 U.S.C § 1101(a)(15).

#### **Alien Paroled into the United States for Less Than One Year** (8 U.S.C. § 1621(a)(3))

- 10. An alien paroled into the United States for less than one year under Section 212(d)(5) of the INA

#### **Other Persons** (8 U.S.C § 1621(c)(2)(A) and (C))

- 11. A nonimmigrant whose visa for entry is related to employment in the United States, or
- 12. A citizen of a freely associated state, if section 141 of the applicable compact of free association approved in Public Law 99-239 or 99-658 (or a successor provision) is in effect [Freely Associated States include the Republic of the Marshall Islands, Republic of Palau and the Federate States of Micronesia, 48 U.S.C. § 1901 et seq.];
- 13. A foreign national not physically present in the United States.

#### **Otherwise Lawfully Present**

- 14. A person not described in categories 1-13 who is otherwise lawfully present in the United States.

**PLEASE NOTE: The federal Personal Responsibility and Work Opportunity Reconciliation Act may make persons who fall into this category ineligible for licensure. See 8 U.S.C. § 1621(a).**

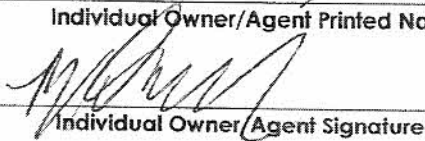
**SECTION IV - DECLARATION**

**All applicants must complete this section.**

I declare under penalty of perjury under the laws of the state of Arizona that the answers and evidence I have given are true and correct to the best of my knowledge.

BOBBY EUGENE DOUGLAS

Individual Owner/Agent Printed Name



Individual Owner/Agent Signature

5-20-2019

Today's Date

**EVIDENCE OF U.S. CITIZENSHIP, U.S. NATIONAL STATUS, OR ALIEN STATUS**

**You must submit supporting legal documentation (i.e. marriage certificate) if the name on your evidence is not the same as your current legal name.**

**Evidence showing authorized presence in the United State includes the following:**

1. An Arizona driver license issued after 1996 or an Arizona non-operating identification card.
2. A driver license issued by a state that verifies lawful presence in the United States.
3. A birth certificate or delayed birth certificate showing birth in one of the 50 states, the District of Columbia, Puerto Rico (on or after January 13, 1941), Guam, the U.S. Virgin Islands (on or after January 17, 1917), American Samoa, or the Northern Mariana Islands (on or after November 4, 1986, Northern Mariana Islands local time)
4. A United States certificate of birth abroad.
5. A United States passport. \*\*\*Passport must be signed\*\*\*
6. A foreign passport with a United States visa.
7. An I-94 form with a photograph.
8. A United States citizenship and immigration services employment authorization document or refugee travel document.
9. A United States certificate of naturalization.
10. A United States certificate of citizenship.
11. A tribal certificate of Indian blood.
12. A tribal or bureau of Indian affairs affidavit of birth.
13. Any other license that is issued by the federal government, any other state government, an agency of this state or a political subdivision of this state that requires proof of citizenship or lawful alien status before issuing the license.

ARIZONA DRIVER LICENSE USA

NOT FOR FEDERAL IDENTIFICATION

9 CLASS D  
10 ENG NONE  
11 REST B  
12 DOLN  
13 DOOB

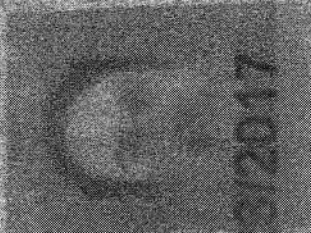
1 DOUGLAS  
2 BOBBY EUGENE  
3 29 ABBY LN  
4 SONOITA, AZ 85637

