# PLEASE VIEW THE LIVE STREAMED CITY COUNCIL MEETINGS ON THE CITY'S WEB SITE: <u>City-Council-Live-Stream</u>

#### CORTEZ CITY COUNCIL REGULAR MEETING TUESDAY, APRIL 25, 2023 7:30 P.M.

1. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL, APPROVAL OF AGENDA.

#### 2. CONSENT AGENDA

The listing under "Consent Agenda" is a group of items to be acted on with a single motion and vote. This agenda is designed to expedite the handling of limited routine matters by City Council. Either the public or a Councilmember may request that an item may be removed from the Consent Agenda at that time, prior to Council's vote. The Mayor will ask if a citizen or Councilmember wishes to have any specific item removed from the Consent Agenda for discussion.

- a. Approval of the Council Worksession and Agenda Minutes of April 11, 2023
- b. Approval of the Expenditure List for April 25, 2023
- c. Approval of a renewal application for a Retail Marijuana Store License for Durango Organics, LLP, DBA Durango Organics, located at 1013 East Main Street, Cortez.
- d. Approval of a Change in Corporation Structure, Transfer of Ownership and Renewal Application for a Hotel and Restaurant Liquor License for Thai Cortez, LLC., DBA Thai Cortez, located at 1430 East Main Street, Suites 1-4, Cortez.
- e. Approval of a Renewal Application for a Hotel and Restaurant Liquor License for Fiesta Mexicana No. 3 Inc., DBA Fiesta Mexicana Family Restaurant, located at 430 North Highway 145, Cortez.
- f. Approval of a Renewal Application for a Fermented Malt Beverage-Off Premises Liquor License for Western Refining Retail, LLC, DBA Speedway #9492, located at 2320 East Main Street, Cortez.
- g. Approval of a Renewal Application for a Fermented Malt Beverage-Off Premises Liquor License for Western Refining Retail, LLC, DBA Speedway #9496, located at 2021 East Main Street, Cortez.
- h. Approval of Four Special Event Permits for Cortez Retail Enhancement Association to host "Third Thursday" events on June 15, July 20, August 7, and September 21, 2023, at Montezuma Park located at the corner of Market Street and Montezuma Avenue, Cortez.

#### 3. PUBLIC PARTICIPATION

There is no limit to the number of speakers, although public comments will be held to an overall time limit of 30 minutes.

(Speakers have a time limit of three (3) minutes per person, may only speak once, and may not cede time to another commenter. Please reference rules below.)

#### 4. PRESENTATIONS

a. March 2023 Financial Statements

- 5. PUBLIC HEARINGS
- 6. UNFINISHED BUSINESS

#### 7. NEW BUSINESS

a. New Application for a Hotel and Restaurant Liquor License.

Set a Public Hearing date and neighborhood boundaries for a New Hotel and Restaurant Liquor License for Agave Azul Taqueria and Bar, LLC., DBA Agave Azul Taqueria and Bar, located at 44 West Main Street, Cortez.

Presenter: Donna Murphy, Deputy City Clerk

b. Letter of Support - Montezuma County TAP Grant

Letter of support for Montezuma County TAP grant.

Presenter: Rachael Marchbanks

c. Ordinance 1318, Series 2023.

Ordinance 1318, Series 2023, Historic Designation for the property at 20 - 30 W. Main St.

Presenter: Contract City Planner Nancy Dosdall

d. Bid Results -- 2023 Concrete Cost-Share Project.

Council will consider awarding the 2023 Concrete Cost-Share Project to Chavez Construction Corporation.

Presenter: Brian K. Peckins, Director of Public Works

e. Bid Results -- 2023 Cedar Street Improvement Project.

Council will consider awarding the 2023 Cedar Street Improvement Project to Candelaria Construction, Inc.

Presenter: Brian K. Peckins, Director of Public Works

f. Resolution No. 10, Series 2023.

Resolution in opposition to statewide land use and zoning preemptions in Senate Bill 23-213

Presenter: Patrick Coleman, City Attorney

- 8. DRAFT RESOLUTION/ORDINANCES
- 9. CITY ATTORNEY'S REPORT
- 10. CITY MANAGER'S REPORT

#### 11. CITY COUNCIL COMMITTEE REPORTS

- a. Mayor's Report on Workshop
- b. Other Board Reports

#### 12. OTHER ITEMS OF BUSINESS

a. Executive Session as needed.

#### 13. PUBLIC PARTICIPATION

There is no limit to the number of speakers and no overall time limit. (Speakers have a time limit of three (3) minutes per person, may only speak once, and may not cede time to another commenter. Please reference rules below.)

#### 14. ADJOURNMENT

#### PURSUANT TO RESOLUTION 11, SERIES 2022, PUBLIC COMMENT:

- --Individuals may comment regarding items on the Council agenda or any other topic they wish to address the City Council about, including items discussed in a previous Council Workshop. Those wishing to comment must register by completing an "Intent to Speak" card (located outside of the Council chambers). Completed cards will be collected at the start of the meeting and delivered to the Mayor, who will call each speaker to the podium at the appropriate time. Comments specific to agenda items scheduled for public hearings should be reserved and delivered during the public hearing session.
- --Courtesy, civility, and respect for others is expected. All comments should be addressed directly to the Council. Commenters who are called upon by the Mayor to speak are the only persons allowed to speak during the allotted time. Comments, or other distractions from the audience intended for commenters or others are not permitted. The Mayor, as the chairperson for the meeting, retains the discretion to deviate from the formats described below.
- -- There are two general opportunities for citizens to address the Council:

For the first opportunity (which will occur toward the start of the meeting) there is no limit to the number of speakers, although public comments will be held to an overall time limit of 30 minutes so City business may proceed. Speakers have a time limit of 3 minutes per person, may only speak once, and may not cede time to other commenters.

For the second opportunity (which will occur toward the end of the meeting) there is no limit to the number of speakers, and no overall time limit. Speakers have a time limit of 3 minutes per person, may only speak once, and may not cede time to other commenters.

--Other Opportunities to Participate

Citizens may also participate via email if addressed to <a href="councilcomments@cortezco.gov">councilcomments@cortezco.gov</a>. Comments received by 3:00pm the day of a Council meeting will be delivered to Council the same day and entered into the meeting minutes. Citizens may also send letters to the Council by addressing them to "City Council" 123 Roger Smith Ave., Cortez, CO 81321. In-person deliveries are also accepted.

#### MOTION TO GO INTO EXECUTIVE SESSION:

- --For a conference with the City attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b);
- --For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators under C.R.S. Section 24-6-402(4)(e);
- --To discuss the purchase, acquisition, lease, transfer, or sale of real, personal, or other property interest under C.R.S. Section 24-6-402(4)(a)
- --For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and not involving: any specific fie employees who have requested discussion of the matter in open session: any member of this body or any elected official: the appointment of any person to fill an office of this body or of an elected official: or personnel policies that do not require the discussion of matters personal to particular employees
- --For discussion of a matter required to be kept confidential by the following federal or state law, or regulation: under C.R.S. Section 24-6-402(4)(c)
- --For discussion of specialized details of security arrangements or investigations under C.R.S. Section 24-6-402(4)(d)
- --For consideration of documents protected by the mandatory nondisclosure provisions of the Open Records Act under C.R.S. Section 24-6-402(4)(g)

#### AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED:

(a brief description must be included following the statute citation regarding why the executive session is being held)



## Memorandum

To: CORTEZ CITY COUNCIL

From: LINDA SMITH, CITY CLERK

Date: April 17, 2023

RE: Approval of the Council Worksession and Agenda Minutes of April 11, 2023

#### Attachments

Worksession04.11.2023 Agenda Mintues for 04.11.2023

## CITY COUNCIL REGULAR WORKSHOP/SPECIAL MEETING TUESDAY, APRIL 11, 2023

The City Council Worksession for April 11, 2023, was not held.

### CITY COUNCIL REGULAR MEETING TUESDAY, APRIL 11, 2023

1. The meeting was called to order in the City Council Chambers at 7:30 p.m., with the Pledge of Allegiance. Roll Call was taken and the following Councilmembers were present: Mayor Rachel Medina, Mayor Pro-tem Arlina Yazzie, Lydia DeHaven, Robert Dobry, Matthew Keefauver, David Rainey, and Dennis Spruell. Staff present included Chief of Police Vernon Knuckles, Finance Director Kelly Koskie, Court Clerk/Administrator Carla Odell, Airport Manager Jeremy Patton, Contract Planner Nancy Dosdall, Community and Economic Development Director Rachael Marchbanks, Library Director Isabella Sharpensteen, Director of Public Works Brian Peckins, Director of General Services Rick Smith, Human Resources Director Matt Cashner, Parks and Recreation Director Creighton Wright, City Clerk Linda Smith, City Manager Drew Sanders, and City Attorney Patrick Coleman. There were six people present in the audience.

Councilmember Dobry moved that the agenda be approved. Councilmember DeHaven seconded the motion and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	Yes	Yes	Yes	Yes	Yes

- 2. The Consent Agenda items acted upon by Council were as follows:
  - a. Approval of the Council Worksession and Agenda Minutes for March 28, 2023.
  - b. Approval of the Expenditure List for April 11, 2023.
  - c. Approval of a renewal Fermented Malt Beverage Liquor License for Worldwide Restaurant Corporation, DBA Pizza Hut of Cortez, located at 1119 East Main Street, Cortez.
  - d. Approval of a renewal Hotel and Restaurant Liquor License for La Casita de Cortez LLC, DBA La Casita de Cortez, located at 332 East Main Street, Cortez.

Councilmember DeHaven moved that the Consent Agenda be approved as presented. Mayor Protem Yazzie seconded the motion, and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	Yes	Yes	Yes	Yes	Yes

- 3. CITIZEN PARTICIPATION None.
- 4. PRESENTATIONS None.
- 5. PUBLIC HEARINGS None.

UNFINISHED BUSINESS – None.

#### 7. **NEW BUSINESS**

a. Letter of Support, Montezuma Heritage Museum. Jeff Brown, Interim Executive Director for the Montezuma Heritage Museum, thanked Council for considering support of a letter which would be included in an application to Region 9 requesting designation of the Montezuma Heritage Museum to become an Enterprise Zone Contribution Project. He explained that donations made up to \$100,000 towards the museum would be given in the form of tax credits. He stated that the museum is currently operating under winter hours open Thursday, Friday and Saturday, noon to 4:00 p.m. and would begin summer hours on May 1st opening Tuesday through Saturday from 10:00 a.m. until 4:00 p.m.

**REGULAR MEETING** 

Mayor Pro-tem Yazzie moved that Council authorize the Mayor to sign the Letter of Support for the Montezuma Heritage Museum to become an Enterprise Zone Contribution Project. Councilmember Keefauver seconded the motion, and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	Yes	Yes	Yes	Yes	Yes

b. Letter of Support, Montezuma County Office of Economic Development. Councilmember Dobry recused himself from the discussion and vote noting he is working on this project through his job with the County. City Manager Sanders stated that the letter would support Montezuma County's application for the Colorado Opportunity Now Grant. The funding received from the grant would help the County create a pilot pathways program designed to develop opportunities for students and workers in the creative and experience industries in Montezuma County. development of a creative economy workforce would help diversify local industry, support tourism, and establish economic opportunities by providing the necessary skills and knowledge for our youth through mentoring and apprenticeships. City Manager Sanders stated that the City looks forward to supporting the Montezuma County Office of Economic Development in their goals to develop strategies, strengthen the County's creative economy and help guide our youth into a local workforce with creative well-paying and rewarding jobs. He stated that staff recommends approval of the Letter of Support.

Councilmember Keefauver moved that Council authorize the Mayor to sign the Letter of Support for the Colorado Opportunity Now Grant submitted by the Montezuma County Office of Economic Development. Councilmember Rainey seconded the motion, and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	*	Yes	Yes	Yes	Yes	Yes

<sup>\*</sup>Councilmember Dobry recused himself due to a possible conflict-of-interest.

c. Resolution No. 8, Series 2023. Contract City Planner Dosdall stated that Resolution No. 8, Series 2023, approves a site plan for 111 West 1<sup>st</sup> Street, as submitted by Chris and Kim Lindell. She stated that the property (111 West 1<sup>st</sup> Street) is located south of the Montezuma Heritage Museum and is bounded on the west by public parking and to the north and east are developed commercial properties. Directly to the south is a vacant lot Contract City Planner Dosdall stated that a farmers market is not listed as a use in the Land Use Code and no provision is made for seasonal type uses. The definition of a flea market was reviewed and is the closest definition to what the applicants are proposing. Proposed items for sale would include local farm produce, juried/approved artisans, and food trucks. Farm-to-table and similar events with acoustic music may also be held on the property. The applicants are proposing to set up only on the day of the operation, although two trucks may remain on the site when not in operation. The proposal would be seasonal and is planned to be open on Saturdays from 12:00 p.m. to 4:00 p.m., although additional days may be added (different from the Farmers Market currently held on Saturday morning). Additional hours would be required for setup/break down. Information from the agency review process was discussed and it was noted that the applicants have responded to the concerns Contract City Planner Dosdall stated that Planning and Zoning reviewed the application on April 4, 2023 and recommended approval with eight conditions. She stated that staff recommends approval of the proposal through Council Resolution No. 8, Series 2023. She noted that there will be no permanent structures on the site and the site is already developed as a parking lot with paving and landscaping. Chris Lindell stated that he feels the location is great for the market and the plan is to offer a market after the Cortez Farmers Market ends at noon and vendors may want to continue through the rest of the day. He stated that he does not have any vendors yet and he is not sure if the market would be open this year. He would like to include food trucks/pop up service as well with the market. He stated that there will be a temporary bathroom available and water and electricity are on site. Future plans may include a plaza of some sort.

Councilmember DeHaven moved that Council approve Resolution No. 8, Series 2023, a resolution approving a site plan for a flea market/farmers market to be located on property located at 111 West 1<sup>st</sup> Street, zoned Neighborhood Business. Councilmember Dobry seconded the motion, and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	Yes	Yes	Yes	Yes	Yes

- 8. DRAFT RESOLUTION/ORDINANCES None.
- 9. CITY ATTORNEY'S REPORT None.
- 10. CITY MANAGER'S REPORT

City Manager Sanders noted the following information:

- Community Listening Sessions on the City of Cortez Land Use Code and Housing Policy will be held on Tuesday April 24–28, 2023, in Cortez City Hall. More information on the meetings is available on the City's website.
- The flooding within Montezuma County stimulated an opportunity to review and accomplish an update of the emergency operations plan which is now in progress. We are also currently working on an interagency memorandum of understanding (MOU) for mutual aid purposes with Montezuma County and the other municipalities.
- The SW Water Conservation District conference was attended by five individuals from

CITY COUNCIL

the City of Cortez on Friday, March 31, 2023 in Ignacio, CO. The informative all-day event addressed many water topics relevant to Cortez; seeking common ground along the Colorado river, west slope-east slope lower and upper basins food and water connections, statewide and regional environmental issues, and the role of communications in a water crisis. The SW Water Conservation District was created by the Colorado General Assembly in 1941 to protect, conserve, use and develop the water resources of the San Juan and Dolores River Basins for the welfare of all the inhabitants.

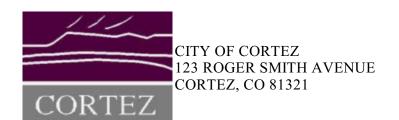
- The Senior Staff retreat was a success. The City Council retreat is scheduled for April 29, 2023.
- A meeting has been scheduled with the local marijuana retailers on April 17, 2023 at 3 p.m. at City Hall to discuss decreasing revenues within the industry and other concerns they may have.
- A meeting was held with CDOT (Colorado Department of Transportation) regarding South Broadway issues. Local data and input were provided to CDOT, however, a traffic engineering study must first be completed before more can be done. CDOT will address Council in May.
- Two arrests have been made regarding graffiti at the old Walmart building at Cortez Plaza. It was not the infamous "Woozy."
- An article from The Wall Street Journal titled 'Auditors failed to flag risks building up to troubled banks' was reviewed. City Manager Sanders read a quote from Erik Gordan, a University of Michigan business professor which said that 'The auditors failed to mention the fire in the basement or the box of dynamite on the first floor, but they did point out the peeling paint on the flower box.' He commented that the City's staff and auditors are working diligently to confirm that the City's funds are well cared for.

#### 11. CITY COUNCIL COMMITTEE REPORTS

- a. <u>Mayor's Report on Workshop</u>. Mayor Medina stated that the Council worksession was not held this evening.
- b. <u>Cortez Historic Preservation Board</u>. Councilmember Dobry stated that the 13<sup>th</sup> Annual Historic Preservation Day will be held on May 13, 2023, and the highlight will be on auto tourism from the 1950's and 1960's.
- c. <u>Childcare Issues</u>. Councilmember DeHaven stated that Teddy Bear Childcare in Dolores has closed their infant center which leaves only one child center left that takes babies.
- 12. OTHER ITEMS OF BUSINESS None.
- 13. PUBLIC PARTICIPATION None.
- 14. ADJOURNMENT: Councilmember Dobry moved that the regular meeting be adjourned at 8:02 p.m. Councilmember DeHaven seconded the motion, and the vote was as follows:

DeHaven Dobry Keefauver Medina Rainey Spruell Yazzie

CITY COUNCIL RI		REGULAR MEETING		APRIL 11	PAGE 5	
Yes	Yes	Yes	Yes	Yes	Yes	Yes
ATTEST:			_	Rachel B.	Medina, M	ayor
Linda L. Smitl	h, City Clerk					



Kelly Koskie
Director of Finance
123 Roger Smith Ave
Cortez, CO. 81321
kkoskie@cortezco.gov

## Memorandum

To: CORTEZ CITY COUNCIL

From: SARA COFFEY, PAYROLL/SALES TAX ADMINISTRATOR

Date: 04/19/2023

RE: Approval of the Expenditure List for April 25, 2023

Attachments

Expenditure List

Department	Vendor Name	Description	An	nount
City Attorney	NCSI	APPLICANT PROFILES	\$	9.25
City Attorney	INCSI	Total	\$	9.25
		Total	Ą	3.23
Events	JIM DODSON	ADS, POSTERS	\$	350.00
		Total	\$	350.00
Library	DRUG & ALCOHOL TESTING ASSOC	EMPLOYEE DRUG TESTING	\$	45.00
,	INNOVATION MEDICAL GROUP	PRE-EMPLOYMENT PHYSICAL - ROE	\$	140.00
	NCSI	APPLICANT PROFILES	\$	18.50
	NCSI	APPLICANT PROFILES	\$	18.50
	INGRAM LIBRARY SERVICES	BOOKS	\$	16.17
	INGRAM LIBRARY SERVICES	BOOKS	\$	16.18
	INGRAM LIBRARY SERVICES	BOOKS	\$	18.84
	INGRAM LIBRARY SERVICES	BOOKS	\$	43.94
	INGRAM LIBRARY SERVICES	BOOKS	\$	52.23
	INGRAM LIBRARY SERVICES	BOOKS	\$	96.10
	INGRAM LIBRARY SERVICES	BOOKS	\$	112.39
	INGRAM LIBRARY SERVICES	BOOKS	\$	376.33
	BLACKSTONE PUBLISHING	AUDIO BOOKS	\$	61.56
	DEMCO INC	LIBRARY SUPPLIES	\$	89.62
	BRAND CENTRAL	NEWSLETTER	\$	210.00
		Total	\$	1,315.36
	INSTITUTE FOR SUPPLY AND SERVED.			100.00
General Services	INSTITUTE FOR SUPPLY MANAGEMENT	Membership Renewal - 5/31/23 to 5/29/24 - #3		190.00
	AMAZON CAPITAL SERVICES	WALI Floating Entertainment Shelf Unit	\$	39.99
	AMAZON CAPITAL SERVICES	Perlegear Wall Mount for 85 Television - Court	_	54.96
		Total	\$	284.95
Building Maint	STAPLES ADVANTAGE	810615 EN93 Energizer Battery, Size C, 12/pk	\$	12.66
	STAPLES ADVANTAGE	423287 L91 Lithium Battery, Size AA, 24/pk	\$	53.70
		Total	\$	66.36
City Hall Operations	ATMOS ENERGY	GAS SERVICE	\$	1,577.22
only man operations	STAPLES ADVANTAGE	920351 Coastwide Antibacterial Hand Soap, 4/o	_	31.29
	VITAL RECORDS CONTROL	DOCUMENT DESTRUCTION	\$	15.00
	IMAGENET CONSULTING LLC	EQUIPMENT RENTAL	\$	172.87
	INVINCENCE CONSCENING EEC	Total	\$	1,796.38
Welcome Center	ATMOS ENERGY	GAS SERVICE	\$	317.19
		Total	\$	317.19
Police Department	AT&T MOBILITY	PHONES	\$	132.00
•	VERIZON WIRELESS	DEMO LAPTOP	\$	40.01
	BRAND CENTRAL	JACKET WITH EMBROIDERY	\$	80.00
	VITAL RECORDS CONTROL	DOCUMENT DESTRUCTION	\$	70.00

Department	Vendor Name	Description	Am	nount
	APCO INSTITUTE, INC.	Membership dues - Vern Knuckles	\$	50.66
	GOLDEN RULE CREATIONS INC	Shipping	\$	28.36
	GOLDEN RULE CREATIONS INC	Shoulder patches	\$	680.00
	SLAVENS TRUE VALUE	STONE PAINT	\$	7.27
	TRANSUNION RISK AND ALTERNATIVE	PERSON SEARCH	\$	75.00
	AMAZON CAPITAL SERVICES	USB C-Hub Adapters	\$	149.95
	AXIS HEALTH SYSTEM	Blanket Purchase Order for Jail Contract	\$	350.00
	ALSCO (AMERICAN INDUSTRIAL)	MATS	\$	126.03
	ATMOS ENERGY	GAS SERVICE	\$	269.44
	COLORADO BUREAU OF INVESTIGATION		\$	39.50
	IMAGENET CONSULTING LLC	EQUIPMENT RENTAL	\$	19.28
	INVINCENZI GONGGENING ZEG	Total	\$	2,117.50
Animal Shelter	DOLORES ANIMAL HOSPITAL	SPAY	\$	132.00
	FOUR CORNERS M.A.S.H., LLC	SPAY	\$	112.00
	FOUR CORNERS M.A.S.H., LLC	SPAY, CASTRATION	\$	204.00
	MONTEZUMA VETERINARY CLINIC	SPAY	\$	60.00
		Total	\$	508.00
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Public Works	MCC DRUG & ALCOHOL SCREENING	DRUG TESTING	\$	62.00
		Total	\$	62.00
Outdoor Pool	AMAZON CAPITAL SERVICES	SWIMSUIT TOPS	\$	102.00
		Total	\$	102.00
			<u> </u>	
Golf Pro	ORKIN LLC	Blanket PO - Pest Control Services - Pro Shop	\$	109.99
		Total	\$	109.99
Golf Course Maint	DRUG & ALCOHOL TESTING ASSOC	EMPLOYEE DRUG TESTING	\$	90.00
don course manie	MCC DRUG & ALCOHOL SCREENING	DRUG TESTING	\$	62.00
	NCSI	APPLICANT PROFILES	\$	18.50
	KROB LAW OFFICE LLC	Water Legal Services - 4/21 through 3/23 - Golf		4,818.77
	SENERGY PETROLEUM	Unleaded gas for Golf Course Maintenance	\$	1,547.82
	SENERGY PETROLEUM	Dyed diesel for Golf Course Maintenance	\$	1,751.82
		Total	\$	8,288.91
				· · ·
Parks	DRUG & ALCOHOL TESTING ASSOC	EMPLOYEE DRUG TESTING	\$	90.00
	INNOVATION MEDICAL GROUP	PRE-EMPLOYMENT PHYSICAL - MCCAW	\$	125.00
	KROB LAW OFFICE LLC	Water Legal Services - 4/21 through 3/23 - Park	\$	4,818.77
	BRAVO CLEANING & RESTORATION	Blanket PO - Trash Collection Service for the Pa	\$	1,664.00
	ATMOS ENERGY	GAS SERVICE	\$	257.42
		Total	\$	6,955.19
			Ļ	
Recreation	NCSI	APPLICANT PROFILES	\$	18.50
		Total	\$	18.50

