



**INTERGOVERNMENTAL AGREEMENT (IGA)**  
**Amendment**

ARIZONA DEPARTMENT OF  
**HEALTH SERVICES**  
150 18<sup>th</sup> Ave Suite 530  
Phoenix, Arizona 85007

Contract No.:  
**CTR059344**

IGA Amendment No: Two (2)  
Arizona Procurement Portal Amendment No.: Two (2)

Procurement Officer  
**Niki Large**

**Senate Bill 1847 Funding**

It is mutually agreed that the Intergovernmental Agreement referenced is amended as follows:

- Pursuant to Terms and Conditions, Provision Six (6) Contract Changes, Section 6.1 Amendments, Purchase Orders and Change Orders, the price sheet is revised and replaced.

**ALL CHANGES ARE MARKED BELOW IN RED**

**Cochise County Health and Social Services**

Contractor Name \_\_\_\_\_

Authorized Signature \_\_\_\_\_

**1415 Melody Lane, Building A**

Address \_\_\_\_\_

Print Name \_\_\_\_\_

**Bisbee**                      **Arizona**                      **85603**

City                      State                      Zip

Title \_\_\_\_\_

Pursuant to A.R.S. § 11-952, the undersigned public agency attorney has determined that this Intergovernmental Agreement is in proper form and is within the powers and authority granted under the laws of Arizona

This Intergovernmental Agreement Amendment shall be effective the date indicated. The Public Agency is hereby cautioned not to commence any billable work or provide any material, service or construction under this IGA until the IGA has been executed by an authorized ADHS signatory.

State of Arizona

Signature \_\_\_\_\_ Date **12/8/23**

Signed this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

Print Name **PAUL ORREA**

Procurement Officer

Contract No.: **CTR059344**, which is an Agreement between public agencies, has been reviewed pursuant to A.R.S. § 11-952 by the undersigned Assistant Attorney, who has determined that it is in proper form and is within the powers and authority granted under the laws of the State of Arizona.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Assistant Attorney General

Print Name \_\_\_\_\_



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### Price Sheet

Cochise County  
SB1847 Funding

July 01, 2023 – June 30, 2024

Type of Unit	Rate per Unit	Unit of Measure	# of Units	Total
SB1847 Funding	\$22,875.00	Quarterly	4	\$91,500.00

July 01, 2024 – June 30, 2025

Type of Unit	Rate per Unit	Unit of Measure	# of Units	Total
SB1847 Funding	\$22,875.00	Quarterly	4	\$91,500.00

All other provisions of this agreement remain unchanged.