

State of Arizona
Department of Liquor Licenses and Control

Created 02/06/2020 @ 04:10:48 PM

Local Governing Body Report

LICENSE

Number:	06020023	Type:	006 BAR
Name:	RD STEAKHOUSE		
State:	Pending		
Issue Date:		Expiration Date:	06/30/2020
Original Issue Date:	04/04/1979		
Location:	10348 HWY 191 ELFRIDA, AZ 85610 USA		
Mailing Address:	6000 W CROSS C RANCH ROAD ELFRIDA, AZ 85610 USA		
Phone:	(520)907-4256		
Alt. Phone:			
Email:	CHANDRA@ANDESTAX.COM		

Currently, this license has pending applications.

AGENT

Name:	VICKI LYNN DAVISON
Gender:	Female
Correspondence Address:	6000 W CROSS C RANCH ROAD ELFRIDA, AZ 85610 USA
Phone:	(520)907-4256
Alt. Phone:	
Email:	CHANDRA@ANDESTAX.COM

OWNER

Name:	RD STEAKHOUSE LLC		
Contact Name:	VICKI DAVISON		
Type:	LIMITED LIABILITY COMPANY		
AZ CC File Number:	23039600	State of Incorporation:	AZ
Incorporation Date:	11/25/2019		
Correspondence Address:	6000 W CROSS C RANCH ROAD ELFRIDA, AZ 85610 USA		
Phone:	(520)907-4256		
Alt. Phone:			
Email:	CHANDRA@ANDESTAX.COM		

Officers / Stockholders

Name:	Title:	% Interest:
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RD STEAKHOUSE LLC - MEMBER, STOCKHOLDER

Name: JOHN REB DAVISON
 Gender: Male
 Correspondence Address: 6000 W CROSS C RANCH ROAD
 ELFRIDA, AZ 85610
 USA
 Phone: (520)907-3242
 Alt. Phone:
 Email: SLIDERVIC@YAHOO.COM

MANAGERS

Name: HERLINDA MENDEZ
 Gender: Female
 Correspondence Address: 6000 W CROSS C RANCH ROAD
 ELFRIDA, AZ 85610
 USA
 Phone: (520)353-5831
 Alt. Phone:
 Email: MENDEZLINDA6@ICLOUD.COM

APPLICATION INFORMATION

Application Number: 94825
 Application Type: Owner Transfer
 Created Date: 01/17/2020

Selena Gonzalez

QUESTIONS & ANSWERS

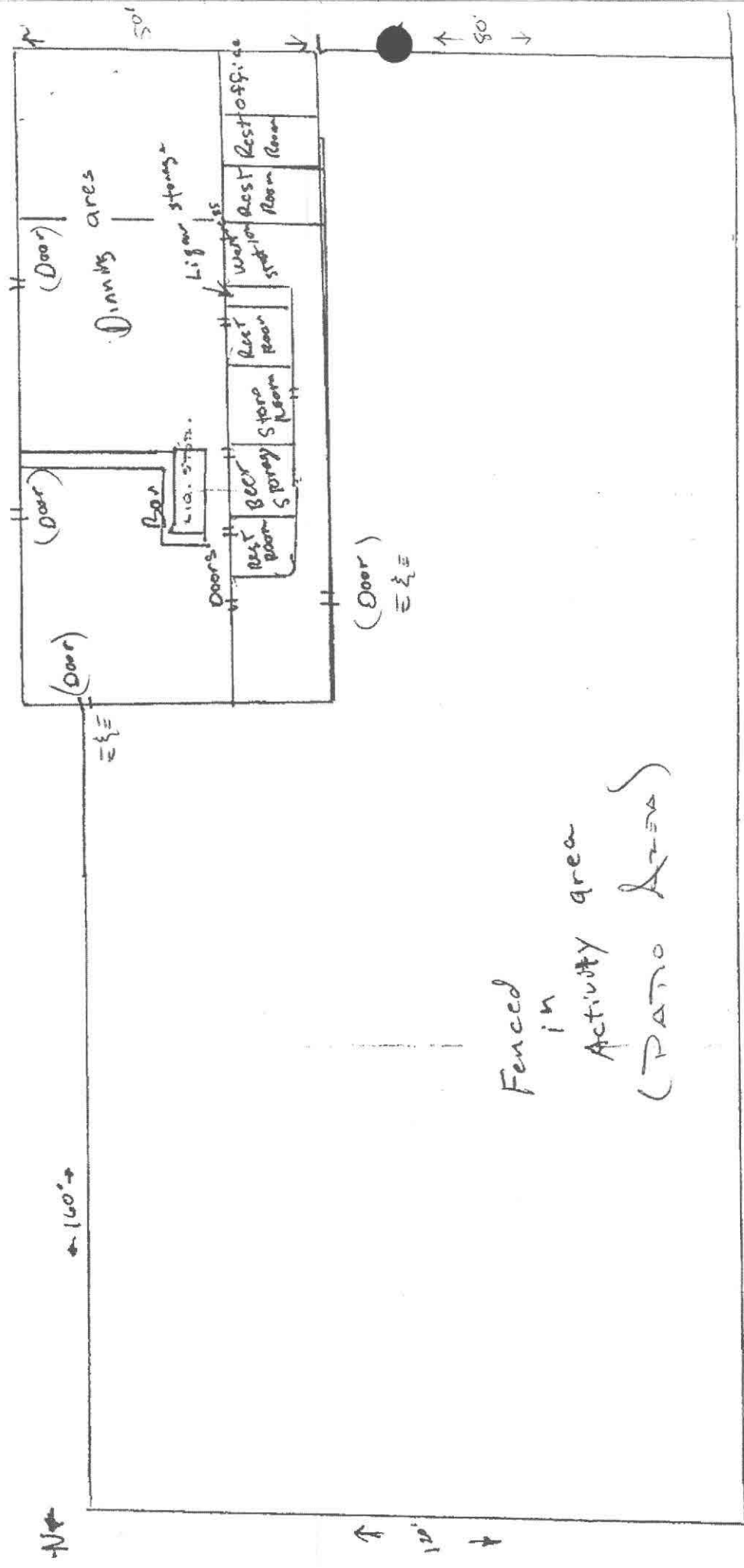
006 Bar

- 1) If you intend to operate business while your application is pending you will need an interim permit pursuant to A.R.S.§4-203.01. Would you like to apply for an Interim Permit?
No
- 4) Have you submitted a questionnaire? Each person listed must submit a questionnaire and mail in a fingerprint card along with a \$22. processing fee per card.
Yes
- 5) Is the Business located within the incorporated limits of the city or town of which it is located?
No
- 6) Does the Business location address have a street address for a City or Town but is actually in the boundaries of another City, Town or Tribal Reservation?
Yes
If Yes, what City, Town or Tribal Reservation is this Business located in?
Cochise County

- 15) Please provide name, address, and Distance of nearest school.
 Valley Union High School
 4088 W. Jefferson Rd., Elfrida, AZ 85610
 1,924 feet
- 16) Please provide name, address, and distance of nearest church.
 St. Francis Of Assis Mission
 4110 W. Jefferson Rd., Elfrida, AZ 85610
 1,408 feet
- 17) Are you a tenant? (A person who holds the lease of a property; a lessee)
 No
- 18) Is there a penalty if lease is not fulfilled?
 No
- 19) Are you a sub-tenant? (A person who holds a lease which was given to another person (tenant) for all or part of a property)
 No
- 20) Are you the owner?
 Yes
- 21) Are you a purchaser?
 No
- 22) Are you a management company?
 No
- 23) What is the total money borrowed for the business not including the lease?
 Please list lenders/people owed money for the business.
 \$58,000.00
 Elfrida Steakhouse, LLC
 2525 E. Broadway Blvd. #200, Tucson, AZ 85716
- 24) Is there a drive through window on the premises?
 No
- 25) Have you provided a diagram of your premises?
 Yes
- 26) If there is a patio please indicate contiguous or non-contiguous within 30 feet.
 Yes, contiguous
- 27) Is your licensed premises now closed due to construction, renovation or redesign or rebuild?
 Yes
 If yes, what is your estimated completion date?
 March 1, 2020
- 34) Total Price paid for Series 6 Bar, Series 7 Beer & Wine Bar or Series 9 Liquor Store (license only)
 \$30,000.00

DOCUMENTS

DOCUMENT TYPE	FILE NAME	UPLOADED DATE
BILL OF SALE	Elfrida Steakhouse-RD Steakhouse BOS 121319.pdf	01/17/2020
DIAGRAM/FLOOR PLAN	Floor Plan.pdf	01/17/2020
QUESTIONNAIRE	Herlinda Mgr Q ASF Naturalization.pdf	01/17/2020
QUESTIONNAIRE	John Q.pdf	01/17/2020
BILL OF SALE	Non-Judicial Foreclosure to Western Bank.pdf	01/17/2020
BILL OF SALE	Sect. 9.pdf	01/17/2020
ALIEN STATUS	Vicki Agent Q ASF AZDL.pdf	01/17/2020
QUESTIONNAIRE	Vicki Agent Q ASF AZDL.pdf	01/17/2020



Appendix.

3302 FREE

Stanley Building

20 FEB 6 11:41 AM '16



Arizona Department of Liquor Licenses and Control
800 W Washington 5th Floor
Phoenix, AZ 85007-2934
www.azliquor.gov
(602) 542-5141

QUESTIONNAIRE
A.R.S. § 4-202, 4-210
Type or Print with Black Ink

The fees allowed by R19-1-102 will be charged for all dishonored checks.

ATTENTION APPLICANT: This is a legally binding document. Please type or print in black ink. An investigation of your background will be conducted. Incomplete applications will not be accepted. False or misleading answers may result in the denial or revocation of a license or permit and could result in criminal prosecution.