Vendor Name	Description	Ar	nount
MONTEZUMA COUNTY	Pass through fee (2%) Grant match IHOP	\$	2,316.76
			55.50
			27.75
11001		_	2,400.01
	Total	Ť	2,100.01
LAWSON PRODUCTS, INC.	1509163 High Solids Paint, Flat Black, 16 oz.	\$	19.08
LAWSON PRODUCTS, INC.	1509224 High Solids Paint, Gloss Black, 16 oz.	\$	32.58
KEESEE MOTORS	GASKET	\$	15.60
ORKIN LLC	Blanket PO - Pest Control Services - Service Cen	\$	176.99
STAPLES ADVANTAGE	669768 Binder clips, large, 12pk	\$	6.10
STAPLES ADVANTAGE	24376654 Chisel tip markers, black, 12pk		6.46
STAPLES ADVANTAGE	651843 Post-it Notes 1-3/8x1-7/8 12pk		6.72
STAPLES ADVANTAGE	•		7.63
STAPLES ADVANTAGE			10.39
STAPLES ADVANTAGE			12.47
STAPLES ADVANTAGE			13.46
	• • • • • • • • • • • • • • • • • • • •		14.43
			18.63
			38.37
			15.00
			44.23
		_	362.42
	Total	\$	800.56
CENTURYLINK			4.43
	Total	\$	4.43
MCC DRUG & ALCOHOL SCREENING	DRUG TESTING	ς	62.00
			18.50
			38,864.00
REESEE INIO TORIS	Total	\$	38,944.50
COLORADO BUREAU OF INVESTIGATION	Fingerprinting / Raygoza	\$	39.50
DRUG & ALCOHOL TESTING ASSOC	EMPLOYEE DRUG TESTING	\$	45.00
LANGUAGE LINE SERVICE	INTERPRETATION SERVICES	\$	15.44
SOUTHWEST COLORADO TV	Blanket PO - Electrical Usage Caviness Site Rent	\$	200.00
	Total	\$	299.94
DRUG & ALCOHOL TESTING ASSOC	FMPLOYEE DRUG TESTING	\$	315.00
			125.00
		_	125.00
			92.50
		-	450.00
AMERICAN RED CROSS	LIFEGUARDING TRAINING	\$	168.00
	LAWSON PRODUCTS, INC.  KEESEE MOTORS  ORKIN LLC  STAPLES ADVANTAGE  VITAL RECORDS CONTROL  STAPLES ADVANTAGE  XEROX CORPORATION  CENTURYLINK  MCC DRUG & ALCOHOL SCREENING  NCSI  KEESEE MOTORS  COLORADO BUREAU OF INVESTIGATION  DRUG & ALCOHOL TESTING ASSOC  LANGUAGE LINE SERVICE  SOUTHWEST COLORADO TV  DRUG & ALCOHOL TESTING ASSOC  INNOVATION MEDICAL GROUP  INNOVATION MEDICAL GROUP	NCSI NCSI NCSI APPLICANT PROFILES NCSI APPLICANT PROFILES Total  LAWSON PRODUCTS, INC. STAPLES ADVANTAGE GASKET ORKIN LLC Blanket PO - Pest Control Services - Service Cen STAPLES ADVANTAGE STAPLES ADVANTA	NCSI APPLICANT PROFILES \$  NCSI APPLICANT PROFILES \$  Total \$  Total \$  LAWSON PRODUCTS, INC. 1509163 High Solids Paint, Flat Black, 16 oz. \$  LAWSON PRODUCTS, INC. 1509224 High Solids Paint, Gloss Black, 16 oz. \$  KEESEE MOTORS GASKET \$  ORKIN LLC Blanket PO - Pest Control Services - Service Cen \$  STAPLES ADVANTAGE 669768 Binder clips, large, 12pk \$  STAPLES ADVANTAGE 24376654 Chisel tip markers, black, 12pk \$  STAPLES ADVANTAGE 651843 Post-it Notes 1-3/8x1-7/8 12pk \$  STAPLES ADVANTAGE 480185 480185 25ticky notes 3x3 yellow, 18pk \$  STAPLES ADVANTAGE 395200 Binder clips, small, 144 pack \$  STAPLES ADVANTAGE 395200 Binder clips, medium, 144pk \$  STAPLES ADVANTAGE 750832 Scotch Packing Tape 1.86x25yd, 6pk \$  STAPLES ADVANTAGE 487908 Invisible Tape 3/4 inch, dozen \$  STAPLES ADVANTAGE 163873 Notepads 5x8 White, dozen \$  STAPLES ADVANTAGE 163873 Notepads 5x8 White, dozen \$  STAPLES ADVANTAGE 512215 Copy Paper 11x17 \$  XEROX CORPORATION Blanket PO - B7035 WorkCenter s/n 5DA85959 \$  Total \$  MCC DRUG & ALCOHOL SCREENING DRUG TESTING \$  NCSI APPLICANT PROFILES \$  COLORADO BUREAU OF INVESTIGATION Fingerprinting / Raygoza \$  DRUG & ALCOHOL TESTING ASSOC EMPLOYEE DRUG TESTING \$  LANGUAGE LINE SERVICE INTERPRETATION SERVICES \$  SOUTHWEST COLORADO TV Blanket PO - Electrical Usage Caviness Site Rent \$  Total \$  DRUG & ALCOHOL TESTING ASSOC EMPLOYEE DRUG TESTING \$  SOUTHWEST COLORADO TV Blanket PO - Electrical Usage Caviness Site Rent \$  Total \$  DRUG & ALCOHOL TESTING ASSOC EMPLOYEE DRUG TESTING \$  SOUTHWEST COLORADO TV Blanket PO - Electrical Usage Caviness Site Rent \$  Total \$  DRUG & ALCOHOL TESTING ASSOC EMPLOYEE DRUG TESTING \$  SOUTHWEST COLORADO TV Blanket PO - Electrical Usage Caviness Site Rent \$  Total \$  DRUG & ALCOHOL TESTING ASSOC EMPLOYMENT PHYSICAL - SIROIS \$  NONOYATION MEDICAL GROUP PRE-EMPLOYMENT PHYSICAL - SIROIS \$  NONOYATION MEDICAL GROUP PRE-EMPLOYMENT PHYSICAL - SIROIS \$  NONOYATION MEDICAL GROUP PRE-EMPLOYMENT PHYSICAL - SIROIS \$  NOSI APPLICANT PROFILES \$  SOUTHWEST COLORADO TV SIROIS APPLICANT PR

Department	Vendor Name	Description	Amo	unt
	SYMMETRY ENERGY SOLUTIONS LLC	GAS SERVICE		5,894.33
	ALSCO (AMERICAN INDUSTRIAL)	MATS	\$	44.70
	AMAZON CAPITAL SERVICES	REAGENT REFILL KITS	\$	91.56
	GRAINGER	TWO WAY RADIOS, DUST MOPS		1,030.38
	LINCOLN AQUATICS	AQUATIC MATTING	\$	3,000.11
	TIGER BY THE TAIL	NAME BADGES	\$	201.73
	WESTERN PAPER DISTRIBUTORS	CLEANING SUPPLIES	\$	326.01
		Total	\$ 1	1,864.32
Water	KROB LAW OFFICE LLC	Water Legal Services - 4/21 through 3/23 - Wa	\$	4,818.77
	SAN JUAN BASIN HEALTH DEPT.	Blanket PO - Lab Testing for Bac-T's	\$	350.00
	INNOVATION MEDICAL GROUP	PRE-EMPLOYMENT PHYSICAL - MALONEY	\$	125.00
	VERIZON WIRELESS	CRADLE PORTS	\$	160.26
	UNIVAR USA, INC.	Blanket PO - Sodium Hydroxide 50%/Caustic So	\$ 1	5,393.03
	NCSI	APPLICANT PROFILES	\$	18.50
	VERIZON WIRELESS	JETPACK	\$	40.01
	FERGUSON WATERWORKS #1116	Reed 05291 VOKCNT Digital Counter for Valve (	\$	355.13
	THE PLUMBING STORE	ELBOW	\$	5.94
	FERGUSON WATERWORKS #1116	H-10324 Bolts for curb box lids	\$	67.44
	SGM INC.	Blanket PO - Water Distribution Improvements	\$ 2	9,863.44
	WBS COATINGS INC	Blanket PO - Rehabilitation of 2mg Drinking Wa	\$ 6	9,504.85
		Total	\$ 12	0,702.37
Refuse	MCC DRUG & ALCOHOL SCREENING	DRUG TESTING	\$	62.00
	ZORO TOOLS INC	MCR MU3213DPL Leather work gloves, large	\$	323.52
	FOUR CORNERS WELDING & GAS SUPP		\$	130.07
	AMAZON CAPITAL SERVICES	Specstar chain hoist 1 ton	\$	59.99
	AMAZON CAPITAL SERVICES	Amarite Steel sheet lifting clamp 4000#	\$	89.98
		Total	\$	665.56
Total			\$ 19	7,983.27

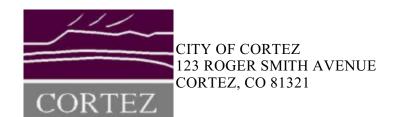
Department	Vendor Name	Description	Ar	nount
Municipal Court	MARSHALL SUMRALL	LEGAL SERVICES - KIBEL, YANITO, SPENCER	\$	276.25
Transpar court	RACHEL D. MUHONEN, P.C.	LEGAL SERVICES - PHILLIPS, GRABERGER	\$	42.50
	RACHEL D. MUHONEN, P.C.	LEGAL SERVICES - FARLEY	\$	85.00
	RACHEL D. MUHONEN, P.C.	LEGAL SERVICES - BEASLEY	\$	255.00
	RACHEL D. MUHONEN, P.C.	LEGAL SERVICES - NELSON	\$	544.00
	MARSHALL SUMRALL	LEGAL SERVICES - MAESTAS	\$	85.00
	OFFICE DEPOT	HP 201A CF401A Print cartridge, Cyan	\$	67.21
	OFFICE DEPOT	HP 201A CF401A Frint Cartridge, Cyan  HP 201A CF402A Print cartridge, Yellow	\$	67.21
	OFFICE DEPOT		\$	67.21
		HP 201A CF403A Print cartridge, Magenta	\$	
	OFFICE DEPOT	HP 201A CF400A Print cartridge, Black	_	170.91
		Total	\$	1,660.29
City Clerk	CIVICPLUS	MUNICODE ITEMS	\$	1,010.23
,		Total	\$	1,010.23
Events	CORTEZ RETAIL ENHANCEMENT ASSN	2023 THIRD THURSDAY CO-SPONSOR	\$	10,000.00
		Total	\$	10,000.00
Library	ATMOS ENERGY	GAS SERVICE	\$	787.01
Library	COMFORT AIR MECHANICAL	THERMOSTAT REPLACEMENT	\$	862.44
	INGRAM LIBRARY SERVICES	BOOKS	\$	17.57
	INGRAM LIBRARY SERVICES	BOOKS	\$	18.96
	INGRAM LIBRARY SERVICES	BOOKS	\$	18.98
	INGRAM LIBRARY SERVICES	BOOKS	\$	37.97
	INGRAM LIBRARY SERVICES	BOOKS	\$	46.73
	INGRAM LIBRARY SERVICES	BOOKS	\$	436.82
	INGRAM LIBRARY SERVICES	BOOKS	\$	597.32
	BLACKSTONE PUBLISHING	AUDIO BOOKS	\$	32.00
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
		Total	\$	2,901.30
City Hall Operations	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	30.00
only man operation	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
		Total	\$	75.50
Welcome Center	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
	MESA VERDE COUNTRY V.I.B.	Contracted Services for CO Welcome Center for	\$	2,501.00
	MESA VERDE COUNTRY V.I.B.	Contracted Services for CO Welcome Center for	\$	2,501.00
	REDFIN JANITORIAL LLC	JANITORIAL SERVICE - APR 2023	\$	1,700.00
		Total	\$	6,747.50
Dolino Domantos sut	ATOT MODILITY	DHONES	۲.	147.25
Police Department	AT&T MOBILITY	PHONES POLICE (ANIMALIS	\$	147.25
	MONTEZUMA COUNTY LANDFILL	POLICE/ANIMALS  Municipal Tickets (1,000)	\$	152.25
	PIONEER PRINTING	Municipal Tickets (1,000)	\$	467.00
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50

Department	Vendor Name	Description	An	nount
	ORKIN LLC	PEST CONTROL SERVICES	\$	187.99
	EMPIRE ELECTRIC ASSOCIATION	ELECTRIC SERVICE	\$	2,947.46
	ATMOS ENERGY	GAS SERVICE	\$	192.39
	ATMOS ENERGI	Total	\$	4,139.84
		Total	Ş	4,133.04
Animal Shelter	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
		Total	\$	45.50
Public Works	INNOVATION MEDICAL GROUP	PRE-EMPLOYMENT PHYSICAL - ROBINSON	\$	125.00
FUDIIC WOLKS	MONTEZUMA COUNTY LANDFILL	MATTRESS	\$	221.00
	EMPIRE ELECTRIC ASSOCIATION	ELECTRIC SERVICE	\$	77.56
	INNOVATION MEDICAL GROUP	PRE-EMPLOYMENT PHYSICAL - SANFORD	\$	125.00
		Total	\$	548.56
Outdoor Pool	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
		Total	\$	45.50
Golf Pro	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	35.50
		Total	\$	35.50
Golf Course Maint	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
Gon course want	EMPIRE ELECTRIC ASSOCIATION	ELECTRIC SERVICE	\$	362.58
	ATMOS ENERGY	GAS SERVICE	\$	150.66
			_	734.00
		<u> </u>	\$	119.25
			\$	235.50
			\$	1,647.49
		Total	7	1,0 17.13
Parks	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	22.00
	AMAZON CAPITAL SERVICES	ARBORISTS CERTIFICATION STUDY GUIDE	\$	92.99
	ALPINE SECURITY & ELECTRONICS  ALARM SERVICES  Total  Maint ALPINE SECURITY & ELECTRONICS  EMPIRE ELECTRIC ASSOCIATION  ELECTRIC SERVICE  ATMOS ENERGY  GAS SERVICE  R & R PRODUCTS INC.  R93-4263 Toro 3150 Bed Knife .125500  R & R PRODUCTS INC.  ALARM SERVICES  ALARM SERVICES  AMAZON CAPITAL SERVICES  ARBORISTS CERTIFICATION STUDY GUIDE  EMPIRE ELECTRIC ASSOCIATION  ELECTRIC SERVICE  EMPIRE ELECTRIC ASSOCIATION  ELECTRIC SERVICE  PIONEER PRINTING  CARPENTER BROCHURES  CHOICE BUILDING SUPPLY  CEDAR SPLIT RAILS	\$	390.50	
	EMPIRE ELECTRIC ASSOCIATION	ELECTRIC SERVICE	\$	754.86
	PIONEER PRINTING	CARPENTER BROCHURES	\$	42.00
			\$	8.99
	FOUR CORNERS WELDING & GAS SUP		\$	(10.95
	SLAVENS TRUE VALUE	FASTENERS	\$	4.47
	SLAVENS TRUE VALUE	FASTENERS	\$	4.69
	SLAVENS TRUE VALUE	STRING	\$	5.45
	SLAVENS TRUE VALUE	UTILITY LOCK	\$	6.82
	SLAVENS TRUE VALUE	PAINT	\$	7.27
	SLAVENS TRUE VALUE	COUPLING	\$	10.00
	SLAVENS TRUE VALUE	GLOVES	\$	19.19
	STOTZ EQUIPMENT	5.5 WEDGE"	\$	5.99
	SUPERIOR AUTO	BATTERY	\$	70.34
	331 211131171313	Total	\$	1,434.61

Department	Vendor Name	Description		Amount	
Recreation	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	22.00	
		Total	\$	22.00	
Planning & Building	CORTEZ AREA CHAMBER OF COMMERC	2023 ANNUAL MEMBERSHIP	\$	500.00	
riaming & Bananig	GONVEZ / INEX GIVINDEN GI GONIMEN	Total	\$	500.00	
Shop	FOUR STATES TIRE CO.	Blanket PO - Tire Repairs and Alignments	\$	50.00	
	FOUR STATES TIRE CO.	Blanket PO - Tire Repairs and Alignments	\$	97.20	
	FOUR STATES TIRE CO.	Blanket PO - Tire Repairs and Alignments	\$	128.20	
	HARDLINE EQUIPMENT	LM-9910207 Contact block - Refuse Units		111.51	
	HARDLINE EQUIPMENT	E151500000 Brush control joystick - Unit 900	\$	484.62	
	PARTNERS IN PARTS, INC.	Blanket PO - Parts/Supplies for Fleet Maintenand		5.92	
	PARTNERS IN PARTS, INC.	Blanket PO - Parts/Supplies for Fleet Maintenand	\$	13.62	
	PARTNERS IN PARTS, INC.	Blanket PO - Parts/Supplies for Fleet Maintenand	\$	74.69	
	PARTNERS IN PARTS, INC.	Blanket PO - Parts/Supplies for Fleet Maintenand	\$	243.60	
	ROBERTS TRUCK CENTER	CREDIT - SENSOR, SOLENOID VALVE	\$	(60.00)	
	ROBERTS TRUCK CENTER	FS1098 Fuel/Water Separator - Shop	\$	65.70	
	ROBERTS TRUCK CENTER	FLTBM260570 Blower motor - Unit 727	\$	134.94	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand		(35.66)	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenance		(7.89)	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenance	_	2.62	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand	_	3.95	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand	_	4.68	
	SUPERIOR AUTO		_		
		Blanket PO - Parts/Supplies for Fleet Maintenand		6.40	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand	_	7.89	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand		7.99	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand	\$	8.54	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand		9.17	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand	_	9.46	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand		16.39	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand	\$	18.45	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand	\$	30.71	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand	\$	31.60	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand	\$	38.71	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand	_	79.98	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenand	_	87.09	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenance		97.34	
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintenant		115.65	
	TRU WEST CDJR	CREDIT	\$	(120.00)	
	TRU WEST CDJR Diagnostics - Replace purge hose - Unit 494		\$	269.95	
	FOUR CORNERS WELDING & GAS SUPP 1-1/2 45 Degree Elbow			8.90	
	FOUR CORNERS WELDING & GAS SUPP 1-1/2 45 Degree Elbow  FOUR CORNERS WELDING & GAS SUPP 1-1/2 90 Degree Elbow				
			\$	36.84	
	SUPERIOR AUTO	Robinair AC1234-4 Refrigerant Recover, Recycle		5,414.99	
	SENERGY PETROLEUM	E10 Unleaded Gas for Service Center	\$	4,869.88	

Department	Vendor Name	Description	Ar	mount
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
			+	101.70
	ALSCO (AMERICAN INDUSTRIAL) ALSCO (AMERICAN INDUSTRIAL)	Blanket PO - Floor Mat Service, Shirt Service - Se Blanket PO - Floor Mat Service, Shirt Service - Se	_	101.70
	EMPIRE ELECTRIC ASSOCIATION	ELECTRIC SERVICE	\$	
		GAS SERVICE	\$	3,333.88 457.06
ATMOS ENERGY ATMOS ENERGY ATMOS ENERGY		GAS SERVICE GAS SERVICE	\$	533.36
		GAS SERVICE GAS SERVICE	\$	1,322.67
	QUILL	Dart 12J12 Styrofoam Coffee Cups	\$	204.33
	QUILL	Total	\$	18,465.22
		Total	Ş	18,405.22
Technology	MONTEZUMA COUNTY LANDFILL	ELECTRONICS	\$	26.00
<u> </u>	AMAZON CAPITAL SERVICES	SiYear 3 pin XLR to 5 pin XLR adaptors		29.98
	B&H PHOTO-VIDEO	Proton T-1 Automatic Drawer Degausser - Quote	\$	3,005.64
		Total		3,061.62
Equipment	KS STATE BANK	Government Obligation Contract - PD Vehicles -	\$	86,939.81
		Total	\$	86,939.81
Airport	GARVER LLC	Torminal narking Lat Bahah Dasign #22A2FF01	<u> </u>	11 144 65
Airport	JETLINE SYSTEMS CORPORATION	Terminal parking Lot Rehab. Design - #22A25501	-	11,144.65
	EMPIRE ELECTRIC ASSOCIATION	V045601-Solo Pro-A Flight Simulator includes Sh ELECTRIC SERVICE	\$	21,563.50 444.46
	PARTNERS IN PARTS, INC.		\$	47.76
		PLIERS, BODY MITT KUBOTA ORNG SPRAY	\$	9.99
	BIG R/JOHN DEERE FINANCIAL	BOLTS, DRAIN CLEANER		21.12
	BIG R/JOHN DEERE FINANCIAL GARVER LLC	Hangar Development Categorical Exclusion - Env		612.91
	GARVER ELC	Total		33,844.39
		Total	\$	33,044.33
Dispatch	SOUTHWEST COLORADO TV	Blanket PO - Electrical Usage Caviness Site Renta	\$	200.00
	LORI MILLICH	REIMB PETTY CASH - STEVE BOGOTT NOTARY FE		10.00
		Total		210.00
Rec Center	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	30.00
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES		45.50
	INNOVATION MEDICAL GROUP	PRE-EMPLOYMENT PHYSICAL - KIRKPATRICK		125.00
	WESTERN PAPER DISTRIBUTORS	CLEANING SUPPLIES		280.00
	XEROX CORPORATION	EQUIPMENT RENTAL		342.10
	XEROX CORPORATION	EQUIPMENT RENTAL	\$	344.44
	AMAZON CAPITAL SERVICES	GOGGLES, RACQUETS		348.10
	AMBROSIA LLC	LINAK BATTERY		530.36
	GRAINGER	SLIDE LATCHES		42.92
	GRAINGER	LEVER DOOR HOLDERS, EYE BOLTS		226.36
		Total	\$	2,314.78
Mator	ALDINE CECUDITY 9 ELECTRONICS	ALADAA SEDVICES	_	45.50
Water	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50 358.32
	EMPIRE ELECTRIC ASSOCIATION	ELECTRIC SERVICE	\$	35

Department	Vendor Name	Description	Amount	
	EMPIRE ELECTRIC ASSOCIATION	ELECTRIC SERVICE	\$ 2,412.07	
	ATMOS ENERGY	GAS SERVICE	\$ 2,140.64	
	CHEMTRADE LOGISTICS	Blanket PO - Liquid Alum AL2	\$ 7,844.44	
	PIPESTONE EQUIPMENT	Proco Duckbill Style Check Valve for Water Tank	\$ 3,017.42	
	AT&T MOBILITY	IPADS	\$ 318.51	
		Total	\$ 16,136.90	
Refuse	MONTEZUMA COUNTY LANDFILL	RECYCLE CREDIT	\$ (128.70)	
	MONTEZUMA COUNTY LANDFILL	Blanket PO - Landfill Charges	\$ 33,309.98	
	MONTEZUMA COUNTY LANDFILL	RECYCLE CHARGE	\$ 960.00	
	INTERMOUNTAIN FARMERS ASSOC.	WORK CLOTHES	\$ 298.91	
		Total	\$ 34,440.19	
Total			\$ 226,226.73	



## Memorandum

To: CORTEZ CITY COUNCIL

From: LINDA SMITH, CITY CLERK

Date: April 10, 2023

RE: Approval of a renewal application for a Retail Marijuana Store License for Durango for

Durango Organics, LLP, DBA Durango Organics, located at 1013 East Main Street,

Cortez.

#### Attachments

Durango Organics Renewal Letter



March 29, 2023

MEMO TO: Honorable Mayor and City Council

FROM: Linda Smith, City Clerk

SUBJECT: RENEWAL APPLICATION FOR A RETAIL MARIJUANA STORE

LICENSE FOR DURANGO ORGANICS, LLP, DBA DURANGO

ORGANICS, LOCATED AT 1013 EAST MAIN STREET, CORTEZ

#### **BACKGROUND**

The renewal Retail Marijuana Store License referred to above was filed in the City Clerk's office on March 20, 2023. The application appears to be complete and all fees were paid.

#### **ISSUES**

The fire inspection report shows there were no violations to the Fire Code.

The sales tax account is current.

The police report shows they are in compliance with the Marijuana Licensing Code.

#### RECOMMENDATION

Staff recommends approval of a retail marijuana store license for Durango Organics, located at 1013 East Main Street, Cortez.



## Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 04/11/2023

RE: Approval of a Change in Corporation Structure, Transfer of Ownership and Renewal

Application for a Hotel and Restaurant Liquor License for Thai Cortez, LLC., DBA

Thai Cortez, located at 1430 East Main Street, Suites 1-4, Cortez.

Attachments

Thai Cortez



4/11/2023

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: CHANGE IN CORPORATION STRUCTURE, TRANSFER OF OWNERSHIP

AND RENEWAL APPLICATION FOR A HOTEL AND RESTAURANT LIQUOR LICENSE FOR THAI CORTEZ, LLC, LOCATED AT 1430 EAST MAIN STREET,

SUITES 1-4, CORTEZ.

#### BACKGROUND

The Change in Corporation and Transfer of Ownership application have been completed and filed with the City Clerk on April 7, 2023. Current member Tikhao Worawut is transferring 33.3% ownership to Niwat Thepmanee.

The renewal application referred to above was filed in the City Clerk's office on April 7, 2023. The application appears to be complete and all fees were paid.

#### **ISSUES**

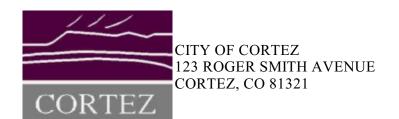
The fire inspection report shows no violation to the Fire Code.

The police report shows no liquor violations were found over the past twelve months.

The sales tax account is current.

#### RECOMMENDATION

Staff recommends approval Change in Corporate Structure, Transfer of Ownership and Renewal Application for a Hotel and Restaurant Liquor License for Thai Cortez, LLC., located at 1430 East Main Street, Suites 1-4, Cortez.



## Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 04/11/2023

RE: Approval of a Renewal Application for a Hotel and Restaurant Liquor License for Fiesta

Mexicana No. 3 Inc., DBA Fiesta Mexicana Family Restaurant, located at 430 North

Highway 145, Cortez.

Attachments

Renewal-Fiesta Mexicana



4/11/2023

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: RENEWAL APPLICATION ON A HOTEL AND RESTAURANT LIQUOR

LICENSE FOR FIESTA MEXICANA NO. 3 INC., DBA FIESTA MEXICANA FAMILY RESTAURANT, LOCATED AT 430 NORTH HIGHWAY 145, CORTEZ.

#### **BACKGROUND**

The renewal application referred to above was filed in the City Clerk's office on April 10, 2023. The application appears to be complete and all fees were paid.

#### **ISSUES**

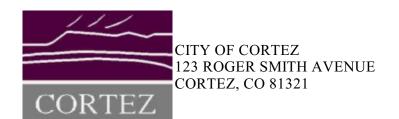
The fire inspection report shows no violation to the Fire Code.

The police report shows no liquor violations were found over the past twelve months.

The sales tax account is current.

#### **RECOMMENDATION**

Staff recommends approval of a Hotel and Restaurant Liquor License for Fiesta Mexicana No. 3, Inc., Located at 430 North Highway 145, Cortez.



## Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 04/11/2023

RE: Approval of a Renewal Application for a Fermented Malt Beverage-Off Premises Liquor

License for Western Refining Retail, LLC, DBA Speedway #9492, located at 2320 East

Main Street, Cortez.

#### Attachments

Renewal-Speedway 9492



4/11/2023

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: RENEWAL APPLICATION FOR A FERMENTED MALT BEVERAGE OFF

PREMISES LIQUOR LICENSE FROM WESTERN REFINING RETAIL, LLC, DBA SPEEDWAY #9492, LOCATED AT 2320 EAST MAIN STREET, CORTEZ

#### **BACKGROUND**

The renewal application referred to above was filed in the City Clerk's office on April 3, 2023. The application appears to be complete and all fees were paid.

#### **ISSUES**

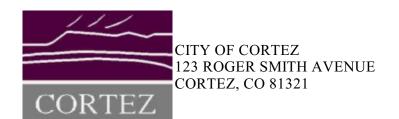
The fire inspection report shows no violation to the Fire Code.

The police report shows no liquor violations were found over the past twelve months.

The sales tax account is current.

#### **RECOMMENDATION**

Staff recommends approval of renewal Fermented Malt Beverage Off Premises Liquor License for Speedway #9492, located at 2320 East Main Street, Cortez.



## Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 04/11/2023

RE: Approval of a Renewal Application for a Fermented Malt Beverage-Off Premises Liquor

License for Western Refining Retail, LLC, DBA Speedway #9496, located at 2021 East

Main Street, Cortez.

Attachments

Speedway 9496



4/11/2023

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: RENEWAL APPLICATION FOR A FERMENTED MALT BEVERAGE OFF

PREMISES LIQUOR LICENSE FROM WESTERN REFINING RETAIL, LLC, DBA SPEEDWAY #9496, LOCATED AT 2021 EAST MAIN STREET, CORTEZ

#### **BACKGROUND**

The renewal application referred to above was filed in the City Clerk's office on April 3, 2023. The application appears to be complete and all fees were paid.

#### <u>ISSUES</u>

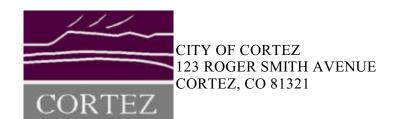
The fire inspection report shows no violation to the Fire Code.

