



CONTRACT AMENDMENT

ARIZONA DEPARTMENT OF HEALTH SERVICES
OFFICE OF PROCUREMENT
150 N 18th Ave., Ste. #530
Phoenix, Arizona 85007

CONTRACT NO.: CTR050594

AMENDMENT NO.: THREE (3)

PROCUREMENT OFFICER
PAUL EVANS

HEALTH START PROGRAM

Effective upon signature by both parties, it is mutually agreed that the Contract referenced in this Amendment Three (3) is amended as follows:

1. Pursuant to the Special Terms and Conditions, Provision Three (3), Contract Extensions Five (5) Year Maximum, the Contract is extended for the fourth (4th) year through July 5, 2024.

ALL OTHER PROVISIONS SHALL REMAIN IN THEIR ENTIRETY

Contractor hereby acknowledges receipt and acceptance of above amendment and that a signed copy must be filed with the Procurement Office before the effective date

The above referenced Contract Amendment is hereby executed this ____ day of _____ 20____ at Phoenix, Arizona

(To be filled out by Procurement Office)

Contractor Signature

7-25-23

Contractor Signature Date

Peggy Judd, Chairman Bos

Authorized Signatory's Name and Title

Cochise County – Health and Social Services

Contractor's Name

Paul
Evans

Digitally signed
by Paul Evans
Date: 2023.07.30
14:10:26 -07'00'

Procurement Officer Signature