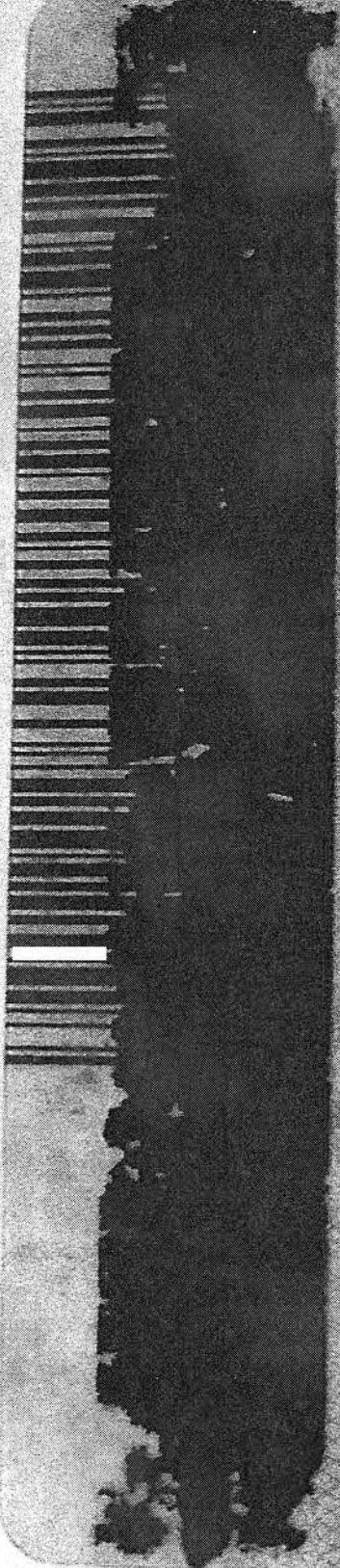
14 EXP 06/07/2027 ISS 08/23/2017

15 SEX M  
16 HGT 5'-08"  
17 WGT 195 lb  
18 EYESHAZ  
19 HAIR BRO



*[Handwritten signature]*



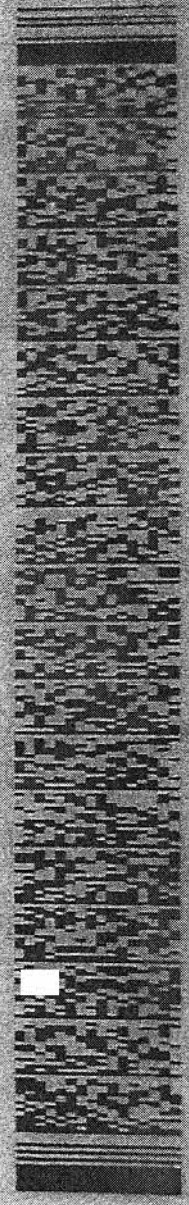


CLASS: [redacted]  
ENDORSEMENTS:  
None

Rev 02/14/2014

RESTRICTIONS:  
B-Corrective Lens Must Be Worn

You Must Report a  
Change of Address  
Within 10 Days



BREAKFAST  
LUNCH  
& DINNER

# CHUCK WAGON GRILL

HEREFORD, AZ

COME AND GET IT!



# MORNIN' GRUB

BREAKFAST COMES WITH HOME FRIES OR HASH BROWNS AND YOUR CHOICE OF TOAST (WHITE, WHEAT, RYE, SOURDOUGH) OR AN ENGLISH MUFFIN.

BREAKFAST SANDWICH ..... 6.99 (EGG, CHEESE WITH BACON, SAUSAGE OR HAM ON HAMBURGER BUN, BISCUIT OR ENGLISH MUFFIN)	3 EGG OMELET, 2 FIXIN'S ..... 8.99 (BACON, SAUSAGE, HAM, TOMATOES, ONIONS, GREEN CHILES, BLACK OLIVES, MUSHROOMS, PEPPERS)
BREAKFAST BURRITO ..... 7.99 (EGG, HOME FRIES, CHEESE WITH BACON, SAUSAGE OR HAM) NO TOAST INCLUDED	2 PANCAKES, 3PC. BACON OR 2PC. SAUSAGE ..... 6.99
2 EGGS, YOUR CHOICE OF 3PC. BACON OR 2PC. SAUSAGE ..... 7.99	3 PANCAKES, 3PC. BACON OR 2PC. SAUSAGE ..... 8.99
2 EGGS, HAM ..... 8.99	2 FRENCH TOAST, 3PC. BACON OR 2 PC. SAUSAGE ..... 8.99
2 EGGS, CORNED BEEF HASH ..... 10.99	WAFFLE, 3 PC. BACON OR 2PC. SAUSAGE ..... 8.99
CHICKEN FRIED STEAK, 2 EGGS ..... 11.99	BISCUITS, SAUSAGE GRAVY ..... HALF 3.49 FULL 4.99