The police report shows no liquor violations were found over the past twelve months.

The sales tax account is current.

#### **RECOMMENDATION**

Staff recommends approval of a Fermented Malt Beverage Liquor License for Western Refining Retail, LLC, DBA Speedway #9496, located at 2021 East Main Street, Cortez.



## Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 04/11/2023

RE: Approval of Four Special Event Permits for Cortez Retail Enhancement Association to

host "Third Thursday" events on June 15, July 20, August 7, and September 21, 2023, at Montezuma Park located at the corner of Market Street and Montezuma Avenue,

Cortez.

Attachments

SEP-CREA



4/11/2023

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: APPLICATION FOR FOUR SPECIAL EVENT PERMITS FROM CORTEZ

RETAIL ENHANCEMENT ASSOCIATION

#### **BACKGROUND**

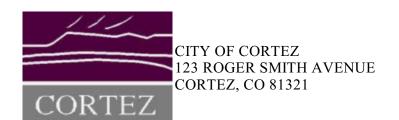
The application referred to above was filed with the City Clerk's office on Feb 3, 2023. The application appears to be complete, the fees have been paid, and the public notice sign has been posted on the premises. The Special Event Permit would allow Cortez Retail Enhancement Association to host Third Thursdays on June 15, July 20, August 7, and September 21, 2023, at Montezuma Park located at the corner of Market and Montezuma, Cortez.

#### **ISSUES**

Non-profit organizations are allowed fifteen Special Event Permits per year. This application is for the first through fourth events for 2023.

#### RECOMMENDATION

Staff recommends approval of the four Special Event Permits for the Cortez Retail Enhancement Association to host Third Thursdays at Montezuma Park.



Kelly Koskie
Director of Finance
123 Roger Smith Ave
Cortez, CO. 81321
kkoskie@cortezco.gov

## Memorandum

To: CORTEZ CITY COUNCIL

From: KELLY KOSKIE, DIRECTOR OF FINANCE

Date: 4/19/2023

RE: March 2023 Financial Statements

Attachments

March Memo March 2023



Item No:

Meeting Date: April 25, 2023

**TITLE: Financial Statements** 

**SUBMITTING DEPARTMENT: Finance** 

**ATTACHMENTS: 2023 March Financial Statements** 

You will find attached the Financial Statements for March 2023. They are broken down by revenue and expense (labeled at the top of each page). They are also broken down by department.

## Items to Note General Fund: City Council

The contingency account reflects the payment of all loans for the Water Enterprise Fund being paid off. Dolores Water Conservancy District payoff was made March 2nd. The actual amount was over the estimated payoff amount due to some additional interest added into the loans which were paid in February and March.

The Water Enterprise Fund and Hydro Plant Fund revenues reflect the amount from the General Fund for the loans paid off through March 2023.

#### **Grant News**

The City has officially been awarded the Safe Streets to Schools grant from CDOT in the amount of \$750,000. We look forward to working with school officials and the community around Mesa Elementary school on this exciting project.

As always, I'm available for questions by phone 970-565-3402, in person, or by email at

kkoskie@cortezco.gov

Kelly Koskie

Finance Director, City of Cortez

# CITY OF CORTEZ REVENUES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2023

#### GENERAL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	TAXES					
001-0000-311-10-01	PROPERTY TAXES	.00	433,370.77	600,000.00	166,629.23	72.2
001-0000-311-10-03	INTEREST	.00	1,863.10	.00	( 1,863.10)	.0
001-0000-311-10-03	S.O. MOTOR VEHICLE	.00	175,214.18	.00	( 175,214.18)	.0
001-0000-311-11-00	SALES TAX	700,660.70	2,401,051.62	14,132,895.00	11,731,843.38	.0 17.0
001-0000-311-12-03	BUILDING PERMIT USE TAX	8,689.28	51,327.70	103,648.00	52,320.30	49.5
001-0000-311-12-03	CIGARETTE	2,118.02	5,925.68	21,172.00	15,246.32	28.0
	TOTAL TAXES	711,468.00	3,068,753.05	14,857,715.00	11,788,961.95	20.7
	FRANCHISE TAXES					
001-0000-312-10-00	CABLE TV	.00	11,914.82	26,286.00	14,371.18	45.3
001-0000-312-11-00	EMPIRE ELECTRIC	44,904.44	130,787.03	479,806.00	349,018.97	27.3
001-0000-312-12-00	ATMOS ENERGY	.00	59,991.96	207,760.00	147,768.04	28.9
001-0000-312-13-00	QWEST	1,000.00	3,000.00	12,000.00	9,000.00	25.0
	TOTAL FRANCHISE TAXES	45,904.44	205,693.81	725,852.00	520,158.19	28.3
	PERMITS					
001-0000-321-10-00	LIQOUR OCCUPATION	.00	800.00	16,733.00	15,933.00	4.8
001-0000-321-11-00	SALES/LODGERS TAX PERMIT	210.00	480.00	2,200.00	1,720.00	21.8
001-0000-321-12-00	BILLBOARD SIGNS	.00	888.75	1,875.00	986.25	47.4
001-0000-321-13-00	BUILDING	10,266.25	29,392.44	152,712.00	123,319.56	19.3
001-0000-321-14-00	MISC PUBLIC WORK PERMITS	.00	.00	1,410.00	1,410.00	.0
001-0000-321-14-01	MISC BUS, LIC & PERMITS	100.00	200.00	1,800.00	1,600.00	11.1
001-0000-321-14-02	P.W. MAPS/PUBLICATIONS	1,525.00	2,975.00	5,200.00	2,225.00	57.2
001-0000-321-15-00	RIGHT OF WAY CONSTR	90.00	330.00	5,926.00	5,596.00	5.6
	TOTAL PERMITS	12,191.25	35,066.19	187,856.00	152,789.81	18.7
	LICENSES					
001-0000-322-10-00	LIQOUR	10,778.75	17,203.75	97,034.00	79,830.25	17.7
001-0000-322-11-00	GAS/PLUMBER	50.50	151.50	300.00	148.50	50.5
001-0000-322-12-00		340.00	655.00	2,890.00	2,235.00	22.7
001-0000-322-13-00	MISC BUSINESS LICENSES	.00	.00	250.00	250.00	.0
	TOTAL LICENSES	11,169.25	18,010.25	100,474.00	82,463.75	17.9

		PERIOD A	CTUAL _	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	STATE/COLO						
001-0000-332-10-00	HIGHWAY USER TAX	1	15,876.30	61,454.92	285,894.00	224,439.08	21.5
001-0000-332-11-00	STATE OF CO SNOW REMOVAL REIMB		.00	.00	3,000.00	3,000.00	.0
001-0000-332-12-00	LOCAL GOVT SEVERANCE TAX		.00	.00	60,000.00	60,000.00	.0
001-0000-332-13-00	MINERAL LEASING TAX		.00	.00	297,574.00	297,574.00	.0
001-0000-332-20-00	STATE MARIJUANA TAX	1	15,290.09	50,656.84	252,962.00	202,305.16	
	TOTAL STATE/COLO	3	31,166.39	112,111.76	899,430.00	787,318.24	12.5
	COUNTY						
001-0000-333-10-00	LIBRARYAID	( 1	7,000.00)	( 12,000.00)	.00	12,000.00	.0
001-0000-333-11-00	ROAD AND BRIDGE	. 3	33,413.58	39,188.08	193,096.00	153,907.92	20.3
001-0000-333-23-00	KENNEL SERVICES		.00	27,500.00	.00	( 27,500.00)	.0
	TOTAL COUNTY	1	16,413.58	54,688.08	193,096.00	138,407.92	28.3
	SCHOOL DISTRICT RE-1						
001-0000-334-10-00	SCHOOL RESOURCE OFFICER		.00	.00	23,000.00	23,000.00	.0
	TOTAL SCHOOL DISTRICT RE-1		.00	.00	23,000.00	23,000.00	.0
	SERVICES						
001-0000-341-11-00	OUTDOOR POOL CONCESSIONS		.00	.00	10,010.00	10,010.00	.0
001-0000-341-21-00	RECREATION PROGRAMS	(	70.00)	575.00	5,736.00	5,161.00	10.0
	TOTAL SERVICES	(	70.00)	575.00	15,746.00	15,171.00	3.7
	FEES						
004 0000 343 03 00	WENNEL ADOPTION FEES		100.00	700.00	3,880.00	2 490 00	18.0
001-0000-342-02-00 001-0000-342-04-00	KENNEL ADOPTION FEES SPAY/NEUTER PROGRAM		880.00	5,427.00	22,642.00	3,180.00 17,215.00	24.0
001-0000-342-06-00			150.00	175.00	750.00	575.00	23.3
001-0000-342-10-00	ANNUAL IMPOUND FEES		585.00	1,115.00	11,940.00	10,825.00	9.3
	TOTAL FEES		1,715.00	7,417.00	39,212.00	31,795.00	18.9
	FEES						
001-0000-343-10-01	GREEN FEES		640.50	640.50	173,454.00	172,813.50	.4
001-0000-343-10-02		5	59,546.85	59,546.85	318,616.00	259,069.15	18.7
001-0000-343-10-08	GOLF CART REVENUE	1	14,850.00	14,850.00	105,974.00	91,124.00	14.0
	TOTAL FEES	7	75,037.35	75,037.35	598,044.00	523,006.65	12.6

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	FEES					
001-0000-344-10-00	POOL	.00	.00	56,520.00	56,520.00	.0
001-0000-344-10-03	PLAYGROUND DAYS	.00	2,286.00	55,000.00	52,714.00	4.2
001-0000-344-11-00	RECREATION ACTIVITIES	384.60	384.60	.00	( 384.60)	.0
001-0000-344-11-02	BASKETBALL	.00	80.00	2,720.00	2,640.00	2.9
001-0000-344-12-01	SOFTBALL	.00	.00	4,075.00	4,075.00	.0
001-0000-344-13-01	VOLLEYBALL	.00	2,838.00	1,745.00	( 1,093.00)	162.6
001-0000-344-20-00	VEHICLE INSPECTION FEES	60.00	80.00	760.00	680.00	10.5
	TOTAL FEES	444.60	5,668.60	120,820.00	115,151.40	4.7
	CHARGES					
001-0000-347-17-01	PARK RENTAL FEES	510.00	840.00	7,320.00	6,480.00	11.5
001-0000-347-18-00	CHIPPER/MULCHER	.00	.00	720.00	720.00	.0
	TOTAL CHARGES	510.00	840.00	8,040.00	7,200.00	10.5
	FINES					
001-0000-351-10-00	MUNICIPAL COURT FINES	2,490.00	7,391.00	17,290.00	9,899.00	42.8
001-0000-351-10-01	DUI/SEAT BELT - COUNTY	888.29	2,272.27	3,314.00	1,041.73	68.6
001-0000-351-10-02	OVERTIME PARKING	60.00	235.00	2,214.00	1,979.00	10.6
001-0000-351-10-03	D.A.R.E. FINES	25.00	100.00	.00	( 100.00)	.0
	TOTAL FINES	3,463.29	9,998.27	22,818.00	12,819.73	43.8
	FINES					
001-0000-352-11-00	LIBRARY	61.84	82.84	.00	( 82.84)	.0
	TOTAL FINES	61.84	82.84	.00	( 82.84)	.0
	INTEREST					
001-0000-361-10-00	INVESTMENTS	48.25	18,703.61	9,140.00	( 9,563.61)	204.6
	PINON PROJECT - INTEREST REPAY	808.40	2,429.76	8,434.00	6,004.24	28.8
001-0000-361-10-16		407.64	1,218.36	12,000.00	10,781.64	10.2
001-0000-361-20-03	CHANGE IN MARKET VALUE	.00	.00	18,951.00	18,951.00	.0
	TOTAL INTEREST	1,264.29	22,351.73	48,525.00	26,173.27	46.1

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE					
001-0000-362-14-00	RODEO DRIVE MAINTENANCE	612.44	1,993.07	6,826.00	4,832.93	29.2
001-0000-362-17-00	CCN FUND REPAYMENT	.00	.00	62,000.00	62,000.00	.0
	TOTAL REVENUE	612.44	1,993.07	68,826.00	66,832.93	2.9
	GIFTS/DONATIONS					
004 0000 000 44 00	VALE CRANT D. D. TRAINING	00	00	7 000 00	7 000 00	0
001-0000-366-14-00 001-0000-366-19-00	VALE GRANT P.,D. TRAINING LIBRARY DONATIONS	.00 .00	.00 3,885.00	7,200.00 2,000.00	7,200.00 ( 1,885.00)	.0 194.3
001-0000-366-20-00	KENNEL DONATIONS	.00	2,500.00	.00	( 2,500.00)	.0
001-0000-366-24-00	FRIENDS OF THE LIBRARY	585.00	585.00	1,050.00	465.00	55.7
	TOTAL GIFTS/DONATIONS	585.00	6,970.00	10,250.00	3,280.00	68.0
	REVENUE					
001-0000-367-15-00	EVIDENCE REVENUE	1,194.00	4,874.00	42,620.00	37,746.00	11.4
001-0000-367-15-01	FRAUD RECOVERY	.00	1.38	.00	( 1.38)	.0
001-0000-367-16-00	MISCELLANEOUS SALES & FEE	299.95	4,046.82	3,350.00	( 696.82)	120.8
001-0000-367-16-03	WELCOME CENTER RENTS	.00	2,931.15	3,456.00	524.85	84.8
001-0000-367-16-14	INSURANCE CLAIM REIMB	47.11	47.11	.00	( 47.11)	.0
001-0000-367-18-01	SURPLUS AUCTION	.00	10,612.74	.00	( 10,612.74)	.0
	TOTAL REVENUE	1,541.06	22,513.20	49,426.00	26,912.80	45.6
	GRANTS					
001-0000-368-01-01	AMERICAN RESCUE PLAN	.00	.00	259,450.00	259,450.00	.0
001-0000-368-01-02	COLORADO HISTORICAL SOC	.00	5,243.00	15,440.00	10,197.00	34.0
001-0000-368-04-00	POLICE GRANTS	805.74	5,603.46	11,500.00	5,896.54	48.7
001-0000-368-11-00	VICTIM ASSISTANCE GRANT	.00	16,089.75	62,338.00	46,248.25	25.8
001-0000-368-44-00	GRANTS-LIBRARY	.00	.00	8,500.00	8,500.00	.0
	TOTAL GRANTS	805.74	26,936.21	357,228.00	330,291.79	7.5
	INTERNAL SERVICE CHGS					
001-0000-371-11-00	LODGERS TAX FUND	.00	.00	244,676.00	244,676.00	.0
	TOTAL INTERNAL SERVICE CHGS	.00	.00	244,676.00	244,676.00	.0
	TOTAL FUND REVENUE	914,283.52	3,674,706.41	18,571,034.00	14,896,327.59	19.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GENERAL GOVERNMENT					
	CITY COUNCIL					
001-4010-400-10-01	REGULAR WAGES	2,750.00	8,425.00	47,250.00	38,825.00	17.8
001-4010-400-10-11	VOLUNTEER INCENTIVE PROGRAM	.00	600.00	.00	( 600.00)	.0
001-4010-400-20-01	FICA/MEDICARE	210.37	644.52	2,900.00	2,255.48	22.2
001-4010-400-21-06	WORKMENS COMPENSATION	267.87	535.69	113.00	( 422.69)	474.1
001-4010-400-30-12	MV COUNTRY TOURISM CONTRACT	.00	28,081.00	112,324.00	84,243.00	25.0
001-4010-400-30-13	MUNICIPAL ATTORNEY SERVICES	.00	139.56	.00	( 139.56)	.0
001-4010-400-30-19	INSURANCE & BONDS	1,222.77	2,456.65	4,887.00	2,430.35	50.3
001-4010-400-30-20	FIREWORKS INSURANCE	.00	.00	4,250.00	4,250.00	.0
001-4010-400-40-00	TRAVEL & TRAINING	.00	2,086.38	10,000.00	7,913.62	20.9
001-4010-400-40-06	YOUTH COMMISSION	.00	.00	1,000.00	1,000.00	.0
001-4010-400-44-00	OFFICE SUPPLIES	.00	.00	500.00	500.00	.0
001-4010-400-50-00	MEMBERSHIP & DUES	.00	14,581.00	14,581.00	.00	100.0
001-4010-400-50-01	CREA VENDOR FEES	13,294.78	47,659.28	156,419.00	108,759.72	30.5
001-4010-400-53-00	CONTRIBUTIONS	.00	29,380.00	32,000.00	2,620.00	91.8
001-4010-400-53-04	HOMELESS SHELTER	12,000.00	12,000.00	12,000.00	.00	100.0
001-4010-400-54-00	CONTINGENCY ACCOUNT	2,668,481.84	3,811,246.51	3,710,000.00	( 101,246.51)	102.7
	TOTAL CITY COUNCIL	2,698,227.63	3,957,835.59	4,108,224.00	150,388.41	96.3
	CITY ATTORNEY					
001-4011-401-10-01	REGULAR WAGES	11,307.69	33,923.09	185,000.00	151,076.91	18.3
001-4011-401-16-00	CITY RETIREMENT	565.38	1,696.15	9,250.00	7,553.85	18.3
001-4011-401-20-01	FICA/MEDICARE	861.07	2,583.20	14,152.00	11,568.80	18.3
001-4011-401-21-01	HEALTH/LIFE INSURANCE	1,556.00	4,668.00	18,540.00	13,872.00	25.2
001-4011-401-21-05	DENTAL INSURANCE	70.00	210.00	1,680.00	1,470.00	12.5
001-4011-401-21-07	UNEMPLOYMENT	22.62	67.85	.00	( 67.85)	.0
001-4011-401-30-13	PROFESSIONAL SERVICES	.00	.00	9,550.00	9,550.00	.0
001-4011-401-40-00	ATTORNEY TRAVEL	.00	611.38	4,000.00	3,388.62	15.3
001-4011-401-41-00	ATTORNEY TRAINING EXP	.00	448.00	1,000.00	552.00	44.8
001-4011-401-42-01	TELEPHONE	85.00	255.00	.00	( 255.00)	.0
001-4011-401-42-04	MEETING EXPENSE	.00	.00	300.00	300.00	.0
001-4011-401-44-00	OFFICE SUPPLIES	74.75	322.40	4,950.00	4,627.60	6.5
001-4011-401-44-01	OFFICE FURNITURE	.00	.00	3,000.00	3,000.00	.0
	TOTAL CITY ATTORNEY	14,542.51	44,785.07	251,422.00	206,636.93	17.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	HUMAN RESOURCES					
004 4040 400 40 04	DECLI AD WACES	42.045.00	44.745.00	404 000 00	450 454 40	04.5
001-4012-402-10-01 001-4012-402-10-10	REGULAR WAGES EMPLOYEE INCENTIVES	13,915.20 .00	41,745.60 69.25	194,200.00	152,454.40	21.5 .0
001-4012-402-16-00	CITY RETIREMENT	695.76	2,087.28	.00 8,221.00	( 69.25) 6,133.72	.0 25.4
001-4012-402-10-00	FICA/MEDICARE	1,028.66	3,097.45	11,931.00	8,833.55	26.0
001-4012-402-20-01	HEALTH/LIFE INSURANCE	3,112.00	9,336.00	38,415.00	29,079.00	24.3
001-4012-402-21-05	DENTAL INSURANCE	140.00	420.00	1,680.00	1,260.00	25.0
001-4012-402-21-06	WORKMENS COMPENSATION	255.20	510.35	3,000.00	2,489.65	17.0
001-4012-402-21-07	UNEMPLOYMENT	27.84	83.52	439.00	355.48	19.0
001-4012-402-30-19	INSURANCE & BONDS	149.74	300.84	600.00	299.16	50.1
001-4012-402-30-34	EMPLOYEE LICENSES/TESTING	.00	.00	100.00	100.00	.0
001-4012-402-30-90	CONTRACT SERVICES-OTHER	.00	7,100.00	30,000.00	22,900.00	23.7
001-4012-402-40-00	TRAVEL & TRAINING	.00	258.17	6,000.00	5,741.83	4.3
001-4012-402-40-06	CITY-WIDE TRAINING	.00	.00	11,000.00	11,000.00	.0
001-4012-402-40-08	EMPLOYEE ORIENTATION	.00	147.01	1,500.00	1,352.99	9.8
001-4012-402-40-10	EMPLOYEE QUARTERLY AWARDS	.00	1,362.49	7,500.00	6,137.51	18.2
001-4012-402-42-01	TELEPHONE	180.48	375.72	1,450.00	1,074.28	25.9
001-4012-402-44-00	OFFICE SUPPLIES	101.89	204.89	1,800.00	1,595.11	11.4
001-4012-402-45-10	OTHER OPERATING SUPPLIES	.00	485.40	1,000.00	514.60	48.5
001-4012-402-46-02	OTHER REPAIR & MAINT	.00	493.37	1,000.00	506.63	49.3
001-4012-402-49-03	ADVERTISING - OTHER	.00	.00	500.00	500.00	.0
001-4012-402-50-00	MEMBERSHIP & DUES	.00	169.00	1,500.00	1,331.00	11.3
001-4012-402-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	1,400.00	1,400.00	.0
	TOTAL HUMAN RESOURCES	19,606.77	68,246.34	323,236.00	254,989.66	21.1
	MUNICIPAL COURT					
001-4013-403-10-01	REGULAR WAGES	7 722 20	22 160 60	117 215 00	04 145 40	10.0
001-4013-403-10-01	EMPLOYEE INCENTIVES	7,723.20 .00	23,169.60 69.25	117,315.00 .00	94,145.40	19.8 .0
001-4013-403-16-00	CITY RETIREMENT	386.16	1,158.48	5,866.00	( 69.25) 4,707.52	.0 19.8
001-4013-403-10-00	FICA/MEDICARE	536.56	1,609.68	8,513.00	6,903.32	18.9
001-4013-403-21-01	HEALTH/LIFE INSURANCE	3,112.00	9,336.00	37,344.00	28,008.00	25.0
001-4013-403-21-05	DENTAL INSURANCE	140.00	420.00	1,680.00	1,260.00	25.0
001-4013-403-21-06	WORKMENS COMPENSATION	251.13	502.21	198.00	( 304.21)	253.6
001-4013-403-21-07	UNEMPLOYMENT	15.44	46.32	319.00	272.68	14.5
001-4013-403-30-04	COMPUTER SERVICES	.00	35.00	.00	( 35.00)	.0
001-4013-403-30-06	MUNICIPAL COURT SERVICES	3,647.41	7,098.49	23,375.00	16,276.51	30.4
001-4013-403-30-19	INSURANCE & BONDS	675.13	1,356.39	2,698.00	1,341.61	50.3
001-4013-403-30-36	PROFESSIONAL SERVICES	320.75	320.75	5,000.00	4,679.25	6.4
	TRAVEL & TRAINING	.00	.00	2,500.00	2,500.00	.0
001-4013-403-40-10	CITY ATTORNEY SERVICES	1,469.00	3,107.00	18,000.00	14,893.00	17.3
001-4013-403-42-01	TELEPHONE	85.00	255.00	360.00	105.00	70.8
001-4013-403-44-00	OFFICE SUPPLIES	22	( 1,074.30)	2,500.00	3,574.30	( 43.0)
001-4013-403-45-11	DATA PROCESSING SUPPLIES	595.50	595.50	.00	( 595.50)	.0
001-4013-403-50-00	MEMBERSHIP & DUES	60.00	60.00	.00	( 60.00)	.0
	TOTAL MUNICIPAL COURT	19,017.28	48,065.37	225,668.00	177,602.63	21.3

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CITY MANAGER					
001-4014-404-10-01	REGULAR WAGES	15,904.00	47 552 00	216,345.00	168,793.00	22.0
001-4014-404-16-00	CITY RETIREMENT	795.20	47,552.00 2,377.60	6,590.00	4,212.40	36.1
001-4014-404-20-01	FICA/MEDICARE	1,137.24	3,399.48	9,290.00	5,890.52	36.6
001-4014-404-21-01	HEALTH/LIFE INSURANCE	3,112.00	9,336.00	19,207.00	9,871.00	48.6
001-4014-404-21-05	DENTAL INSURANCE	140.00	420.00	840.00	420.00	50.0
001-4014-404-21-06	WORKMENS COMPENSATION	456.75	913.41	.00	( 913.41)	.0
001-4014-404-21-07	UNEMPLOYMENT	31.80	95.08	.00	( 95.08)	.0
001-4014-404-30-19	INSURANCE & BONDS	264.18	629.96	1,056.00	426.04	59.7
001-4014-404-40-00	TRAVEL & TRAINING	.00	1,268.27	7,500.00	6,231.73	16.9
001-4014-404-40-03	CML TRAVEL EXPENSES	.00	786.38	3,500.00	2,713.62	22.5
001-4014-404-42-01	TELEPHONE	115.00	345.00	2,540.00	2,195.00	13.6
001-4014-404-42-02	TELEPHONE - INTERNAL	.00	98.35	.00	( 98.35)	.0
001-4014-404-42-04	MEETING EXPENSE	.00	117.25	4,000.00	3,882.75	2.9
001-4014-404-44-00	OFFICE SUPPLIES	.00	112.30	2,000.00	1,887.70	5.6
001-4014-404-44-01	OFFICE FURNITURE	.00	.00	2,000.00	2,000.00	.0
001-4014-404-46-02	OTHER REPAIR & MAINT	.00	.00	500.00	500.00	.0
001-4014-404-48-90	PRINTING - OTHER	.00	.00	500.00	500.00	.0
001-4014-404-50-00	MEMBERSHIP & DUES	.00	.00	2,500.00	2,500.00	.0
001-4014-404-51-00	PUBLICATION/SUBSCRIPTION	.00	8.00	500.00	492.00	1.6
001-4014-404-59-01	PROFESSIONAL & TECHNICAL	.00	.00	4,700.00	4,700.00	.0
001-4014-499-30-90	CONTRACT SERVICES-OTHER	1,170.00	4,972.50	20,000.00	15,027.50	24.9
001-4014-499-40-06	CITY-WIDE TRAINING	.00	545.49	2,000.00	1,454.51	27.3
001-4014-499-45-10	OPERATING SUPPLIES-OTHER	.00	.00	2,500.00	2,500.00	.0
	TOTAL CITY MANAGER	23,126.17	72,977.07	308,068.00	235,090.93	23.7
	FINANCE DEPARTMENT					
001-4015-405-10-01	REGULAR WAGES	34,358.42	97,237.63	389,760.00	292,522.37	25.0
001-4015-405-11-01	OVERTIME	19.07	187.66	5,000.00	4,812.34	3.8
001-4015-405-16-00	CITY RETIREMENT	1,717.92	4,861.88	13,305.00	8,443.12	36.5
001-4015-405-20-01	FICA/MEDICARE	2,518.32	7,118.39	25,680.00	18,561.61	27.7
001-4015-405-21-01	HEALTH/LIFE INSURANCE	9,336.00	28,008.00	92,703.00	64,695.00	30.2
001-4015-405-21-05	DENTAL INSURANCE	420.00	1,260.00	4,500.00	3,240.00	28.0
001-4015-405-21-06	WORKMENS COMPENSATION	265.89	531.73	1,000.00	468.27	53.2
001-4015-405-21-07	UNEMPLOYMENT	68.77	194.89	900.00	705.11	21.7
001-4015-405-30-04	COMPUTER/SOFWARE SERVICES	3,431.12	20,958.32	75,000.00	54,041.68	27.9
001-4015-405-30-07	CREDIT CARD CHARGES	1,626.29	4,402.56	9,000.00	4,597.44	48.9
001-4015-405-30-19	INSURANCE & BONDS	626.45	1,258.59	2,829.00	1,570.41	44.5
001-4015-405-30-24	RECORDING SERVICES	.00	.00	500.00	500.00	.0
001-4015-405-30-28	PROPERTY TAX COLLECTION	668.27	9,490.17	5,000.00	( 4,490.17)	189.8
001-4015-405-30-90	CONTRACT SERVICES-OTHER	.00	13,150.00	88,000.00	74,850.00	14.9
001-4015-405-40-00	TRAVEL & TRAINING	.00	248.16	4,500.00	4,251.84	5.5
001-4015-405-42-01	TELEPHONE	265.00	795.00	840.00	45.00	94.6
001-4015-405-42-03	POSTAGE	69.91	69.91	2,000.00	1,930.09	3.5
001-4015-405-44-00		393.98	492.28	3,500.00	3,007.72	14.1
001-4015-405-44-01	CITY HALL OPERATIONS	142.00	142.00	.00	( 142.00)	.0
001-4015-405-48-90	PRINTING	516.23	1,541.00	500.00	( 1,041.00)	308.2
001-4015-405-50-00	MEMBERSHIP & DUES	1,239.00	3,232.20	1,250.00	( 1,982.20)	258.6
001-4015-405-51-00	PUBLICATION/SUBSCRIPTION	.00	170.00	175.00	5.00	97.1
	TOTAL FINANCE DEPARTMENT	57,682.64	195,350.37	725,942.00	530,591.63	26.9