Attention local governments: Social security and birth date information is confidential. This information may be given to law enforcement agencies for background checks only.

QUESTIONNAIRE IS TO BE COMPLETED BY EACH CONTROLLING PERSON, AGENT AND MANAGER BEING DISCLOSED TO THE DEPARTMENT. EACH PERSON COMPLETING THIS FORM MUST SUBMIT A BLUE OR BLACK LINED FINGERPRINT CARD ALONG WITH A \$22 FEE. FINGERPRINTS MUST BE DONE BY A LAW ENFORCEMENT AGENCY OR BONA FIDE FINGERPRINT SERVICE. FOR AN ADDITIONAL \$13 FEE, FINGERPRINTS MAY BE DONE AT THE DEPARTMENT OF LIQUOR WHEN ACCOMPANIED BY A COMPLETED APPLICATION.

Liquor License#: 94825

1. Check the Appropriate Box →

<input type="checkbox"/> Controlling Person	<input checked="" type="checkbox"/> Agent	<input type="checkbox"/> Premises Manager (complete all questions except #12)
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2. Name: DAVISON Last Vicki First Lynn Middle Birth Date: [REDACTED] (NOT a public record)

3. Social Security #: [REDACTED] Driver License #: [REDACTED] State: AZ

4. Place of birth: Tucson City AZ State USA COUNTRY (not county) Height: 5'5" Weight: 185 Eyes: Blue Hair: Blonde

5. Name of current/most recent spouse: DAVISON Last John First Reb Middle Birth Date: [REDACTED] (NOT a public record)

6. Are you a bona fide resident of Arizona? Yes No If yes, what is your date of residency: [REDACTED]

7. Daytime telephone number: 520-907-4256 E-mail address: chandra@andestax.com

8. Business Name: RD Steakhouse Business Phone: [REDACTED]

9. Business Location Address: 10348 N. Highway 191 Street (do not use PO Box) Elfrida City AZ State Cochise County 85610 Zip

10. List your employment or type of business during the past five (5) years. If unemployed, retired, or student, list residence address.

FROM Month/Year	TO Month/Year	DESCRIBE POSITION OR BUSINESS	EMPLOYERS NAME OR NAME OF BUSINESS (Street Address, City, State & Zip)
4/1969	CURRENT	Homemaker	6000 W CROSS C Ranch Elfrida, AZ 85610

(ATTACH ADDITIONAL SHEET IF NECESSARY)

11. Provide your residence address information for the last five (5) years: A.R.S. §4-202(D)

FROM Month/Year	TO Month/Year	RESIDENTIAL Street Address
4/1969	CURRENT	6000 W. Cross C Ranch, Elfrida, AZ85610

(ATTACH ADDITIONAL SHEET IF NECESSARY)

12. As a Controlling Person or Agent, will you be physically present and operating the licensed premises?
If you answered YES, then answer #13 below. If NO, skip to #14. Yes No
13. Have you attended a DLLC approved Basic & Management Liquor Law Training Course within the past 3 years? Yes No
14. Have you been cited, arrested, indicted, convicted, or summoned into court for violation of ANY criminal law or ordinance, regardless of the disposition, even if dismissed or expunged, within the past five (5) years? Yes No
15. Are there ANY administrative law citations, compliance actions or consents, criminal arrests, indictments or summonses pending against you? (Do not include civil traffic tickets.) A.R.S. §4-202,4-210 Yes No
16. Has anyone EVER obtained a judgement against you the subject of which involved fraud or misrepresentation? Yes No
17. Have you had a liquor application or license rejected, denied, revoked or suspended in or outside of Arizona within the last five years? A.R.S. §4-202(D) Yes No
18. Has an entity in which you are or have been a controlling person had an application or license rejected, denied, revoked or suspended in or outside of Arizona within the last five years? A.R.S. §4-202(D) Yes No

If you answered "YES" to any Question 14 through 18 YOU MUST attach a signed statement.
Give complete details including dates, agencies involved and dispositions.
CHANGES TO QUESTIONS 14-18 MAY NOT BE ACCEPTED

NOTARY

I (Print Full Name) Vicki Lynn Davison hereby declare that I am the Agent/ Controlling Person / Premises Manager filing this application. I have read this document and verify the contents and all statements are true, correct and complete, to the best of my knowledge.

Signature: Vicki Lynn Davison Kellner State of Ariz County of Pima

The foregoing instrument was acknowledged before me this 24 Day of Nov 2019

My Commission Expires on: 04-21-2020 Date

Rhonda J Reynolds
Signature of Notary

OFFICIAL
RHONDA J REYNOLDS
Notary Public - State of Arizona
PIMA COUNTY
My Comm. Expires 04/21/2020

The Licensee has authorized the person named on this questionnaire to act as manager for the above License.

PRINT NAME: _____ SIGNATURE: _____



State of Arizona
Department of Liquor Licenses and Control
800 W. Washington 5th Floor
Phoenix, AZ 85007
(602) 542-5141

**ARIZONA STATEMENT OF CITIZENSHIP
OR ALIEN STATUS FOR STATE PUBLIC BENEFITS**

Title IV of the federal Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (the "Act"), 8 U.S.C. § 1621, provides that, with certain exceptions, only United States citizens, United States non-citizen nationals, non-exempt "qualified aliens" (and sometimes only particular categories of qualified aliens), nonimmigrant, and certain aliens paroled into the United States are eligible to receive state, or local public benefits. With certain exceptions, a professional license and commercial license issued by a State agency is a State public benefit.

Arizona Revised Statutes § 41-1080 requires, in general, that a person applying for a license must submit documentation to the license agency that satisfactorily demonstrates the applicant's presence in the United States is authorized under federal law.

Directions: All applicants must complete Sections I, II, and IV. Applicants who are not U.S. citizens or nationals must also complete Section III.

Submit this completed form and a copy of one or more document(s) from the attached "Evidence of U.S. Citizenship, U.S. National Status, or Alien Status" with your application for license or renewal. If the document you submit does not contain a photograph, you must also provide a government issued document that contains your photograph. You must submit supporting legal documentation (i.e. marriage certificate) if the name on your evidence is not the same as your current legal name.

SECTION I – APPLICANT INFORMATION

INDIVIDUAL OWNER/AGENT NAME (Print or type) VICKI LYNN JAVISON

SECTION II – CITIZENSHIP OR NATIONAL STATUS DECLARATION

Are you a citizen or national of the United States? Yes No

If **Yes**, indicate place of birth:
City Tucson State (or equivalent) AZ Country or Territory USA

If you answered **Yes**, 1) Attach a legible copy of a document from the attached list.
2) Name of document: AZ JAVISON LICENSE
Go to Section IV.

If you answered **No**, you must complete Section III and IV.

SECTION III – ALIEN STATUS DECLARATION

To be completed by applicants who are not citizens or nationals of the United States. Please indicate alien status by checking the appropriate box. Attach a legible copy of a document from the attached list or other document as evidence of your status.

Name of document provided

Qualified Alien Status (8 U.S.C. §§ 1621(a)(1), -1641(b) and (c))

- 1. An alien lawfully admitted for permanent residence under the Immigration and Nationality Act (INA)
- 2. An alien who is granted asylum under Section 208 of the INA.
- 3. A refugee admitted to the United States under Section 207 of the INA.
- 4. An alien paroled into the United States for at least one year under Section 212(d)(5) of the INA.
- 5. An alien whose deportation is being withheld under Section 243(h) of the INA.
- 6. An alien granted conditional entry under Section 203(a)(7) of the INA as in effect prior to April 1, 1980.
- 7. An alien who is a Cuban/Haitian entrant.
- 8. An alien who has, or whose child or child's parent is a "battered alien" or an alien subject to extreme cruelty in the United States.

Nonimmigrant Status (8 U.S.C. § 1621(a)(2))

- 9. A nonimmigrant under the Immigration and Nationality Act [8 U.S.C § 1101 et seq.] Non immigrants are persons who have temporary status for a specific purpose. See 8 U.S.C § 1101(a)(15).

Alien Paroled into the United States for Less Than One Year (8 U.S.C. § 1621(a)(3))

- 10. An alien paroled into the United States for less than one year under Section 212(d)(5) of the INA

Other Persons (8 U.S.C § 1621(c)(2)(A) and (C))

- 11. A nonimmigrant whose visa for entry is related to employment in the United States, or
- 12. A citizen of a freely associated state, if section 141 of the applicable compact of free association approved in Public Law 99-239 or 99-658 (or a successor provision) is in effect [Freely Associated States include the Republic of the Marshall Islands, Republic of Palau and the Federate States of Micronesia, 48 U.S.C. § 1901 et seq.];
- 13. A foreign national not physically present in the United States.

Otherwise Lawfully Present

- 14. A person not described in categories 1-13 who is otherwise lawfully present in the United States.

PLEASE NOTE: The federal Personal Responsibility and Work Opportunity Reconciliation Act may make persons who fall into this category ineligible for licensure. See 8 U.S.C. § 1621(a).

SECTION IV - DECLARATION

All applicants must complete this section.

I declare under penalty of perjury under the laws of the state of Arizona that the answers and evidence I have given are true and correct to the best of my knowledge.

