



## ARIZONA DEPARTMENT OF EDUCATION

Procurement Section

1535 West Jefferson Street, Bin #37

Phoenix, Arizona 85007-3209

### CONTRACT/AGREEMENT AMENDMENT

<b>1. AGREEMENT NO.:</b> CTR069710	<b>2. AMENDMENT NO.:</b> 1	<b>3. EFFECTIVE DATE:</b> Upon Execution	<b>4. PROGRAM:</b> County Consortium Program
<b>5. CONTRACTOR NAME:</b> Cochise County 4001 E, Foothills Dr. Sierra Vista, AZ 85635			
<b>6. AUTHORITY FOR AMENDMENT: Paragraph 3, "Renewal of Agreement"</b>			
<b>7. PURPOSE OF AMENDMENT: Renewal</b>			
<b>8. DESCRIPTION OF THE SERVICE:</b> County Consortium Program			
<b>9. THE ABOVE REFERENCED AGREEMENT IS HEREBY AMENDED AS FOLLOWS:</b>			

In accordance with the provisions of the agreement, Paragraph 3, Renewal of Agreement, this contract is extended for the time period of June 30, 2024 – June 30, 2025.

<b>10. EXCEPT AS PROVIDED FOR HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT/AGREEMENT NOT HERETOFORE CHANGED AND/OR AMENDED REMAIN UNCHANGED AND IN FULL EFFECT.</b>	
IN WITNESS WHEREOF THE PARTIES HERETO SIGN THEIR NAMES IN AGREEMENT.	
<b><u>CONTRACTOR</u></b>	<b><u>ARIZONA DEPARTMENT OF EDUCATION</u></b>
(SIGNATURE OF AUTHORIZED INDIVIDUAL)	(SIGNATURE)
<b>NAME (Typed/Printed):</b>	<b>NAME:</b> Steven Paulson
<b>TITLE:</b>	<b>TITLE:</b> Chief Procurement Officer
<b>DATE:</b>	<b>DATE:</b>