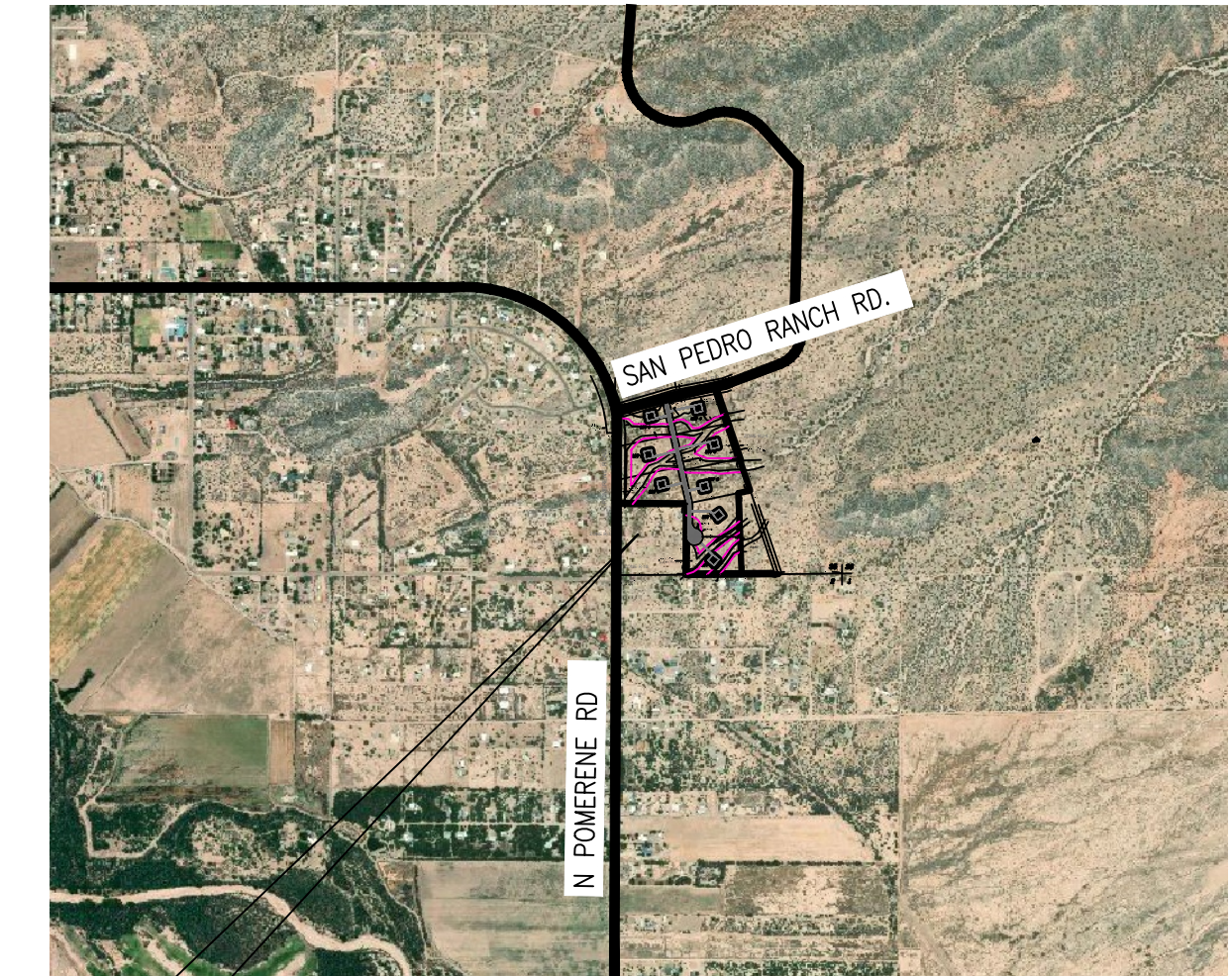


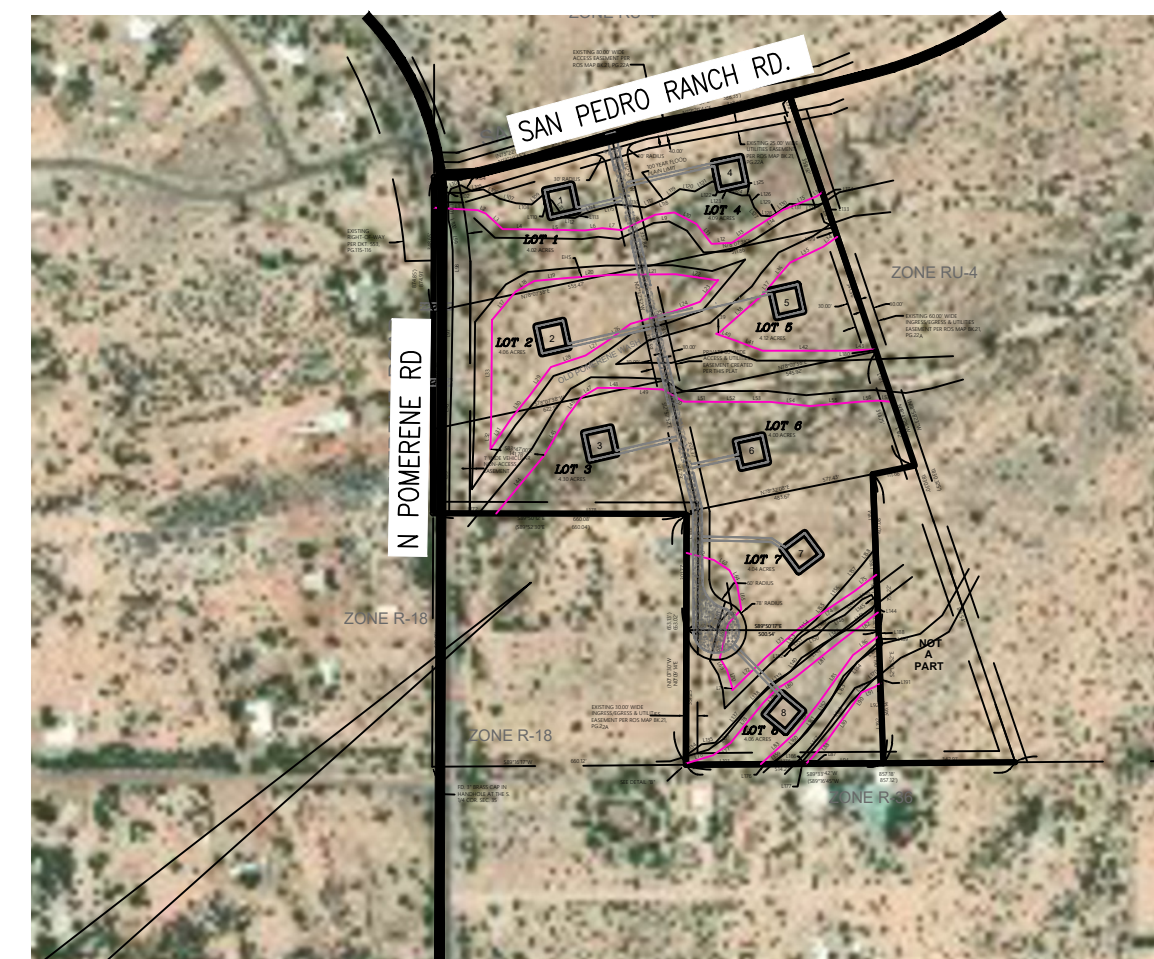
PROPOSED PLANS FOR SAN PEDRO RANCH ESTATES SUBDIVISION COCHISE COUNTY, AZ

SHEET INDEX

Number	Description
1	COVER PAGE
2	SAN PEDRO RANCH ESTATES TENTATIVE PLAT SHEET -1
3	SAN PEDRO RANCH ESTATES TENTATIVE PLAT SHEET -2
4	PROPOSED SITE PLAN
5	SECTION AND NOTES



VICINITY MAP
SCALE: 1" = 3 MILE



LOCATION MAP
SCALE: 1" = 500'

CALL AT LEAST TWO FULL WORKING DAYS
BEFORE YOU BEGIN EXCAVATION

CALL 1-800-STAKE-IT (1-800-782-5348)
BETWEEN 6 A.M. AND 5 P.M. ARIZONA
TIME MONDAY-FRIDAY, EXCLUDING
STATE HOLIDAYS.

