



INTERGOVERNMENTAL AGREEMENT (IGA) AMENDMENT

**ARIZONA DEPARTMENT OF
HEALTH SERVICES
OFFICE OF PROCUREMENT**
150 N. 18th Ave., Suite 530
Phoenix, Arizona 85007

CONTRACT NO.: CTR059344

IGA AMENDMENT NO: THREE (3)

**PROCUREMENT
OFFICER:
EMMANUEL BENJAMIN**

SENATE BILL 1847

It is mutually agreed that the Intergovernmental Agreement referenced is amended as follows:

1. Pursuant to Terms and Conditions, Provision Six (6) Contract Changes, subsection 6.1 Amendments, the Contract is hereby revised with the following:

1.1. The Price Sheet is revised and replaced to include remaining funds from FY25 and extend the budget period for FY26.

ALL CHANGES ARE REFLECTED IN **RED**

ALL OTHER PROVISIONS OF THIS AGREEMENT REMAIN UNCHANGED.

COCHISE COUNTY

Contractor Name:

1415 MELODY LANE BLDG C

Address:

BISBEE

ARIZONA

85603

City

State

Zip

Authorized Signature

Print Name

Title and Date

Pursuant to A.R.S. § 11-952, the undersigned public agency attorney has determined that this Intergovernmental Agreement is in proper form and is within the powers and authority granted under the laws of Arizona

10/14/2025

Signature

Date

This Intergovernmental Agreement Amendment shall be effective the date indicated. The Public Agency is hereby cautioned not to commence any billable work or provide any material, service or construction under this IGA until the IGA has been executed by an authorized ADHS signatory.

State of Arizona

Signed this . . . day of . . . 2025.

Bert Whitehead, IV

Print Name

Procurement Officer

Contract No.: **CTR059344**, which is an Agreement between public agencies, has been reviewed pursuant to A.R.S. § 11-952 by the undersigned Assistant Attorney, who has determined that it is in proper form and is within the powers and authority granted under the laws of the State of Arizona.

Signature

Date

Assistant Attorney General

Print Name



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PRICE SHEET

FY25

Type of Unit	Rate per Unit	Unit of Measure	# of Units	Total
SB 1847 Funding	\$2,686.62	Annual	1	\$2,686.62

FY26-FY27

Type of Unit	Rate per Unit	Unit of Measure	# of Units	Total
SB 1847 Funding	\$22,875.00	Quarterly	4	\$91,500.00