**EARLY BIRD** (7-9 A.M.) ..... 4.99  
1 EGG, 2 PC. BACON OR 1PC. SAUSAGE AND 1 SLICE TOAST

Cochise County Health Department advises that eating raw or undercooked animal foods such as meat, poultry, eggs, milk, seafood, shellfish, or animal foods that are not otherwise processed or prepared to eliminate harmful bacteria, poses a potential health risk to everyone, especially the elderly, young children under the age of 4 years, pregnant women, and other highly susceptible individuals with compromised immune systems. Thorough cooking or processing of foods to eliminate pathogens reduces the risk of illness.

# MORNIN' STRAGGLERS

1 EGG ..... 1.49	2 FRENCH TOAST ..... 3.99
3 PC. BACON ..... 2.99	2 SLICES TOAST ..... 1.49
2 PC. SAUSAGE ..... 2.99	ENGLISH MUFFIN ..... 1.49
SLICE OF HAM ..... 3.99	CORNED BEEF HASH ..... 3.99
2 PANCAKES ..... 3.99	OATMEAL ..... 2.99

# KIDS MENU

1 EGG, CHOICE OF 1 PANCAKE OR 1 FRENCH TOAST, 1 SLICE OF BACON ..... 4.49
1 EGG, HASH BROWNS, 1 SLICE OF BACON, 1 SLICE OF TOAST ..... 4.49
GRILLED CHEESE, FRIES ..... 4.99
CHICKEN TENDERS, FRIES ..... 5.49
HOT DOG, FRIES ..... 4.99

# RUSTLER'S SANDWICHES


ALL SANDWICHES ARE SERVED WITH YOUR CHOICE OF FRIES, POTATO SALAD OR MACARONI SALAD.  
CHOICE OF PROVOLONE, SWISS OR AMERICAN CHEESE.  
UPGRADE TO ONION RINGS FOR \$1.99.

GRILLED CHEESE ON 3 SLICES OF TOAST .....	5.99	HAM SUB .....	8.99
HOT HAM, CHEESE ON 3 SLICES OF TEXAS TOAST .....	8.99	TURKEY SUB .....	8.99
HOT PASTRAMI, CHEESE .....	8.99	BACON, LETTUCE, TOMATO .....	8.99
REUBEN (WITH THOUSAND ISLAND, KRAUT) .....	8.99	CLUB (TURKEY, HAM, BACON) .....	8.99
TURKEY REUBEN .....	8.99	TRIPLE (HAM, TURKEY, ROAST BEEF) .....	8.99
BBQ BEEF ON HAMBURGER BUN .....	8.99	BEEF OR CHICKEN PHILLY CHEESE STEAK .....	8.99
FRENCH DIP (WITH AU JUS) .....	8.99	1/4 LB. HOT DOG .....	8.99
MEATBALL .....	8.99	SONORAN DOG .....	8.99
ROAST BEEF (COLD) .....	8.99	(ONIONS, TOMATOES, PINTO BEANS, CHEESE)	

# STEER BURGERS

ALL BURGERS ARE SERVED WITH YOUR CHOICE OF FRIES, POTATO SALAD OR MACARONI SALAD. CHOICE OF PROVOLONE, SWISS OR AMERICAN CHEESE. UPGRADE TO ONION RINGS FOR \$1.99.

