



County Supervisors

A S S O C I A T I O N
o f a r i z o n a

1905 W. Washington St., Ste. 100, Phoenix, AZ 85009
(602) 252-5521 fax: (602) 253-3227

COUNTY SUPERVISORS ASSOCIATION LEGISLATIVE POLICY COMMITTEE AGENDA

March 7, 2025

(Conducted Via Teleconference and [Webinar](#))

Teleconference 1-669-900-9128 OR 1-253-215-8782

Meeting ID: 860 7993 4689 Password: 983008

County Supervisors Association

1905 W. Washington St.

Phoenix, AZ

8:30 a.m. Call to Order ~ *CSA President Lynne Pancrazi*

- A. CSA Legislative Agenda
 - 1) Adopted Budget Priorities
 - 2) Adopted Policy Priorities

- B. Legislative Bills for Discussion and Possible Action
 - 1) Bills for POSSIBLE ACTION
 - a) [HB 2722](#): public resources; expenditures; prohibition (*Carter, N*)
 - b) [SB 1593](#): municipal; county; measures; standing (*Rogers*)
 - 2) Bills for UPDATES

- C. Other Legislative Issues

- D. Next Meeting Date and Time (*Friday, March 14, at 8:30 a.m.*)

- E. Other Business

- F. Adjourn



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 - 1) Adopted Budget Priorities
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- B. Legislative Bills for Discussion and Possible Action
 - 1) Bills for POSSIBLE ACTION
 - a) [HB 2722](#): public resources; expenditures; prohibition (*Carter, N*)
Summary: Prohibits a public entity from spending, loaning, or allowing the use of public resources or the entity's taxing power "**IN AID OF ANY INDIVIDUAL, ASSOCIATION, CORPORATION, OR OTHER PRIVATE PARTY UNLESS THE EXPENDITURE, LOAN, OR USE OF PUBLIC RESOURCES IS FOR A PUBLIC PURPOSE, IS SUPPORTED BY CONSIDERATION, AND THE PUBLIC ENTITY EXERCISES CONTINUING CONTROL OVER THE EXPENDITURE, LOAN, OR USE OF PUBLIC RESOURCES.**"
 - b) [SB 1593](#): municipal; county; measures; standing (*Rogers*)
Summary: Specifies that any individual who is a resident of the county, or any "**CORPORATION, PARTNERSHIP, ASSOCIATION OR OTHER LEGAL ENTITY THAT CONDUCTS BUSINESS IN THIS STATE,**" has standing to institute a civil proceeding to challenge any measure that is adopted by the Board and that has an emergency clause attached.
 - 2) Bills for UPDATES

- C. Other Legislative Issues

- D. Next Meeting Date and Time (*Friday, March 14, at 8:30 a.m.*)

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