Vicki Lynn Davison

Individual Owner/Agent Printed Name

Vicki L. Davison

Individual Owner/Agent Signature

01-15-2020

Today's Date

EVIDENCE OF U.S. CITIZENSHIP, U.S. NATIONAL STATUS, OR ALIEN STATUS

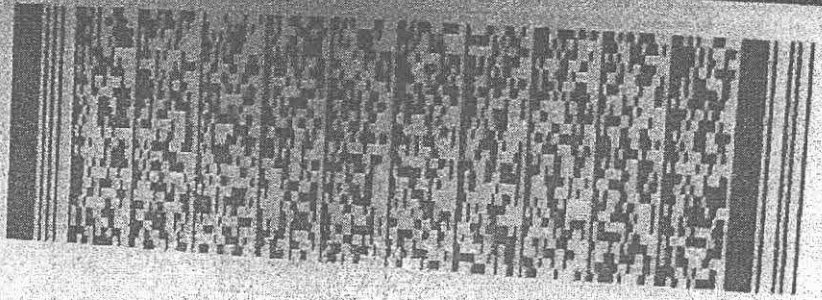
You must submit supporting legal documentation (i.e. marriage certificate) if the name on your evidence is not the same as your current legal name.

Evidence showing authorized presence in the United State includes the following:

1. An Arizona driver license issued after 1996 or an Arizona non-operating identification card.
2. A driver license issued by a state that verifies lawful presence in the United States.
3. A birth certificate or delayed birth certificate showing birth in one of the 50 states, the District of Columbia, Puerto Rico (on or after January 13, 1941), Guam, the U.S. Virgin Islands (on or after January 17, 1917), American Samoa, or the Northern Mariana Islands (on or after November 4, 1986, Northern Mariana Islands local time)
4. A United States certificate of birth abroad.
5. A United States passport. ***Passport must be signed***
6. A foreign passport with a United States visa.
7. An I-94 form with a photograph.
8. A United States citizenship and immigration services employment authorization document or refugee travel document.
9. A United States certificate of naturalization.
10. A United States certificate of citizenship.
11. A tribal certificate of Indian blood.
12. A tribal or bureau of Indian affairs affidavit of birth.
13. Any other license that is issued by the federal government, any other state government, an agency of this state or a political subdivision of this state that requires proof of citizenship or lawful alien status before issuing the license.



Number [REDACTED]
Expires 05/24/2021
Issued 03/02/2005



Class D Operator
Endorsements NONE
Restrictions NONE



Arizona Department of Liquor Licenses and Control
800 W Washington 5th Floor
Phoenix, AZ 85007-2934
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(602) 542-5141

QUESTIONNAIRE
A.R.S. § 4-202, 4-210
Type or Print with Black Ink

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Liquor License#: 94825

1. Check the Appropriate Box →

<input checked="" type="checkbox"/> Controlling Person	<input type="checkbox"/> Agent	<input type="checkbox"/> Premises Manager (complete all questions except #12)
--	--------------------------------	--

2. Name: Davison John Reb Birth Date: [REDACTED]
Last First Middle (NOT a public record)

3. Social Security #: [REDACTED] Driver License #: [REDACTED] State: AZ

4. Place of birth: Tucson AZ USA Height: 5'11" Weight: 200 Eyes: Hazel Hair: Blonde
City State COUNTRY (not county)

5. Name of current/most recent spouse: Kellner Vicki Lynn Birth Date: [REDACTED]
Last First Middle (NOT a public record)

6. Are you a bona fide resident of Arizona? Yes No If yes, what is your date of residency: 1955

7. Daytime telephone number: 520-907-3242 E-mail address: slidervic-@yahoo.com

8. Business Name: RD Steakhouse Business Phone: Penelope

9. Business Location Address: 10348 N. Highway 191 Elfrida Az Cochise 85610
Street (do not use PO Box) City State County Zip

10. List your employment or type of business during the past five (5) years. If unemployed, retired, or student, list residence address.

FROM Month/Year	TO Month/Year	DESCRIBE POSITION OR BUSINESS	EMPLOYERS NAME OR NAME OF BUSINESS (Street Address, City, State & Zip)
<u>4/1969</u>	<u>CURRENT</u>	<u>Rancher</u>	<u>Self-employed</u> <u>6000 W Cross C Ranch</u> <u>Elfrida, AZ85610</u>

(ATTACH ADDITIONAL SHEET IF NECESSARY)

11. Provide your residence address information for the last five (5) years: A.R.S. §4-202(D)

FROM Month/Year	TO Month/Year	RESIDENTIAL Street Address
4/1969	CURRENT	6000 W Cross C Ranch Elfrida, AZ 85610

(ATTACH ADDITIONAL SHEET IF NECESSARY)

12. As a Controlling Person or Agent, will you be physically present and operating the licensed premises? Yes No
If you answered YES, then answer #13 below. If NO, skip to #14.
13. Have you attended a DLLC approved Basic & Management Liquor Law Training Course within the past 3 years? Yes No
14. Have you been cited, arrested, indicted, convicted, or summoned into court for violation of ANY criminal law or ordinance, regardless of the disposition, even if dismissed or expunged, within the past five (5) years? Yes No
15. Are there ANY administrative law citations, compliance actions or consents, criminal arrests, indictments or summonses pending against you? (Do not include civil traffic tickets.) A.R.S. §4-202, 4-210 Yes No
16. Has anyone EVER obtained a judgement against you the subject of which involved fraud or misrepresentation? Yes No
17. Have you had a liquor application or license rejected, denied, revoked or suspended in or outside of Arizona within the last five years? A.R.S. §4-202(D) Yes No
18. Has an entity in which you are or have been a controlling person had an application or license rejected, denied, revoked or suspended in or outside of Arizona within the last five years? A.R.S. §4-202(D) Yes No

If you answered "YES" to any Question 14 through 18 YOU MUST attach a signed statement. Give complete details including dates, agencies involved and dispositions.

CHANGES TO QUESTIONS 14-18 MAY NOT BE ACCEPTED

NOTARY

I (Print Full Name) John Ray Davison hereby declare that I am the Agent/ Controlling Person / Premises Manager filing this application. I have read this document and verify the contents and all statements are true, correct and complete, to the best of my knowledge.

Signature: John Ray Davison State of Arizona county of Pima

The foregoing instrument was acknowledged before me this 13 Day of December 2019

Day Month Year

[Signature]
Signature of Notary

OFFICIAL SEAL

My Comm. Expires on: 1 JULY 2022

Notary Public - State of Arizona

PIMA COUNTY

My Comm. Expires June 1, 2022

The Licensee has authorized the person named on this questionnaire to act as manager for the above License.

PRINT NAME: _____ SIGNATURE: _____



Arizona Department of Liquor Licenses and Control
 800 W Washington 5th Floor
 Phoenix, AZ 85007-2934
 www.azliquor.gov
 (602) 542-5141

20 FEB 6 11:41 AM '17

QUESTIONNAIRE
 A.R.S. §4-202, 4-210
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Liquor License#: 06020023 / 94825

1. Check the Appropriate Box →

Controlling Person Agent Premises Manager
 (complete all questions except #12)

2. Name: MENDEZ HERLINA M/A Birth Date: [REDACTED]
Last First Middle (NOT a public record)

3. Social Security #: [REDACTED] Driver License #: [REDACTED] State: Arizona

4. Place of birth: Agua Prieta Sonora Mexico Height: 5'03" Weight: 165 Eyes: Bro Hair: Blk
City State COUNTRY (not county)

5. Name of current/most recent spouse: Shaver David Ernest Birth Date: [REDACTED]
Last First Middle (NOT a public record)

6. Are you a bona fide resident of Arizona? Yes No If yes, what is your date of residency: 1972

7. Daytime telephone number: 520.353.5831 E-mail address: mendezlinda6@icloud.com

8. Business Name: RD Steakhouse Business Phone: Pen /ding /

9. Business Location Address: 10348 Hwy 191 Elfrida AZ Cochise 85610
Street (do not use PO Box) City State County Zip

10. List your employment or type of business during the past five (5) years. If unemployed, retired, or student, list residence address.

FROM Month/Year	TO Month/Year	DESCRIBE POSITION OR BUSINESS	EMPLOYERS NAME OR NAME OF BUSINESS (Street Address, City, State & Zip)
05/2006	CURRENT	Heavy Equip. Operator	Cochise County, 3988 W. Thompson Rd., Elfrida, AZ 85610

(ATTACH ADDITIONAL SHEET IF NECESSARY)

11. Provide your residence address information for the last five (5) years: A.R.S. §4-202(D)

FROM Month/Year	TO Month/Year	RESIDENTIAL Street Address
07/1972	CURRENT	10314 N. Bravo Ave., Elfrida, AZ 85610

(ATTACH ADDITIONAL SHEET IF NECESSARY)

12. As a Controlling Person or Agent, will you be physically present and operating the licensed premises?
If you answered YES, then answer #13 below. If NO, skip to #14. ~ / a -
m u r Yes No
13. Have you attended a D.L.C. approved Basic & Management Liquor Law Training Course within the past 3 years? Yes No
14. Have you been cited, arrested, indicted, convicted, or summoned into court for violation of ANY criminal law or ordinance, regardless of the disposition, even if dismissed or expunged, within the past five (5) years? Yes No
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**If you answered "YES" to any Question 14 through 18 YOU MUST attach a signed statement.
Give complete details including dates, agencies involved and dispositions.
CHANGES TO QUESTIONS 14-18 MAY NOT BE ACCEPTED**


NOTARY

I (Print Full Name) HELENE A MENDEZ hereby declare that I am the Agent/ Controlling Person / Premises Manager filing this application. I have read this document and verify the contents and all statements are true, correct and complete, to the best of my knowledge.

Signature: Helene Mendez State of Arizona County of Cochise

The foregoing instrument was acknowledged before me this 18th day of December, 2019

My Commission Expires on: 3-21-2022 Date



REYNA DE LA CRUZ
Notary Public - Day of Arizona
COCHISE COUNTY
My Commission Expires
March 21, 2022

Reyna De La Cruz
Signature of Notary

The Licensee has authorized the person named on this questionnaire to act as manager for the above License.