PROJECT NAME
SAN PEDRO RANCH ESTATES
APN 20836003
COUNTY OF COCHISE, AZ

SHEET TITLE
COVER PAGE

CS ENGINEERING

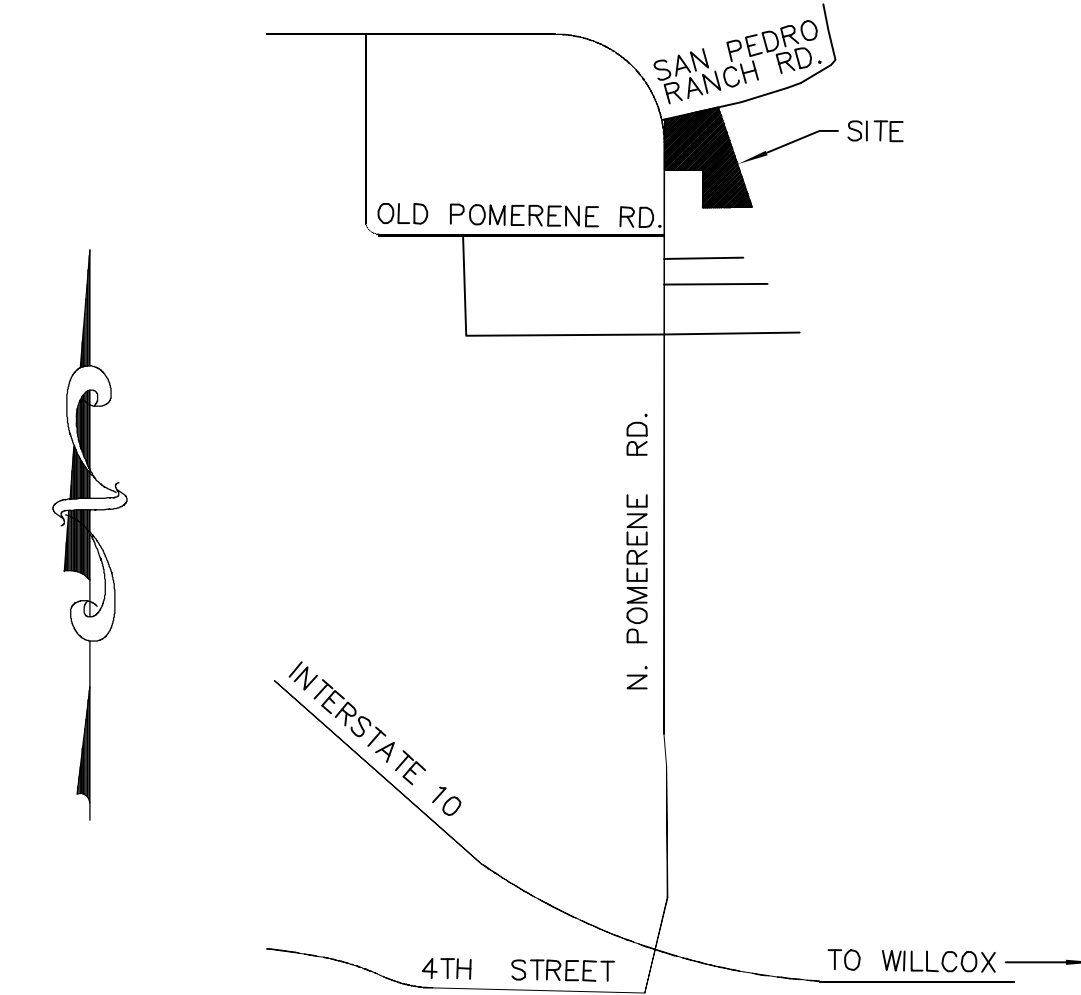
REV.	DESCRIPTION	DATE

SEPTEMBER, 2025



SAN PEDRO RANCH ESTATES TENTATIVE PLAT

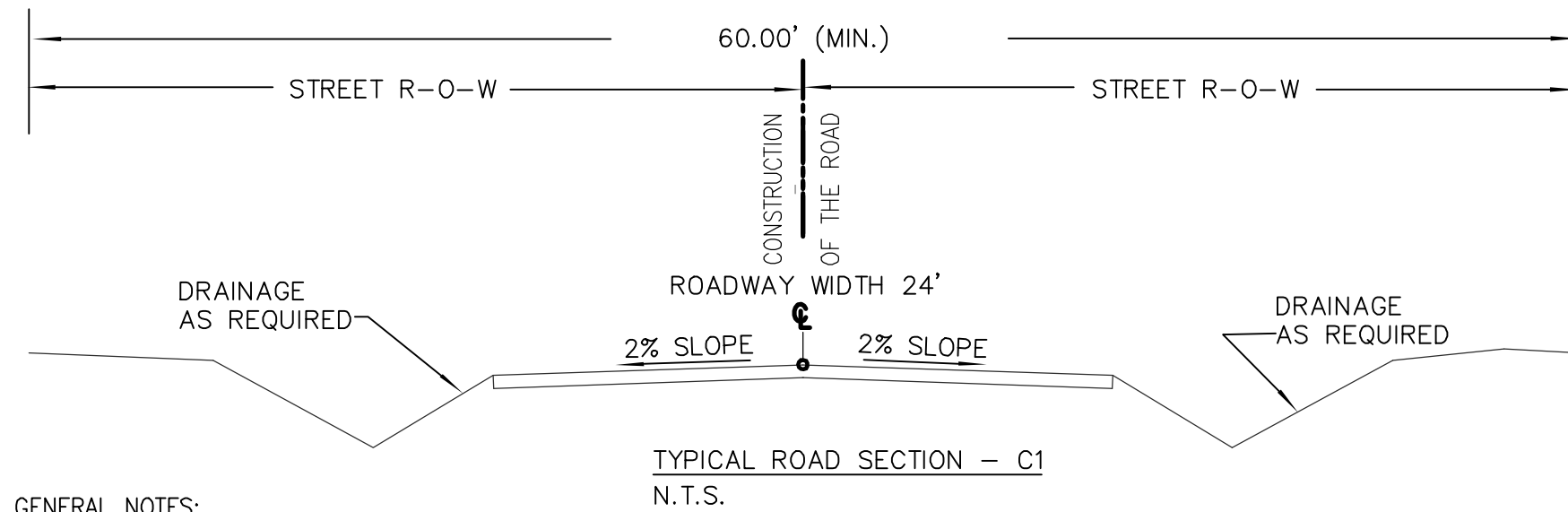
LOT 1 OF SAN PEDRO RANCH ACCORDING TO RECORD OF SURVEY MAP BOOK 21, PAGE 22, OFFICIAL RECORDS OF COCHISE COUNTY, ARIZONA AND LYING IN A PORTION OF SECTION 35, TOWNSHIP 16 SOUTH, RANGE 20 EAST OF THE GILA AND SALT RIVER MERIDIAN, COUNTY OF COCHISE, STATE OF ARIZONA



VICINITY MAP
BENSON AZ
SECTION 35, T.16S., R.20E.
N.T.S.

GENERAL NOTES:

- THIS SUBDIVISION HAS PRIVATE STREETS THAT ARE NOT MAINTAINED BY COCHISE COUNTY
- THE MINIMUM FLOOR ELEVATIONS INCLUDING BASEMENTS FOR LOTS 6, 7 & 8 SHALL BE 24 INCHES ABOVE THE HIGHEST NATURAL GROUND ELEVATION AT THE BUILDING PAD, AND LOTS 1, 2, 3, 4, 5, SHALL BE 12" ABOVE THE HIGHEST NATURAL GRADE AT THE BUILDING PAD. NO BUILDING SHALL BE ORIENTED IN SUCH A WAY AS TO BLOCK THE NATURAL STORM RUNOFF. ALL LOTS ARE SUBJECT TO THE REQUIREMENTS OF THE HYDROLOGY AND HYDRAULIC STUDY PREPARED FOR THIS SUBDIVISION AND ON FILE WITH THE COCHISE COUNTY ENVIRONMENTAL AND NATURAL RESOURCES DEPARTMENT. NATURAL AND/OR DESIGNED DRAINAGE PATTERNS MAY CROSS INDIVIDUAL LOT BOUNDARIES. NO PROPERTY OWNER SHALL OBSTRUCT OR ALTER ANY DRAINAGE EASEMENT, SWALE, OR NATURAL DRAINAGE PATH THAT CONVEYS STORMWATER ACROSS LOTS AS SHOWN ON THE APPROVED GRADING AND DRAINAGE PLAN. PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING ANY DRAINAGE FACILITIES LOCATED ON THEIR LOT IN A CONDITION THAT ALLOWS FOR THE UNRESTRICTED FLOW OF STORMWATER.
