

**ZONING ORDINANCE 25-01**

**AMENDING CERTAIN ZONING DISTRICT BOUNDARIES  
FROM R-36 TO RU-4, PURSUANT TO THE APPLICATION OF  
PATRICK WILLSON**

**WHEREAS**, Arizona Revised Statutes (“A.R.S.”) § 11-814 allows property owners, or their authorized agent, to request amendments to the Zoning District boundaries through the Board of Supervisors in a public hearing; and

**WHEREAS**, the Cochise County Board of Supervisors (“Board of Supervisors”) recognizes that zoning amendments can affect land use patterns and, therefore, warrant careful consideration of local and regional impacts at a public hearing; and

**WHEREAS**, Patrick Willson (the “Applicant”) wishes to bring Tax Parcel 102-53-017, which is zoned R-36, into a more appropriate and less dense zoning category given the available services and infrastructure by amending the zoning to RU-4; and

**WHEREAS**, the requested zoning district is a permitted zoning district within the current Comprehensive Plan land use plan designations; and

**WHEREAS**, the Board of Supervisors promotes effective, early, and continuous public participation by citizens; and

**WHEREAS**, the Board of Supervisors held a duly noticed public hearing on the amendment to the Zoning District boundaries proposed by the Applicant; and

**WHEREAS**, the Board of Supervisors approved the request for a change in the Zoning District boundaries.

**NOW, THEREFORE, BE IT RESOLVED** that the Cochise County Zoning District Boundaries shall be amended as follows:

The zoning classification for Tax Parcel 102-53-017 as shown on the map attached to this Ordinance as **Exhibit A**, is changed from R-36 to RU-4.

The Board of Supervisors approves Docket RZ24-23 without conditions of approval.

**PASSED AND ADOPTED** by the Board of Supervisors of Cochise County,  
Arizona, this 7th day of January 2025.

\_\_\_\_\_, Chairman  
Cochise County Board of Supervisors

**ATTEST:**

\_\_\_\_\_  
Lara Loewenheim  
Clerk of the Board

**APPROVED AS TO FORM:**

*Paul Correa* 12/10/2024  
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Paul Correa  
Chief Civil Deputy County Attorney

# EXHIBIT A