PRINT NAME: JOHN REB DAVISON SIGNATURE: [Signature]



State of Arizona
Department of Liquor Licenses and Control
800 W. Washington 5th Floor
Phoenix, AZ 85007
(602) 542-5141

**ARIZONA STATEMENT OF CITIZENSHIP
OR ALIEN STATUS FOR STATE PUBLIC BENEFITS**

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SECTION I – APPLICANT INFORMATION

INDIVIDUAL OWNER/AGENT NAME (Print or type)

HERNANDA MENDEZ

SECTION II – CITIZENSHIP OR NATIONAL STATUS DECLARATION

Are you a citizen or national of the United States?

Yes

No

If Yes, indicate place of birth:

City Agua Prieta State (or equivalent) Sonora Country or Territory Mexico

If you answered Yes, 1) Attach a legible copy of a document from the attached list.

2) Name of document: US Naturalization Document
Go to Section IV.

If you answered No, you must complete Section III and IV.

SECTION III – ALIEN STATUS DECLARATION

To be completed by applicants who are not citizens or nationals of the United States. Please indicate alien status by checking the appropriate box. Attach a legible copy of a document from the attached list or other document as evidence of your status.

Name of document provided

Qualified Alien Status (8 U.S.C. §§ 1621(a)(1), -1641(b) and (c))

- 1. An alien lawfully admitted for permanent residence under the Immigration and Nationality Act (INA)
- 2. An alien who is granted asylum under Section 208 of the INA.
- 3. A refugee admitted to the United States under Section 207 of the INA.
- 4. An alien paroled into the United States for at least one year under Section 212(d)(5) of the INA.
- 5. An alien whose deportation is being withheld under Section 243(h) of the INA.
- 6. An alien granted conditional entry under Section 203(a)(7) of the INA as in effect prior to April 1, 1980.
- 7. An alien who is a Cuban/Haitian entrant.
- 8. An alien who has, or whose child or child's parent is a "battered alien" or an alien subject to extreme cruelty in the United States.

Nonimmigrant Status (8 U.S.C. § 1621(a)(2))

- 9. A nonimmigrant under the Immigration and Nationality Act [8 U.S.C. § 1101 et seq.]. Non immigrants are persons who have temporary status for a specific purpose. See 8 U.S.C. § 1101(a)(15).

Alien Paroled into the United States for Less Than One Year (8 U.S.C. § 1621(a)(3))

- 10. An alien paroled into the United States for less than one year under Section 212(d)(5) of the INA

Other Persons (8 U.S.C. § 1621(c)(2)(A) and (C))

- 11. A nonimmigrant whose visa for entry is related to employment in the United States, or
- 12. A citizen of a freely associated state, if section 141 of the applicable compact of free association approved in Public Law 99-239 or 99-658 (or a successor provision) is in effect [Freely Associated States include the Republic of the Marshall Islands, Republic of Palau and the Federate States of Micronesia, 48 U.S.C. § 1901 et seq.];
- 13. A foreign national not physically present in the United States.

Otherwise Lawfully Present

- 14. A person not described in categories 1-13 who is otherwise lawfully present in the United States.

PLEASE NOTE: The federal Personal Responsibility and Work Opportunity Reconciliation Act may make persons who fall into this category ineligible for licensure. See 8 U.S.C. § 1621(a).

SECTION IV - DECLARATION

All applicants must complete this section.

I declare under penalty of perjury under the laws of the state of Arizona that the answers and evidence I have given are true and correct to the best of my knowledge.

HEATHER A MENDEZ

Individual Owner/Agent Printed Name

Heather Mendez

Individual Owner/Agent Signature

12-18-2019

Today's Date

EVIDENCE OF U.S. CITIZENSHIP, U.S. NATIONAL STATUS, OR ALIEN STATUS

You must submit supporting legal documentation (i.e. marriage certificate) if the name on your evidence is not the same as your current legal name.

Evidence showing authorized presence in the United State includes the following:

1. An Arizona driver license issued after 1996 or an Arizona non-operating identification card.
2. A driver license issued by a state that verifies lawful presence in the United States.
3. A birth certificate or delayed birth certificate showing birth in one of the 50 states, the District of Columbia, Puerto Rico (on or after January 13, 1941), Guam, the U.S. Virgin Islands (on or after January 17, 1917), American Samoa, or the Northern Mariana Islands (on or after November 4, 1986, Northern Mariana Islands local time)
4. A United States certificate of birth abroad.
5. A United States passport. ***Passport must be signed***
6. A foreign passport with a United States visa.
7. An I-94 form with a photograph.
8. A United States citizenship and immigration services employment authorization document or refugee travel document.
9. A United States certificate of naturalization.
10. A United States certificate of citizenship.
11. A tribal certificate of Indian blood.
12. A tribal or bureau of Indian affairs affidavit of birth.
13. Any other license that is issued by the federal government, any other state government, an agency of this state or a political subdivision of this state that requires proof of citizenship or lawful alien status before issuing the license.

Clerk Superior Court
DENISE J. LUNDIN

RUBEN TERAN S.
1605 10th Street
Douglas, AZ 85607
Ph: (520) 364-3401
Fax: (520) 364-6115
e-mail: rubenteran@theriver.com
Bar No. 004809

FILED
05 APR -4 PM 2:36
CLERK SUPERIOR COURT
BY _____
DEPUTY

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF COCHISE

In re the Name Change of:

HERLINDA SHAVER,

CASE NO. CV200500226

ORDER RE: APPLICATION FOR
NAME CHANGE

This matter having come regularly for hearing on Applicant's petition for change of name and good cause appearing therein;

IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Applicant's name of HERLINDA SHAVER be changed to HERLINDA MENDEZ.

DONE IN OPEN COURT THIS 4th DAY OF APRIL, 2005.

Stephen M. D...

JUDGE OF THE SUPERIOR COURT

COUNTY OF COCHISE
STATE OF ARIZONA

The foregoing instrument is a full, true and correct copy of the original on file in this office.

Attested: *[Signature]* 20 05
DENISE J. LUNDIN, Clerk

By *[Signature]* Deputy

COPY

OPERTIN COUNTY OF

No. [redacted]

Patron No. [redacted]

Best and description of holder as of date of naturalization. Date of birth [redacted] sex female
complexion medium color of eyes brown color of hair brown height 5 feet 3 inches
Martial status none married
I certify that the description above given is true and that the photograph affixed hereto is a likeness of me.

Country of former nationality Mexico



Herlinda Mendez Fuentes
Complete and true signature of holder

STATE OF ARIZONA
COUNTY OF COCHISE

ss:

Beckmann, that she is a former citizen of the State of Arizona and for the County of Cochise hold permanent naturalization on May 1985

Herlinda Mendez Fuentes
The Court having found that she is a former citizen of the United States who has been acquired by the naturalization laws of the United States, and on all other respects complied with the applicable provisions of such naturalization laws, and was entitled to be admitted as a citizen of the United States of America.

In testimony whereof the seal of the court is hereunto affixed this 1st day of May 1985 in the year of our Lord nineteen hundred and

eighty-five

By [Signature] Clerk of the Court
Superior Court

IT IS PUNISHABLE BY U. S. LAW TO COPY, PRINT OR PHOTOGRAPH THIS CERTIFICATE.

By

Deputy Clerk



DeCONCINI McDONALD YETWIN & LACY

A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

2525 EAST BROADWAY BOULEVARD • SUITE 200 • TUCSON, ARIZONA 85716-5300
(520) 322-5000 • (520) 322-5585 (FAX)

DMYL.COM

DENISE M. BANTON
LISA J. BOWEY
ALICE W. CALLISON
BARRY M. COREY
JODY A. CORRALES
PETER B. GOLDMAN
NATHAN B. HANNAH
STEVEN J. ITKIN
JAMES A. JUTRY
JOHN C. LACY
ZELMA LETARTE
KATHRYN B. NELSON

RYAN D. O'NEAL
JOHN C. RICHARDSON
LISA ANNE SMITH
SPENCER A. SMITH
KIMBERLY C. SOTO
SESALY O. STAMPS
TYLER H. STANTON
JAMES M. SUSA
PAUL M. TILLEY
MEGAN J. TROG
GARY F. URMAN
MICHAEL R. URMAN

OF COUNSEL:
RICHARD M. YETWIN
BARRON & ASSOCIATES, P.C. - JOHN H. BARRON, III

FIRM FOUNDERS:
EVO A. DeCONCINI (1901-1986)
JOHN R. McDONALD (1933-2012)
DENNIS W. DeCONCINI

PHOENIX OFFICE:
7310 NORTH 16TH STREET, SUITE 205
PHOENIX, ARIZONA 85020
(602) 282-0500
FAX: (602) 282-0520

November 20, 2018

PLEASE REPLY TO TUCSON
MURMAN@DMYL.COM

Via First Class Mail Only

John Cocca, Director
Arizona Department of Liquor Licenses and Control
800 W Washington, 5th Floor
Phoenix, AZ 85007

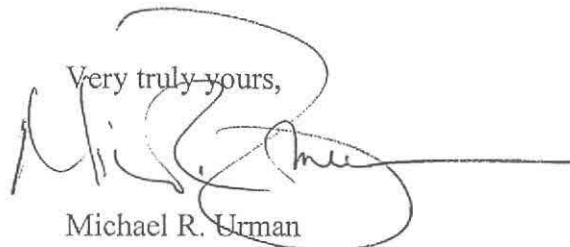
Re: Gary C. Bennett/Sundown Steakhouse LLC Liquor License Number 06020023
Transfer of Ownership

Dear Mr. Cocca:

I represent Western Bank with respect to the foreclosure of the above-referenced liquor license. The above-referenced liquor license has been sold from Western Bank to Elfrida Steakhouse, LLC and Spencer A. Smith. Enclosed for your information is a copy of the Bill of Sale. Please transfer ownership of the liquor license from Western Bank to Elfrida Steakhouse, LLC and Spencer A. Smith. I would appreciate it if you would confirm in writing when the ownership transfer has been completed.