1/3 LB. HAMBURGER ...	8.99	1/2 LB. HAMBURGER ...	10.99
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- OR YOUR CHOICE OF  .
- CHEESE BURGER
  - BACON CHEESE BURGER
  - MUSHROOM BURGER WITH SWISS CHEESE
  - SOUTHWEST BURGER (SWISS CHEESE, SALSA, GREEN CHILES)
  - WESTERN BURGER (BACON BBQ SAUCE, ONION RING)
  - TERIYAKI BURGER (PINEAPPLE, BACON, TERIYAKI SAUCE)
  - CAJUN BURGER (MUSHROOMS, CAJUN SAUCE, ONIONS)
  - CHILI BURGER (OPEN FACED WITH CHEESE, ONIONS)
  - PATTY MELT

1/3 LB. BURGER ... 9.99

1/2 LB. BURGER ... 11.99

# COMANCHE CHICKEN

ALL SANDWICHES ARE SERVED WITH YOUR CHOICE OF FRIES, POTATO SALAD OR MACARONI SALAD.  
CHOICE OF PROVOLONE, SWISS OR AMERICAN CHEESE. UPGRADE TO ONION RINGS FOR \$1.99.

CHICKEN BREAST SANDWICH .....	9.99	SWISS CHICKEN (SWISS, AVOCADO, SPROUTS) .....	11.99
WESTERN CHICKEN .....	11.99	CAJUN CHICKEN .....	11.99
(BACON, BBQ SAUCE, ONION RING)		(MUSHROOMS, CAJUN SAUCE, ONIONS)	
MUSHROOM CHICKEN .....	11.99	TERIYAKI CHICKEN (PINEAPPLE, BACON) .....	11.99
SOUTHWEST (SWISS, SALSA, GREEN CHILES) .....	11.99		

# SIoux SALADS

YOUR CHOICE OF DRESSING INCLUDES RANCH, BLUE CHEESE, THOUSAND ISLAND OR ITALIAN.

SIDE SALAD .....	3.99
(LETTUCE, CUCUMBER, TOMATOES, CROUTONS)	
GARDEN SALAD .....	5.99
(LETTUCE, TOMATO, CUCUMBER, ONIONS, BLACK OLIVES, CHEDDAR CHEESE, CROUTONS)	
CHEF SALAD .....	8.99
(LETTUCE, TOMATO, CHEDDAR, AMERICAN, PROVOLONE CHEESE, HAM, TURKEY, ROAST BEEF, BOILED EGG)	

GRILLED CHICKEN SALAD .....	8.99
(GRILLED CHICKEN, LETTUCE, TOMATO, ONIONS, AVOCADO, CHEESE, CROUTONS)	

TACO SALAD .....	8.99
(GROUND BEEF, LETTUCE, CHEESE, PINTO BEANS, SALSA, AVOCADO, TOMATOES, ONIONS)	

## SADDLE BAGS

FRIES .....	3.99
ONION RINGS .....	5.99
CHILI BOWL .....	4.99
SOUP OF THE DAY .....	4.99
CHICKEN TENDER BASKET, FRIES .....	8.99
SHRIMP BASKET, FRIES .....	8.99

## STRAGGLERS

SIDE OF POTATO SALAD .....	2.49
EXTRA DRESSING .....	.75
SOUR CREAM .....	.75
SAUERKRAUT .....	.75
JALAPEÑOS, PEPPERONCINI OR GREEN CHILES .....	.75
SALSA .....	.75
CHILI OR NACHO CHEESE .....	1.99

## WHISTLE WETTERS

COKE, DIET COKE, DR. PEPPER, SPRITE, ROOT BEER,	
ORANGE, MOUNTAIN DEW .....	2.29
COFFEE .....	2.29
COFFEE TO-GO .....	2.29
TEA (UNSWEET, SWEET, RASPBERRY) .....	2.29
LEMONADE .....	2.29
ORANGE JUICE .....	2.49
APPLE JUICE .....	2.49
MILK .....	2.99