- INDIVIDUAL SEWAGE DISPOSAL SYSTEMS ARE PROPOSED (SEPTIC TANK AND LEACH FIELD). PRIOR TO BUILDING PERMIT ISSUANCE, INDIVIDUAL PERCOLATION OR SOIL EVALUATIONS WILL BE REQUIRED FOR ALL LOTS. A MINIMUM ONE-HUNDRED FOOT SETBACK IS REQUIRED FROM ALL WELLS AND 50 FEET FROM ALL LOT LINES
- IF SEWAGE DISPOSAL SYSTEMS OTHER THAN CONVENTIONAL LEACH FIELD SYSTEMS ARE REQUIRED, ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY (ADEQ) APPROVAL IS REQUIRED PRIOR TO CONSTRUCTION OF THE SYSTEM.
- DUST AND EROSION CONTROL MEASURES SHALL BE EMPLOYED DURING AND POST-CONSTRUCTION AND SHALL COMPLY WITH THE COCHISE COUNTY LAND CLEARING ORDINANCE.
- ZONING IS RU-4 AND SHALL REMAIN
- THERE ARE 0.25 MILES OF STREETS PROPOSED WITHIN THE SUBDIVISION
- THIS WILL NOT BE A GATED SUBDIVISION
- PROPOSED LOTS 1 THROUGH 8 ARE SINGLE FAMILY LOTS.
- THE GROSS AREA OF THE SUBDIVISION IS 32.68 ACRES
- THE TOTAL NUMBER OF LOTS IS 8
- THE MINIMUM LOT SIZE IS 4 ACRES
- THE SUBDIVISION NAME IS "SAN PEDRO RANCH ESTATES" THE SUBDIVIDER IS CALVIN HOUSLEY
- ALL LOTS CORNERS WILL BE SET BY AN ARIZONA LICENSED SURVEYOR
- LOT 9 WILL NOT REQUIRE EASMENT ACCESS DUE TO THIS PARCEL WILL BE MERGED WITH APN 208-36-004G
- WHERE IRRIGATION IS USED, TIMERS WILL BE INSTALLED



GENERAL NOTES:

- ALL UTILITIES SHALL BE PROTECTED AND SUPPORTED AS NECESSARY.
- THE CONTRACTOR SHALL BEGIN FIELD VERIFICATION OF EXISTING UTILITIES AND CONNECTION LOCATIONS PRIOR TO CONSTRUCTION, INCLUDING ALL POTHOLES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING FIELD VERIFICATION, INCLUDING POTHOLES ACTIVITIES, ARE CONDUCTED A MINIMUM OF ONE WEEK AHEAD OF PLANNED CONSTRUCTION AT ANY LOCATION.
- DRAINAGE DITCH AS REQUIRED
- ROADWAY EMBEDMENT TO BE COMPACTED TO 90% OF THE MAXIMUM DRY DENSITY.

