

## **RESOLUTION 25-27**

### **ACCEPTING FUNDING UNDER A.R.S. § 41-1731 FOR PEPPERBALL EQUIPMENT FOR THE COCHISE COUNTY SHERIFF'S OFFICE**

**WHEREAS**, House Bill 2897 appropriated funds for county sheriff's offices "for pepperball and pepperball weapons," including a total of \$1,441,200 statewide, of which the Cochise County Sheriff's Office (CCSO) was awarded \$56,600.00; and

**WHEREAS**, the CCSO has received the awarded funds, which are currently deposited in a Sheriff's account and are to be used for the purposes specified in the appropriation; and

**WHEREAS**, A.R.S. § 41-1731 establishes the peace officer training equipment fund consisting of monies deposited pursuant to sections 12-114 and 12-116.10, provides that monies in the fund may be used only for peace officer equipment, that such monies do not revert at fiscal year-end, are exempt from the provisions of section 35-190 relating to lapsing of appropriations, and are subject to legislative appropriation; and

**WHEREAS**, the Cochise County Sheriff's Office will follow all terms and conditions of the enabling legislation and any applicable state and county requirements in accessing and expending the awarded funds.

**NOW, THEREFORE, BE IT RESOLVED THAT** the Cochise County Board of Supervisors accepts and authorizes the Cochise County Sheriff's Office to access and expend Fifty-Six Thousand Six Hundred Dollars (\$56,600.00) of funds awarded under House Bill 2897 and A.R.S. § 41-1731 for the purchase of pepperball launchers, projectiles, related accessories, training equipment, and other eligible peace officer equipment; and further authorizes the Chair and/or designee to execute all necessary documents, and directs County Finance and Procurement, as applicable, to carry out the purposes of this Resolution consistent with all governing requirements.

**ACCEPTED AND ADOPTED** by the Board of Supervisors of Cochise County, Arizona,  
this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Frank Antenori, Chairman  
Cochise County Board of Supervisors

**ATTEST:**

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Lara Loewenheim  
Clerk of the Board

**APPROVED AS TO FORM:**

*Paul Correa*  
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Paul Correa  
Chief Civil Deputy County Attorney