# PIZZA

## DINE-IN OR CARRY OUT

LARGE 16" ... 10.99  
TOPPINGS: 1.99 EACH

MEDIUM 12" ... 8.99  
TOPPINGS: 1.25 EACH

SMALL 8" ... 5.99  
TOPPINGS: .75 EACH

## TOPPINGS: MEATS & VEGGIES

PEPPERONI  
ITALIAN SAUSAGE  
CANADIAN BACON

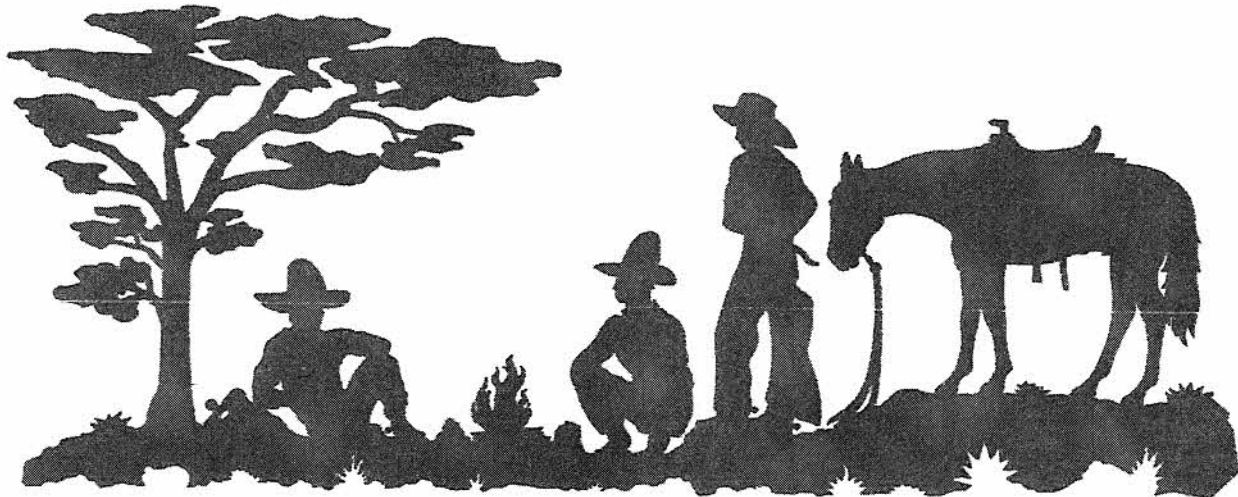
HAM  
HAMBURGER  
BACON

BLACK OLIVES  
ONIONS  
GREEN BELL PEPPERS  
TOMATOES

PINEAPPLES  
MUSHROOMS  
JALAPEÑOS

## APPETIZERS

- MOZZARELLA STICKS ..... 7.99  
CHILI CHEESE FRIES ..... 4.99  
JALAPEÑO POPPERS ..... 4.99  
WINGS, FRIES ..... 7.99  
(BBQ, HOT, GARLIC PARMESAN OR TERIYAKI)  
NACHOS SUPREME..... HALF 7.99 FULL 13.99  
(TORTILLA CHIPS, GROUND BEEF OR CHICKEN, NACHO CHEESE, BEANS, LETTUCE, ONIONS,  
TOMATOES, GREEN CHILES, SOUR CREAM, SALSA)



# DESSERTS

CHOCOLATE CAKE .....	4.99
CARROT CAKE .....	4.99
WHITE OR VANILLA CAKE .....	4.99
APPLE, CHERRY OR BLUEBERRY PIE.....	3.99
A LA MODE.....	ADD 1.00
PECAN PIE .....	4.99
BROWNIES .....	1.99
CHEESECAKE .....	3.99
CHOCOLATE CREAM PIE .....	3.99
COCONUT CREAM PIE .....	3.99
BANANA CREAM PIE .....	3.99

# ICE CREAM

CAKE CONE OR BOWL .....	1 SCOOP 1.99 .....	ADD A SCOOP .....	.99
WAFFLE BOWL .....	1 SCOOP 2.49 .....	ADD A SCOOP .....	.99
WAFFLE CONE .....	1 SCOOP 2.49 .....	ADD A SCOOP .....	.99
SUNDAE .....			3.89
BROWNIE SUNDAE .....			4.89
(CHOICE OF SUNDAE TOPPINGS: STRAWBERRY, PINEAPPLE, CHOCOLATE)			
BANANA SPLIT .....			5.89
MILK SHAKES .....	16 OZ. 4.49 .....	24 OZ. 5.49	