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TOTAL ALL 16	.00	.00	.00	.00	.0
	CITY CLERK					
001-4018-408-10-01	REGULAR WAGES	9,312.00	27,853.36	166,111.00	138,257.64	16.8
001-4018-408-16-00	CITY RETIREMENT	362.16	1,086.48	6,932.00	5,845.52	15.7
001-4018-408-20-01	FICA/MEDICARE	709.06	2,120.86	10,564.00	8,443.14	20.1
001-4018-408-21-01	HEALTH/LIFE INSURANCE	1,556.00	4,668.00	38,464.00	33,796.00	12.1
001-4018-408-21-05	DENTAL INSURANCE	70.00	210.00	1,680.00	1,470.00	12.5
001-4018-408-21-06	WORKMENS COMPENSATION	249.09	498.14	2,000.00	1,501.86	24.9
001-4018-408-21-07	UNEMPLOYMENT	18.62	55.69	396.00	340.31	14.1
001-4018-408-30-14	ELECTION SERVICES	.00	.00	20,000.00	20,000.00	.0
001-4018-408-30-19	INSURANCE & BONDS	176.12	353.84	703.00	349.16	50.3
001-4018-408-30-90	CONTRACT SERVICES-OTHER	.00	.00	6,000.00	6,000.00	.0
001-4018-408-40-00	TRAVEL & TRAINING	.00	260.00	4,500.00	4,240.00	5.8
001-4018-408-42-01	TELEPHONE	80.00	240.00	.00	( 240.00)	.0
001-4018-408-44-00	OFFICE SUPPLIES	79.50	88.08	2,500.00	2,411.92	3.5
001-4018-408-45-08	EMPLOYEE BENCHMARKING	.00	.00	5,000.00	5,000.00	.0
001-4018-408-45-09	WELLNESS PROGRAM	225.00	1,716.93	27,500.00	25,783.07	6.2
001-4018-408-45-10	OTHER OPERATING SUPPLIES	72.50	72.50	2,000.00	1,927.50	3.6
001-4018-408-50-00	MEMBERSHIP & DUES	.00	.00	550.00	550.00	.0
	TOTAL CITY CLERK	12,910.05	39,223.88	294,900.00	255,676.12	13.3
	GRANTS ADMINISTER					
001-4040-404-30-90	CONTRACT SERVICES	.00	5,243.00	.00	( 5,243.00)	.0
	TOTAL GRANTS ADMINISTER	.00	5,243.00	.00	( 5,243.00)	.0
	MARKETING					
001-4044-404-10-01	REGULAR WAGES	4,971.20	14,913.63	62,228.00	47,314.37	24.0
001-4044-404-10-10	EMPLOYEE INCENTIVES	.00	69.25	.00	( 69.25)	.0
001-4044-404-16-00	CITY RETIREMENT	248.56	745.68	3,200.00	2,454.32	23.3
001-4044-404-20-01	FICA/MEDICARE	312.02	1,037.34	4,515.00	3,477.66	23.0
001-4044-404-21-01	HEALTH/LIFE INSURANCE	1,556.00	4,668.00	19,207.00	14,539.00	24.3
001-4044-404-21-05	DENTAL INSURANCE	70.00	210.00	840.00	630.00	25.0
001-4044-404-21-06	WORKMENS COMPENSATION	247.40	494.76	1,000.00	505.24	49.5
001-4044-404-21-07	UNEMPLOYMENT	9.94	29.82	169.00	139.18	17.6
001-4044-404-24-00	MARKETING	4,300.00	9,700.00	40,000.00	30,300.00	24.3
001-4044-404-30-19	INSURANCE & BONDS	27.26	54.77	115.00	60.23	47.6
001-4044-404-40-00	TRAVEL & TRAINING	.00	.00	1,000.00	1,000.00	.0
001-4044-404-42-01	TELEPHONE	85.00	255.00	1,132.00	877.00	22.5
001-4044-404-44-00	OFFICE SUPPLIES	.00	.00	555.00	555.00	.0
001-4044-404-45-15	EMP APPRECTION/PICNIC	.00	5,422.70	20,000.00	14,577.30	27.1
	TOTAL MARKETING	11,827.38	37,600.95	153,961.00	116,360.05	24.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	LIBRARY					
001-4055-407-10-01	REGULAR WAGES	22,907.38	81,545.87	408,700.00	327,154.13	20.0
001-4055-407-10-10	EMPLOYEE INCENTIVES	.00	229.75	150.00	( 79.75)	153.2
001-4055-407-16-00	CITY RETIREMENT	739.20	2,435.67	14,130.00	11,694.33	17.2
001-4055-407-20-01	FICA/MEDICARE	1,709.31	6,095.21	25,531.00	19,435.79	23.9
001-4055-407-21-01	HEALTH/LIFE INSURANCE	6,224.00	20,239.00	96,037.00	75,798.00	21.1
001-4055-407-21-05	DENTAL INSURANCE	280.00	980.00	4,200.00	3,220.00	23.3
001-4055-407-21-06	WORKMENS COMPENSATION	317.05	634.04	1,440.00	805.96	44.0
001-4055-407-21-07	UNEMPLOYMENT	45.83	163.14	957.00	793.86	17.1
001-4055-407-30-19	INSURANCE & BONDS	3,969.42	7,974.89	15,839.00	7,864.11	50.4
001-4055-407-30-27	BOOK COURIER SERVICE	.00	.00	1,000.00	1,000.00	.0
001-4055-407-32-01	JANITORIAL SERVICES	.00	.00	2,000.00	2,000.00	.0
001-4055-407-40-00	TRAVEL & TRAINING	.00	.00	2,500.00	2,500.00	.0
001-4055-407-42-01	TELEPHONE	43.91	131.73	576.00	444.27	22.9
001-4055-407-42-03	POSTAGE	.00	.00	1,050.00	1,050.00	.0
001-4055-407-42-10	FIBER CHARGES	3,503.40	10,510.20	.00	( 10,510.20)	.0
001-4055-407-43-01	ELECTRIC	828.05	2,372.52	17,510.00	15,137.48	13.6
001-4055-407-43-02	SEWER	45.00	88.00	567.00	479.00	15.5
001-4055-407-43-03	GAS	840.31	3,339.49	2,880.00	( 459.49)	116.0
001-4055-407-43-04	REFUSE	135.60	406.80	1,449.00	1,042.20	28.1
001-4055-407-43-05	WATER	37.15	99.21	720.00	620.79	13.8
001-4055-407-45-10	OTHER OPERATING SUPPLIES	1,488.08	4,668.01	26,250.00	21,581.99	17.8
001-4055-407-45-19	BOOKS	3,830.55	11,524.64	35,280.00	23,755.36	32.7
001-4055-407-45-20	NON-PRINT MEDIA	64.00	470.69	4,520.00	4,049.31	10.4
001-4055-407-45-21	BOOK MAINT & SUPPLIES	732.81	732.81	3,500.00	2,767.19	20.9
001-4055-407-45-22	COPIER EXPENSE	200.80	815.25	10,000.00	9,184.75	8.2
001-4055-407-46-02	OTHER REPAIR & MAINT	45.50	1,203.82	8,400.00	7,196.18	14.3
001-4055-407-50-00	MEMBERSHIP & DUES		( 711.00)	1,000.00	1,711.00	(71.1)
001-4055-407-51-00	PUBLICATION/SUBSCRIPTION	625.00	761.36	10,000.00	9,238.64	7.6
001-4055-407-59-26	EVENTS AND OUTREACH	436.00	706.29	12,000.00	11,293.71	5.9
001-4055-407-63-10	CAPITAL OUTLAY	38.94	182,442.24	.00	( 182,442.24)	.0
001-4055-407-80-27	STATE GRANT-LIBRARY	.00	.00	5,500.00	5,500.00	.0
001-4055-407-80-27	MINOR LIBRARY GRANTS	.00				.0
001-4055-407-60-30	WINOR LIBRARY GRAINTS		.00	2,500.00	2,500.00	
	TOTAL LIBRARY	49,087.29	339,859.63	716,186.00	376,326.37	47.5
	TOTAL GENERAL GOVERNMENT	2,906,027.72	4,809,187.27	7,107,607.00	2,298,419.73	67.7
	GENERAL SERVICES					

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GEN SERV - ADMINISTRATION					
001-4116-406-10-01	REGULAR WAGES	8,710.40	26,131.20	104,012.00	77,880.80	25.1
001-4116-406-16-00	CITY RETIREMENT	435.52	1,306.56	4,822.00	3,515.44	27.1
001-4116-406-20-01	FICA/MEDICARE	656.94	1,970.82	7,347.00	5,376.18	26.8
001-4116-406-21-01	HEALTH/LIFE INSURANCE	1,556.00	4,668.00	19,207.00	14,539.00	24.3
001-4116-406-21-05	DENTAL INSURANCE	70.00	210.00	840.00	630.00	25.0
001-4116-406-21-06	WORKMENS COMPENSATION	258.63	517.21	315.00	( 202.21)	164.2
001-4116-406-21-07	UNEMPLOYMENT	17.42	52.26	276.00	223.74	18.9
001-4116-406-30-19	INSURANCE & BONDS	1,143.16	2,296.70	4,568.00	2,271.30	50.3
001-4116-406-30-90	OTHER CONTRACTUAL SERVICES	.00	.00	7,000.00	7,000.00	.0
001-4116-406-40-00	TRAVEL & TRAINING	.00	1,543.99	2,500.00	956.01	61.8
001-4116-406-42-01	TELEPHONE	70.00	210.00	840.00	630.00	25.0
001-4116-406-44-00	OFFICE SUPPLIES	.00	.00	1,500.00	1,500.00	.0
001-4116-406-63-10	CAPITAL OUTLAY	37,939.95	37,939.95	.00	( 37,939.95)	.0
	TOTAL GEN SERV - ADMINISTRATION	50,858.02	76,846.69	153,227.00	76,380.31	50.2
	BUILDING MAINTENANCE					
001-4117-406-10-01	REGULAR WAGES	12,045.60	35,530.40	161,157.00	125,626.60	22.1
001-4117-406-16-00	CITY RETIREMENT	602.28	1,776.52	7,659.00	5,882.48	23.2
001-4117-406-20-01	FICA/MEDICARE	887.11	2,614.93	11,671.00	9,056.07	22.4
001-4117-406-21-01	HEALTH/LIFE INSURANCE	4,668.00	14,004.00	57,622.00	43,618.00	24.3
001-4117-406-21-05	DENTAL INSURANCE	210.00	630.00	2,520.00	1,890.00	25.0
001-4117-406-21-06	WORKMENS COMPENSATION	686.47	1,372.81	5,895.00	4,522.19	23.3
001-4117-406-21-07	UNEMPLOYMENT	24.08	71.04	437.00	365.96	16.3
001-4117-406-30-19	INSURANCE & BONDS	1,237.93	2,487.10	5,245.00	2,757.90	47.4
001-4117-406-30-90	CONTRACT SERVICES-OTHER	.00	.00	2,000.00	2,000.00	.0
001-4117-406-40-00	TRAVEL & TRAINING	.00	.00	3,400.00	3,400.00	.0
001-4117-406-42-01	TELEPHONE	210.00	510.00	3,360.00	2,850.00	15.2
001-4117-406-45-07	CLOTHING ALLOWANCE	.00	472.53	800.00	327.47	59.1
001-4117-406-45-10	OPERATING SUPPLIES-OTHER	22.81	881.77	14,600.00	13,718.23	6.0
001-4117-406-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	66.00	66.00	.0
	TOTAL BUILDING MAINTENANCE	20,594.28	60,351.10	276,432.00	216,080.90	21.8
	TOTAL G.S. CITY HALL OPERATIONS	.00	.00	.00	.00	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CITY HALL ROGER SMITH AVE					
001-4119-406-30-15	BOILER INSPECTION	.00	.00	400.00	400.00	.0
001-4119-406-30-37	SOLAR LEASE	.00	39,691.00	40,000.00	309.00	99.2
001-4119-406-32-01	JANITORIAL SERVICES	2,300.00	6,900.00	30,800.00	23,900.00	22.4
001-4119-406-32-90	MAINT CONTRACTS-OTHER	223.49	646.49	10,000.00	9,353.51	6.5
001-4119-406-42-01	TELEPHONE	101.17	303.51	1,400.00	1,096.49	21.7
001-4119-406-42-03	POSTAGE	.00	373.24	8,000.00	7,626.76	4.7
001-4119-406-42-10	FIBER CHARGES	599.64	1,798.92	7,200.00	5,401.08	25.0
001-4119-406-43-01	ELECTRIC	1,714.00	5,231.06	6,000.00	768.94	87.2
001-4119-406-43-02	SEWER	45.00	92.00	2,800.00	2,708.00	3.3
001-4119-406-43-03	GAS	1,932.85	6,103.92	5,830.00	( 273.92)	104.7
001-4119-406-43-04	REFUSE	235.40	663.75	2,150.00	1,486.25	30.9
001-4119-406-43-05	WATER	73.55	216.95	2,625.00	2,408.05	8.3
001-4119-406-44-00	OFFICE SUPPLIES OPERATING SUPPLIES-OTHER	.00	.00	1,300.00	1,300.00	.0 27.8
001-4119-406-45-10		339.06	1,391.32	5,000.00	3,608.68	
001-4119-406-45-22	COPIER EXPENSE	719.54	1,998.94	11,100.00	9,101.06	18.0
001-4119-406-46-02	OTHER REPAIR & MAINT	813.66	1,347.58	10,000.00	8,652.42	13.5
	TOTAL CITY HALL ROGER SMITH AVE	9,097.36	66,758.68	144,605.00	77,846.32	46.2
	TOTAL ALL 57	.00	.00	.00	.00	.0
	WELCOME CENTER (CITY)					
001-4158-511-21-06	WORKMENS COMPENSATION	304.62	609.18	.00	( 609.18)	.0
001-4158-511-30-90	CONTRACT SERVICES-OTHER	207.78	7,262.86	40,372.00	33,109.14	18.0
001-4158-511-32-01	JANITORIAL SERVICES	1,700.00	5,100.00	20,900.00	15,800.00	24.4
001-4158-511-42-01	TELEPHONE	219.41	478.25	.00	( 478.25)	.0
001-4158-511-42-10	FIBER CHARGES	806.76	2,420.28	9,600.00	7,179.72	25.2
001-4158-511-43-01	ELECTRIC	448.21	1,278.28	5,500.00	4,221.72	23.2
001-4158-511-43-02	SEWER	45.00	88.00	480.00	392.00	18.3
001-4158-511-43-03	GAS	344.22	1,112.70	1,875.00	762.30	59.3
001-4158-511-43-04	REFUSE	94.80	284.40	1,260.00	975.60	22.6
001-4158-511-43-05	WATER	26.50	78.25	380.00	301.75	20.6
001-4158-511-45-10	OPERATING SUPPLIES-OTHER	.00	210.63	.00	( 210.63)	.0
001-4158-511-45-22	COPIER EXPENSE	129.38	194.07	.00	( 194.07)	.0
001-4158-511-46-07	WELCOME CENTER REPAIRS	.00	85.91	4,500.00	4,414.09	1.9
	TOTAL WELCOME CENTER (CITY)	4,326.68	19,202.81	84,867.00	65,664.19	22.6
	TOTAL ALL 60	.00	.00	.00	.00	.0
		·				
	TOTAL GENERAL SERVICES	84,876.34	223,159.28	659,131.00	435,971.72	33.9
	PUBLIC SAFETY					

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	POLICE ADMINISTRATION					
001-4220-420-10-01	REGULAR WAGES	21,704.01	79,688.97	385,000.00	305,311.03	20.7
001-4220-420-11-01	OVERTIME	.00	.00	1,600.00	1,600.00	.0
001-4220-420-16-00	CITY RETIREMENT	1,085.20	3,482.23	15,662.00	12,179.77	22.2
001-4220-420-20-01	FICA/MEDICARE	567.87	2,806.07	11,022.00	8,215.93	25.5
001-4220-420-21-01	HEALTH/LIFE INSURANCE	4,668.00	15,560.00	74,688.00	59,128.00	20.8
001-4220-420-21-05	DENTAL INSURANCE	210.00	700.00	3,360.00	2,660.00	20.8
001-4220-420-21-06	WORKMENS COMPENSATION	500.68	1,001.26	7,110.00	6,108.74	14.1
001-4220-420-21-07	UNEMPLOYMENT	43.40	159.35	637.00	477.65	25.0
001-4220-420-22-01	ICMA POLICE	1,378.68	4,136.04	16,130.00	11,993.96	25.6
001-4220-420-30-04	COMPUTER/SOFWARE SERVICES	.00	.00	5,000.00	5,000.00	.0
001-4220-420-30-19	INSURANCE & BONDS	2,991.53	6,010.23	11,955.00	5,944.77	50.3
001-4220-420-30-90	CONTRACT SERVICES-OTHER	.00	2,210.48	35,748.00	33,537.52	6.2
001-4220-420-32-90	MAINT CONTRACTS-OTHER	.00	.00	85,000.00	85,000.00	.0
001-4220-420-40-00	TRAVEL/TRAINING	.00	1,930.24	9,500.00	7,569.76	20.3
001-4220-420-42-01	TELEPHONE	3,033.91	8,720.16	20,280.00	11,559.84	43.0
001-4220-420-45-07	CLOTHING ALLOWANCE	.00	.00	2,200.00	2,200.00	.0
001-4220-420-45-10	OPERATING SUPPLIES-OTHER	390.21	901.12	4,000.00	3,098.88	22.5
001-4220-420-45-12	EQUITABLE SHARING	6,708.16	10,508.16	42,620.00	32,111.84	24.7
001-4220-420-45-26	ACUTE CARE FACILITY	.00	.00	4,200.00	4,200.00	.0
001-4220-420-48-90	PRINTING-OTHER	.00	.00	200.00	200.00	.0
001-4220-420-49-03	ADVERTISING-OTHER	.00	.00	2,040.00	2,040.00	.0
001-4220-420-50-00	MEMBERSHIP & DUES	.00	345.00	2,835.00	2,490.00	12.2
001-4220-420-51-00	PUBLICATION/SUBSCRIPTION	.00	205.00	575.00	370.00	35.7
	TOTAL POLICE ADMINISTRATION	43,281.65	138,364.31	741,362.00	602,997.69	18.7
	PATROL					
001-4221-421-10-01	REGULAR WAGES	111,052.81	349,591.63	1,479,238.00	1,129,646.37	23.6
001-4221-421-11-01	OVERTIME	2,769.18	7,360.08	68,250.00	60,889.92	10.8
001-4221-421-11-03	GRANT OVERTIME	350.00	1,775.00	42,000.00	40,225.00	4.2
001-4221-421-16-00	CITY RETIREMENT	5,552.64	16,956.96	70,440.00	53,483.04	24.1
001-4221-421-20-01	FICA/MEDICARE	2,228.58	6,910.41	21,141.00	14,230.59	32.7
001-4221-421-21-01	HEALTH/LIFE INSURANCE	37,344.00	115,144.00	466,200.00	351,056.00	24.7
001-4221-421-21-05	DENTAL INSURANCE	1,680.00	5,180.00	21,000.00	15,820.00	24.7
001-4221-421-21-06	WORKMENS COMPENSATION	4,411.33	8,929.25	40,500.00	31,570.75	22.1
001-4221-421-21-07	UNEMPLOYMENT	228.30	717.31	3,842.00	3,124.69	18.7
001-4221-421-22-01	ICMA POLICE	8,017.62	24,522.50	100,112.00	75,589.50	24.5
001-4221-421-30-19	INSURANCE & BONDS	9,372.54	17,773.80	34,979.00	17,205.20	50.8
001-4221-421-30-34	EMPLOYEE LICENSES/TESTING	.00	190.00	4,000.00	3,810.00	4.8
001-4221-421-30-90	CONTRACT SERVICES	.00	.00	2,050.00	2,050.00	.0
001-4221-421-30-95	ANIMAL IMPOUNDMENT	120.75	383.25	2,448.00	2,064.75	15.7
001-4221-421-32-90	MAINT CONTRACTS - OTHER	380.92	902.52	2,000.00	1,097.48	45.1
001-4221-421-40-00	TRAVEL & TRAINING	( 7,748.00)	( 11,234.78)	22,440.00	33,674.78	( 50.1)
001-4221-421-45-07	CLOTHING ALLOWANCE	367.50	2,568.63	23,000.00	20,431.37	11.2
001-4221-421-45-10	OPERATING SUPPLIES-OTHER	74.85	319.62	14,500.00	14,180.38	2.2
001-4221-421-45-13	DARE TRAINING MATERIALS	.00	.00	3,500.00	3,500.00	.0
001-4221-421-45-15	AMMUNITION	.00	5,618.00	25,000.00	19,382.00	22.5
001-4221-421-46-02	OTHER REPAIR & MAINT	1,202.64	3,120.29	.00	( 3,120.29)	.0
001-4221-421-50-00	MEMBERSHIP & DUES	.00	.00	125.00	125.00	.0
001-4221-421-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	153.00	153.00	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TOTAL PATROL	177,405.66	556,728.47	2,446,918.00	1,890,189.53	22.8
	POLICE SUPPORT SERVICES					
001-4222-422-10-01	REGULAR WAGES	12,508.80	37,356.80	157,128.00	119,771.20	23.8
001-4222-422-10-10	EMPLOYEE INCENTIVES	.00	91.25	.00	( 91.25)	.0
001-4222-422-11-01	OVERTIME	.00	.00	1,575.00	1,575.00	.0
001-4222-422-16-00	CITY RETIREMENT	625.44	1,867.84	7,482.00	5,614.16	25.0
001-4222-422-20-01	FICA/MEDICARE	934.30	2,789.92	10,883.00	8,093.08	25.6
001-4222-422-21-01	HEALTH/LIFE INSURANCE	3,123.00	9,369.00	55,944.00	46,575.00	16.8
001-4222-422-21-05	DENTAL INSURANCE	140.00	420.00	2,520.00	2,100.00	16.7
001-4222-422-21-06	WORKMENS COMPENSATION	257.53	515.01	2,000.00	1,484.99	25.8
001-4222-422-21-07	UNEMPLOYMENT	25.02	74.72	408.00	333.28	18.3
001-4222-422-30-19	INSURANCE & BONDS	13.99	28.11	55.00	26.89	51.1
001-4222-422-30-90	CONTRACT SERVICES-OTHER	.00	1,500.00	.00	( 1,500.00)	.0
001-4222-422-40-00	TRAVEL/TRAINING	.00	.00	3,250.00	3,250.00	.0
001-4222-422-45-07	CLOTHING ALLOWANCE	.00	.00	510.00	510.00	.0
001-4222-422-45-10	OPERATING SUPPLIES-OTHER	.00	.00	1,100.00	1,100.00	
	TOTAL POLICE SUPPORT SERVICES	17,628.08	54,012.65	242,855.00	188,842.35	22.2
	POLICE INVESTIGATION					
001-4223-423-10-01	REGULAR WAGES	36,646.41	113,828.14	462,434.00	348,605.86	24.6
001-4223-423-10-10	EMPLOYEE INCENTIVES	.00	130.00	.00	( 130.00)	.0
001-4223-423-11-01	OVERTIME	239.99	845.75	11,550.00	10,704.25	7.3
001-4223-423-11-03	GRANT OVERTIME	350.00	350.00	4,200.00	3,850.00	8.3
001-4223-423-16-00	CITY RETIREMENT	1,832.32	5,496.96	22,021.00	16,524.04	25.0
001-4223-423-20-01	FICA/MEDICARE	751.63	2,302.96	5,805.00	3,502.04	39.7
001-4223-423-21-01	HEALTH/LIFE INSURANCE	10,892.00	32,676.00	130,536.00	97,860.00	25.0
001-4223-423-21-05	DENTAL INSURANCE	490.00	1,470.00	5,880.00	4,410.00	25.0
001-4223-423-21-06	WORKMENS COMPENSATION	1,118.52	2,236.83	4,635.00	2,398.17	48.3
001-4223-423-21-07	UNEMPLOYMENT	74.46	230.01	1,201.00	970.99	19.2
001-4223-423-22-01	ICMA POLICE	2,628.24	7,861.49	32,030.00	24,168.51	24.5
001-4223-423-30-19	INSURANCE & BONDS	67.37	135.35	270.00	134.65	50.1
001-4223-423-30-90	CONTRACT SERVICES-OTHER	3,339.00	3,414.00	2,125.00	( 1,289.00)	160.7
001-4223-423-40-00	TRAVEL & TRAINING	.00	610.75	10,000.00	9,389.25	6.1
001-4223-423-45-07	CLOTHING ALLOWANCE	.00	202.81	3,000.00	2,797.19	6.8
001-4223-423-45-10	OPERATING SUPPLIES	207.04	295.82	2,500.00	2,204.18	11.8
001-4223-423-45-11	OPERATING EQUIPMENT	18,962.00	18,962.00	2,500.00	( 16,462.00)	758.5
001-4223-423-46-02		1,115.70	1,115.70	.00	( 1,115.70)	.0
001-4223-423-49-03		.00	.00 65.00	250.00	250.00	.0
001-4223-423-50-00 001-4223-423-51-00	MEMBERSHIP & DUES PUBLICATION/SUBSCRIPTION	.00 126.43	281.97	125.00 780.00	60.00 498.03	52.0 36.2
001-4223-423-51-00	EQUIPMENT RENTALS	.00	.00	1,000.00	1,000.00	.0
001-4220-420-02-00	Egon WENT KENTKES				1,000.00	
	TOTAL POLICE INVESTIGATION	78,841.11	192,511.54	702,842.00	510,330.46	27.4
	POLICE CORRECTIONS					
001-4224-424-30-16	PRISTONER CUSTODY	2,500.00	7,700.00	40,000.00	32,300.00	19.3
001-4224-424-30-90	CONTRACT SERVICES-OTHER	350.00	1,050.00	.00	( 1,050.00)	.0
001-4224-424-40-02	PRISONER TRANSPORT	( 1,520.64)	( 2,534.40)	400.00	2,934.40	(633.6)
	TOTAL POLICE CORRECTIONS	1,329.36	6,215.60	40,400.00	34,184.40	15.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	BUILDING OPERATIONS					
001-4225-425-32-01	JANITORIAL SERVICES	1,499.58	4,498.74	21,000.00	16,501.26	21.4
001-4225-425-32-02	OFFICE EQUIPMENT	.00	.00	6,000.00	6,000.00	.0
001-4225-425-32-90	MAINT CONTRACTS-OTHER	808.85	1,753.97	9,500.00	7,746.03	18.5
001-4225-425-42-01	TELEPHONE	555.36	1,093.01	4,896.00	3,802.99	22.3
001-4225-425-42-03	POSTAGE	244.75	591.39	4,192.00	3,600.61	14.1
001-4225-425-42-10	FIBER CHARGES	1,136.52	3,409.56	.00	( 3,409.56)	.0
001-4225-425-43-01	ELECTRIC	3,931.64	11,075.46	38,000.00	26,924.54	29.2
001-4225-425-43-02	SEWER	57.00	112.00	918.00	806.00	12.2
001-4225-425-43-03	GAS	592.21	1,857.31	3,100.00	1,242.69	59.9
001-4225-425-43-04	REFUSE	218.30	654.90	2,678.00	2,023.10	24.5
001-4225-425-43-05	WATER	51.35	151.61	700.00	548.39	21.7
001-4225-425-44-00	OFFICE SUPPLIES	638.04	1,280.97	5,610.00	4,329.03	22.8
001-4225-425-45-10	OPERATING SUPPLIES	174.77	857.76	7,000.00	6,142.24	12.3
001-4225-425-45-22	COPIER EXPENSE	586.20	1,215.95	7,650.00	6,434.05	15.9
001-4225-425-46-02	OTHER REPAIR & MAINT	666.67	1,202.84	16,000.00	14,797.16	7.5
	TOTAL BUILDING OPERATIONS	11,161.24	29,755.47	127,244.00	97,488.53	23.4
	KENNEL OPERATIONS					
001-4226-426-10-01	REGULAR WAGES	11,700.14	34,570.69	155,085.00	120,514.31	22.3
001-4226-426-11-01	REGULAR OVERTIME	.00	.00	1,050.00	1,050.00	.0
001-4226-426-16-00	CITY RETIREMENT	318.40	955.20	3,779.00	2,823.80	25.3
001-4226-426-20-01	FICA/MEDICARE	869.47	2,567.93	11,253.00	8,685.07	22.8
001-4226-426-21-01	HEALTH/LIFE INSURANCE	3,112.00	9,336.00	37,296.00	27,960.00	25.0
001-4226-426-21-05	DENTAL INSURANCE	140.00	420.00	1,680.00	1,260.00	25.0
001-4226-426-21-06	WORKMENS COMPENSATION	374.83	749.59	3,000.00	2,250.41	25.0
001-4226-426-21-07	UNEMPLOYMENT	23.39	69.10	422.00	352.90	16.4
001-4226-426-30-19	INSURANCE & BONDS	347.20	697.55	1,387.00	689.45	50.3
001-4226-426-30-37	SOLAR LEASE	.00	3,579.00	.00	( 3,579.00)	.0
001-4226-426-30-39	SPAY/NEUTER PROGRAM	204.00	2,116.23	15,000.00	12,883.77	14.1
001-4226-426-30-90	OTHER CONTRACTUAL SERVICES	146.50	338.50	2,000.00	1,661.50	16.9
001-4226-426-40-00	TRAVEL & TRAINING	.00	.00	2,000.00	2,000.00	.0
001-4226-426-42-01	TELEPHONE	.00	.00	490.00	490.00	.0
001-4226-426-42-10	FIBER CHARGES	650.20	1,950.60	.00	( 1,950.60)	.0
001-4226-426-43-01	ELECTRIC	39.90	119.70	2,142.00	2,022.30	5.6
001-4226-426-43-02		69.00	144.00	796.00	652.00	18.1
001-4226-426-43-03	GAS REFUSE	322.49	1,042.73	1,346.00	303.27	77.5
001-4226-426-43-04 001-4226-426-43-05	WATER	54.00 72.65	162.00 200.46	653.00 734.00	491.00 533.54	24.8 27.3
001-4226-426-45-07		.00	144.49	600.00	455.51	24.1
001-4226-426-45-10	OTHER OPERATING SUPPLIES	.00	4,511.63	16,000.00	11,488.37	28.2
001-4226-426-46-02		45.94	95.72	6,200.00	6,104.28	1.5
	TOTAL KENNEL OPERATIONS	18,490.11	63,771.12	262,913.00	199,141.88	24.3
	TOTAL PUBLIC SAFETY	348,137.21	1,041,359.16	4,564,534.00	3,523,174.84	22.8
	PUBLIC WORKS					