ACKNOWLEDGED

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED CALVIN HOUSLEY ACKNOWLEDGED AS THE OWNER/DEVELOPER OF SAN PEDRO RANCH ESTATES, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC _____

DEDICATION

WE THE UNDERSIGNED, OWNER AND THE ONLY PARTY HAVING ANY INTEREST IN THE LAND SHOWN ON THIS PLAT, DO HEREBY CONSENT TO THE SUBDIVISION OF SAID LAND IN THE MANNER SHOWN HEREON.

CALVIN HOUSLEY (OWNER) _____

DATE _____

APPROVALS

COUNTY PLANNING DIRECTOR _____

DATE _____

COUNTY ENGINEER _____

DATE _____

DIRECTOR OF ENVIRONMENTAL HEALTH _____

DATE _____

COUNTY ASSESSOR _____

DATE _____

CHAIRMAN OF THE BOARD OF SUPERVISORS _____

DATE _____

CLERK OF THE BOARD OF SUPERVISORS _____

DATE _____

CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT CONSISTING OF 2 SHEET(S) REPRESENTS A SURVEY MADE UNDER MY DIRECTION AND THAT THE PROPERTY CORNERS AND SURVEY MONUMENTS ACTUALLY EXIST AS SHOWN HEREON.

Jessica J. Hale REGISTERED LAND SURVEYOR NO. 51967



LEGAL DESCRIPTION

APN 208-36-003

Lot 1 of San Pedro Ranch according to Record of Survey Map Book 21, Page 22, Official Records of Cochise County, Arizona and lying in a portion of Section 35, Township 16 South, Range 20 East of the Gila and Salt River Meridian, County of Cochise, State of Arizona, more particularly described as follows:

Commencing at a 3" Brass Cap at the Southeast corner of said Section 35, thence along the South line of said Section 35, South 89°33'42" West, 1100.20 feet to an aluminum capped rebar stamped RLS 12214 at the Southeast corner of said Lot 1, and the True Point of Beginning;

Thence along the South line of said Lot 1, South 89°33'42" West, 857.18 feet to a 1/2" ACP stamped RLS 12214 at the Southwest corner of said Lot 1;
 thence along the boundary of said Lot 1, North 00°09'14" East, 653.02 feet to a 1/2" ACP stamped RLS 12214;
 thence North 89°50'12" West, 660.08 feet to a 1/2" rebar with aluminum cap stamped RLS 51967;
 thence North 00°09'21" East, 874.91 feet to a 1/2" rebar with aluminum cap stamped RLS 51967;
 thence South 89°42'37" East, 70.54 feet to a 1/2" rebar with aluminum cap stamped RLS 51967;
 thence North 73°39'35" East, 494.33 feet to a 1/2" rebar with aluminum cap stamped RLS 51967;
 thence North 79°20'44" East, 388.37 feet to a 1/2" rebar with aluminum cap stamped RLS 51967;
 thence South 18°41'26" East, 1015.03 feet;
 thence South 78°32'08" West, 111.66 feet;
 thence South 02°06'52" East, 753.22 feet to the True Point of Beginning

SHEET INDEX

COVER PAGE.....SHEET 1 OF 2
 SUBDIVISION PLAT.....SHEET 2 OF 2

BASIS OF BEARINGS

LINEAR UNIT: INTERNATIONAL FOOT
 GEODETIC DATUM: NORTH AMERICAN DATUM OF 1983 (1992)
 SYSTEM: ARIZONA LDP
 ZONE: COCHISE COUNTY
 PROJECTION: TRANSVERSE MERCATOR
 LATITUDE OF GRID ORIGIN: 31°19'00" N
 LONGITUDE OF CENTRAL MERIDIAN: 109°45'00" W
 NORTING AT GRID ORIGIN: 0.00 FT
 EASTING AT CENTRAL MERIDIAN: 240,000.000 IFT
 SCALE FACTOR ON CENTRAL MERIDIAN: 1.000195 (EXACT)

ALL DISTANCES AND BEARINGS SHOWN HEREON ARE GRID VALUES BASED ON THE PRECEDING PROJECTION DEFINITION. THE PROJECTION WAS DEFINED SUCH THAT GRID DISTANCES ARE EQUIVALENT TO "GROUND" DISTANCES IN THE PROJECT AREA.

THE BASIS OF BEARINGS IS GEODETIC NORTH. NOTE THAT THE GRID BEARINGS SHOWN HEREON (OR IMPLIED BY GRID COORDINATES) DO NOT EQUAL GEODETIC BEARINGS DUE TO MERIDIAN CONVERGENCE.

RECORDING DATA

STATE OF ARIZONA SS
 COUNTY OF COCHISE

FILED FOR RECORD AT THE REQUEST OF JESSICA J. HALE ON
 THIS _____ DAY OF _____ 2025, AT _____ M. IN BOOK _____ OF
 MAPS AND PLATS AT PAGE _____ THEREOF.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

COCHISE COUNTY RECORDER _____

DEPUTY COUNTY RECORDER _____

FEE: \$24.00

TENTATIVE PLAT FOR SAN PEDRO RANCH ESTATES LOTS 1 THRU 9

LOCATED IN A PORTION OF SECTION 35, TOWNSHIP 16 SOUTH, RANGE 20 EAST OF THE GILA & SALT RIVER MERIDIAN, COUNTY OF COCHISE, STATE OF ARIZONA

H&H
Land Surveying
PLLC

2250 N. Ocotillo Rd., Benson, AZ 85602
 hale@handlandsurveying.com PH: 520.221.1223

JOB No.: 24-054 DRAWN BY: JH
 DATE: AUG. 2025 REVISED BY: JH

SHEET 1 OF 2

SAN PEDRO RANCH ESTATES

TENTATIVE PLAT

ZONE RU-4

LOT 1 OF SAN PEDRO RANCH ACCORDING TO RECORD OF SURVEY MAP BOOK 21, PAGE 22, OFFICIAL RECORDS OF COCHISE COUNTY, ARIZONA AND LYING IN A PORTION OF SECTION 35, TOWNSHIP 16 SOUTH, RANGE 20 EAST OF THE GILA AND SALT RIVER MERIDIAN, COUNTY OF COCHISE, STATE OF ARIZONA

