

**PROCEEDINGS OF THE COCHISE COUNTY PLANNING AND ZONING COMMISSION  
REGULAR MEETING HELD ON  
Wednesday, OCTOBER 13, 2021**

A regular board meeting of the Cochise County Planning and Zoning Commission was held on Wednesday, OCTOBER 13, 2021 at 4:00 p.m. in the Board of Supervisors' Hearing Room, 1415 Melody Lane, Building G, Bisbee, Arizona.

Present: Wayne Gregan, Chairman; Kim DePew, Member; Nathan Watkins, Member; Patrick Greene, Vice Chairman; Jim Martzke, Member; Nancy Welch, Member; Gerry Gonzalez, Member; Robert Montgomery, Member

Absent: Gary Brauchla, Member

Staff Present: Daniel Coxworth, Development Services Director  
Robert Kirschmann, Planner II

Chairman Gregan called the meeting to order at 4:02 p.m.

**ANY ITEM ON THIS AGENDA IS OPEN FOR DISCUSSION AND POSSIBLE ACTION**

**PLEDGE OF ALLEGIANCE**

**THE ORDER OR DELETION OF ANY ITEM ON THIS AGENDA IS SUBJECT TO MODIFICATION AT THE MEETING**

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**CALL TO ORDER**

**ROLL CALL** (Introduce Commission members and explain quorum and requirements for taking legal action).

Mr. Martzke joined the meeting at 4:13.

**APPROVAL OF THE PREVIOUS MONTH'S MINUTES**

Motion by Vice Chairman Patrick Greene, Second by Member Nathan Watkins

**Vote:** 7 - 0 Approved

**CALL TO THE PUBLIC** – Pursuant to A.R.S . § 38-431.01 (H) this is an opportunity for the public to comment. Individuals are invited to address the Commission on any issue within the Commission's jurisdiction. Since Commissioners may not discuss items that are not specifically identified on the agenda, Commission action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

## **PUBLIC HEARING**

Docket RZ21-13 The applicant requests a rezoning from RU-2 (Rural, one dwelling per 2 acres) to RU-4 (Rural, one dwelling per 4 acres).

Mr. Kirschmann presented a PowerPoint presentation which is preserved in the files.

The Applicant, Ms. Markie spoke to the request.

Mr. Kirschmann requested the COA#3 be omitted as no Minor Land Division is proposed.

Motion by Member Robert Montgomery, Second by Member Jim Martzke

**Vote:** 8 - 0 Approved

Docket SU21-15 (The Pharm Expansion) A Special Use Authorization modification/expansion of a previously approved medical marijuana cultivation, storage, and infusion facility.

Mr. Kirschmann presented a PowerPoint presentation preserved in the file.

The Applicant spoke in favor of the request.

Motion by Member Jim Martzke, Second by Member Robert Montgomery

**Vote:** 8 - 0 Approved

## **PLANNING DIRECTOR'S REPORT, INCLUDING PENDING, RECENT AND FUTURE AGENDA ITEMS AND BOARD OF SUPERVISORS' ACTIONS.**

### **CALL TO COMMISSIONERS ON RECENT MATTERS.**

## **ADJOURNMENT**

Chairman Gregan adjourned the meeting at 4:55 p.m.

APPROVED:

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Wayne Gregan, Chairman

ATTEST:

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Daniel Coxworth, Development Services Director