Thank you for your attention to this matter. If you have any questions or comments, please do not hesitate to contact me.

Very truly yours,



Michael R. Urman

sac
Enclosure

I:\FILES\DOCS\ELFR01\180836\LTR\13C2769.DOCX



Arizona Department of Liquor Licenses and Control
 800 W Washington 5th Floor
 Phoenix, AZ 85007-2934
 www.azliquor.gov
 (602) 542-5141

18 SEP 13 11:41 AM

NON-JUDICIAL FORECLOSURE AFFIDAVIT

STATE OF ARIZONA)
)
 COUNTY OF MARICOPA) ss.

I, Michael R. Urman, having been duly sworn, do hereby state that I am:

18 SEP 20 11:41 AM

1. A secured party and have a perfected security interest in liquor license # _____
 The attorney for the secured party Western Bank
 (Name of secured party you represent)

2. The financing statement with liquor license # 06020023 as collateral was filed with the Secretary of State (SOS) on 12/18/1998 (copy attached).
 (Date filed with SOS)

3. Debtor, party Gary C. Bennett and Myrtle G. Bennett is in default under the security agreement.
 (Name of debtor)

4. A notice of proposed disposition of collateral was sent to the debtor on July 6, 2018
 (Date sent to debtor)

5. A public private sale was held on August 30, 2018 located at: Cochise County Courthouse, 100 Quality Hill, Bisbee, AZ
 (Date sale was held) (Street address, city, state, zip)
 and the sale was conducted in a commercially reasonable manner with notice of the sale having been published on July 5, 12, 19, 26, 2018 in Bisbee Observer (copy of sale notice attached).
 (Date sent to debtor) (Name of publication)


6. Liquor license # 06020023 was sold to Western Bank of P.O. Box 490, Lordsburg, NM 88045
 (Street address, city, state, zip)

Liquor license # _____ was retained in satisfaction of the obligation and notice was given to the debtor on _____ (copy of notice attached).
 (Date of notification)

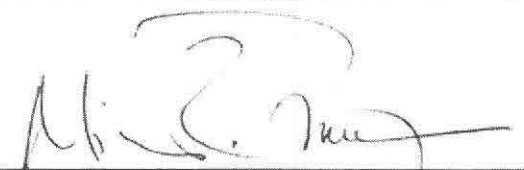
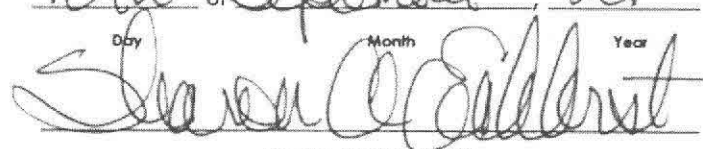
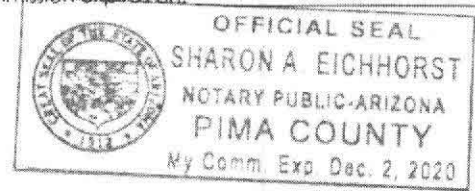
7. Affiant further states that all things required to be done under A.R.S. §47-9010 et. Seq. (Uniform Commercial Code – Secured Transactions), have been done to entitle the affiant to lawfully dispose of or otherwise act with respect to liquor license # 06020023. Affiant further states he/she is aware that the Department of Liquor Licenses and Control is making no determination of the secured party's property interest in liquor license # 06020023 but is relying on affiant's documentation and this affidavit solely for the purpose of allowing the affiant to take action with the department as to liquor license # 06020023. Affiant agrees to hold the Department of Liquor Licenses and Control harmless from any liability incurred by the department in reliance on the affiant's representations and documentation.

Wherefore, Affiant further saith not.

I (print name) Michael R. Urman declare that I have read this Affidavit and the contents and all statements are true, correct and complete.



(Signature of AFFIANT)

NOTARY	
X  _____ (Controlling Person/Existing Agent)	State of <u>Arizona</u> County of <u>Pima</u> The foregoing instrument was acknowledged before me this <u>18th</u> of <u>September</u> , <u>2018</u> Day Month Year  _____ Signature of NOTARY PUBLIC
My commission expires on: 	

FILED

1998 DEC 18 12:07

SECRETARY OF STATE

01045951

18 SEP 20 11:41 AM '98

Return copy or recorded original to: WESTERN BANK P.O. BOX 490 LORDSBURG, NM 88045	ARIZONA UNIFORM COMMERCIAL CODE FINANCING STATEMENT - Form UCC-1 This FINANCING STATEMENT is presented for filing (recording) pursuant to the Arizona Uniform Commercial Code.
---	--

1. Debtor(s) (last name first and address): BENNETT, GARY C. BENNETT, MYRTLE C. [REDACTED]	2. Secured Party(ies) and address: WESTERN BANK P.O. BOX 490 LORDSBURG, NM 88045
---	---

3. Name and Address of Assignee of Secured Party(ies)	4. <input type="checkbox"/> If checked, products of collateral are also covered.
---	--

5. This Financing Statement covers the following types (or items) of property: ALL INVENTORY, FIXTURES, AND EQUIPMENT NOW OWNED AND HEREAFTER ACQUIRED. ARIZONA LIQUOR LICENSE # 09020008 ARIZONA LIQUOR LICENSE # 06020023 and any renewals or substitutions of.

6. If the collateral is crops, the crops are growing or to be grown on the following described real estate:	<table border="0"> <tr> <td>UCC1 FS</td> <td>5.00</td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td>5.00</td> <td>CHECK</td> <td>5.00</td> </tr> <tr> <td></td> <td></td> <td>1 3R8401</td> <td></td> </tr> </table>	UCC1 FS	5.00			TOTAL	5.00	CHECK	5.00			1 3R8401	
UCC1 FS	5.00												
TOTAL	5.00	CHECK	5.00										
		1 3R8401											

7. If the collateral is (a) goods which are or are to become fixtures; (b) timber to be cut; or (c) minerals or the like (including oil and gas), or accounts resulting from the sale thereof at the wellhead or minehead to which the security interest attaches upon extraction, the legal description of the real estate concerned is:

And, this Financing Statement is to be recorded in the office where a mortgage on such real estate would be recorded. If the Debtor does not have an interest of record, the name of a record owner is:

8. This Financing Statement is signed by the Secured Party instead of the debtor to perfect or continue perfection of a security interest in:

- collateral already subject to security interest in jurisdiction when it was brought into this state.
- collateral as to which the filing has lapsed or will lapse.
- proceeds of collateral because of a change in type or use.
- collateral acquired after a change of name, identity, or corporate structure of the Debtor.

Dated: 12-2-98

(Use whichever is applicable)

[Signature] WESTERN BANK

[Signature] SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE

See reverse side for instructions
FILING OFFICER

Ref

SECRETARY OF STATE

2004 NOV -1 AM 10: 22

FILED

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
505-542-3521

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

WESTERN BANK
P O BOX 490
LORDSBURG NM 88045

11/18/2004 2:31PM 000001 #4594
KERRI

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NO. **01045951**

1b. This FINANCING STATEMENT AMENDMENT is to be filed for recording in the REAL ESTATE RECORDS **\$5.00**

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in Item 7a or 7b and address of assignee in Item 7c; and also give name of assignor in Item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in Items 6 and/or 7.

CHANGE name and/or address: Give current record name in Item 6a or 6b; also give new name (if name changed) in Item 7a or 7b and/or new address (if address changed) in Item 7c.

DELETE name: Give record name to be deleted in Item 6a or 6b.

ADD name: Complete Item 7a or 7b, and also Item 7c; also complete Items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME: **BENNETT**

FIRST NAME: **GARY**

MIDDLE NAME: **C**

SUFFIX:

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME: **WESTERN BANK**

OR

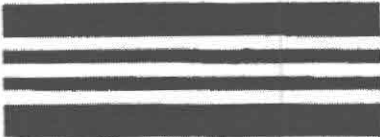
9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA



SECRETARY OF STATE

2009 OCT -9 AM 11:47

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
ALICE SANCHEZ (575) 542-3521

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**WESTERN BANK
 P O BOX 490
 LORDSBURG NM 88045**

FILED

10/09/2009 11:46AM 000001 #3800

C THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

MARTHA

1a. INITIAL FINANCING STATEMENT FILE # **01045951**

1b. This FINANCING STATEMENT AMENDMENT is to be filed for record in the REAL ESTATE RECORDS CONTINUM **\$5.00**

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. **\$5.00**

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is renewed for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide necessary information in items 6 and/or 7

CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name. Give record name to be deleted in item 6a or 6b. ADD name. Complete item 7a or 7b, and also item 7c, and complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME **BENNETT**

FIRST NAME **GARY** MIDDLE NAME **C** SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS

CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE. ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire revised collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment; if this is an Amendment authorized by a Debtor which adds collateral or acts as the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME **WESTERN BANK**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

104-5951-0

ARIZONA
SECRETARY OF STATE
10/28/14 13:42
FILED

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) ALICE SANCHEZ (575) 542-3521
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
WESTERN BANK PO BOX 490 LORDSBURG NM 88045



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
01045951

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. *File Attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.*

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing the Termination Statement.