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	P.W. ADMINISTRATION					
001-4330-430-10-01	REGULAR WAGES	17,370.64	50,588.05	185,444.00	134,855.95	27.3
001-4330-430-11-01	OVERTIME	202.03	507.23	.00	( 507.23)	.0
001-4330-430-16-00	CITY RETIREMENT	771.98	2,233.13	8,831.00	6,597.87	25.3
001-4330-430-20-01	FICA/MEDICARE	1,312.15	3,823.66	13,456.00	9,632.34	28.4
001-4330-430-21-01	HEALTH/LIFE INSURANCE	3,895.50	10,141.50	74,592.00	64,450.50	13.6
001-4330-430-21-05	DENTAL INSURANCE	210.00	595.00	3,360.00	2,765.00	17.7
001-4330-430-21-06	WORKMENS COMPENSATION	705.41	1,410.69	3,825.00	2,414.31	36.9
001-4330-430-21-07	UNEMPLOYMENT	35.15	102.18	505.00	402.82	20.2
001-4330-430-30-04	COMPUTER/SOFWARE SERVICES	.00	.00	578.00	578.00	.0
001-4330-430-30-19	INSURANCE & BONDS	2,683.40	5,391.17	11,566.00	6,174.83	46.6
001-4330-430-30-24	RECORDING	.00	.00	250.00	250.00	.0
001-4330-430-30-31	G.I.S. MAPPING	.00	.00	6,500.00	6,500.00	.0
001-4330-430-30-34	EMPLOYEE LICENSES/TESTING	.00	.00	400.00	400.00	.0
001-4330-430-30-90	CONTRACT SERVICES-OTHER	1,875.00	4,525.00	26,250.00	21,725.00	17.2
001-4330-430-40-00	TRAVEL & TRAINING	.00	858.67	20,000.00	19,141.33	4.3
001-4330-430-42-01	TELEPHONE	195.48	385.62	3,150.00	2,764.38	12.2
001-4330-430-44-00	OFFICE SUPPLIES	.00	757.06	2,730.00	1,972.94	27.7
001-4330-430-45-07	CLOTHING ALLOWANCE	560.99	862.95	1,470.00	607.05	58.7
001-4330-430-45-12	SAFETY PROGRAM	.00	264.00	3,150.00	2,886.00	8.4
001-4330-430-46-02	OTHER REPAIR & MAINT	.00	.00	105.00	105.00	.0
001-4330-430-49-03	ADVERTISING	.00	.00	2,100.00	2,100.00	.0
001-4330-430-50-00	MEMBERSHIP & DUES	.00	80.00	400.00	320.00	20.0
001-4330-430-51-00	PUBLICATION/SUBSCRIPTION	.00	58.72	630.00	571.28	9.3
	TOTAL P.W. ADMINISTRATION	29,817.73	82,584.63	369,292.00	286,707.37	22.4
	TOTAL ALL 31	.00	.00	.00	.00	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	STREETS & UTILITIES					
001-4332-432-10-01	REGULAR WAGES	22,237.81	64,506.11	206,993.00	142,486.89	31.2
001-4332-432-11-01	OVERTIME	462.62	5,209.67	.00	( 5,209.67)	.0
001-4332-432-16-00	CITY RETIREMENT	1,080.00	2,957.54	10,350.00	7,392.46	28.6
001-4332-432-20-01	FICA/MEDICARE	1,668.64	5,135.76	15,772.00	10,636.24	32.6
001-4332-432-21-01	HEALTH/LIFE INSURANCE	8,412.36	20,893.36	74,592.00	53,698.64	28.0
001-4332-432-21-05	DENTAL INSURANCE	447.92	1,217.92	3,360.00	2,142.08	36.3
001-4332-432-21-06	WORKMENS COMPENSATION	2,298.97	4,597.51	10,000.00	5,402.49	46.0
001-4332-432-21-07	UNEMPLOYMENT	46.43	140.44	591.00	450.56	23.8
001-4332-432-30-11	SOLID WASTE DISPOSAL	.00	1,254.40	10,000.00	8,745.60	12.5
001-4332-432-30-18	WEED CUTTING/SPRAYING	.00	.00	8,200.00	8,200.00	.0
001-4332-432-30-19	INSURANCE & BONDS	5,580.98	11,212.66	5,437.00	( 5,775.66)	206.2
001-4332-432-30-34	EMPLOYEE LICENSES/TESTING	215.00	582.61	1,100.00	517.39	53.0
001-4332-432-30-90	OTHER CONTRACTUAL SERVICES	2,000.00	4,880.00	3,000.00	( 1,880.00)	162.7
001-4332-432-40-00	TRAVEL & TRAINING	1,000.00	1,000.00	1,575.00	575.00	63.5
001-4332-432-42-01	TELEPHONE	577.86	956.79	4,410.00	3,453.21	21.7
001-4332-432-45-07	CLOTHING ALLOWANCE	217.51	2,298.01	6,000.00	3,701.99	38.3
001-4332-432-45-10	OPERATING SUPPLIES	340.00	597.28	4,000.00	3,402.72	14.9
001-4332-432-45-18	STREET REPAIR SUPPLIES	.00	1,622.22	25,000.00	23,377.78	6.5
001-4332-432-46-02	OTHER REPAIR & MAINT	623.84	623.84	1,000.00	376.16	62.4
001-4332-432-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	200.00	200.00	.0
001-4332-432-52-00	EQUIPMENT RENTALS	.00	.00	200.00	200.00	.0
001-4332-432-59-19	CITY-WIDE CLEANUP	136.00	391.00	5,000.00	4,609.00	7.8
001-4332-432-62-06	CHRISTMAS DECORATIONS	.00	.00	5,000.00	5,000.00	.0
	TOTAL STREETS & UTILITIES	47,345.94	130,077.12	401,780.00	271,702.88	32.4
	TRAFFIC SERVICES					
001-4333-433-30-90	OTHER CONTRACTUAL SERVICES	188.00	224.84	46,000.00	45,775.16	.5
001-4333-433-43-01	ELECTRIC	20,298.03	41,410.95	135,000.00	93,589.05	30.7
001-4333-433-45-02	SIGN SUPPLIES	.00	28.87	15,500.00	15,471.13	.2
001-4333-433-45-03	PAINT SUPPLIES	.00	506.06	15,000.00	14,493.94	3.4
001-4333-433-46-02	OTHER REPAIR & MAINT	.00	34.99	4,500.00	4,465.01	.8
	TOTAL TRAFFIC SERVICES	20,486.03	42,205.71	216,000.00	173,794.29	19.5
	SNOW & ICE REMOVAL					
001-4334-434-11-01	OVERTIME	520.80	520.80	.00	( 520.80)	.0
001-4334-434-20-01	FICA/MEDICARE	38.31	38.31	.00	( 38.31)	.0
001-4334-434-21-01	HEALTH/LIFE INSURANCE	156.64	156.64	.00	( 156.64)	.0
001-4334-434-21-05	DENTAL INSURANCE	7.08	7.08	.00	( 7.08)	.0
001-4334-434-30-19	INSURANCE & BONDS	.00	.00	27,941.00	27,941.00	.0
001-4334-434-30-34	SNOW REMOVAL	.00	.00	200.00	200.00	.0
001-4334-434-30-90	CONTRACTUAL SERVICES	158.30	158.30	10,000.00	9,841.70	1.6
001-4334-434-45-10	OPERATING SUPPLIES	53.99	20,739.36	30,000.00	9,260.64	69.1
	TOTAL SNOW & ICE REMOVAL	935.12	21,620.49	68,141.00	46,520.51	31.7

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	STREET CLEANING					
001-4335-435-10-01	REGULAR WAGES	4,112.00	23,121.60	109,123.00	86,001.40	21.2
001-4335-435-11-01	OVERTIME	.00	.00	1,575.00	1,575.00	.0
001-4335-435-16-00	CITY RETIREMENT	205.60	1,156.08	5,196.00	4,039.92	22.3
001-4335-435-20-01	FICA/MEDICARE	311.26	1,722.97	7,918.00	6,195.03	21.8
001-4335-435-21-01	HEALTH INSURANCE PREMIUM	1,556.00	7,780.00	37,296.00 1,680.00	29,516.00	20.9
001-4335-435-21-05 001-4335-435-21-06	DENTAL INSURANCE WORKMENS COMPENSATION	70.00	350.00	,	1,330.00	20.8 21.3
001-4335-435-21-06	UNEMPLOYMENT	591.32 17.26	1,182.53 59.79	5,544.00 297.00	4,361.47 237.21	20.1
001-4335-435-21-07	INSURANCE & BONDS	277.98	530.21	2,590.00	2,059.79	20.1
001-4335-435-30-34	EMPLOYEE LICENSES/TESTING	.00	17.86	368.00	350.14	4.9
001-4335-435-45-07	CLOTHING ALLOWANCE	.00	524.98	630.00	105.02	83.3
001-4335-435-45-10	OPERATING SUPPLIES	.00	.00	10,000.00	10,000.00	.0
	TOTAL STREET CLEANING	7,141.42	36,446.02	182,217.00	145,770.98	20.0
	TOTAL ALL 55	.00	.00	.00	.00	.0
	TOTAL PUBLIC WORKS	105,726.24	312,933.97	1,237,430.00	924,496.03	25.3
	ADMINISTRATION					
001-4550-459-10-01	REGULAR WAGES	13,035.20	30,334.40	109,187.00	78,852.60	27.8
001-4550-459-16-00	CITY RETIREMENT	651.76	1,516.72	6,000.00	4,483.28	25.3
001-4550-459-20-01	FICA/MEDICARE	978.88	2,265.64	6,117.00	3,851.36	37.0
001-4550-459-21-01	HEALTH/LIFE INSURANCE	1,556.00	4,668.00	19,207.00	14,539.00	24.3
001-4550-459-21-05	DENTAL INSURANCE	70.00	210.00	840.00	630.00	25.0
001-4550-459-21-06	WORKMENS COMPENSATION	292.38	584.71	1,000.00	415.29	58.5
001-4550-459-21-07	UNEMPLOYMENT	26.07	60.67	229.00	168.33	26.5
001-4550-459-30-19 001-4550-459-30-90	INSURANCE & BONDS	33.62	67.55	115.00	47.45	58.7
	CONTRACT SERVICES-OTHER	.00	.00	105,000.00	105,000.00	.0
001-4550-459-40-00	TRAVEL & TRAINING	.00	.00	4,500.00	4,500.00	.0
001-4550-459-42-01		.00	.00	840.00	840.00	.0
001-4550-459-44-00	CLOTHING ALLOWANCE	.00 .00	.00 .00	250.00 400.00	250.00 400.00	.0 .0
001-4550-459-45-10		.00	.00	500.00	500.00	.0
001-4550-459-48-00		.00	.00	300.00	300.00	.0
001-4550-459-50-00	MEMBERSHIP & DUES	945.00	945.00	2,425.00	1,480.00	39.0
001-4550-459-53-00		.00	.00	15,000.00	15,000.00	.0
	TOTAL ADMINISTRATION	17,588.91	40,652.69	271,910.00	231,257.31	15.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	AQUATICS					
001-4551-451-10-01	REGULAR WAGES	2.004.24	0.700.97	172 000 00	162 200 12	5.6
001-4551-451-11-01	OVERTIME	2,994.34 255.65	9,709.87 255.65	173,000.00 4,000.00	163,290.13 3,744.35	6.4
001-4551-451-16-00	CITY RETIREMENT	147.84	443.52	1,400.00	956.48	31.7
001-4551-451-20-01	FICA/MEDICARE	246.76	756.82	9,500.00	8,743.18	8.0
001-4551-451-21-01	HEALTH/LIFE INSURANCE	626.80	1,880.15	7,683.00	5,802.85	24.5
001-4551-451-21-05	DENTAL INSURANCE	56.00	163.58	450.00	286.42	36.4
001-4551-451-21-06	WORKMENS COMPENSATION	275.88	551.71	2,950.00	2,398.29	18.7
001-4551-451-21-07	UNEMPLOYMENT	6.51	19.96	330.00	310.04	6.1
001-4551-451-30-19	INSURANCE & BONDS	1,313.86	2,639.64	4,929.00	2,289.36	53.6
001-4551-451-30-90	CONTRACT SERVICES - OTHER	91.00	3,716.84	954.00	( 2,762.84)	389.6
001-4551-451-40-00	TRAVEL & TRAINING	.00	.00	2,000.00	2,000.00	.0
001-4551-451-42-01	TELEPHONE	49.56	172.68	600.00	427.32	28.8
001-4551-451-42-10	FIBER CHARGES	323.80	971.40	3,000.00	2,028.60	32.4
001-4551-451-43-01	ELECTRIC	721.22	2,088.59	10,000.00	7,911.41	20.9
001-4551-451-43-02	SEWER	45.00	88.00	1,200.00	1,112.00	7.3
001-4551-451-43-03	GAS	59.62	89.43	6,500.00	6,410.57	1.4
001-4551-451-43-04	REFUSE	161.40	455.10	2,000.00	1,544.90	22.8
001-4551-451-43-05	WATER	.00	.00	250.00	250.00	.0
001-4551-451-44-00	OFFICE SUPPLIES	.00	.00	1,000.00	1,000.00	.0
001-4551-451-45-02	SIGN & PAINT SUPPLIES	.00	.00	1,200.00	1,200.00	.0
001-4551-451-45-06	CHEMICALS & LAB	1,838.01	1,838.01	12,000.00	10,161.99	15.3
001-4551-451-45-07	CLOTHING ALLOWANCE	.00	998.25	1,500.00	501.75	66.6
001-4551-451-45-10	OPERATING SUPPLIES-OTHER	233.26	233.26	6,200.00	5,966.74	3.8
001-4551-451-45-23	CONCESSION	.00	.00	5,000.00	5,000.00	.0
001-4551-451-46-02	OTHER REPAIR & MAINT	.00	41.96	206,500.00	206,458.04	.0
001-4551-451-48-90	PRINTING-OTHER	.00	.00	1,000.00	1,000.00	.0
001-4551-451-49-03	ADVERTISING-OTHER	.00	.00	500.00	500.00	.0
	TOTAL AQUATICS	9,446.51	27,114.42	465,646.00	438,531.58	5.8
	GOLF COURSE ADMIN					
001-4552-452-30-05	GOLF PRO SERVICES	9,000.00	9,000.00	41,500.00	32,500.00	21.7
001-4552-452-30-07	CREDIT CARD CHARGES	976.93	976.93	6,500.00	5,523.07	15.0
001-4552-452-30-19	INSURANCE & BONDS	514.72	1,034.12	1,904.00	869.88	54.3
001-4552-452-32-90	MAINT CONTRACTS-OTHER	35.50	106.50	1,064.00	957.50	10.0
001-4552-452-42-01	TELEPHONE	.00	.00	850.00	850.00	.0
001-4552-452-43-02	SEWER	57.00	116.00	900.00	784.00	12.9
001-4552-452-43-04	REFUSE	235.40	663.75	1,800.00	1,136.25	36.9
001-4552-452-43-05	WATER	54.90	158.54	750.00	591.46	21.1
001-4552-452-45-10		.00	.00	1,000.00	1,000.00	.0
001-4552-452-46-02		.00	31.47	3,500.00	3,468.53	.9
001-4552-452-48-90	PRINTING-OTHER	197.00	197.00	500.00	303.00	39.4
001-4552-452-49-03	ADVERTISING-OTHER		.00	5,000.00	5,000.00	.0
	TOTAL GOLF COURSE ADMIN	11,071.45	12,284.31	65,268.00	52,983.69	18.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GOLF COURSE MAINTENANCE					
001-4553-453-10-01	REGULAR WAGES	8,593.60	25,780.80	245,000.00	219,219.20	10.5
001-4553-453-10-10	EMPLOYEE INCENTIVES	.00	.00	400.00	400.00	.0
001-4553-453-11-01	OVERTIME	213.90	213.90	1,500.00	1,286.10	14.3
001-4553-453-16-00	CITY RETIREMENT	429.68	1,289.04	7,464.00	6,174.96	17.3
001-4553-453-20-01	FICA/MEDICARE	643.29	1,897.15	16,402.00	14,504.85	11.6
001-4553-453-21-01	HEALTH/LIFE INSURANCE	3,112.00	9,336.00	57,622.00	48,286.00	16.2
001-4553-453-21-05	DENTAL INSURANCE	140.00	420.00	2,520.00	2,100.00	16.7
001-4553-453-21-06	WORKMENS COMPENSATION	472.17	944.26	5,850.00	4,905.74	16.1
001-4553-453-21-07	UNEMPLOYMENT	17.61	51.97	615.00	563.03	8.5
001-4553-453-30-19	INSURANCE & BONDS	476.08	956.48	2,057.00	1,100.52	46.5
001-4553-453-30-26	MVI IRRIGATION WATER	.00	4,205.36	30,205.00	25,999.64	13.9
001-4553-453-30-34	EMPLOYEE LICENSES/TESTING	95.00	122.43	1,050.00	927.57	11.7
001-4553-453-30-37	G.C. MAINTENANCE - SOLAR LEASE	.00	3,913.00	3,913.00	.00	100.0
001-4553-453-30-90	CONTRACT SERVICES-OTHER	.00	.00	750.00	750.00	.0
001-4553-453-32-90	MAINT CONTRACTS - OTHER	45.50	555.30	9,970.00	9,414.70	5.6
001-4553-453-40-00	TRAVEL & TRAINING	.00	1,851.38	5,500.00	3,648.62	33.7
001-4553-453-42-01	TELEPHONE	211.44	474.66	2,825.00	2,350.34	16.8
001-4553-453-42-10	FIBER CHARGES	563.80	1,691.40	6,766.00	5,074.60	25.0
001-4553-453-43-01	ELECTRIC	387.41	1,136.24	19,550.00	18,413.76	5.8
001-4553-453-43-02	SEWER	45.00	88.00	444.00	356.00	19.8
001-4553-453-43-03	GAS	185.01	541.48	700.00	158.52	77.4
001-4553-453-43-04	REFUSE	235.40	663.75	3,000.00	2,336.25	22.1
001-4553-453-43-05	WATER	26.50	78.25	3,500.00	3,421.75	2.2
001-4553-453-45-01	PLANTS & TREES	.00	.00	2,000.00	2,000.00	.0
001-4553-453-45-02	SIGN & PAINT SUPPLIES	.00	.00	500.00	500.00	.0
001-4553-453-45-06	CHEMICALS & LAB	.00	.00	28,000.00	28,000.00	.0
001-4553-453-45-07	CLOTHING ALLOWANCE	.00	.00	2,000.00	2,000.00	.0
001-4553-453-45-10	OPERATING SUPPLIES-OTHER	946.13	1,826.46	30,000.00	28,173.54	6.1
001-4553-453-45-16	VEH REPAIR & MAINTENANCE	1,607.38	1,795.15	13,000.00	11,204.85	13.8
001-4553-453-46-02	OTHER REPAIR & MAINT	.00	2,434.44	35,500.00	33,065.56	6.9
001-4553-453-49-03	ADVERTISING-OTHER	.00	.00	250.00	250.00	.0
001-4553-453-50-00	MEMBERSHIP & DUES	.00	.00	1,000.00	1,000.00	.0
	TOTAL GOLF COURSE MAINTENANCE	18,446.90	62,266.90	539,853.00	477,586.10	11.5

