



COUNTY SUPERVISORS ASSOCIATION
LEGISLATIVE POLICY COMMITTEE
AGENDA

REVISED AGENDA: 2026.02.04

February 6, 2026

8:30 AM – 10:00 AM

(Conducted Via Teleconference and [Webinar](#))

Teleconference 1-669-900-9128 OR 1-253-215-8782

Meeting ID: 860 7993 4689 Password: 983008

County Supervisors Association

1905 W. Washington St.

Phoenix, AZ

8:30 a.m. Call to Order ~ *CSA President Alton Joe Shepherd*

A. Minutes for Consideration and Approval

- 1) The Minutes of the January 30, 2026, CSA Legislative Policy Committee Meeting (*previously distributed*)

B. CSA Legislative Agenda

- 1) Adopted Budget Priorities
- 2) Adopted Policy Priorities

C. Legislative Bills for Discussion and Possible Action

FOR ACTION

PUBLIC HEALTH

- 1) [HB 2118](#): mobile food vendors; licensure (*Carter, N.*)
- 2) [SB 1462](#): animal control officers; mandatory training (*Kavanagh*)

PENSIONS

- 3) [SB 1270](#): correctional officers; supplemental contributions (*Gowan*)
- 4) [SB 1504](#): PSPRS; service requirement; cost-of-living adjustment (*Gowan*)

PLANNING AND ZONING

- 5) [SB 1241](#): municipalities; counties; private permitting providers (*Bolick*)

SHORT TERM RENTALS

- 6) [SB 1261](#): short-term rentals; vacation rentals; occupancy (*Kavanagh*)
- 7) [HB 2429](#): vacation rentals; short-term rentals; occupancy (*Bliss*)

SMALL LAND SUBDIVISIONS

- 8) [HB 2100](#): small land subdivision; requirements (*Griffin*)

COURT COSTS

- 9) [HB 2265](#): courts; fees; assessments (*Carter, N.*)
- 10) [HB 2972](#): protected persons; jury trial right (*Keshel*)
- 11) [SB 1330](#): family court; right to jury (*Finchem*)

FOR INFORMATION

- 12) [HB 2115](#): administrative costs; allowable percent (*Griffin*)
- 13) [HB 2168](#): public nuisance; consent requirement (*Diaz*)
- 14) [HB 2913](#): county land commissioner; state lands (*Biasiucci*)
- 15) [SB 1003](#): elections; canvass; certification; acknowledgement (*Kavanagh*)



- 16) [SB 1392](#): governing body; election canvass; access (*Kavanagh*)
- 17) [SB 1588](#): legislative vacancies; appointment (*Bolick*)
- 18) [HB 2261](#): property tax; agricultural real property (*Griffin*)

D. Updates

E. Other Legislative Issues

F. Next Meeting Date and Time (*Friday, February 13, at 8:30 a.m.*)

G. Other Business

H. Adjourn