



**COUNTY SUPERVISORS ASSOCIATION
LEGISLATIVE POLICY COMMITTEE
AGENDA**

February 13, 2026

8:30 AM – 9:45 AM

(Conducted Via Teleconference and [Webinar](#))

Teleconference 1-669-900-9128 OR 1-253-215-8782

Meeting ID: 860 7993 4689 Password: 983008

**County Supervisors Association
1905 W. Washington St.
Phoenix, AZ**

8:30 a.m. Call to Order ~ *CSA President Alton Joe Shepherd*

- A. Minutes for Consideration and Approval
 - 1) The Minutes of the February 6, 2026, CSA Legislative Policy Committee Meeting (*previously distributed*)
- B. CSA Legislative Agenda
 - 1) Adopted Budget Priorities
 - 2) Adopted Policy Priorities
- C. Authorization for CSA Staff to Act on Items at Direction of CSA President
- D. Legislative Bills for Discussion and Possible Action
 - FOR ACTION
 - FEES*
 - 1) **HCR 2052**: rates; fees; taxes; increase; moratorium (*Olson*) & **HB 4030**: rates; fees; taxes; increase; moratorium (*Olson*)
 - SHORT TERM RENTALS*
 - 2) **HB 2429**: vacation rentals; short-term rentals; occupancy (*Bliss*)
 - ELECTIONS*
 - 3) **SB 1746**: elections; voting centers; polling places (*Hoffman*)
 - 4) **SB 1852**: precinct committeemen; vacancy; application (*Farnsworth*)
 - P&Z*
 - 5) **SB 1787**: exactions; individualized determinations; appeal (*Petersen*)
 - 6) **HB 2946**: municipalities; counties; development fees (*Powell*)
 - COURTS*
 - 7) **SB 1234**: juvenile court proceedings; appointment; attorney (*Werner*)
 - 8) **HB 2944**: impaired persons; court-ordered stabilization (*Gress*)
 - TPT EXEMPTIONS*
 - 9) **SB 1744**: TPT; exemption; fire truck; ambulance (*Carroll*)
 - OTHER*
 - 10) **SB 1547**: alternative fuel tax (*Farnsworth*)



FOR INFORMATION

- 11) Community Facilities District Striker
 - 12) [HB 2824](#): capital improvement; financing program (*Lopez*)
 - 13) [HB 2876](#): public bodies; executive sessions; agenda (*Weninger*)
- E. Updates
- 1) [SB 1504](#): PSPRS; service requirement; cost-of-living adjustment (*Gowan*)
 - 2) [HB 2766](#): erroneous convictions; compensation; procedures (*Powell*)
- F. Other Legislative Issues
- G. Next Meeting Date and Time (*Thursday, February 19, at 10:00 a.m.*) **PLEASE NOTE THE NEXT LPC WILL BE HELD IN CONJUNCTION WITH THE CSA BOARD OF DIRECTORS MEETING** (*then Friday, February 27, at 8:30 a.m.*)
- H. Other Business
- I. Adjourn