LEGEND

- INDICATES FOUND 1/2" REBAR WITH ALUMINUM CAP STAMPED RLS 12214 PER ROS MAP BOOK 21, PAGE 22A, UNLESS NOTED OTHERWISE HEREON
- INDICATES SET 1/2" X 16" REBAR TAGGED RLS 51967
- INDICATES 1/2" REBAR TAGGED RLS 51967 PER ROS MAP BOOK 68, PAGE 69
- INDICATES FOUND BRASS CAP AT THE SOUTHEAST CORNER FOR THE SE. COR. SEC. 35
- () INDICATES RECORD DATA PER SAN PEDRO RANCH MAP/PLAT BOOK 21, PAGE 22A
- - - INDICATES LIMITS OF AREA TO BE CLEARED
- - - INDICATES LIMITS EROSION HAZARD SETBACK
- - - INDICATES LIMITS OF 100 YEAR FLOODPLAIN

LINE TABLE

NUM	BEARING	DISTANCE	NUM	BEARING	DISTANCE	NUM	BEARING	DISTANCE	NUM	BEARING	DISTANCE
L1	S87°00'35"E	114.56'	L49	S87°53'24"E	84.55'	L98	N 0°51'18"W	93.07'	L147	N48°26'01"E	61.49'
L2	S67°32'20"E	21.60'	L50	S60°15'18"E	63.37'	L99	N 5°07'41"W	54.38'	L148	N63°26'06"E	44.64'
L3	S46°54'33"E	60.61'	L51	S89°24'34"E	91.37'	L100	N12°52'30"W	24.93'	L149	N44°12'55"E	44.81'
L4	S89°29'18"E	88.37'	L52	N90°00'00"E	63.56'	L101	N 11°44'33"W	63.90'	L150	N66°34'17"E	28.38'
L5	S88°57'17"E	126.90'	L53	N89°45'43"E	71.67'	L102	N23°44'58"E	18.97'	L151	N52°55'37"E	48.96'
L6	N82°38'51"E	44.40'	L54	S83°51'46"E	102.66'	L103	N70°38'28"E	27.23'	L152	S41°29'47"E	15.07'
L7	S84°04'07"E	50.16'	L55	N84°51'08"E	123.06'	L104	S62°52'43"E	31.99'	L153	S40°14'11"W	36.96'
L8	N65°23'29"E	97.55'	L56	N87°08'18"E	54.07'	L105	N82°03'24"E	30.15'	L154	S49°11'06"W	63.08'
L9	N83°59'28"E	50.51'	L57	S84°58'33"E	40.07'	L106	S60°09'15"E	48.84'	L155	S38°39'55"W	55.58'
L10	S62°25'05"E	64.61'	L58	S18°40'27"E	40.43'	L107	S74°40'00"E	44.64'	L156	S41°11'09"W	69.21'
L11	S37°04'41"E	64.64'	L59	S89°42'37"E	70.54'	L108	S85°09'22"E	41.12'	L157	S40°48'54"W	63.08'
L12	N86°53'56"E	52.72'	L60	S89°50'17"E	78.00'	L109	N49°17'21"E	39.39'	L158	S37°44'48"W	54.15'
L13	N57°05'45"E	65.09'	L61	N17°52'22"E	78.00'	L110	S55°07'29"E	27.93'	L159	S54°41'20"W	49.00'
L14	N57°27'28"E	92.98'	L62	S75°51'15"E	73.69'	L111	S34°18'54"E	52.97'	L160	S44°19'33"W	78.27'
L15	N67°54'21"E	94.25'	L63	S55°53'08"E	48.75'	L112	S88°38'10"E	29.17'	L161	S39°17'22"W	55.52'
L16	N56°06'14"E	18.46'	L64	S27°15'25"E	44.07'	L113	N65°19'23"E	28.28'	L162	S34°06'52"W	48.75'
L17	N39°39'11"E	95.41'	L65	S10°09'15"E	63.16'	L114	N73°12'06"E	38.45'	L163	S28°00'33"W	69.32'
L18	N60°04'07"E	56.96'	L66	S41°31'54"W	51.54'	L115	N75°46'27"E	50.87'	L164	S45°00'00"W	68.13'
L19	N84°38'36"E	92.39'	L67	S14°16'52"W	51.70'	L116	S83°47'04"E	70.55'	L165	S46°00'18"W	61.75'
L20	N86°00'56"E	105.17'	L68	S13°26'55"W	39.08'	L117	N69°08'44"E	31.21'	L166	S48°21'59"W	18.26'
L21	N89°25'37"E	171.09'	L69	S30°15'23"E	35.99'	L118	N66°17'50"E	31.10'	L167	S39°48'20"W	111.87'
L22	S81°23'55"E	108.30'	L70	S16°41'57"E	45.98'	L119	N55°14'39"E	41.42'	L168	S37°37'34"W	78.91'
L23	S39°50'53"W	74.42'	L71	S 5°56'49"E	8.80'	L120	S82°00'38"E	39.97'	L169	S45°33'23"W	94.84'
L24	S70°10'39"W	82.75'	L72	N45°44'39"E	122.39'	L121	N60°43'29"E	52.54'	L170	S51°50'34"W	12.45'
L25	S74°12'27"W	106.88'	L73	N48°34'35"E	115.08'	L122	S66°48'05"E	31.73'	L171	S89°50'12"E	41.95'
L26	S53°35'01"W	80.05'	L74	N56°17'03"E	172.23'	L123	S43°36'10"E	20.14'	L172	S89°50'12"E	122.84'
L27	S56°42'09"W	63.69'	L75	N53°12'46"E	72.49'	L124	S73°44'23"E	34.72'	L173	N18°41'26"W	67.80'
L28	S71°17'18"W	94.89'	L76	S73°08'30"W	74.32'	L125	N87°52'44"E	18.76'	L174	N18°41'26"W	27.40'
L29	S36°30'05"W	93.36'	L77	S55°00'29"W	54.74'	L126	S21°48'05"E	33.66'	L175	S89°33'42"W	74.52'
L30	S39°08'38"W	76.53'	L78	S39°11'54"W	134.80'	L127	S40°26'19"E	28.93'	L176	S89°33'42"W	25.05'
L31	S34°13'43"W	95.76'	L79	S43°29'33"W	50.33'	L128	S86°32'19"E	26.42'	L177	N89°33'42"E	17.74'
L32	N 1°50'51"E	64.51'	L80	S58°25'15"W	54.58'	L129	N57°39'09"E	24.66'	L178	S89°50'12"E	495.30'
L33	N 0°29'54"E	271.67'	L81	S51°21'10"W	154.96'	L130	N53°36'56"E	32.78'	L179	S18°41'26"E	26.95'
L34	N55°04'50"E	44.28'	L82	S52°35'41"W	121.37'	L131	S86°38'01"E	35.48'	L180	S18°41'26"E	5.24'
L35	N64°19'23"E	96.16'	L83	N47°34'24"E	120.84'	L132	S88°58'37"E	38.90'	L181	S18°41'26"E	139.79'
L36	N40°36'05"E	64.11'	L84	N38°18'47"E	101.03'	L133	N71°59'45"E	20.92'	L182	S18°41'26"E	174.97'
L37	N39°27'00"E	42.42'	L85	N35°34'39"E	151.71'	L134	S54°11'48"W	50.66'	L183	S 0°09'14"W	101.34'
L38	N48°41'01"E	152.87'	L86	N53°44'46"E	82.83'	L135	S83°02'49"W	35.85'	L184	S 2°06'52"E	192.62'
L39	N74°00'49"E	9.66'	L87	N45°34'43"E	19.13'	L136	S43°24'32"W	44.21'	L185	S 2°06'52"E	69.23'
L40	N69°55'43"W	50.52'	L88	N40°41'44"E	67.57'	L137	S42°16'25"W	77.43'	L186	S 2°06'52"E	98.42'
L41	N69°55'43"W	78.30'	L89	N35°51'46"E	103.21'	L138	S46°52'40"W	74.92'	L187	S 2°06'52"E	46.80'
L42	N90°00'00"W	213.90'	L90	N35°32'16"E	46.09'	L139	S52°35'41"W	74.31'	L188	S 2°06'52"E	15.19'
L43	S87°34'50"W	79.99'	L91	N66°26'52"E	38.40'	L140	S38°39'35"W	44.47'	L189	S 2°06'52"E	13.07'
L44	N39°28'03"E	197.13'	L92	N58°14'26"E	16.38'	L141	S56°54'55"W	68.38'	L190	S 2°06'52"E	84.74'
L45	N30°35'46"E	116.69'	L93	S 0°09'21"W	79.44'	L142	S59°08'45"W	77.86'	L191	S 2°06'52"E	24.81'
L46	N36°26'40"E	63.02'	L94	N89°33'42"E	201.80'	L143	S52°04'00"W	74.84'	L192	S 2°06'52"E	208.33'
L47	N60°27'30"E	47.83'	L95	N 0°23'23"E	201.24'	L144	S27°28'28"W	24.46'	L193	N89°33'42"E	195.16'
L48	S89°26'37"E	84.98'	L96	N 1°38'40"E	145.20'	L145	S32°28'16"E	22.64'	L194	N 0°09'14"E	3.60'
			L97	N 1°07'58"E	245.88'	L146	N64°17'24"E	26.01'	L195	N 0°09'14"E	20.21'