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CITY PARKS					
001-4554-454-10-01	REGULAR WAGES	14,514.46	28,027.06	385,100.00	357,072.94	7.3
001-4554-454-11-01	REGULAR OVERTIME	.00	2,469.45	3,500.00	1,030.55	70.6
001-4554-454-16-00	CITY RETIREMENT	631.66	1,266.34	8,479.00	7,212.66	14.9
001-4554-454-20-01	FICA/MEDICARE	1,074.34	2,260.83	21,000.00	18,739.17	10.8
001-4554-454-21-01	HEALTH/LIFE INSURANCE	3,123.00	6,235.00	80,000.00	73,765.00	7.8
001-4554-454-21-05	DENTAL INSURANCE	210.00	350.00	2,200.00	1,850.00	15.9
001-4554-454-21-06	WORKMENS COMPENSATION	740.63	1,481.13	7,800.00	6,318.87	19.0
001-4554-454-21-07	UNEMPLOYMENT	19.99	47.43	800.00	752.57	5.9
001-4554-454-30-19	INSURANCE & BONDS	2,099.95	4,239.86	8,500.00	4,260.14	49.9
001-4554-454-30-26	MVI IRRIGATION WATER	.00	3,352.64	30,000.00	26,647.36	11.2
001-4554-454-30-34	EMPLOYEE LICENSES/TESTING	.00	45.29	775.00	729.71	5.8
001-4554-454-30-90	CONTRACT SERVICES-OTHER	22.00	66.00	9,000.00	8,934.00	.7
001-4554-454-32-90	MAINT CONTRACTS - OTHER	2,312.00	6,946.00	26,400.00	19,454.00	26.3
001-4554-454-40-00	TRAVEL & TRAINING	.00	.00	7,500.00	7,500.00	.0
001-4554-454-42-01	TELEPHONE	273.32	561.41	3,531.00	2,969.59	15.9
001-4554-454-42-10	FIBER CHARGES	386.68	1,160.04	4,640.00	3,479.96	25.0
001-4554-454-43-01	ELECTRIC	1,785.16	5,036.41	35,000.00	29,963.59	14.4
001-4554-454-43-02	SEWER	315.00	616.00	4,500.00	3,884.00	13.7
001-4554-454-43-03	GAS	272.89	831.37	1,500.00	668.63	55.4
001-4554-454-43-04	REFUSE	1,339.35	3,833.00	14,000.00	10,167.00	27.4
001-4554-454-43-05	WATER	328.00	2,507.91	40,000.00	37,492.09	6.3
001-4554-454-45-01	PLANTS & TREES	.00	.00	3,000.00	3,000.00	.0
001-4554-454-45-02	SIGN & PAINT SUPPLIES	141.58	141.58	5,000.00	4,858.42	2.8
001-4554-454-45-06	CHEMICALS & LAB	.00	.00	12,000.00	12,000.00	.0
001-4554-454-45-07	CLOTHING ALLOWANCE	.00	.00	2,500.00	2,500.00	.0
001-4554-454-45-10	OPERATING SUPPLIES-OTHER	6,079.47	6,636.92	39,000.00	32,363.08	17.0
001-4554-454-45-16	VEH REPAIR & MAINTENANCE	13.67	157.28	12,000.00	11,842.72	1.3
001-4554-454-46-02	OTHER REPAIR & MAINT	2,770.97	4,215.69	47,500.00	43,284.31	8.9
001-4554-454-49-03	ADVERTISING-OTHER	43.08	43.08	250.00	206.92	17.2
001-4554-454-50-00	MEMBERSHIP & DUES	.00	.00	300.00	300.00	.0
001-4554-454-52-00	EQUIPMENT RENTALS	.00	.00	1,500.00	1,500.00	.0
001-4554-454-62-07	L.TAX BEAUTIFICATION	.00	.00	36,750.00	36,750.00	.0
	TOTAL CITY PARKS	38,497.20	82,527.72	854,025.00	771,497.28	9.7

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	RECREATION					
001-4555-455-10-01	REGULAR WAGES	2,694.82	9,818.60	163,300.00	153,481.40	6.0
001-4555-455-10-10	EMPLOYEE INCENTIVES	.00	138.50	.00	( 138.50)	.0
001-4555-455-11-01	OVERTIME	.00	.00	1,050.00	1,050.00	.0
001-4555-455-16-00	CITY RETIREMENT	.00	.00	1,987.00	1,987.00	.0
001-4555-455-20-01	FICA/MEDICARE	206.19	751.19	8,040.00	7,288.81	9.3
001-4555-455-21-01	HEALTH/LIFE INSURANCE	.00	.00	29,197.00	29,197.00	.0
001-4555-455-21-05	DENTAL INSURANCE	.00	.00	840.00	840.00	.0
001-4555-455-21-06	WORKMENS COMPENSATION	304.22	608.38	2,000.00	1,391.62	30.4
001-4555-455-21-07	UNEMPLOYMENT	5.40	19.67	302.00	282.33	6.5
001-4555-455-30-19	INSURANCE & BONDS	575.20	1,155.62	2,401.00	1,245.38	48.1
001-4555-455-30-55	FACILITY USE	.00	.00	1,000.00	1,000.00	.0
001-4555-455-30-90	CONTRACT SERVICES-OTHER	59.00	584.00	17,000.00	16,416.00	3.4
001-4555-455-40-00	TRAVEL & TRAINING	.00	.00	4,500.00	4,500.00	.0
001-4555-455-42-01	TELEPHONE	.00	.00	840.00	840.00	.0
001-4555-455-44-00	OFFICE SUPPLIES	.00	.00	250.00	250.00	.0
001-4555-455-45-07	CLOTHING ALLOWANCE	.00	.00	1,500.00	1,500.00	.0
001-4555-455-45-10	OPERATING SUPPLIES-OTHER	.00	1,249.58	13,000.00	11,750.42	9.6
001-4555-455-46-02	OTHER REPAIR & MAINT	.00	20.98	800.00	779.02	2.6
001-4555-455-49-03	ADVERTISING-OTHER	.00	.00	1,500.00	1,500.00	.0
001-4555-455-50-00	MEMBERSHIP & DUES	.00	.00	450.00	450.00	.0
001-4555-455-55-00	SPECIAL EVENTS	.00	.00	3,000.00	3,000.00	.0
	TOTAL RECREATION	3,844.83	14,346.52	252,957.00	238,610.48	5.7
	TOTAL ALL 56	.00	.00	.00	.00	.0
	TOTAL CAPITAL PROJECTS	.00	.00	.00	.00	.0
	TOTAL PARKS & RECREATION	98,895.80	239,192.56	2,449,659.00	2,210,466.44	9.8
	PLANNING & ZONING DEPT					

				BUDGET	UNEXPENDED	PCNT
	PLANNING & ZONING DEPT					
001-4661-409-10-01	REGULAR WAGES	10 712 10	50 602 47	221 670 00	262.096.52	18.2
001-4661-409-10-01	EMPLOYEE INCENTIVES	19,712.10 .00	58,683.47 53.50	321,670.00 .00	262,986.53 ( 53.50)	.0
001-4661-409-11-01	OVERTIME	.00	.00	1,050.00	1,050.00	.0
001-4661-409-16-00	CITY RETIREMENT	927.12	2,721.12	12,886.00	10,164.88	21.1
001-4661-409-20-01	FICA/MEDICARE	1.464.22	4,358.03	20,511.00	16,152.97	21.3
001-4661-409-21-01	HEALTH/LIFE INSURANCE	4,679.00	14,037.00	93,240.00	79,203.00	15.1
001-4661-409-21-05	DENTAL INSURANCE	210.00	630.00	4,200.00	3,570.00	15.0
001-4661-409-21-06	WORKMENS COMPENSATION	553.31	1,106.52	4,725.00	3,618.48	23.4
001-4661-409-21-07	UNEMPLOYMENT	39.42	117.40	769.00	651.60	15.3
001-4661-409-30-03	ABATEMENT/DANGEROUS BLDGS	.00	.00	5,000.00	5,000.00	.0
001-4661-409-30-04	COMPUTER/SOFWARE SERVICES	.00	.00	15,200.00	15,200.00	.0
001-4661-409-30-19	INSURANCE & BONDS	542.48	1,089.90	2,200.00	1,110.10	49.5
001-4661-409-30-24	RECORDING	.00	.00	750.00	750.00	.0
001-4661-409-30-34	EMPLOYEE LICENSES/TESTING	.00	.00	750.00	750.00	.0
001-4661-409-30-90	CONTRACT SERVICES-OTHER	21,882.00	59,893.00	247,020.00	187,127.00	24.3
001-4661-409-40-00	TRAVEL & TRAINING	450.00	1,951.55	14,350.00	12,398.45	13.6
001-4661-409-42-01	TELEPHONE	511.92	779.50	4,000.00	3,220.50	19.5
001-4661-409-44-00	OFFICE SUPPLIES	.00	10.39	2,500.00	2,489.61	.4
001-4661-409-45-07	CLOTHING ALLOWANCE	20.00	20.00	1,000.00	980.00	2.0
001-4661-409-45-10	OPERATING SUPPLIES	.00	364.21	2,000.00	1,635.79	18.2
001-4661-409-45-33	PUBLIC OUTREACH	.00	.00	1,200.00	1,200.00	.0
001-4661-409-49-03	ADVERTISING	383.01	936.71	3,200.00	2,263.29	29.3
001-4661-409-49-05	LAND USE CODE REVISIONS	.00	.00	5,600.00	5,600.00	.0
001-4661-409-49-06	BUILDING CODE	.00	.00	750.00	750.00	.0
001-4661-409-50-00	MEMBERSHIP & DUES	.00	600.00	1,950.00	1,350.00	30.8
001-4661-409-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	500.00	500.00	.0
	TOTAL PLANNING & ZONING DEPT	51,374.58	147,352.30	767,021.00	619,668.70	19.2
	TOTAL PLANNING & ZONING DEPT	51,374.58	147,352.30	767,021.00	619,668.70	19.2
	CITYWIDE OPERATIONS					
			·			
	INTERNAL OPERATION EXP					
001-9899-989-46-08	EQUIPMENT REPAIR-INTERNAL	13,903.57	40,776.36	.00	( 40,776.36)	.0
001-9899-989-46-09	FLEET FUEL COSTS	10,285.73	29,069.82	.00	( 29,069.82)	.0
	DISPATCH SERVICES	.00	327,214.00	.00	( 327,214.00)	.0
001-9099-909-90-12	DISPATOTT SERVICES			.00	( 327,214.00)	
	TOTAL INTERNAL OPERATION EXP	24,189.30	397,060.18	.00	( 397,060.18)	.0
	TOTAL CITYWIDE OPERATIONS	24,189.30	397,060.18	.00	( 397,060.18)	.0
	TOTAL FUND EXPENDITURES	3,619,227.19	7,170,244.72	16,785,382.00	9,615,137.28	42.7

	PERIOD ACTUAL		YTD ACTUAL		BUDGET		UNEXPENDED	PCNT
NET REVENUE OVER EXPENDITURES	(	2,704,943.67)	(	3,495,538.31)	1,785,65	52.00	5,281,190.31	(195.8)

### LODGERS TAX FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TAXES					
005-0000-311-12-03	LODGERS TAX	9,399.62	27,902.35	245,000.00	217,097.65	11.4
	TOTAL TAXES	9,399.62	27,902.35	245,000.00	217,097.65	11.4
	TOTAL FUND REVENUE	9,399.62	27,902.35	245,000.00	217,097.65	11.4

### LODGERS TAX FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GENERAL GOVERNMENT					
	CITY COUNCIL					
005-4010-400-30-07	CREDIT CARD CHARGES	6.89	18.06	324.00	305.94	5.6
005-4010-400-30-12	MV COUNTRY-TOURISM CONTRACT	.00	48,919.00	195,676.00	146,757.00	25.0
005-4010-400-90-01	GENERAL FUND - BEAUTIFICATION	.00	.00	36,750.00	36,750.00	.0
005-4010-400-90-10	TRANSFER TO GENERAL FUND	.00	.00	12,250.00	12,250.00	.0
	TOTAL CITY COUNCIL	6.89	48,937.06	245,000.00	196,062.94	20.0
	TOTAL GENERAL GOVERNMENT	6.89	48,937.06	245,000.00	196,062.94	20.0
	TOTAL FUND EXPENDITURES	6.89	48,937.06	245,000.00	196,062.94	20.0
	NET REVENUE OVER EXPENDITURES	9,392.73	( 21,034.71)	.00	21,034.71	.0

### SHOP FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
101-0000-367-39-00	SALES TO OTHER FUNDS	19,676.89	51,741.90	218,564.00	166,822.10	23.7
101-0000-367-39-01	SALES TO OTHER FUNDS - REPAIRS	27,214.84	81,903.47	294,631.00	212,727.53	27.8
101-0000-367-40-00	BUILDING OVERHEAD	.00	.00	5,120.00	5,120.00	.0
	TOTAL REVENUE	46,891.73	133,645.37	518,315.00	384,669.63	25.8
	TOTAL FUND REVENUE	46,891.73	133,645.37	518,315.00	384,669.63	25.8

### SHOP FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GENERAL SERVICES					
	SHOP					
101-4110-616-10-01	REGULAR WAGES	22,504.01	69,755.22	272,293.00	202,537.78	25.6
101-4110-616-10-10	EMPLOYEE INCENTIVES	.00	107.00	.00	( 107.00)	.0
101-4110-616-16-00	CITY RETIREMENT	1,125.20	3,487.76	13,615.00	10,127.24	25.6
101-4110-616-20-01	FICA/MEDICARE	1,652.97	5,130.48	21,074.00	15,943.52	24.4
101-4110-616-21-01	HEALTH/LIFE INSURANCE	7,780.00	23,340.00	92,700.00	69,360.00	25.2
101-4110-616-21-05	DENTAL INSURANCE	350.00	1,050.00	4,200.00	3,150.00	25.0
101-4110-616-21-06	WORKMENS COMPENSATION	945.39	1,890.61	7,080.00	5,189.39	26.7
101-4110-616-21-07	UNEMPLOYMENT	45.00	139.51	817.00	677.49	17.1
101-4110-616-30-04	COMPUTER/SOFWARE SERVICES	1,500.00	4,350.00	5,000.00	650.00	87.0
101-4110-616-30-19	INSURANCE & BONDS	1,370.53	2,762.83	775.00	( 1,987.83)	356.5
101-4110-616-30-34	EMPLOYEE LICENSES/TESTING	80.00	168.93	500.00	331.07	33.8
101-4110-616-30-90	CONTRACT SERVICES-OTHER	.00	540.00	7,500.00	6,960.00	7.2
101-4110-616-32-90	MAINT CONTRACTS-OTHER	.00	1,119.25	9,000.00	7,880.75	12.4
101-4110-616-40-00	TRAVEL & TRAINING	2,000.00	2,000.00	6,000.00	4,000.00	33.3
101-4110-616-42-01	TELEPHONE	30.00	90.00	1,080.00	990.00	8.3
101-4110-616-44-00	OFFICE SUPPLIES	.00	.00	500.00	500.00	.0
101-4110-616-45-04	OIL	1,768.50	3,612.18	18,000.00	14,387.82	20.1
101-4110-616-45-05	TIRES	1,159.30	3,832.96	38,000.00	34,167.04	10.1
101-4110-616-45-07	CLOTHING ALLOWANCE	.00	.00	2,500.00	2,500.00	.0
101-4110-616-45-10	OPERATING SUPPLIES-OTHER	750.79	1,293.53	5,000.00	3,706.47	25.9
101-4110-616-45-16	VEH REPAIR & MAINTENANCE	7,064.00	28,050.23	121,000.00	92,949.77	23.2
101-4110-616-46-02	OTHER REPAIR & MAINT	2,133.00	2,348.91	16,500.00	14,151.09	14.2
101-4110-616-47-02	FUEL & OIL	36,138.81	51,551.61	245,000.00	193,448.39	21.0
101-4110-616-90-01	GENERAL FUND	.00	.00	44,377.00	44,377.00	.0
101-4110-617-32-01	JANITORIAL SERVICES	1,950.00	5,850.00	25,740.00	19,890.00	22.7
101-4110-617-32-90	MAINT CONTRACTS-OTHER	573.09	2,007.09	7,500.00	5,492.91	26.8
101-4110-617-42-01	TELEPHONE	95.00	285.00	1,200.00	915.00	23.8
101-4110-617-42-03	POSTAGE	409.36	726.80	3,000.00	2,273.20	24.2
101-4110-617-42-10	FIBER CHARGES	256.00	768.00	3,072.00	2,304.00	25.0
101-4110-617-43-01	ELECTRIC	3,451.51	9,661.10	43,000.00	33,338.90	22.5
101-4110-617-43-02	SEWER	106.00	212.00	1,675.00	1,463.00	12.7
101-4110-617-43-03	GAS	2,627.83	8,803.42	10,500.00	1,696.58	83.8
101-4110-617-43-04	REFUSE	380.65	1,073.30	4,100.00	3,026.70	26.2
101-4110-617-43-05	WATER	276.82	815.59	2,258.00	1,442.41	36.1
101-4110-617-44-00	OFFICE SUPPLIES	.00	355.07	1,000.00	644.93	35.5
101-4110-617-45-10	OPERATING SUPPLIES	232.39	1,058.31	5,000.00	3,941.69	21.2
101-4110-617-45-22	COPIER EXPENSE	731.97	1,640.94	9,000.00	7,359.06	18.2
101-4110-617-46-02	OTHER REPAIR & MAINT	.00	710.37	6,000.00	5,289.63	11.8
101-4110-618-32-90	MAINT CONTRACTS-OTHER	.00	.00	1,000.00	1,000.00	
	TOTAL SHOP	99,488.12	240,588.00	1,056,556.00	815,968.00	22.8
	TOTAL GENERAL SERVICES	99,488.12	240,588.00	1,056,556.00	815,968.00	22.8

### SHOP FUND

	PERIOD	ACTUAL	Y	TD ACTUAL	BUDG	GET	UNE	(PENDED	PCNT
TOTAL FUND EXPENDITURES		99,488.12		240,588.00	1,05	56,556.00		815,968.00	22.8
NET REVENUE OVER EXPENDITURES	(	52,596.39)	(	106,942.63)	( 53	88,241.00)	(	431,298.37)	( 19.9)

### TECHNOLOGY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
		-				
105-0000-333-18-00	CITY-WIDE COMPUTER	.00	.00	12,000.00	12,000.00	.0
	TOTAL SOURCES 333	.00	.00	12,000.00	12,000.00	.0
	COMPUTER SERVICES					
105-0000-336-10-00	CORTEZ FIRE PROTECTION DI	700.00	2,100.00	32,000.00	29,900.00	6.6
	TOTAL COMPUTER SERVICES	700.00	2,100.00	32,000.00	29,900.00	6.6
	TOTAL FUND REVENUE	700.00	2,100.00	44,000.00	41,900.00	4.8

### TECHNOLOGY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GENERAL GOVERNMENT					
	IT DEPARTMENT					
105-4015-615-10-01	REGULAR WAGES	21,712.00	65,136.00	266,323.00	201,187.00	24.5
105-4015-615-11-01	REGULAR OVERTIME	921.07	1,647.56	2,500.00	852.44	65.9
105-4015-615-16-00	CITY RETIREMENT	1,085.60	3,256.80	13,369.00	10,112.20	24.4
105-4015-615-20-01	FICA/MEDICARE	1,673.94	4,937.32	13,327.00	8,389.68	37.1
105-4015-615-21-01	HEALTH/LIFE INSURANCE	7,780.00	23,340.00	55,944.00	32,604.00	41.7
105-4015-615-21-05	DENTAL INSURANCE	350.00	1,050.00	2,520.00	1,470.00	41.7
105-4015-615-21-06	WORKMENS COMPENSATION	254.32	508.59	1,000.00	491.41	50.9
105-4015-615-21-07	UNEMPLOYMENT	45.27	133.57	500.00	366.43	26.7
105-4015-615-30-04	COMPUTER SERVICES	.00	239.88	.00	( 239.88)	.0
105-4015-615-30-19	INSURANCE & BONDS	269.99	542.43	882.00	339.57	61.5
105-4015-615-30-34	EMPLOYEE LICENSES/TESTING	.00	.00	200.00	200.00	.0
105-4015-615-30-57	E-WASTE	.00	737.00	1,500.00	763.00	49.1
105-4015-615-30-90	COMPUTER MAINT CONTRACTS	18,680.50	69,884.44	302,343.00	232,458.56	23.1
105-4015-615-40-00	TRAVEL & TRAINING	.00	5,000.00	10,000.00	5,000.00	50.0
105-4015-615-42-01	TELEPHONE	499.08	1,215.90	.00	( 1,215.90)	.0
105-4015-615-45-10	OPERATING SUPPLIES	.00	71.91	.00	( 71.91)	
105-4015-615-60-11	CAPITAL PROJECTS	8,651.73	20,932.60	55,000.00	34,067.40	38.1
105-4015-615-91-00	DEPRECIATION EXPENSE	.00	.00	7,825.00	7,825.00	.0
	TOTAL IT DEPARTMENT	61,923.50	198,634.00	733,233.00	534,599.00	27.1
	TOTAL FIBER NETWORK	.00	.00	.00	.00	.0
	NETWORK SERVICES					
105-4019-581-32-90	MAINT. CONTRACTS - OTHER	11,999.99	34,120.23	96,000.00	61,879.77	35.5
105-4019-581-42-06	CITY-WIDE T-1 LINE	526.76	1,566.83	.00	( 1,566.83)	.0
105-4019-581-46-02	OTHER REPAIR & MAINT	.00	.00	4,000.00	4,000.00	.0
105-4019-581-46-03	EQUIPMENT REPLACEMENTS	.00	.00	44,591.00	44,591.00	.0
	TOTAL NETWORK SERVICES	12,526.75	35,687.06	144,591.00	108,903.94	24.7
	TOTAL GENERAL GOVERNMENT	74,450.25	234,321.06	877,824.00	643,502.94	26.7
	TOTAL FUND EXPENDITURES	74,450.25	234,321.06	877,824.00	643,502.94	26.7
	NET REVENUE OVER EXPENDITURES	( 73,750.25)	( 232,221.06)	( 833,824.00)	( 601,602.94)	( 27.9)

### STREET IMPROVEMENT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
301-0000-311-12-01	TAXES SALES TAX TOTAL TAXES	121,648.64	416,870.33 416,870.33	1,810,000.00	1,393,129.67 1,393,129.67	23.0
301-0000-361-20-00	INTEREST INVESTMENT TOTAL INTEREST	.00	3,136.47 3,136.47	802,710.00	799,573.53 799,573.53	4
301-0000-367-25-00	REVENUE  SIDEWALK COST SHARE  TOTAL REVENUE	.00	.00	20,000.00	20,000.00	.0
	TOTAL FUND REVENUE	121,648.64	420,006.80	2,632,710.00	2,212,703.20	16.0

### STREET IMPROVEMENT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PUBLIC WORKS					
	CAPITAL PROJECTS					
301-4355-432-10-01	REGULAR WAGES	14,622.63	42,727.99	124,689.00	81,961.01	34.3
301-4355-432-11-01	OVERTIME	76.30	489.95	1,050.00	560.05	46.7
301-4355-432-16-00	CITY RETIREMENT	634.58	1,840.13	6,234.00	4,393.87	29.5
301-4355-432-20-01	FICA/MEDICARE	1,104.07	3,256.26	9,048.00	5,791.74	36.0
301-4355-432-21-01	HEALTH/LIFE INSURANCE	2,339.50	5,473.50	27,972.00	22,498.50	19.6
301-4355-432-21-05	DENTAL INSURANCE	140.00	385.00	1,260.00	875.00	30.6
301-4355-432-21-06	WORKMENS COMPENSATION	242.48	484.91	117.00	( 367.91)	414.5
301-4355-432-21-07	UNEMPLOYMENT	29.39	86.42	339.00	252.58	25.5
301-4355-432-30-05	CREA VENDOR FEES	2,308.24	8,274.60	30,000.00	21,725.40	27.6
301-4355-432-30-07	CREDIT CARD CHARGES	89.34	264.11	.00	( 264.11)	.0
301-4355-432-60-01	STREET IMPROVEMENTS	.00	.00	1,007,000.00	1,007,000.00	.0
301-4355-432-60-04	CURB & GUTTER REPLACEMENT	.00	.00	210,000.00	210,000.00	.0
301-4355-432-60-09	CONCRETE	.00	.00	40,000.00	40,000.00	.0
301-4355-432-60-10	NEW CONSTRUCTION	.00	44,432.75	1,175,000.00	1,130,567.25	3.8
301-4355-432-61-03	PROPERTY TAX	.00	185.00	.00	( 185.00)	.0
	TOTAL CAPITAL PROJECTS	21,586.53	107,900.62	2,632,709.00	2,524,808.38	4.1
	TOTAL PUBLIC WORKS	21,586.53	107,900.62	2,632,709.00	2,524,808.38	4.1
	TOTAL FUND EXPENDITURES	21,586.53	107,900.62	2,632,709.00	2,524,808.38	4.1
	NET REVENUE OVER EXPENDITURES	100,062.11	312,106.18	1.00	( 312,105.18)	31210

### HEALTH INSURANCE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	INTERNAL SERVICE CHGS					
302-0000-371-35-00	HEALTH INSURANCE PREMIUMS	191,542.00	569,980.00	2,502,900.00	1,932,920.00	22.8
302-0000-371-40-00	EMPLOYEE PAYROLL TRANSFER	17,178.16	51,684.57	240,000.00	188,315.43	21.5
302-0000-371-41-00	DELTA DENTAL TRANSFER	9,170.00	27,300.00	113,400.00	86,100.00	24.1
	TOTAL INTERNAL SERVICE CHGS	217,890.16	648,964.57	2,856,300.00	2,207,335.43	22.7
	REVENUE					
302-0000-372-18-00	COBRA REVENUE	86.43	195.72	.00	( 195.72)	.0
	TOTAL REVENUE	86.43	195.72	.00	( 195.72)	.0
	TOTAL FUND REVENUE	217,976.59	649,160.29	2,856,300.00	2,207,139.71	22.7

### HEALTH INSURANCE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	HEALTH INSURANCE CLAIMS					
	CITY MANAGER					
302-5314-539-21-01	HEALTH/LIFE INSURANCE	49,508.43	148,522.64	549,928.00	401,405.36	27.0
302-5314-539-21-05	DENTAL INSURANCE	7,513.14	22,147.03	102,312.00	80,164.97	21.7
302-5314-539-21-09	COBRA EXPENDITURES	8.67	17.34	.00	( 17.34)	.0
302-5314-539-21-10	HSA MATCH	.00	750.00	45,000.00	44,250.00	1.7
302-5314-539-23-01	CLAIMS EXPENSE	82,935.53	370,026.47	1,450,000.00	1,079,973.53	25.5
	TOTAL CITY MANAGER	139,965.77	541,463.48	2,147,240.00	1,605,776.52	25.2
	TOTAL HEALTH INSURANCE CLAIMS	139,965.77	541,463.48	2,147,240.00	1,605,776.52	25.2
	TOTAL FUND EXPENDITURES	139,965.77	541,463.48	2,147,240.00	1,605,776.52	25.2
	NET REVENUE OVER EXPENDITURES	78,010.82	107,696.81	709,060.00	601,363.19	15.2

### EQUIPMENT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TAXES					
304-0000-311-12-01	SALES TAX	30,215.32	103,543.04	440,000.00	336,456.96	23.5
	TOTAL TAXES	30,215.32	103,543.04	440,000.00	336,456.96	23.5
	INTEREST					
304-0000-361-20-00	INVESTMENT	527.40	1,942.52	.00	( 1,942.52)	.0
	TOTAL INTEREST	527.40	1,942.52	.00	( 1,942.52)	.0
	REVENUE					
304-0000-367-18-00	SALE OF EQUIPMENT	.00	.00	20,000.00	20,000.00	.0
	TOTAL REVENUE	.00	.00	20,000.00	20,000.00	.0
	TOTAL FUND REVENUE	30,742.72	105,485.56	460,000.00	354,514.44	22.9

