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|  | CONTRACT AMENDMENT | | ARIZONA DEPARTMENT OF HEALTH SERVICES OFFICE OF PROCUREMENT 150 N 18 th Ave., Ste. #530 Phoenix, Arizona 85007 |
| | CONTRACT NO.: CTR050594 | AMENDMENT NO.: THREE (3) | PROCUREMENT OFFICER PAUL EVANS |

HEALTH START PROGRAM

Effective upon signature by both parties, it is mutually agreed that the Contract referenced in this Amendment Three (3) is amended as follows:

- Pursuant to the Special Terms and Conditions, Provision Three (3), Contract Extensions Five (5) Year Maximum, the Contract is extended for the fourth (4th) year through July 5, 2024.

ALL OTHER PROVISIONS SHALL REMAIN IN THEIR ENTIRETY

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| Contractor hereby acknowledges receipt and acceptance of above amendment and that a signed copy must be filed with the Procurement Office before the effective date | The above referenced Contract Amendment is hereby executed this ____ day of _____ 20____ at Phoenix, Arizona <p style="text-align: center;">(To be filled out by Procurement Office)</p> |
| Contractor Signature | |
| Contractor Signature Date | |
| Authorized Signatory's Name and Title | |
| Cochise County – Health and Social Services | |
| Contractor's Name | |
| Procurement Officer Signature | |