SAN PEDRO RANCH RECORDED IN BOOK 21, PAGE 22 OF MAPS & PLATS (RU-4)

CURVE TABLE

NUM	DELTA	ARC	RADIUS
C1	107°43'08"	146.64'	78.00'
C2	72°16'52"	75.69'	60.00'

TABLE 2-4 CULVERT CONFIGURATIONS

CULVERT ID	QUANTITY OF BARRELS	CONFIGURATION	DIMENSIONS		INVERT ELEVATIONS	
			HEIGHT (FT.)	WIDTH (FT.)	INLET	OUTLET
CULVERT_DS	3	CBC	6.0	10.0	3556.2	3556.2
CMP 1	1	CMP PROJECTING FROM FILL	3.0	3.0	3570.1	3570.0
CMP 2	1	CMP PROJECTING FROM FILL	3.5	3.5	3571.1	3571.0

CERTIFICATION

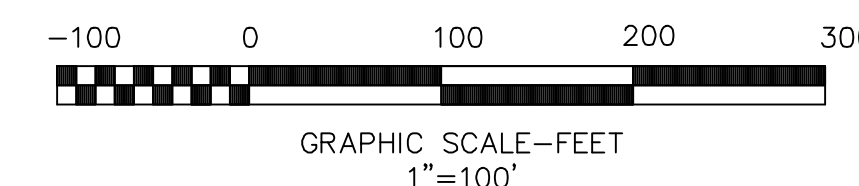
I HEREBY CERTIFY THAT THIS PLAT CONSISTING OF 2 SHEET(S) REPRESENTS A SURVEY MADE UNDER MY DIRECTION AND THAT THE PROPERTY CORNERS AND SURVEY MONUMENTS ACTUALLY EXIST AS SHOWN HEREON.

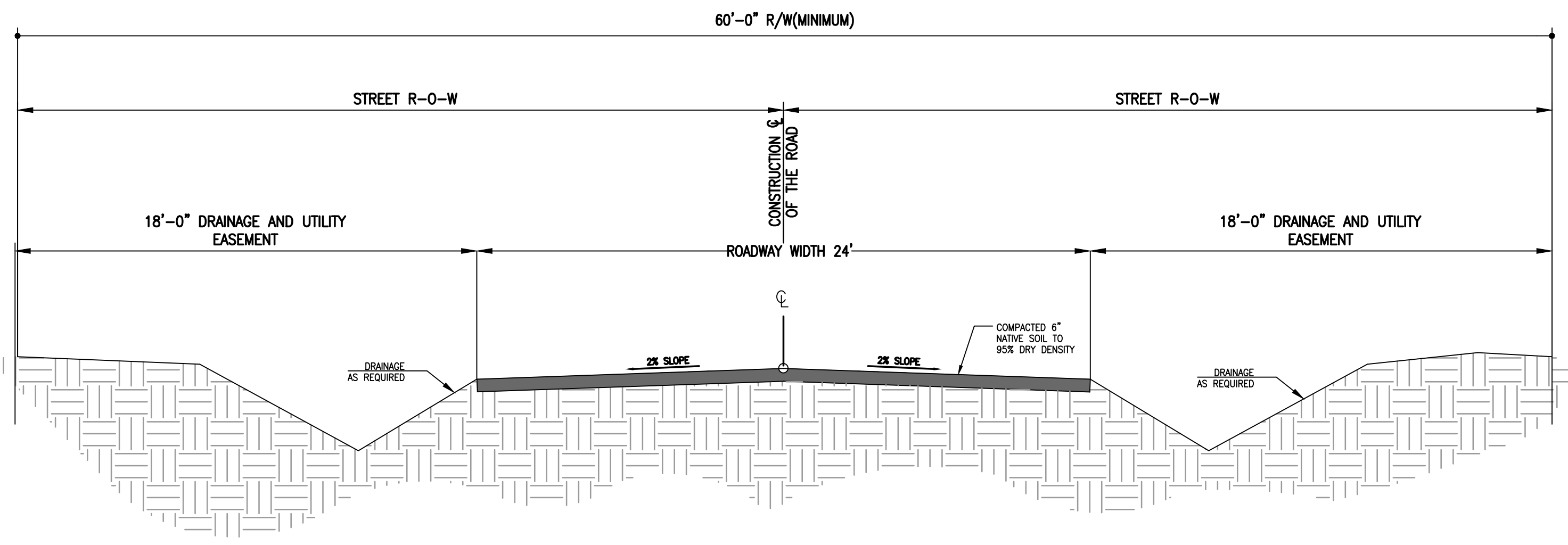
Jessica J. Hale
JESSICA J. HALE REGISTERED LAND SURVEYOR NO. 51967



