



**Cochise County  
Board of Supervisors**

Public Programs...Personal Service  
www.cochise.az.gov

**Community Enhancement Fund Project Information Form**

Project Name: Willcox Americorp request #1

Authorized Project Category:

- Multi-Use Path
- Hazard Abatement/Community Clean-Up
- County Maintained Road Improvements
- Street Lights
- Natural Resources Projects
- Transit Support
- Assistance with Right-of-Way Costs
- Public Works Projects
- Other: \_\_\_\_\_

Responsible Department: Public Works - Solid Waste Department Contact: Marty Haverty

Supervisor's District Fund Line, G/L. District 3 - Judd 100-0100-0103-421,000

Project Total Budget Amount (includes all labor and materials): up to \$3000

Project Description (attach additional information/photos/maps as needed):

**Tipping fees at Willcox Transfer station for up to 30 county residential property clean-ups**

Date Approved: 2/25/20

1415 Melody Lane, Building G  
Bisbee, Arizona 85803  
520-432-9200  
520-432-5016 fax  
board@cochise.az.gov

## Lemons, Kim A

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**From:** Judd, Peggy  
**Sent:** Thursday, February 6, 2020 11:15 AM  
**To:** Gilligan, Edward T; Lemons, Kim A  
**Subject:** Enhancement Fund Request Willcox B  
**Attachments:** IMG\_8780.jpg; ATT00001.txt; IMG\_8785.PNG; ATT00002.txt

This is for tipping fees.  
Email shows 30 county residents but that could change.  
Thanks,  
Peggy



Back

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<[cbblaschke@willcox.az.gov](mailto:cbblaschke@willcox.az.gov)>

Date: January 27, 2020 at 1:54:06 PM MST

To: "Judd, Peggy"

<[PJudd@cochise.az.gov](mailto:PJudd@cochise.az.gov)>, "Gilligan, Edward T" <[EGilligan@cochise.az.gov](mailto:EGilligan@cochise.az.gov)>

Subject: RE: AmeriCorps Funding Request

**CAUTION: EXTERNAL EMAIL\***

Approximately 30 of 60, but I am waiting on confirmation from Jordan our Vista who is out today. I can send you there addresses if you would like tomorrow.

To minimize tipping fees, we are piling the metal and letting scrappers come and take it. All green waste will be hauled to our green waste facility. Otherwise, tipping fees would be high for some residents.

**From:** Judd, Peggy <[PJudd@cochise.az.gov](mailto:PJudd@cochise.az.gov)>

**Sent:** Monday, January 27, 2020 10:37 AM

**To:** Caleb Blaschke <[cbblaschke@willcox.az.gov](mailto:cbblaschke@willcox.az.gov)>; Gilligan, Edward T <[EGilligan@cochise.az.gov](mailto:EGilligan@cochise.az.gov)>

**Subject:** Re: AmeriCorps Funding Request

How many qualified "in county" residents have signed up so far?

