

**INTERGOVERNMENTAL AGREEMENT (IGA)
BETWEEN
COCHISE COUNTY
AND
U.S. MARINE CORPS**

1. PURPOSE

This Intergovernmental Agreement (“Agreement”) is entered into pursuant to A.R.S. § 11-952 for the purpose of:

Permitting the U.S. Marine Corps to access fenced Cochise County property to stage military vehicles and construction materials. The U.S Marine Corps is aware that this property does not have any utilities. This IGA does not have any cost to both parties.

2. TERM

This Agreement shall begin upon Board of Supervisor approval and terminate on 12/31/2026 unless terminated earlier as provided herein.

3. RESPONSIBILITIES

County Responsibilities:

- Allow access to approx. 3 acres of fenced County owned land to stage equipment on parcel 408-10-011.

Agency Responsibilities:

- Secure the yard
- Store equipment and construction materials only
- Environmental cleanup
- Report any hazardous spills
- Remove all equipment and material on or before termination date of 12/31/2026

4. LIABILITY:

- Each party shall be responsible for the acts and omissions of its own officers, employees, and agents. Claims against the United States shall be governed by the Federal Tort Claims Act, 28 U.S.C. §§ 1346(b), 2671–2680, and other applicable federal law. Nothing in this Agreement shall be construed as an indemnification by the United States or as a waiver of sovereign immunity beyond that provided by law.

This Agreement may be amended only by written agreement signed by both parties.

5. SIGNATURES

IN WITNESS WHEREOF, the parties have executed this Agreement.

COCHISE COUNTY

ATTEST:

Frank Antenori
Chairman
Date: _____

Lara Loewenheim
Clerk of the Board
Date: _____

U.S MARINE CORPS

Tanner Bunting
Operations Chief
Date: _____

Pursuant to A.R.S. § 11-952(D), the undersigned attorney has reviewed the foregoing Intergovernmental Agreement and has determined that it is in the proper form and is within the powers and authority granted under the laws of the State of Arizona to those parties to the Amendment.



Jonathan Pinkney

Chief Civil Deputy County Attorney

Date: 5/19/2026