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b and address of Assignee in item 7c and name of Assignor in item 8. For partial assignment, complete items 7 and 8 and also indicate amended collateral in item 9.

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. PARTY INFORMATION CHANGE:

Check one of these two boxes. **AND** check one of these three boxes to:

This Change affects Debtor or Secured Party of record. CHANGE name and/or address. Complete item 6a or 6b and item 7a or 7b and item 7c. ADD name: Complete item 7a or 7b and item 7c. DELETE name: Give record name to be deleted in item 6a or 6b.

6. CURRENT RECORD INFORMATION: Complete for Party Information Change; provide only one name (6a or 6b).

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME: **BENNETT**

FIRST PERSONAL NAME: **GARY**

ADDITIONAL NAME(S) INITIAL(S): **C**

SUFFIX:

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - do not copy one name (7a or 7b) (update, full name, do not omit, modify, or abbreviate any part of the Debtor's name).

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME
WESTERN BANK

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

AFFIDAVIT

STATE OF ARIZONA)
)
County of Pima) ss:

Rhonda L. Letzkus, being first duly sworn, deposes and says:

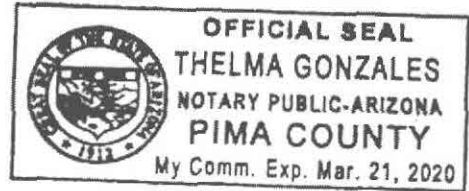
- 1. That I am an employee of the law firm of DeConcini McDonald Yetwin & Lacy, P.C., 2525 E. Broadway, Suite 200, Tucson, AZ 85716-5300.
- 2. That said attorneys represent Western Bank in matters relating to the sale of certain personal property pledged as collateral for a loan from Western Bank to Gary C. Bennett and Myrtle G. Bennett.
- 3. That pursuant to the provisions of A.R.S. § 47-9609 through § 47-9613, I, on behalf of Michael R. Urman, mailed a copy of the Notice of Proposed Disposition of Collateral in the form attached hereto as Exhibit A to each of the persons and addresses identified on the list attached hereto as Exhibit B, and that said mailings were sent by certified mail, return receipt requested, on July 6, 2018, the receipts of which are attached hereto.

Rhonda Letzkus
Rhonda L. Letzkus

SUBSCRIBED AND SWORN TO before me this 6th day of July, 2018, by Rhonda L. Letzkus.

Thelma Gonzales
Notary Public

My Commission Expires:
3/21/2020



18 SEP 20 10:47 AM PM 4:05

EXHIBIT A

NOTICE OF PROPOSED DISPOSITION OF COLLATERAL

To: Whom It May Concern

Dated: July 6, 2018

Re: Arizona Secretary of State Filing No. 10459510

You are hereby given notice that Western Bank, whose address is c/o Michael R. Urman, DeConcini McDonald Yetwin & Lacy, P.C., 2525 E. Broadway, Suite 200, Tucson, AZ 85716 (hereinafter referred to as "Secured Party") has a lien against certain property more particularly described as follows ("Collateral"):

State of Arizona Liquor License No. 06020023; and all inventory, equipment, fixtures and personal property of any kind owned by Debtor and located on that real property described in the below-referenced Notice of Trustee's Sale, or wherever else such personal property may be located, and

in which Gary C. Bennett and Myrtle G. Bennett, whose address is 2093 N. Arabian Lane, Cochise, AZ 85606 and/or RT 1, Box 98, Cochise, AZ 85606 (hereinafter collectively referred to as "Debtor"), has claimed or may claim an interest. Pursuant to Arizona Revised Statutes § 47-9613, you are hereby given notice of the proposed disposition of the Collateral in partial satisfaction of Secured Party's lien.

Secured Party intends to dispose of the Collateral at public auction to the highest bidder in conjunction with the sale of the real property described in the Notice of Trustee's Sale attached hereto as Exhibit A and by this reference incorporated herein.

PUBLIC SALE AS FOLLOWS:

Date of Sale: August 30, 2018

Time of Sale: 10:00 a.m.

Place of Sale: At the front entrance of the Cochise County Courthouse, 100 Quality Hill, Bisbee, Cochise County, Arizona

This Notice of Proposed Disposition of Collateral refers to the following:

1. That certain Arizona Uniform Commercial Code Financing Statement Form UCC-1 filed on December 18, 1998, at Filing No. 010459510, and continuation statements filed thereafter, with the Arizona Secretary of State.

The UCC sale may be postponed from time to time by giving notice by public declaration at the time and place last scheduled for sale.

The Debtor is entitled to an accounting of the unpaid indebtedness secured by the property that Secured Party intends to sell. You may request an accounting and obtain information concerning Secured Party's security interest by calling Michael R. Urman at (520) 322-5000.

There is no warranty relating to title, possession, quiet enjoyment or the like in this disposition of the Collateral.

DATED this 6th day of July, 2018.

DeCONCINI McDONALD YETWIN
& LACY, P.C.

By *Michael R. Urman*

Michael R. Urman
2525 E. Broadway, Suite 200
Tucson, AZ 85716-5300
Attorneys for Western Bank

STATE OF ARIZONA)
)
County of Pima) ss:

The foregoing instrument was acknowledged before me this 6th day of July, 2018, by Michael R. Urman, a member of the State Bar of Arizona, on behalf of Western Bank.

Rhonda L. Letzkus
Notary Public

My Commission Expires:
01/08/2021

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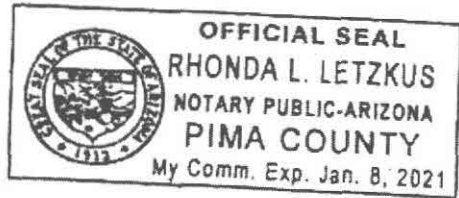


EXHIBIT A

After recording, please return to:

Michael R. Urman
DeConcini McDonald Yetwin & Lacy, P.C.
2525 East Broadway, Suite 200
Tucson, AZ 85716-5300

NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold at public auction to the highest bidder pursuant to the power of sale under the Deed of Trust recorded in the records of Cochise County, Arizona, at Fee No. 050413965. The sale will be held at the front entrance to the County Courthouse, 100 Quality Hill, Bisbee, Arizona, on the 30th day of August, 2018, at 10:00 a.m. of said day. **NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAT 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR.**

Legal Description: See Exhibits A and B attached hereto

Personal Property Description: See Exhibit C attached hereto

Identifiable Location of Trust Property: Parcel I – 2093 N. Arabian Lane, Cochise, AZ
Parcels II & III – 10348 N. Hwy. 191, Elfrida, AZ

Tax Parcel I.D. No.: Parcel I – 206-23-016D and 206-23-016E
Parcel II – 403-32-032B
Parcel III – 403-32-032C

Original Principal Balance: \$371,585.21

Name and Address of Current Beneficiary: Western Bank of Lordsburg
P.O. Box 490
Lordsburg, NM 88045

Name and Address of
Original Trustor:

Gary C. Bennett, aka Gary Bennett
Myrtle G. Bennett, aka Myrtle Bennett



Name and Address of
Current Trustee:

Michael R. Urman, a member of the State Bar of Arizona
DeConcini McDonald Yetwin & Lacy, P.C.



Dated: May 29, 2018

Michael R. Urman, Trustee

STATE OF ARIZONA)
)
County of Pima)

ss:

The foregoing instrument was acknowledged before me this 29th day of May, 2018, by Michael R. Urman, as Trustee.

My Commission Expires:

Notary Public

1/8/2021

I:\FILES\DOCS\WEST3\13118\FORM\12P7784.DOC

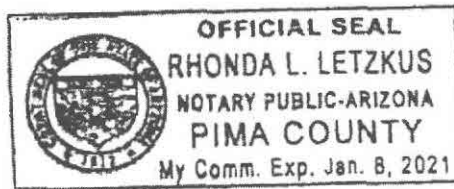


EXHIBIT A

PARCEL I:

Lot 408, RICHLAND RANCHETTES NO. 4, according to Book 5 of Maps, page 9, records of Cochise County, Arizona, together with that portion of abandoned 50.00 foot right of way created by Document No. 9412-32710 and abandoned by Resolution No. 04-98 recorded in Document No. 0410-4145 described as follows:

COMMENCING at the East quarter corner of Section 35, Township 16 South, Range 24 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona,
thence North 00° 22' 51" West a distance of 2045.25 feet to the North line of that right of way created in Document No. 0202-04041 also being the POINT OF BEGINNING;
thence running in a Northerly direction a distance of approximately 555 feet to the Southerly right of way line of State Route 191;

EXCEPT any portion lying within the following described parcel:

COMMENCING at the Northeast corner of said Section 35;
thence South 00° 00' 00" West 136.33 feet to the POINT OF BEGINNING;
thence continuing South 00° 00' 00" West 129.10 feet to the intersection of the North/South Section line between Sections 35 and 36 and Westerly right of way of said Highway 191;
thence North 89° 45' 56" West 40.00 feet;
thence North 00° 00' 00" West 120.81 feet;
thence North 22° 58' 43" West 102.96 feet;
thence North 89° 45' 43" West 250.19 feet;
thence North 00° 00' 00" East 50.00 feet;
thence South 89° 45' 43" East 272.47 feet to the intersection of the Westerly right of way of said Highway 191;
thence South 22° 58' 43" East 148.34 feet along said Westerly right of way to the POINT OF BEGINNING;

EXCEPT all the oil and mineral rights as reserved in Deed recorded in Docket 235, page 582 and Docket 263, page 472, records of Cochise County, Arizona.

THE PROPERTY DESCRIBED ABOVE IS IN FLOOD ZONE A.