### EQUIPMENT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GENERAL SERVICES					
	SHOP					
304-4110-516-30-05	CREA VENDOR FEES	573.32	2,055.26	.00	( 2,055.26)	.0
304-4110-516-30-07	CREDIT CARD CHARGES	22.19	65.60	.00	( 65.60)	.0
304-4110-516-30-41	P.D. VEHICLE LEASE/PURCH	.00	.00	86,940.00	86,940.00	.0
304-4110-516-30-90	VEHICLES & EQUIPMENT	.00	.00	363,000.00	363,000.00	.0
304-4110-516-59-00	MISCELLANEOUS	20.90	56.36	.00	( 56.36)	.0
304-4110-516-90-01	GENERAL FUND	.00	.00	301.00	301.00	.0
304-4110-516-90-02	SHOP FUND	.00	.00	8,367.00	8,367.00	.0
	TOTAL SHOP	616.41	2,177.22	458,608.00	456,430.78	.5
	TOTAL GENERAL SERVICES	616.41	2,177.22	458,608.00	456,430.78	.5
	TOTAL FUND EXPENDITURES	616.41	2,177.22	458,608.00	456,430.78	5
	NET REVENUE OVER EXPENDITURES	30,126.31	103,308.34	1,392.00	( 101,916.34)	7421.6

### AIRPORT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	STATE/COLO					
401-0000-332-16-00	FUEL	962.87	2,634.34	20,000.00	17,365.66	13.2
	TOTAL STATE/COLO	962.87	2,634.34	20,000.00	17,365.66	13.2
	AIRPORT					
401-0000-363-11-00	AIRLINES	2,696.90	8,160.54	50,000.00	41,839.46	16.3
401-0000-363-11-01	LANDING FEES	3,768.03	12,601.71	36,338.00	23,736.29	34.7
401-0000-363-11-02	RENT	789.73	2,354.09	9,300.00	6,945.91	25.3
401-0000-363-11-08	PASSENGER FACILITY CHG	.00	250.00	27,750.00	27,500.00	.9
401-0000-363-12-02	FUEL TAX	1,209.46	3,044.03	31,000.00	27,955.97	9.8
401-0000-363-13-00		250.00	500.00	10,000.00	9,500.00	5.0
401-0000-363-15-00	CORPORATE	344.88	49,892.23	74,000.00	24,107.77	67.4
401-0000-363-16-00	CONCESSIONS	.00		140.00	128.89	7.9
	TOTAL AIRPORT	9,059.00	76,813.71	238,528.00	161,714.29	32.2
	GRANTS					
401-0000-368-21-00	FEDERAL GRANTS	.00	8,171.60	754,681.00	746,509.40	1.1
	TOTAL GRANTS	.00	8,171.60	754,681.00	746,509.40	1.1
	TOTAL FUND REVENUE	10,021.87	87,619.65	1,013,209.00	925,589.35	8.7

#### AIRPORT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ENTERPRISE					
	AIRPORT					
401-5819-588-10-01	REGULAR WAGES	9,940.00	33,354.03	154,204.00	120,849.97	21.6
401-5819-588-11-01	OVERTIME	1,868.04	5,321.69	16,897.00	11,575.31	31.5
401-5819-588-16-00	CITY RETIREMENT	497.00	1,468.98	5,749.00	4,280.02	25.6
401-5819-588-20-01	FICA/MEDICARE	853.13	2,783.49	8,112.00	5,328.51	34.3
401-5819-588-21-01	HEALTH/LIFE INSURANCE	3,112.00	10,892.00	37,296.00	26,404.00	29.2
401-5819-588-21-05	DENTAL INSURANCE	140.00	490.00	1,680.00	1,190.00	29.2
401-5819-588-21-06	WORKMENS COMPENSATION	395.38	790.68	1,600.00	809.32	49.4
401-5819-588-21-07	UNEMPLOYMENT	23.62	77.35	304.00	226.65	25.4
401-5819-588-30-19	INSURANCE & BONDS	2,309.71	7,406.40	11,505.00	4,098.60	64.4
401-5819-588-30-37	SOLAR LEASE	.00	13,418.00	6,800.00	( 6,618.00)	197.3
401-5819-588-30-90	CONTRACT SERVICES-OTHER	.00		.00		.0
	EQUIPMENT EXPENSE		67,655.27		( 67,655.27)	
401-5819-588-30-93	MAINT CONTRACTS-OTHER	21,563.50	21,563.50	45,000.00	23,436.50	47.9
401-5819-588-32-90		.00	.00	35,000.00	35,000.00	.0
401-5819-588-40-00	TRAVEL & TRAINING	.00	73.99	8,000.00	7,926.01	.9
401-5819-588-42-01	TELEPHONE	170.00	450.00	2,374.00	1,924.00	19.0
401-5819-588-43-01	ELECTRIC	872.34	2,291.08	10,500.00	8,208.92	21.8
401-5819-588-43-03	GAS	1,141.64	3,962.27	2,500.00	( 1,462.27)	158.5
401-5819-588-43-04	REFUSE	45.05	127.03	500.00	372.97	25.4
401-5819-588-43-05	WATER	108.20	320.50	1,500.00	1,179.50	21.4
401-5819-588-44-00	OFFICE SUPPLIES	.00	.00	1,000.00	1,000.00	.0
401-5819-588-45-07	CLOTHING ALLOWANCE	.00	.00	2,000.00	2,000.00	.0
401-5819-588-45-10	OPERATING SUPPLIES	110.00	1,117.47	10,500.00	9,382.53	10.6
401-5819-588-46-02	OTHER REPAIR & MAINT	165.33	602.92	.00	( 602.92)	.0
401-5819-588-46-03	GROUNDS & RUNWAY	67.08	1,958.23	18,000.00	16,041.77	10.9
401-5819-588-46-08	EQUIPMENT REPAIR-INTERNAL	.00	2,124.04	10,000.00	7,875.96	21.2
401-5819-588-46-09	FLEET FUEL COSTS	359.48	2,661.93	3,000.00	338.07	88.7
401-5819-588-49-03	SPECIAL EVENTS & MARKETING	.00	250.46	6,000.00	5,749.54	4.2
401-5819-588-50-00	MEMBERSHIP & DUES	.00	78.00	1,200.00	1,122.00	6.5
401-5819-588-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	950.00	950.00	.0
401-5819-588-60-00	CAPITAL PROJECTS	.00	11,775.59	.00	( 11,775.59)	.0
401-5819-588-80-16	AIRPORT MASTER PLAN ACT#16	4,139.90	4,139.90	.00	( 4,139.90)	.0
401-5819-588-91-00	DEPRECIATION EXPENSE	.00	.00	275,000.00	275,000.00	.0
	TOTAL AIRPORT	47,881.40	197,154.80	677,171.00	480,016.20	29.1
	TOTAL ENTERPRISE	47,881.40	197,154.80	677,171.00	480,016.20	29.1
	TOTAL FUND EXPENDITURES	47,881.40	197,154.80	677,171.00	480,016.20	29.1
	NET REVENUE OVER EXPENDITURES	( 37,859.53)	( 109,535.15)	336,038.00	445,573.15	( 32.6)

#### DISPATCH FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
402-0000-333-21-00	E-911 AUTHORITY	.00	.00	122,206.00	122,206.00	.0
	TOTAL SOURCES 333	.00	.00	122,206.00	122,206.00	.0
	USER FEES					
402-0000-348-10-01	MONTEZUMA COUNTY SHERIFF	.00	315,085.00	315,085.00	.00	100.0
402-0000-348-10-02	CITY OF CORTEZ	.00	327,214.00	327,214.00	.00	100.0
402-0000-348-10-03	CORTEZ FIRE DEPARTMENT	.00	56,124.00	56,124.00	.00	100.0
402-0000-348-10-04	MANCOS FIRE DEPARTMENT	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-10-05	DOLORES FIRE DEPARTMENT	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-10-06	LEWIS-ARRIOLA FIRE DEPT	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-10-07	PLEASANT VIEW FIRE DEPT	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-10-11	MANCOS MARSHALL	.00	40,155.00	40,155.00	.00	100.0
402-0000-348-10-12	DOLORES COUNTY	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-10-14	MESA VERDE NATIONAL PARK	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-15-00	SW MEMORIAL HOSPITAL	.00	80,568.00	80,568.00	.00	100.0
	TOTAL USER FEES	.00	871,436.00	871,436.00	.00	100.0
	TOTAL FUND REVENUE	.00	871,436.00	993,642.00	122,206.00	87.7

#### DISPATCH FUND

POLICE SUPPORT SERVICES  #02-4222-422-10-01 REGULAR WAGES			PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
## 402-4222-422-10-01 ## REGULAR WAGES ## 40,960.75 ## 114,402.52 ## 550,998.00 ## 36,595.48 ## 20.8 ## 402-4222-422-11-01 OVERTIME ## 2,184.76 ## 8,022.92 ## 4,830.00 ## 38,407.08 ## 17.3 ## 402-4222-422-10-01 CITY RETIREMENT ## 1,942.24 ## 5,395.41 ## 26,000.00 ## 20,604.59 ## 20.8 ## 202-4222-22-0-01 FICAMEDICARE ## 3,107.92 ## 8,787.44 ## 42,000.00 ## 32,125.65 ## 20.9 ## 20.8 ## 202-222-22-10-01 FICAMEDICARE ## 14,015.00 ## 20,455.00 ## 9,000.00 ## 152,955.00 \$21.6 ## 202-222-21-05 DENTAL INSURANCE ## 30.00 ## 1,890.00 \$7,200.00 ## 5,310.00 ## 26.3 ## 202-222-22-10-05 DENTAL INSURANCE ## 30.00		PUBLIC SAFETY					
402-4222-422-11-01         OVERTIME         2,184.76         8,022.92         40,430.00         38,407.08         17.3           402-4222-422-16-00         CITY RETIREMENT         1,942.24         5,395.41         26,000.00         20,604.59         20.8           402-4222-422-21-01         FICAMEDICARE         3,107.92         8,787.44         42,000.00         33,212.56         20.9           402-4222-422-21-01         HEALTH/LIFE INSURANCE         14,015.00         42,045.00         195,000.00         152,955.00         21.6           402-4222-422-21-05         DENTAL INSURANCE         630.00         1,890.00         7,200.00         5,310.00         26.3           402-4222-422-10-0         WORKMENS COMPENSATION         295.59         591.13         1,000.00         408.87         59.1           402-4222-422-10-1         IDEMPLOYMENT         86.31         244.89         1,500.00         1,255.11         16.3           402-4222-422-30-19         INSURANCE & BONDS         .00         .00         1,664.00         1,664.00         .0           402-4222-422-30-19         INSURANCE & BONDS         .00         .00         1,500.00         830.00         4.7           402-4222-422-30-30         MENICOTISACISTESTING         670.00         .00         1,		POLICE SUPPORT SERVICES					
402-4222-422-10-00   CITY RETIREMENT   1,942.24   5,395.41   26,000.00   20,604.59   20.8	402-4222-422-10-01	REGULAR WAGES	40,960.75	114,402.52	550,998.00	436,595.48	20.8
402-4222-422-0-01   FICA/MEDICARE   3,107.92   8,787.44   42,000.00   33,212.56   20.9     402-4222-422-21-05   HEALTH/LIFE INSURANCE   14,015.00   42,045.00   195,000.00   152,955.00   21.6     402-4222-422-21-05   DENTAL INSURANCE   630.00   1,890.00   7,200.00   5,310.00   26.3     402-4222-422-21-07   WORKMENS COMPENSATION   295.59   591.13   1,000.00   408.87   59.1     402-4222-422-30-19   INSURANCE & BONDS   0.0   0.0   1,664.00   1,664.00   0.0     402-4222-422-30-39   INSURANCE & BONDS   0.0   0.0   0.0   1,500.00   830.00   44.7     402-4222-422-30-30-30   EMPLOYEE LICENSES/TESTING   670.00   670.00   1,500.00   830.00   44.7     402-4222-422-30-30-30   WAINT CONTRACT SERVICES-OTHER   19.30   427.02   500.00   72.98   85.4     402-4222-422-30-30   TAVELITRAINING   88.25   1,077.18   12,000.00   1,952.62   9.0     402-4222-422-40-00   TRAVELITRAINING   88.25   1,077.18   12,000.00   1,952.82   9.0     402-4222-422-40-10   TELEPHONE   181.92   545.76   2,000.00   1,454.24   27.3     402-4222-422-40-10   OFFICE SUPPLIES   0.0   49.80   3,250.00   3,200.20   1.5     402-4222-422-40-10   OFFICE SUPPLIES   0.0   0.0   5,000.00   5,000.00   0.0     402-4222-422-40-10   OMEMBERSHIP & DUES   0.0   100.00   550.00   450.00   1.62     TOTAL PUBLIC SAFETY   64,182.04   186,144.07   905,242.00   719,097.93   20.6    TOTAL PUBLIC SAFETY   64,182.04   186,144.07   905,242.00   719,097.93   20.6    TOTAL FUND EXPENDITURES   64,182.	402-4222-422-11-01	OVERTIME	2,184.76	8,022.92	46,430.00	38,407.08	17.3
402-4222-422-1-01   HEALTH/LIFE INSURANCE   14,015.00   42,045.00   195,000.00   152,955.00   21.6	402-4222-422-16-00	CITY RETIREMENT	1,942.24	5,395.41	26,000.00	20,604.59	20.8
402-4222-422-21-05 DENTAL INSURANCE 630.00 1,890.00 7,200.00 5,310.00 26.3 402-4222-422-21-06 WORKMENS COMPENSATION 295.59 591.13 1,000.00 40.8.67 59.1 402-4222-422-30-10 UNEMPLOYMENT 86.31 244.89 1,500.00 1,255.11 16.3 402-4222-422-30-19 INSURANCE & BONDS 00 0.00 1,664.00 1.664.00 0.0 402-4222-422-30-34 EMPLOYEE LICENSES/TESTING 670.00 670.00 1,500.00 830.00 44.7 402-4222-422-30-90 CONTRACT SERVICES-OTHER 19.30 427.02 500.00 72.98 85.4 402-4222-422-30-90 WAINT CONTRACTS-OTHER 00 1,895.00 3,250.00 1,355.00 58.3 402-4222-422-40-00 TRAVELITRAINING 88.25 1,077.18 12,000.00 1,092.82 9.0 402-4222-422-40-00 TRAVELITRAINING 88.25 1,077.18 12,000.00 1,454.24 27.3 402-4222-422-40-10 OFFICE SUPPLIES 00 49.80 3,250.00 3,200.20 1,5 402-4222-422-40-10 OFFICE SUPPLIES 00 49.80 3,250.00 3,200.20 1.5 402-4222-422-46-10 COMPUTER MAINTENANCE 00 5,000.00 5,000.00 400-4222-422-46-10 COMPUTER MAINTENANCE 00 10.00 5,000.00 5,000.00 400-4222-422-46-10 MEMBERSHIP & DUES 00 10.00 550.00 719,097.93 20.6 TOTAL PUBLIC SAFETY 64,182.04 186,144.07 905,242.00 719,097.93 20.6	402-4222-422-20-01	FICA/MEDICARE	3,107.92	8,787.44	42,000.00	33,212.56	20.9
402-4222-422-21-06         WORKMENS COMPENSATION         295.59         591.13         1,000.00         408.87         59.1           402-4222-422-21-07         UNEMPLOYMENT         86.31         244.89         1,500.00         1,255.11         16.3           402-4222-422-30-19         INSURANCE & BONDS         .00         .00         1,664.00         1,664.00         .0           402-4222-422-30-30         EMPLOYEE LICENSES/TESTING         670.00         670.00         1,500.00         830.00         447.02           402-4222-422-30-90         CONTRACT SERVICES-OTHER         19.30         427.02         500.00         72.98         85.4           402-4222-422-30-90         MAINT CONTRACTS-OTHER         .00         1,895.00         3,250.00         1,355.00         58.3           402-4222-422-40-00         TRAVEL/TRAINING         88.25         1,077.18         12,000.00         10,922.82         9.0           402-4222-422-40-1         TELEPHONE         181.92         545.76         2,000.00         1,454.24         27.3           402-4222-422-45-10         OPERATING SUPPLIES-OTHER         .00         .00         5,000.00         5,000.00         .0           402-4222-422-45-10         OPERATING SUPPLIES-OTHER         .00         .00         5,000.	402-4222-422-21-01	HEALTH/LIFE INSURANCE	14,015.00	42,045.00	195,000.00	152,955.00	21.6
402-4222-422-30-19 INSURANCE & BONDS	402-4222-422-21-05	DENTAL INSURANCE	630.00	1,890.00	7,200.00	5,310.00	26.3
402-4222-422-30-19         INSURANCE & BONDS         .00         .00         1,664.00         1,664.00         .0           402-4222-422-30-34         EMPLOYEE LICENSES/TESTING         670.00         670.00         1,500.00         830.00         44.7           402-4222-422-30-90         CONTRACT SERVICES-OTHER         19.30         427.02         500.00         72.98         85.4           402-4222-422-30-90         MAINT CONTRACTS-OTHER         .00         1,895.00         3,250.00         1,355.00         58.3           402-4222-422-00         TRAVEL/TRAINING         88.25         1,077.18         12,000.00         10,922.82         9.0           402-4222-422-40-01         TELEPHONE         181.92         545.76         2,000.00         1,454.24         27.3           402-4222-422-44-00         OFFICE SUPPLIES         .00         49.80         3,250.00         3,200.20         1.5           402-4222-422-45-10         OPERATING SUPPLIES-OTHER         .00         .00         5,400.00         5,400.00         0           402-4222-422-46-10         OPERATING SUPPLIES-OTHER         .00         .00         5,000.00         5,000.00         5,000.00         18.2           TOTAL POLICE SUPPORT SERVICES         64,182.04         186,144.07         905,2	402-4222-422-21-06	WORKMENS COMPENSATION	295.59	591.13	1,000.00	408.87	59.1
402-4222-422-30-304 EMPLOYEE LICENSES/TESTING 670.00 670.00 1,500.00 830.00 44.7 402-4222-422-30-90 CONTRACT SERVICES-OTHER 19.30 427.02 500.00 72.98 85.4 402-4222-422-30-90 MAINT CONTRACTS-OTHER 0.00 1,895.00 3,250.00 1,355.00 58.3 402-4222-422-40-00 TRAVEL/TRAINING 88.25 1,077.18 12,000.00 10,922.82 9.0 402-4222-422-40-10 COFFICE SUPPLIES 0.00 49.80 3,250.00 3,200.20 1.500.20 1.00 49.80 3,250.00 3,200.20 1.00 402-4222-422-40-10 OPERATING SUPPLIES-OTHER 0.00 0.00 5,400.00 5,400.00 0.00 402-4222-422-46-10 COMPUTER MAINTENANCE 0.00 0.00 5,000.00 5,000.00 1.00 402-4222-422-45-10 OPERATING SUPPLIES 0.00 100.00 550.00 450.00 1.00 402-4222-422-45-10 COMPUTER MAINTENANCE 0.00 0.00 5,000.00 5,000.00 1.00 402-4222-422-45-10 OPERATING SUPPORT SERVICES 64,182.04 186,144.07 905,242.00 719,097.93 20.6 TOTAL PUBLIC SAFETY 64,182.04 186,144.07 905,242.00 719,097.93 20.6	402-4222-422-21-07	UNEMPLOYMENT	86.31	244.89	1,500.00	1,255.11	16.3
402-4222-422-30-90         CONTRACT SERVICES-OTHER         19.30         427.02         500.00         72.98         85.4           402-4222-422-32-90         MAINT CONTRACTS-OTHER         .00         1,895.00         3,250.00         1,355.00         58.3           402-4222-422-40-00         TRAVEL/TRAINING         88.25         1,077.18         12,000.00         10,922.82         9.0           402-4222-422-42-01         TELEPHONE         181.92         545.76         2,000.00         1,454.24         27.3           402-4222-422-44-00         OFFICE SUPPLIES         .00         49.80         3,250.00         3,200.20         1.5           402-4222-422-45-10         OPERATING SUPPLIES-OTHER         .00         .00         5,400.00         5,400.00         0.0           402-4222-422-46-10         COMPUTER MAINTENANCE         .00         .00         5,000.00         5,000.00         5,000.00         18.2           402-4222-422-50-00         MEMBERSHIP & DUES         .00         100.00         550.00         719,097.93         20.6           TOTAL PUBLIC SAFETY         64,182.04         186,144.07         905,242.00         719,097.93         20.6           TOTAL FUND EXPENDITURES         64,182.04         186,144.07         905,242.00	402-4222-422-30-19	INSURANCE & BONDS	.00	.00	1,664.00	1,664.00	.0
402-4222-422-32-90         MAINT CONTRACTS-OTHER         .00         1,895.00         3,250.00         1,355.00         58.3           402-4222-422-40-00         TRAVEL/TRAINING         88.25         1,077.18         12,000.00         10,922.82         9.0           402-4222-42-01         TELEPHONE         181.92         545.76         2,000.00         1,454.24         27.3           402-4222-42-44-00         OFFICE SUPPLIES         .00         49.80         3,250.00         3,200.20         1.5           402-4222-42-45-10         OPERATING SUPPLIES-OTHER         .00         .00         5,400.00         5,400.00         .0           402-4222-42-46-10         COMPUTER MAINTENANCE         .00         .00         5,000.00         5,000.00         .0           402-4222-42-50-00         MEMBERSHIP & DUES         .00         100.00         550.00         450.00         18.2           TOTAL POLICE SUPPORT SERVICES         64,182.04         186,144.07         905,242.00         719,097.93         20.6           TOTAL FUND EXPENDITURES         64,182.04         186,144.07         905,242.00         719,097.93         20.6	402-4222-422-30-34	EMPLOYEE LICENSES/TESTING	670.00	670.00	1,500.00	830.00	44.7
402-4222-422-40-00       TRAVEL/TRAINING       88.25       1,077.18       12,000.00       10,922.82       9.0         402-4222-422-40-01       TELEPHONE       181.92       545.76       2,000.00       1,454.24       27.3         402-4222-422-44-00       OFFICE SUPPLIES       .00       49.80       3,250.00       3,200.20       1.5         402-4222-422-45-10       OPERATING SUPPLIES-OTHER       .00       .00       5,400.00       5,400.00       .0         402-4222-422-46-10       COMPUTER MAINTENANCE       .00       .00       5,000.00       5,000.00       .0         402-4222-422-50-00       MEMBERSHIP & DUES       .00       100.00       550.00       450.00       18.2         TOTAL POLICE SUPPORT SERVICES       64,182.04       186,144.07       905,242.00       719,097.93       20.6         TOTAL FUND EXPENDITURES       64,182.04       186,144.07       905,242.00       719,097.93       20.6	402-4222-422-30-90	CONTRACT SERVICES-OTHER	19.30	427.02	500.00	72.98	85.4
402-4222-42-01       TELEPHONE       181.92       545.76       2,000.00       1,454.24       27.3         402-4222-422-44-00       OFFICE SUPPLIES       .00       49.80       3,250.00       3,200.20       1.5         402-4222-422-45-10       OPERATING SUPPLIES-OTHER       .00       .00       5,400.00       5,400.00       .0         402-4222-422-46-10       COMPUTER MAINTENANCE       .00       .00       5,000.00       5,000.00       .0         402-4222-422-50-00       MEMBERSHIP & DUES       .00       100.00       550.00       450.00       18.2         TOTAL POLICE SUPPORT SERVICES       64,182.04       186,144.07       905,242.00       719,097.93       20.6         TOTAL PUBLIC SAFETY       64,182.04       186,144.07       905,242.00       719,097.93       20.6	402-4222-422-32-90	MAINT CONTRACTS-OTHER	.00	1,895.00	3,250.00	1,355.00	58.3
402-4222-422-44-00       OFFICE SUPPLIES       .00       49.80       3,250.00       3,200.20       1.5         402-4222-422-45-10       OPERATING SUPPLIES-OTHER       .00       .00       5,400.00       5,400.00       .0         402-4222-422-46-10       COMPUTER MAINTENANCE       .00       .00       5,000.00       5,000.00       .0         402-4222-422-50-00       MEMBERSHIP & DUES       .00       100.00       550.00       450.00       18.2         TOTAL POLICE SUPPORT SERVICES       64,182.04       186,144.07       905,242.00       719,097.93       20.6         TOTAL PUBLIC SAFETY       64,182.04       186,144.07       905,242.00       719,097.93       20.6         TOTAL FUND EXPENDITURES       64,182.04       186,144.07       905,242.00       719,097.93       20.6	402-4222-422-40-00	TRAVEL/TRAINING	88.25	1,077.18	12,000.00	10,922.82	9.0
402-4222-422-45-10         OPERATING SUPPLIES-OTHER         .00         .00         5,400.00         5,400.00         .0           402-4222-422-46-10         COMPUTER MAINTENANCE         .00         .00         5,000.00         5,000.00         .0           402-4222-422-50-00         MEMBERSHIP & DUES         .00         100.00         550.00         450.00         18.2           TOTAL POLICE SUPPORT SERVICES         64,182.04         186,144.07         905,242.00         719,097.93         20.6           TOTAL PUBLIC SAFETY         64,182.04         186,144.07         905,242.00         719,097.93         20.6           TOTAL FUND EXPENDITURES         64,182.04         186,144.07         905,242.00         719,097.93         20.6	402-4222-422-42-01	TELEPHONE	181.92	545.76	2,000.00	1,454.24	27.3
402-4222-422-46-10         COMPUTER MAINTENANCE         .00         .00         5,000.00         5,000.00         .0           402-4222-422-50-00         MEMBERSHIP & DUES         .00         100.00         550.00         450.00         18.2           TOTAL POLICE SUPPORT SERVICES         64,182.04         186,144.07         905,242.00         719,097.93         20.6           TOTAL PUBLIC SAFETY         64,182.04         186,144.07         905,242.00         719,097.93         20.6           TOTAL FUND EXPENDITURES         64,182.04         186,144.07         905,242.00         719,097.93         20.6	402-4222-422-44-00	OFFICE SUPPLIES	.00	49.80	3,250.00	3,200.20	1.5
402-4222-422-50-00         MEMBERSHIP & DUES         .00         100.00         550.00         450.00         18.2           TOTAL POLICE SUPPORT SERVICES         64,182.04         186,144.07         905,242.00         719,097.93         20.6           TOTAL PUBLIC SAFETY         64,182.04         186,144.07         905,242.00         719,097.93         20.6           TOTAL FUND EXPENDITURES         64,182.04         186,144.07         905,242.00         719,097.93         20.6	402-4222-422-45-10	OPERATING SUPPLIES-OTHER	.00	.00	5,400.00	5,400.00	.0
TOTAL POLICE SUPPORT SERVICES         64,182.04         186,144.07         905,242.00         719,097.93         20.6           TOTAL PUBLIC SAFETY         64,182.04         186,144.07         905,242.00         719,097.93         20.6           TOTAL FUND EXPENDITURES         64,182.04         186,144.07         905,242.00         719,097.93         20.6	402-4222-422-46-10	COMPUTER MAINTENANCE	.00	.00	5,000.00	5,000.00	.0
TOTAL PUBLIC SAFETY 64,182.04 186,144.07 905,242.00 719,097.93 20.6  TOTAL FUND EXPENDITURES 64,182.04 186,144.07 905,242.00 719,097.93 20.6	402-4222-422-50-00	MEMBERSHIP & DUES	.00	100.00	550.00	450.00	18.2
TOTAL FUND EXPENDITURES 64,182.04 186,144.07 905,242.00 719,097.93 20.6		TOTAL POLICE SUPPORT SERVICES	64,182.04	186,144.07	905,242.00	719,097.93	20.6
		TOTAL PUBLIC SAFETY	64,182.04	186,144.07	905,242.00	719,097.93	20.6
NET REVENUE OVER EXPENDITURES ( 64,182.04) 685,291.93 88,400.00 ( 596,891.93) 775.2		TOTAL FUND EXPENDITURES	64,182.04	186,144.07	905,242.00	719,097.93	
		NET REVENUE OVER EXPENDITURES	( 64,182.04)	685,291.93	88,400.00	( 596,891.93)	775.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TAXES					
403-0000-311-12-01	SALES TAX	131,687.60	451,272.25	1,841,091.00	1,389,818.75	24.5
	TOTAL TAXES	131,687.60	451,272.25	1,841,091.00	1,389,818.75	24.5
	SERVICES					
403-0000-341-16-00	CONCESSIONS	.00	.00	850.00	850.00	.0
403-0000-341-21-00	RECREATION PROGRAMS	1,088.00	3,758.00	7,000.00	3,242.00	53.7
	TOTAL SERVICES	1,088.00	3,758.00	7,850.00	4,092.00	47.9
	FEES					
403-0000-344-11-03	HEALTHWAYS/SILVER SNEAKER	4,352.50	14,761.25	41,267.00	26,505.75	35.8
403-0000-344-15-00	MISC REC ACTIVITIES	.00	.00	3,000.00	3,000.00	.0
	TOTAL FEES	4,352.50	14,761.25	44,267.00	29,505.75	33.4
	FEES					
403-0000-346-20-00	PASSES/ADMISSION	23,080.82	67,595.38	208,400.00	140,804.62	32.4
403-0000-346-20-01 403-0000-346-20-02	GENERAL ADMISSION MERCHANDISE	14,729.31 441.50	34,280.31 829.20	120,776.00 2,200.00	86,495.69 1,370.80	28.4 37.7
.00 0000 0 .0 20 02	TOTAL FEES	38,251.63	102,704.89	331,376.00	228,671.11	31.0
	TOTAL FEES		102,704.89			
	CHARGES					
403-0000-347-17-00	FACILITY USE FEE	1,100.00	5,693.75	5,000.00	( 693.75)	113.9
	TOTAL CHARGES	1,100.00	5,693.75	5,000.00	( 693.75)	113.9
	INTEREST					
403-0000-361-20-00	INVESTMENT	758.50	5,175.16	.00	( 5,175.16)	.0
	TOTAL INTEREST	758.50	5,175.16	.00	( 5,175.16)	.0
	CASH					
403-0000-365-10-00	OVERAGE/SHORTAGE	1.00	22.00	.00	( 22.00)	.0
	TOTAL CASH	1.00	22.00	.00		

