

**WHEN RECORDED MAIL TO:**

U.S. General Services Administration  
Public Buildings Service  
50 United Nations Plaza (9PT)  
San Francisco, CA 94102  
Attn: Site Acquisition Coordinator- Starrett Dinwiddie

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(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**NON-EXCLUSIVE EASEMENT AGREEMENT**  
**( APN 40843008A)**

This EASEMENT AGREEMENT ("**Agreement**") is made as of \_\_\_\_\_, 2024, by Cochise County, Arizona ("**Grantor**"), in favor of the UNITED STATES acting by through the General Services Administration ("**Grantee**").

Recitals

A. Servient Parcel. Grantor is the owner of fee title to that certain parcel of real property described in Exhibit A attached hereto and incorporated herein by this reference ("**Grantor's Parcel**").

B. Purpose. Grantee desires to be granted from Grantor a non-exclusive easement ("Easement") for ingress, egress and regress on, over and across the south 60 feet of Grantor's Parcel (APN 40834008A).

C. In consideration of the benefits and public service which will result from the establishment of an easement across Grantor's Parcel and its use by Grantee, Grantor hereby grants to Grantee this Easement for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by both parties.

Agreement

Now, therefore, it is agreed as follows:

1. Grant of Easement. Grantor grants to Grantee, its successors and assigns, and its contractors, a non-exclusive Easement for ingress, egress and regress on and over Grantor's Parcel described herein.

9/13/2024

2. Indemnification. Grantee shall indemnify, protect, defend and hold Grantor and its employees harmless from and against all costs, expense, liability and claims for damage to or loss of property (including Grantee's property) or injury to or death of persons directly or indirectly resulting from anything occurring from any cause on or about the Easement, in connection, with the use, maintenance or operation of the Easement.

3. Binding. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of Grantor and Grantee.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first written above.

**GRANTOR:**

**COCHISE COUNTY, AZ**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date:

**GRANTEE:**

**UNITED STATES OF AMERICA,  
THROUGH THE  
GENERAL SERVICES ADMINISTRATION**

By: \_\_\_\_\_

DAVID HAASE  
Contracting Officer

Date:

**EXHIBIT A**  
**LEGAL DESCRIPTION AND MAP OF GRANTOR'S PROPERTY**

**Section:** 0019, **Township:** 024, **Range:** 027

**Extended Legal:** E2 OF THE FLLNG DESC PCL; IN LOT 4 IN NW BY M&B BEG AT NW COR OF LOT 4 S413.8' E1047.51' N417.89' W1047.51' TO BEG SEC 19-24-27 5.00AC

**Property Information**

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**Parcel Number:** 40834008A

**Account Number:** R010041550

**Tax District:** 2700

**Current Mill Levy:** 0

**Square Feet:** 217,800.00

**Total Acres:** 5.00