EXHIBIT B

PARCEL II:

The North 50.00 feet of that portion of the Northeast quarter of Section 21, Township 20 South, Range 26 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, described as follows:

BEGINNING at a point 51.23 feet West of a point that is 1,050.00 feet South of the Northeast corner of said Section 21;

thence North $02^{\circ} 58' 30''$ West 150.20 feet;

thence West 166.96 feet;

thence South $21^{\circ} 28'$ East 161.18 feet;

thence East 115.77 feet to the POINT OF BEGINNING.

PARCEL III:

That portion of the Northeast quarter of the Northeast quarter of Section 21, Township 20 South, Range 26 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

BEGINNING at a point that is 794.60 feet South and 82.60 feet West of the Northeast corner of the said Northeast quarter, said point being also the Southeast corner of a parcel of land conveyed to Robert Sproul, etux, by deed recorded in Docket 593, page 573;

thence South $89^{\circ} 35'$ West along the South line of the said Sproul parcel 180.50 feet to a point on the West right-of-way line of the Mexico and Colorado railroad;

thence South $21^{\circ} 37'$ East along the said Westerly right-of-way line, 116.00 feet to the Northwest corner of a parcel of land conveyed to J. E. Lett, etux, by deed recorded in Docket 16, page 396;

thence East along the North line of the said Lett parcel 144.50 feet;

thence North 110.00 feet to the POINT OF BEGINNING.

THE PROPERTY DESCRIBED ABOVE IS IN FLOOD ZONE C.

EXHIBIT C

Personal property of Trustor to be sold in conjunction with Real Property:

State of Arizona Liquor License No. 06020023

EXHIBIT B

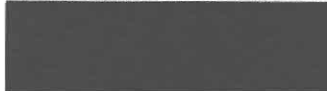
Gary C. Bennett, aka Gary Bennett
Myrtle G. Bennett, aka Myrtle Bennett



Gary C. Bennett, aka Gary Bennett
Myrtle G. Bennett, aka Myrtle Bennett



Western Bank of Lordsburg



Robert McGinty



Gary Bennett



Gary C. Bennett, aka Gary Bennett
Myrtle G. Bennett, aka Myrtle Bennett



Gary C. Bennett, aka Gary Bennett
Myrtle G. Bennett, Aka Myrtle Bennett



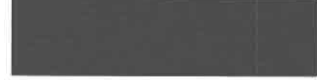
Wayne DeMarsico
Vicki Sue DeMarsico
c/o Schem Richardson Finter Decker, PLC



Gary C. Bennett
c/o Joel P. Borowiec
Borowiec & Borowiec, PC



Myrtle G. Bennett



Myrtle G. Bennett



Gary Calvin Bennett
Myrtle Gene Bennett



SEP 19 11:48 AM Dept PM12:48

View Liens

Results from this search contain all UCC records filed on or prior to Tuesday, September 11, 2018

File Number:104-5951-0

Origination: Dec 18,1998

Lien Type: Standard

Expires on: Dec 18,2019

Entered: Dec 18,1998

Pages: 1 View

Type: New Filing
Filed On: Dec 18,1998

Debtors	Secured Parties
MYRTLE G BENNETT [REDACTED]	WESTERN BANK P O BOX 490 LORDSBURG, NM 88045
GARY C BENNETT [REDACTED]	

Type: Continuation
Filed On: Nov 01,2004

Entered: Nov 22,2004

Pages: 1 View

Debtors	Secured Parties
MYRTLE G BENNETT [REDACTED]	WESTERN BANK P O BOX 490 LORDSBURG, NM 88045
GARY C BENNETT [REDACTED]	

Type: Continuation
Filed On: Oct 09,2009

Entered: Oct 09,2009

Pages: 1 View

Debtors	Secured Parties
MYRTLE G BENNETT [REDACTED]	WESTERN BANK P O BOX 490 LORDSBURG, NM 88045
GARY C BENNETT [REDACTED]	

Type: Continuation
Filed On: Oct 28,2014

Entered: Oct 30,2014

Pages: 1 View

Debtors	Secured Parties
MYRTLE G BENNETT [REDACTED]	WESTERN BANK P O BOX 490 LORDSBURG, NM 88045
GARY C BENNETT [REDACTED]	

Version: 1.0

The Bisbee Observer

7 Bisbee Rd., Suite L, Bisbee Arizona 85603
 Phone: 520-432-7254 Fax: 520-432-4192
 E-mail: bisbeeoobserver@cableone.net

Publisher's Affidavit

State of Arizona
 County of Cochise

Alexis Mills, being duly sworn, deposes and says she is a staff member of The Bisbee Observer, a newspaper published once a week in Bisbee, Cochise County, State of Arizona:

Public Notice
deborah bennett

18-279

was published in its issues for 4 times on the following dates:

- July 5, 2018
- July 12, 2018
- July 19, 2018
- July 26, 2018

Alexis Mills

Alexis Mills
 The Bisbee Observer

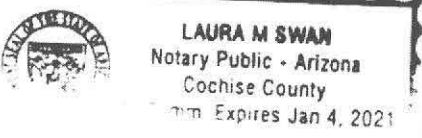
Subscribed and sworn to me this 26 day of July, 2018

Laura M Swan

NOTARY PUBLIC

Laura M Swan

My commission expires
 January 4, 2021



Notice Of Trustee's Sale
 Recorded 06-01-2018 The following legally described trust property will be sold at public auction to the highest bidder pursuant to the power of sale under the Deed of Trust recorded in the records of Cochise County, Arizona, at Fee No. 050413965. The sale will be held at the front entrance to the County Courthouse, 100 Quality Hill, Bisbee, Arizona, on the 30th day of August, 2018, at 10:00 a.m. of said day. NOTICE: IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO

LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR. Legal Description: See Exhibits A and B attached hereto Personal Property Description: See Exhibit C attached hereto Identifiable Location Of Trust Property. Parcel I-2093 N. Arabian Lane, Cochise, AZ Parcels II & III - 10348 N. Hwy. 191, Elfrida, AZ Tax Parcel I.D. No.: Parcel I - 206-23-016D and 206-23-018E Parcel II - 403-32-032B Parcel III - 403-32-032C Original Principal Balance: \$371,585.21 Name and Address of Current Beneficiary: Western Bank of Lordsburg P.O. Box 490 Lordsburg, NM 86045 Name and Address of Original Trustor: Gary C. Bennett, aka Gary Bennett Myrtle G. Bennett, aka Myrtle Bennett 2093 N. Arabian Lane Cochise, AZ 85606-9745 Name and Address of Current Trustee: Michael R. Urman, a member of the State Bar of Arizona DeConcini McDonald Yetwin & Lacy, P.C. 2525 E. Broadway, Suite 200 Tucson, AZ 85716-5300 (520) 322-5000 Dated: May 29, 2018/s/ Michael R. Urman, Trustee (State Of Arizona) ss. County Of Pima) The foregoing instrument was acknowledged before me this 29th day of May, 2018, by Michael R. Urman, as Trustee. /s/ Rhonda L. Letzkus Notary Public My Commission Expires: 1/8/2021 Exhibit A Parcel I: Lot 408, Richland Ranchettes No. 4, according to Book 5 of Maps, page 9, records of Cochise County, Arizona, together with that portion of abandoned 50.00 foot right of way created by Document No. 9412-32710 and abandoned by Resolution No. 04-98 recorded in Document No. 0410-4145 described as follows: Commencing at the East quarter corner of Section 35, Township 16 South, Range 24 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, thence North 00° 22' 51" West a distance of 2045.25 feet to the North line of that right of way created in Document No. 0202-0404 also being the Point Of Beginning; thence running in a Northerly direction a distance of approximately 555 feet to the Southerly right of way line of State Route 191; Except any portion lying within the following described parcel: Commencing at the Northeast corner of said Section 35; thence South 00° 00' 00" West 136.33 feet to the Point Of Beginning; thence continuing South 00° 00' 00" West 129.10 feet to the intersection of the North/South Section line between Sections 35 and 36 and Westerly right of way of said Highway 191; thence North 89° 45' 56" West 40.00 feet; thence North 00° 00' 00" West 120.81 feet; thence North 22° 58' 43" West 102.96 feet; thence North 89° 45' 43" West 250.19 feet; thence North 00° 00' 00" East 50.00 feet; thence South 89° 45' 43" East 272.47 feet to the intersection of the Westerly right of way of said Highway 191; thence South 22° 58' 43" East 148.34 feet along said Westerly right of way to the Point Of Beginning; Except all the oil and mineral rights as reserved in Deed recorded in Docket 235, page 582 and Docket 263, page 472, records of Cochise County, Arizona. The Property Described Above is in Flood Zone A. Exhibit B Parcel II: The North 50.00 feet of that portion of the Northeast quarter of Section 21, Township 20 South, Range 26 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, described as follows: Beginning at a point 51.23 feet West of a point that is 1,050.00 feet South of the Northeast corner of said Section 21, thence North 02° 58' 30" West 150.20 feet, thence West 166.96 feet; thence South 21° 28' East 181.18 feet, thence East 115.77 feet to the Point Of Beginning. Parcel III: That portion of the Northeast quarter of the Northeast quarter of Section 21, Township 20 South, Range 26 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows: Beginning at a point that is 794.60 feet South and 82.60 feet West of the Northeast corner of the said Northeast quarter, said point being also the Southeast corner of a parcel of land conveyed to Robert Sproul, et ux, by deed recorded in Docket 593, page 573 thence South 89° 35' West along the South line of the said Sproul parcel 180.50 feet to a point on the West right-of-way line of the Mexico and Colorado railroad; thence South 21° 37' East along the said Westerly right-of-way line, 116.00 feet to the Northwest corner of a parcel of land conveyed to J. E. Lett, et ux, by deed recorded in Docket 16, page 398, thence East along the North line of the said Lett parcel 144.50 feet thence North 110.00 feet to the Point Of

in conjunction with Real Property State of Arizona
 Liquor License No. 06020023

18-279 Published The Bisbee Observer July 5, 12, 19, 26, 2018

18 SEP 20 11:49 AM 4:05

BILL OF SALE

In consideration of the sum of Five Thousand Dollars (\$5,000.00) paid by the *pro tanto* reduction of the obligation secured by Gary C. Bennett and Myrtle G. Bennett to Western Bank, whose address is c/o Michael R. Urman, DeConcini McDonald Yetwin & Lacy, P.C., 2525 E. Broadway, Suite 200, Tucson, AZ 85716, the undersigned hereby sells, transfers and assigns to Western Bank, whose address is P.O. Box 490, Lordsburg, NM 88045, the following described property:

State of Arizona Liquor License No. 06020023 and all inventory, equipment, and personal property of any kind owned by Debtors Gary C. Bennett and Myrtle G. Bennett and located on the real property located at 10348 N. Hwy. 191, Elfrida, Arizona, and 2093 N. Arabian Lane, Cochise, Arizona. The legal description for each of these properties is attached hereto as Exhibit A.