35 36

2 1

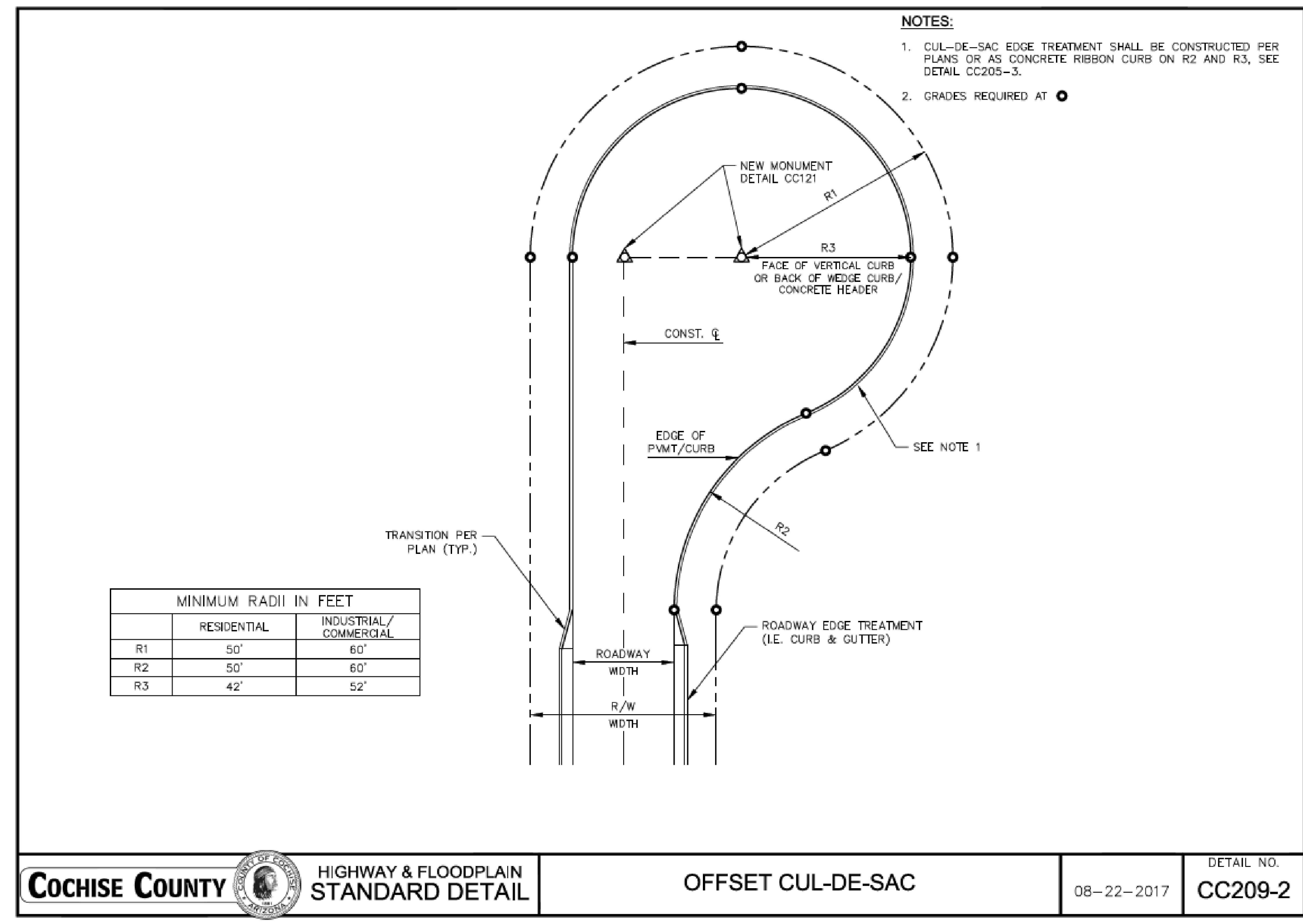




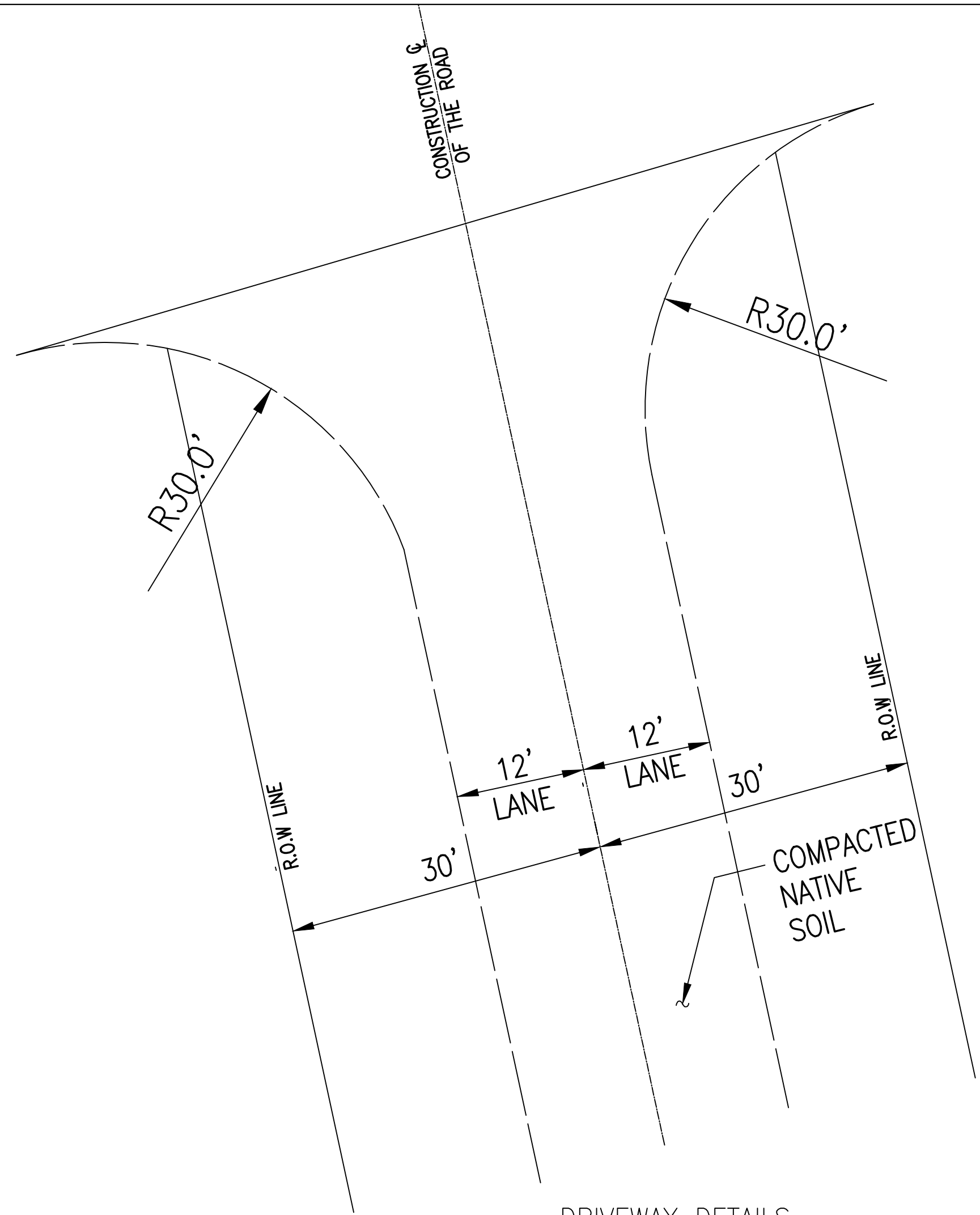
TYPICAL ROAD SECTION - C1
NTS

GENERAL NOTES:

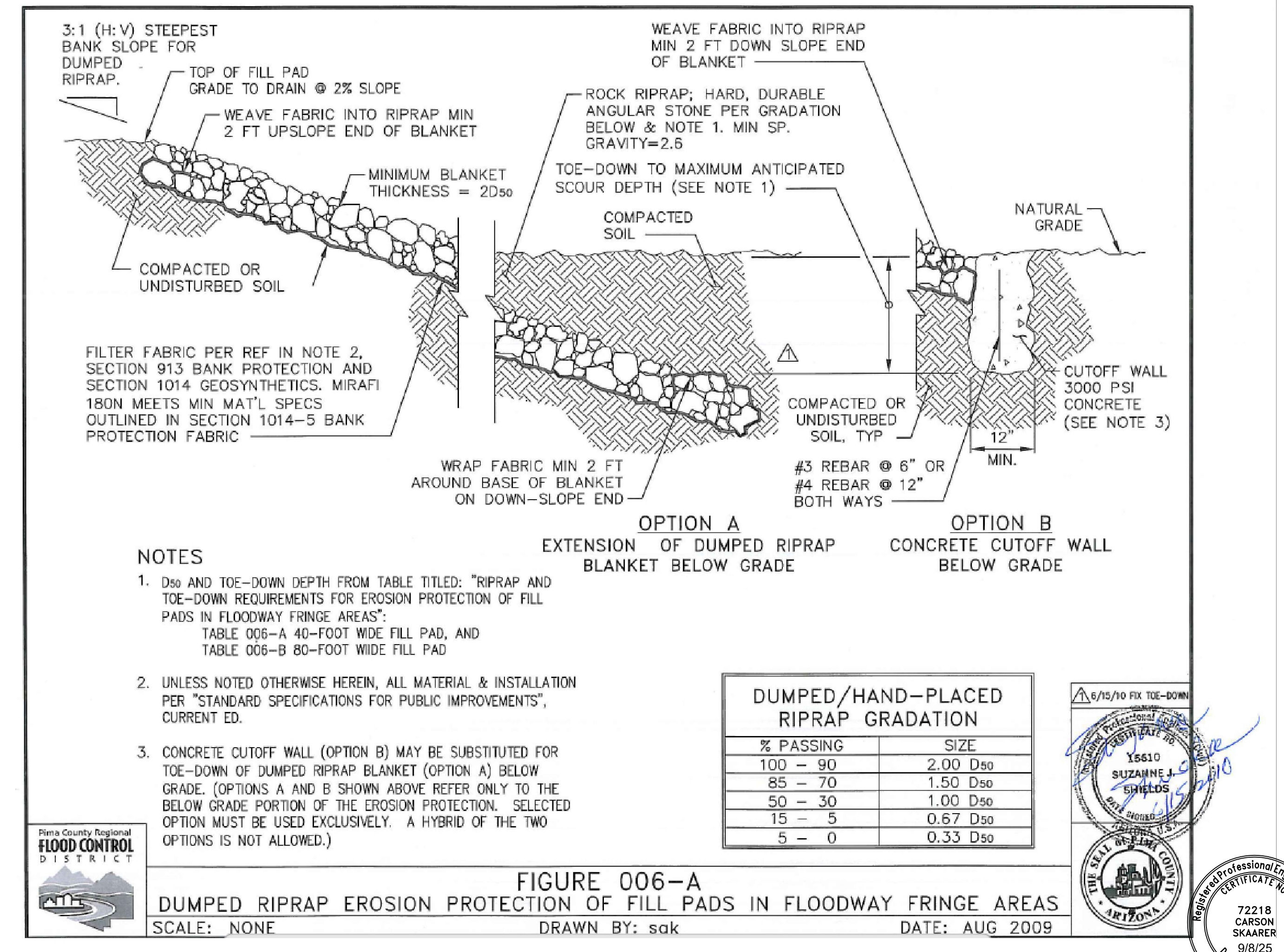
1. ALL UTILITIES SHALL BE PROTECTED AND SUPPORTED AS NECESSARY.
2. THE CONTRACTOR SHALL BEGIN FIELD VERIFICATION OF EXISTING UTILITIES AND CONNECTION LOCATIONS PRIOR TO CONSTRUCTION, INCLUDING ALL POTHOLING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING FIELD VERIFICATION, INCLUDING POTHOLING ACTIVITIES, ARE CONDUCTED A MINIMUM OF ONE WEEK AHEAD OF PLANNED CONSTRUCTION AT ANY LOCATION.
3. DRAINAGE DITCH AS REQUIRED
4. ROADWAY EMBEDMENT TO BE COMPACTED TO 90% OF THE MAXIMUM DRY DENSITY.



COCHISE COUNTY HIGHWAY & FLOODPLAIN STANDARD DETAIL
OFFSET CUL-DE-SAC
 08-22-2017
 DETAIL NO. CC209-2



DRIVEWAY DETAILS
NTS



PROJECT NAME
 SAN PEDRO RANCH ESTATES
 APN 20836003
 COUNTY OF COCHISE, AZ

SHEET TITLE
 SECTION AND NOTES

CS ENGINEERING

REV.	DESCRIPTION	DATE