



# Agency Comment Summary

## **Right-of Way:**

No comments

## **Floodplain:**

1. Parcel located with FEMA Zone X. Unknown if within Regulatory Floodzone. A Floodplain Use Permit (FPUP) may be required.
2. The application states that only 1-acre will be cleared at this time. A more detailed analysis with the revised site plan is required. If this amount is greater than one acre, then a drainage analysis prepared by an Arizona registered Professional Civil Engineer is required. (Floodplain Regulations -December 2015, Section 5.6)
3. Should any development of this property create any adverse affects to the parcel, property lines, adjacent properties, adjacent roadways, etc. is the responsibility of the property owner for proper corrections.
4. The applicant is aware that additional comments may be forthcoming in the future

## **Environmental Health Services:**

1. A commercial Septic Permit will be required.
2. A lodging license will be required.

## **Game and Fish:**

No comments provided

## **SSVEC:**

No special conditions

**From:** [Ruth Bigelow](#)  
**To:** [Kirschmann, Robert](#)  
**Subject:** RE: Transmittal SU23-06 (Scott Hip Camp)  
**Date:** Monday, February 13, 2023 1:31:15 PM

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**CAUTION: EXTERNAL EMAIL\***

Robert,

SSVEC has no comments/conditions to submit for this special use permit request.

If the property owner/applicant requires an upgrade in service or a new line extension, please have them refer to the Sulphur Springs Valley Electric Cooperative website at [www.ssvvec.org](http://www.ssvvec.org) then the "Services" tab for information about Service Conditions, Service Entrance Requirements, how to establish a new service, and for Line Extension/New Service Applications.

They can also contact one of our Engineering Services Representatives for assistance:

- o Benson/Willcox: 520-384-5469

Thank you,

## **Ruth Bigelow**

Lead Line Extension ROW Agent

[Sulphur Springs Valley Electric Cooperative](#)

(520) 384-5513

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**From:** Kirschmann, Robert <RKirschmann@cochise.az.gov>  
**Sent:** Monday, February 13, 2023 9:54 AM  
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**Subject:** Transmittal SU23-06 (Scott Hip Camp)

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Good morning,