Seller makes no warranty whatsoever with respect to the above-described property, with said property being conveyed on an "AS-IS" and "WHERE-IS" basis.

Executed this 5th day of September, 2018.

By: [Signature]
Michael R. Urman, Auctioneer and Attorney for Western Bank

'18 SEP 20 Ltr. Lic. PM 4 05

STATE OF ARIZONA)
) ss:
County of Pima)

The foregoing instrument was acknowledged before me this 5th day of September, 2018, by Michael R. Urman.

My Commission Expires:
01/08/2021

[Signature]
Notary Public

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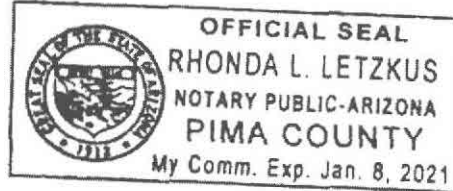


EXHIBIT A

PARCEL I:

Lot 408, RICHLAND RANCHETTES NO. 4, according to Book 5 of Maps, page 9, records of Cochise County, Arizona, together with that portion of abandoned 50.00 foot right of way created by Document No. 9412-32710 and abandoned by Resolution No. 04-98 recorded in Document No. 0410-4145 described as follows:

COMMENCING at the East quarter corner of Section 35, Township 16 South, Range 24 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona,

thence North 00° 22' 51" West a distance of 2045.25 feet to the North line of that right of way created in Document No. 0202-0404; also being the POINT OF BEGINNING;

thence running in a Northerly direction a distance of approximately 555 feet to the Southerly right of way line of State Route 191;

EXCEPT any portion lying within the following described parcel:

COMMENCING at the Northeast corner of said Section 35;

thence South 00° 00' 00" West 136.33 feet to the POINT OF BEGINNING;

thence continuing South 00° 00' 00" West 129.10 feet to the intersection of the North/South Section line between Sections 35 and 36 and Westerly right of way of said Highway 191;

thence North 89° 45' 56" West 40.00 feet;

thence North 00° 00' 00" West 120.81 feet;

thence North 22° 58' 43" West 102.96 feet;

thence North 89° 45' 43" West 250.19 feet;

thence North 00° 00' 00" East 50.00 feet;

thence South 89° 45' 43" East 272.47 feet to the intersection of the Westerly right of way of said Highway 191;

thence South 22° 58' 43" East 148.34 feet along said Westerly right of way to the POINT OF BEGINNING;

EXCEPT all the oil and mineral rights as reserved in Deed recorded in Docket 235, page 582 and Docket 263, page 472, records of Cochise County, Arizona.

THE PROPERTY DESCRIBED ABOVE IS IN FLOOD ZONE A.

EXHIBIT B

PARCEL II:

The North 50.00 feet of that portion of the Northeast quarter of Section 21, Township 20 South, Range 26 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, described as follows:

BEGINNING at a point 51.23 feet West of a point that is 1,050.00 feet South of the Northeast corner of said Section 21;

thence North $02^{\circ} 58' 30''$ West 150.20 feet;

thence West 166.96 feet;

thence South $21^{\circ} 28'$ East 161.18 feet;

thence East 115.77 feet to the POINT OF BEGINNING.

PARCEL III:

That portion of the Northeast quarter of the Northeast quarter of Section 21, Township 20 South, Range 26 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:

BEGINNING at a point that is 794.60 feet South and 82.60 feet West of the Northeast corner of the said Northeast quarter, said point being also the Southeast corner of a parcel of land conveyed to Robert Sproul, et ux, by deed recorded in Docket 593, page 573;

thence South $89^{\circ} 35'$ West along the South line of the said Sproul parcel 180.50 feet to a point on the West right-of-way line of the Mexico and Colorado railroad;

thence South $21^{\circ} 37'$ East along the said Westerly right-of-way line, 116.00 feet to the Northwest corner of a parcel of land conveyed to J. E. Lett, et ux, by deed recorded in Docket 16, page 396;

thence East along the North line of the said Lett parcel 144.50 feet;

thence North 110.00 feet to the POINT OF BEGINNING.

THE PROPERTY DESCRIBED ABOVE IS IN FLOOD ZONE C.



DECONCINI McDONALD YETWIN & LACY

**A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW**

2525 EAST BROADWAY BOULEVARD • SUITE 200 • TUCSON, ARIZONA 85716-5300
(520) 322-5000 • (520) 322-5585 (fax)

18 SEP 19 11:49 AM Dept PM1246

DMYL.COM

DENISE M. BANTON
LISA J. BOWEY
ALICE W. CALLISON
BARRY M. COREY
JODY A. CORRALES
PETER B. GOLDMAN
NATHAN B. HANNAH
STEVEN J. ITKIN
JAMES A. JUTRY
JOHN C. LACY
ZELMA LETARTE
KATHRYN B. NELSON

RYAN D. O'NEAL
JOHN C. RICHARDSON
LISA ANNE SMITH
SPENCER A. SMITH
SESALY O. STAMPS
TYLER H. STANTON
JAMES M. SUSA
PAUL M. TILLEY
MEGAN J. TROG
GARY F. URMAN
MICHAEL R. URMAN

FIRM FOUNDERS:
EVO A. DECONCINI (1901-1986)
JOHN R. McDONALD (1933-2012)
DENNIS W. DECONCINI

PHOENIX OFFICE:
7310 NORTH 16TH STREET, SUITE 205
PHOENIX, ARIZONA 85020
(602) 282-0500
FAX: (602) 282-0520

OF COUNSEL:

RICHARD M. YETWIN
BARRON & ASSOCIATES, P.C. - JOHN H. BARRON, III

September 18, 2018

PLEASE REPLY TO TUCSON
MURMAN@DMYL.COM

Via First Class Mail Only

John Cocca, Director
Arizona Department of Liquor Licenses and Control
800 W Washington, 5th Floor
Phoenix, AZ 85007

Re: Gary C. Bennett/Sundown Steakhouse LLC Liquor License Number 06020023
Request for Extension of Inactivity Period

Dear Mr. Cocca:

I represent Western Bank with respect to the foreclosure of the above-referenced liquor license and the real property located at 10348 N. Hwy. 191, Elfrida, AZ. Enclosed for your information are copies of the UCC lien records and the Bill of Sale transferring the above-referenced liquor license to Western Bank. Also, enclosed are the Inactive Status Form and Non-Judicial Foreclosure Affidavit.

The above-referenced liquor license went on inactive status as of February 2018. My client is requesting the liquor license remain on inactive status for one year while it attempts to locate a buyer who will apply for a liquor license transfer. Also, my client requests that any surcharges due pursuant to A.R.S. §4-203(G) be waived.

Thank you for your attention to this matter. If you have any questions or comments, please do not hesitate to contact me.

Very truly yours,

Michael R. Urman

sac
Enclosures

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18 SEP 20 11:49 AM Dept PM 4 05

BILL OF SALE

For good and valuable consideration, Elfrida Steakhouse, LLC and Spencer A. Smith, whose address is 2525 East Broadway Blvd., Tucson, AZ 85716, hereby sells, transfers and assigns to ~~RD Steakhouse LLC, an Arizona limited liability company~~, whose address is 10348 N. Highway 191, Elfrida, AZ 85610, the following described property:

*RD Steakhouse LLC, an Arizona limited liability company
State of Arizona Liquor License No. 06020023 and all inventory, equipment, and personal property of any kind owned by Elfrida Steakhouse, LLC and located on the real property located at 10348 N. Hwy. 191, Elfrida, Arizona. The legal description for the above property is attached hereto as Exhibit A.

Seller makes no warranty whatsoever with respect to the above-described property, with said property being conveyed on an "AS-IS" and "WHERE-IS" basis.

Executed this 2nd day of December, 2019.

~~Elfrida Steakhouse, LLC, an Arizona limited liability company~~
ELFRIDA STEAKHOUSE, LLC, an Arizona limited liability company

By: Spencer A. Smith
Spencer A. Smith, Manager

By: Spencer A. Smith
Spencer A. Smith

STATE OF ARIZONA)
) ss:
County of Pima)

The foregoing instrument was acknowledged before me this 2nd day of December, 2019, by Spencer A. Smith, Manager of Elfrida Steakhouse, LLC, and on his own behalf.

Rumola D. Dykes
Notary Public

My Commission Expires:
01/08/2021