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
403-0000-367-16-00	MISCELLANEOUS SALES & FEE	.00	720.55	1,000.00	279.45	72.1
	TOTAL REVENUE	.00	720.55	1,000.00	279.45	72.1
	TOTAL FUND REVENUE	177,239.23	584,107.85	2,230,584.00	1,646,476.15	26.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PARKS & RECREATION					
	RECREATION CENTER					
403-4556-456-10-01	REGULAR WAGES	47,169.04	152,466.43	879,200.00	726,733.57	17.3
403-4556-456-10-10	EMPLOYEE INCENTIVES	.00	336.50	.00	( 336.50)	.0
403-4556-456-11-01	REGULAR OVERTIME	1,817.33	4,068.12	3,959.00	( 109.12)	102.8
403-4556-456-16-00	CITY RETIREMENT	931.28	2,654.00	14,501.00	11,847.00	18.3
403-4556-456-20-01	FICA/MEDICARE	3,708.83	11,893.65	56,080.00	44,186.35	21.2
403-4556-456-21-01	HEALTH/LIFE INSURANCE	7,175.20	18,413.85	189,750.00	171,336.15	9.7
403-4556-456-21-05	DENTAL INSURANCE	434.00	1,166.42	2.00	( 1,164.42)	58321.
403-4556-456-21-06	WORKMENS COMPENSATION	659.28	1,318.44	5,800.00	4,481.56	22.7
403-4556-456-21-07	UNEMPLOYMENT	97.99	313.09	2,224.00	1,910.91	14.1
403-4556-456-30-04	COMPUTER/SOFWARE SERVICES	9,053.62	9,053.62	.00	( 9,053.62)	.0
403-4556-456-30-07	CREDIT CARD CHARGES	1,225.05	3,208.71	3,000.00	( 208.71)	107.0
403-4556-456-30-19	INSURANCE & BONDS	8,588.51	17,255.03	34,322.00	17,066.97	50.3
403-4556-456-30-34	EMPLOYEE LICENSES/TESTING	74.00	74.00	500.00	426.00	14.8
403-4556-456-30-90	CONTRACT SERVICES-OTHER	933.13	7,085.27	25,000.00	17,914.73	28.3
403-4556-456-32-90	MAINT CONTRACTS-OTHER	.00	2,524.90	4,400.00	1,875.10	57.4
403-4556-456-40-00	TRAVEL & TRAINING	230.34	699.34	19,500.00	18,800.66	3.6
403-4556-456-42-01	TELEPHONE	205.96	553.88	1,060.00	506.12	52.3
403-4556-456-42-10	FIBER CHARGES	599.64	1,798.92	7,200.00	5,401.08	25.0
403-4556-456-43-01	ELECTRIC	9,221.60	27,293.59	120,000.00	92,706.41	22.7
403-4556-456-43-02	SEWER	473.00	1,168.00	8,400.00	7,232.00	13.9
403-4556-456-43-03	GAS	6,999.98	45,900.17	44,000.00	( 1,900.17)	104.3
403-4556-456-43-04	REFUSE	235.40	663.75	2,600.00	1,936.25	25.5
403-4556-456-43-05	WATER	288.40	863.52	4,000.00	3,136.48	21.6
403-4556-456-44-00	OFFICE SUPPLIES	.00	.00	500.00	500.00	.0
403-4556-456-45-06	CHEMICALS & LAB	.00	810.33	15,000.00	14,189.67	5.4
403-4556-456-45-07	CLOTHING ALLOWANCE	.00	1,112.72	2,000.00	887.28	55.6
403-4556-456-45-10	OPERATING SUPPLIES-OTHER	3,476.41	8,092.72	45,000.00	36,907.28	18.0
403-4556-456-45-22	COPIER EXPENSE	.00	1,653.37	5,500.00	3,846.63	30.1
403-4556-456-45-23	CONCESSION	.00	219.23	4,000.00	3,780.77	5.5
403-4556-456-45-28	AQUATICS	.00	.00	2,000.00	2,000.00	.0
403-4556-456-45-30	RECREATION	182.47	213.31	25,000.00	24,786.69	.9
403-4556-456-46-02	OTHER REPAIR & MAINT	8,502.80	17,416.93	87,760.00	70,343.07	19.9
403-4556-456-46-10	COMPUTER MAINTENANCE	.00	.00	1,000.00	1,000.00	.0
403-4556-456-48-90	PRINTING-OTHER	139.00	278.00	200.00	( 78.00)	
403-4556-456-49-03	ADVERTISING-OTHER	312.10	807.21	1,500.00	692.79	53.8
403-4556-456-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	45.00	45.00	.0
403-4556-456-55-00	SPECIAL EVENTS	.00	.00	26,000.00	26,000.00	.0
403-4556-456-91-00	DEPRECATION EXPENSE	.00	.00	252,000.00	252,000.00	.0
	TOTAL RECREATION CENTER	112,734.36	341,377.02	1,893,003.00	1,551,625.98	18.0
	TOTAL PARKS & RECREATION	112,734.36	341,377.02	1,893,003.00	1,551,625.98	18.0
	TOTAL FUND EXPENDITURES	112,734.36	341,377.02	1,893,003.00	1,551,625.98	18.0

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
NET REVENUE OVER EXPENDITURES	64,504.87	242,730.83	337,581.00	94,850.17	71.9

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FEES					
410-0000-346-10-01	SALES METERED WATER	189,798.04	572,888.34	3,179,306.55	2,606,418.21	18.0
410-0000-346-10-02	BULK SALES	9,369.85	14,945.75	65,000.00	50,054.25	23.0
410-0000-346-10-03	PENALTY	.00	2,193.60	15,000.00	12,806.40	14.6
410-0000-346-10-04	CONNECT/DISCONNECT FEES	1,250.00	3,990.00	20,000.00	16,010.00	20.0
410-0000-346-10-05	WATER DEVELOPMENT FEES	16,138.75	48,506.25	35,000.00	( 13,506.25)	138.6
	TOTAL FEES	216,556.64	642,523.94	3,314,306.55	2,671,782.61	19.4
	INTEREST					
410-0000-361-20-00	INVESTMENT	.00	3,709.73	1,500.00	( 2,209.73)	247.3
	TOTAL INTEREST	.00	3,709.73	1,500.00	( 2,209.73)	247.3
	REVENUE					
410-0000-367-11-00	TOWAOC - TREATED WATER	.00	.00	343,495.00	343,495.00	.0
410-0000-367-16-00	MISCELLANEOUS SALES & FEE	.00	.00	331,000.00	331,000.00	.0
410-0000-367-16-01	GENERAL FUND	2,668,481.84	3,292,652.70	3,700,000.00	407,347.30	89.0
410-0000-367-32-00	CORTEZ SANITATION DIST.	1,100.00	3,300.00	12,000.00	8,700.00	27.5
	TOTAL REVENUE	2,669,581.84	3,295,952.70	4,386,495.00	1,090,542.30	75.1
	TOTAL FUND REVENUE	2,886,138.48	3,942,186.37	7,702,301.55	3,760,115.18	51.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ENTERPRISE					
	ADMINISTRATIVE					
410-5816-589-21-06	WORKMENS COMPENSATION	242.48	484.91	.00	( 484.91)	.0
410-5816-589-30-07	CREDIT CARD CHARGES	2,432.04	7,252.53	41,000.00	33,747.47	17.7
410-5816-589-30-19	INSURANCE & BONDS	44.04	88.48	598.54	510.06	14.8
410-5816-589-30-21	MVI - O & M CHARGE	.00	.00	6,500.00	6,500.00	.0
410-5816-589-30-22	O & M DWCD	.00	.00	13,000.00	13,000.00	.0
410-5816-589-30-90	OTHER CONTRACTUAL SERVICES	3,000.00	5,042.50	6,500.00	1,457.50	77.6
410-5816-589-40-00	TRAVEL & TRAINING	.00	1,110.40	7,000.00	5,889.60	15.9
410-5816-589-42-01	TELEPHONE	.00	.00	3,500.00	3,500.00	.0
410-5816-589-42-03	POSTAGE	755.08	2,424.29	7,000.00	4,575.71	34.6
410-5816-589-45-10	OPERATING SUPPLIES	65.18	65.18	200.00	134.82	32.6
410-5816-589-46-08	EQUIPMENT REPAIR-INTERNAL	700.13	3,942.83	.00	( 3,942.83)	.0
410-5816-589-46-09	FLEET FUEL COSTS	1,350.13	3,379.15	.00	( 3,379.15)	.0
410-5816-589-50-00	MEMBERSHIP & DUES	.00	450.00	1,875.00	1,425.00	24.0
410-5816-589-51-00	PUBLICATION/SUBSCRIPTION	.00	167.79	300.00	132.21	55.9
410-5816-589-58-00	BAD DEBT EXPENSE	17.92	46.04	.00	( 46.04)	.0
410-5816-589-59-00	MISCELLANEOUS	.00	4.36	.00	( 4.36)	.0
410-5816-589-91-00	DEPRECIATION EXPENSE	.00	.00	35,000.00	35,000.00	.0
	TOTAL ADMINISTRATIVE	8,607.00	24,458.46	122,473.54	98,015.08	20.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FILTRATION & TREATMENT					
410-5817-589-10-01	REGULAR WAGES	20,620.80	57,132.61	310,224.00	253,091.39	18.4
410-5817-589-11-01	OVERTIME	.00	269.92	9,345.00	9,075.08	2.9
410-5817-589-16-00	CITY RETIREMENT	969.56	2,613.72	12,051.68	9,437.96	21.7
410-5817-589-20-01	FICA/MEDICARE	1,509.05	4,211.29	18,364.46	14,153.17	22.9
410-5817-589-21-01	HEALTH/LIFE INSURANCE	6,235.00	15,593.00	74,592.00	58,999.00	20.9
410-5817-589-21-05	DENTAL INSURANCE	350.00	840.00	3,360.00	2,520.00	25.0
410-5817-589-21-06	WORKMENS COMPENSATION	902.94	1,805.71	4,500.00	2,694.29	40.1
410-5817-589-21-07	UNEMPLOYMENT	41.23	114.79	688.67	573.88	16.7
410-5817-589-30-10	WATER ANALYSIS	350.00	2,446.80	13,000.00	10,553.20	18.8
410-5817-589-30-19	INSURANCE & BONDS	13,663.39	27,450.88	55,499.57	28,048.69	49.5
410-5817-589-30-34	EMPLOYEE LICENSES/TESTING	82.00	438.22	500.00	61.78	87.6
410-5817-589-30-90	OTHER CONTRACTUAL SERVICES	3,223.26	4,212.96	10,000.00	5,787.04	42.1
410-5817-589-40-00	TRAVEL & TRAINING	.00	100.00	5,000.00	4,900.00	2.0
410-5817-589-42-01	TELEPHONE	376.26	925.76	7,520.00	6,594.24	12.3
410-5817-589-42-10	FIBER CHARGES	556.00	1,668.00	.00	( 1,668.00)	.0
410-5817-589-43-01	ELECTRIC	2,164.91	7,809.33	32,550.00	24,740.67	24.0
410-5817-589-43-03	GAS	2,057.95	7,104.21	11,000.00	3,895.79	64.6
410-5817-589-43-04	REFUSE	54.00	162.00	850.00	688.00	19.1
410-5817-589-44-00	OFFICE SUPPLIES	49.75	411.14	800.00	388.86	51.4
410-5817-589-45-06	CHEMICALS & LAB	6,800.22	23,830.45	170,000.00	146,169.55	14.0
410-5817-589-45-07	CLOTHING ALLOWANCE	.00	1,006.02	1,200.00	193.98	83.8
410-5817-589-45-10	OPERATING SUPPLIES	32.34	906.38	5,000.00	4,093.62	18.1
410-5817-589-46-02	OTHER REPAIR & MAINT	.00	4,281.76	28,000.00	23,718.24	15.3
410-5817-589-50-00	MEMBERSHIP & DUES	.00	.00	700.00	700.00	.0
410-5817-589-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	400.00	400.00	.0
410-5817-589-61-34	BACKWASH POND	.00	.00	20,000.00	20,000.00	.0
410-5817-589-91-00	DEPRECIATION EXPENSE	.00	.00	217,195.00	217,195.00	.0
	TOTAL FILTRATION & TREATMENT	60,038.66	165,334.95	1,012,340.38	847,005.43	16.3

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TRANSMISSION/DISTRIBUTION					
	THE WORK COLORADO THE COLORADO					
410-5818-589-10-01	REGULAR WAGES	27,701.00	90,334.80	322,039.20	231,704.40	28.1
410-5818-589-10-10	EMPLOYEE INCENTIVES	.00	229.50	300.00	70.50	76.5
410-5818-589-11-01	OVERTIME	608.30	9,776.29	11,025.00	1,248.71	88.7
410-5818-589-16-00	CITY RETIREMENT	1,347.16	4,083.32	16,101.96	12,018.64	25.4
410-5818-589-20-01	FICA/MEDICARE	2,076.85	7,394.74	23,367.92	15,973.18	31.6
410-5818-589-21-01	HEALTH/LIFE INSURANCE	8,569.00	27,263.00	139,860.00	112,597.00	19.5
410-5818-589-21-05	DENTAL INSURANCE	455.00	1,435.00	6,300.00	4,865.00	22.8
410-5818-589-21-06	WORKMENS COMPENSATION	798.39	1,596.63	29,700.00	28,103.37	5.4
410-5818-589-21-07	UNEMPLOYMENT	56.61	200.17	876.30	676.13	22.8
410-5818-589-30-04	COMPUTER/SOFTWARE SERVICE	258.51	765.33	1,500.00	734.67	51.0
410-5818-589-30-11	SOLID WASTE DISPOSAL	.00	.00	1,100.00	1,100.00	.0
410-5818-589-30-19	INSURANCE & BONDS	234.20	470.53	8,343.73	7,873.20	5.6
410-5818-589-30-34	EMPLOYEE LICENSES/TESTING	.00	284.65	1,100.00	815.35	25.9
410-5818-589-30-90	OTHER CONTRACTUAL SERVICES	2,073.55	3,636.16	7,000.00	3,363.84	52.0
410-5818-589-40-00	TRAVEL & TRAINING	.00	85.00	3,000.00	2,915.00	2.8
410-5818-589-42-01	TELEPHONE	373.06	829.59	3,500.00	2,670.41	23.7
410-5818-589-44-00	OFFICE SUPPLIES	.00	.00	200.00	200.00	.0
410-5818-589-45-07	CLOTHING ALLOWANCE	.00	1,479.60	3,500.00	2,020.40	42.3
410-5818-589-45-10	OPERATING SUPPLIES	423.82	512.66	2,500.00	1,987.34	20.5
410-5818-589-45-17		2,000.00	10,620.97	50,000.00	39,379.03	21.2
410-5818-589-46-02	OTHER REPAIR & MAINT	757.24	828.82	10,000.00	9,171.18	8.3
410-5818-589-50-00	MEMBERSHIP & DUES	.00	.00	200.00	200.00	.0
410-5818-589-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	300.00	300.00	.0
410-5818-589-52-00	EQUIPMENT RENTALS	.00	.00	350.00	350.00	.0
410-5818-589-91-00	DEPRECIATION EXPENSE	.00	.00	125,000.00	125,000.00	.0
	TOTAL TRANSMISSION/DISTRIBUTION	47,732.69	161,826.76	767,164.11	605,337.35	21.1
	TOTAL AIRPORT	.00	.00	.00	.00	.0
	METER MAINTENANCE					
410-5820-589-30-19	INSURANCE & BONDS	.00	.00	387.36	387.36	.0
410-5820-589-30-34	EMPLOYEE LICENSES/TESTING	.00	.00	200.00	200.00	.0
410-5820-589-32-90	MAINT. CONTRACTS - OTHER	.00	.00	7,150.00	7,150.00	.0
410-5820-589-40-00	TRAVEL & TRAINING	.00	.00	500.00	500.00	.0
410-5820-589-45-07	CLOTHING ALLOWANCE	.00	.00	1,000.00	1,000.00	.0
410-5820-589-45-10	OPERATING SUPPLIES	.00	55.78	3,000.00	2,944.22	1.9
	OTHER REPAIR & MAINT	3,865.40	3,865.40	12,350.00	8,484.60	31.3
	TOTAL METER MAINTENANCE	3,865.40	3,921.18	24,587.36	20,666.18	16.0
	TOTAL ALL 21	.00	.00	.00	.00	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	DEBT RETIREMENT					
410-5822-589-70-01	DOLORES WATER PRINCIPAL	2,642,227.00	2,642,227.00	77,617.00	( 2,564,610.00)	3404.2
410-5822-589-70-02	DOLORES WATER INTEREST	26,254.84	26,254.84	172,464.00	146,209.16	15.2
410-5822-589-70-03	STATE LOAN PRINCIPAL	.00	.00	86,785.00	86,785.00	.0
410-5822-589-70-04	STATE LOAN INTEREST	.00	.00	9,289.00	9,289.00	.0
410-5822-589-70-20	DOLA-ENERGY IMPACT ASST INTERE	.00	1,349.34	4,215.00	2,865.66	32.0
410-5822-589-70-21	DOLA-ENERGY IMPACT ASST PRINCP	.00	64,736.94	19,557.00	( 45,179.94)	331.0
410-5822-589-70-22	W&P AUTHORITY INTEREST	.00	802.03	5,128.00	4,325.97	15.6
410-5822-589-70-23	W&P AUTHORITY PRINCIPAL	.00	200,507.35	26,962.00	( 173,545.35)	743.7
410-5822-589-70-26	CWCB (CT-2015-152) INTEREST	.00	1,223.69	.00	( 1,223.69)	.0
410-5822-589-70-27	CWCB (CT-2015-152 PRINCIPAL	.00	355,551.51	3,700,000.00	3,344,448.49	9.6
	TOTAL DEBT RETIREMENT	2,668,481.84	3,292,652.70	4,102,017.00	809,364.30	80.3
	CAPITAL PROJECTS					
410-5855-589-60-06	WATER DISTRIBUTION IMP	7,258.81	7,304.41	270,000.00	262,695.59	2.7
410-5855-589-60-07	TREATMENT PLANT	.00	12,050.00	310,000.00	297,950.00	3.9
410-5855-589-60-10	CAPITAL PROJECTS	130,250.95	382,398.47	754,000.00	371,601.53	50.7
410-5855-589-61-47	CONSERVATION PROJECT	.00	.00	50,000.00	50,000.00	.0
410-5855-589-61-48	RATE STUDY	1,621.50	1,621.50	.00	( 1,621.50)	.0
410-5855-589-61-50	HYDRO INSPECTION/VALVE WORK	.00	.00	30,000.00	30,000.00	.0
410-5855-589-62-05	CAPITAL - TRUCKS	.00	.00	50,000.00	50,000.00	.0
	TOTAL CAPITAL PROJECTS	139,131.26	403,374.38	1,464,000.00	1,060,625.62	27.6
	TOTAL ALL 60	.00	.00	.00	.00	.0
	TOTAL ENTERPRISE	2,927,856.85	4,051,568.43	7,492,582.39	3,441,013.96	54.1
	TOTAL FUND EXPENDITURES	2,927,856.85	4,051,568.43	7,492,582.39	3,441,013.96	54.1
	NET REVENUE OVER EXPENDITURES	( 41,718.37)	( 109,382.06)	209,719.16	319,101.22	( 52.2)

#### HYDRO PLANT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
415-0000-349-10-02	RPS CREDIT	.00	.00	12,300.00	12,300.00	.0
	TOTAL SOURCES 349	.00	.00	12,300.00	12,300.00	.0
	REVENUE					
	REVENUE					
415-0000-367-16-18	HYDRO-PRODUCTION CREDITS	.00	.00	4,813.00	4,813.00	.0
415-0000-367-16-19	ENERGY CREDITS	.00	.00	3,061.00	3,061.00	.0
	TOTAL REVENUE	.00	.00	7,874.00	7,874.00	.0
	SOURCES 371					
415-0000-371-13-00	GENERAL FUND	.00	518,593.81	.00	( 518,593.81)	.0
	TOTAL SOURCES 371	.00	518,593.81	.00	( 518,593.81)	.0
	TOTAL FUND REVENUE	.00	518,593.81	20,174.00	( 498,419.81)	2570.6

#### HYDRO PLANT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ENTERPRISE					
	ADMINISTRATIVE					
415-5816-589-30-19	INSURANCE & BONDS	738.20	1,483.12	4,317.00	2,833.88	34.4
415-5816-589-46-02	OTHER REPAIR & MAINT	.00	.00	1,000.00	1,000.00	.0
415-5816-589-70-22	W&P AUTHORITY INTEREST	.00	10,168.51	10,169.00	.49	100.0
415-5816-589-70-23	W&P AUTHORITY PRINCIPAL	.00	508,425.30	59,237.00	( 449,188.30)	858.3
	TOTAL ADMINISTRATIVE	738.20	520,076.93	74,723.00	( 445,353.93)	696.0
	TOTAL ENTERPRISE	738.20	520,076.93	74,723.00	( 445,353.93)	696.0
	TOTAL FUND EXPENDITURES	738.20	520,076.93	74,723.00	( 445,353.93)	
	NET REVENUE OVER EXPENDITURES	( 738.20)	( 1,483.12)	( 54,549.00)	( 53,065.88)	( 2.7)

#### CCN FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
416-0000-340-10-01 416-0000-340-10-02 416-0000-340-10-03 416-0000-340-10-04 416-0000-340-10-05	FIBER TO THE BUSINESS CONNECTION DROPS DARK FIBER EQUIPMENT RENTAL FEES FIBER SERVICE	5,005.00 210.00 10,456.96 435.00 3,200.00	15,035.00 210.00 31,370.88 1,295.00 9,540.00	185,004.00 .00 12,962.00 .00	169,969.00 ( 210.00) ( 18,408.88) ( 1,295.00) ( 9,540.00)	8.1 .0 242.0 .0
	TOTAL SOURCES 340	19,306.96	57,450.88	197,966.00	140,515.12	29.0
416-0000-342-05-00 416-0000-342-12-00	FEES  E-RATE REVENUE GOVNET  TOTAL FEES	22,493.92 10,560.16 33,054.08	42,390.72 31,680.48 74,071.20	109,006.00 155,028.00 264,034.00	66,615.28 123,347.52 189,962.80	38.9 20.4
	TOTAL FUND REVENUE	52,361.04	131,522.08	462,000.00	330,477.92	28.5
		32,001.04	101,022.00	102,000.00	000, 117.02	20.0

#### CCN FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ENTERPRISE					
	CITY COMMUNITY NETWORK					
416-5830-582-10-01	REGULAR WAGES	4,971.20	14,913.60	66,140.00	51,226.40	22.6
416-5830-582-16-00	CITY RETIREMENT	248.56	745.68	3,165.00	2,419.32	23.6
416-5830-582-20-01	FICA/MEDICARE	376.98	1,130.94	4,593.00	3,462.06	24.6
416-5830-582-21-01	HEALTH/LIFE INSURANCE	1,556.00	4,668.00	18,648.00	13,980.00	25.0
416-5830-582-21-05	DENTAL INSURANCE	70.00	210.00	840.00	630.00	25.0
416-5830-582-21-06	WORKMENS COMPENSATION	398.56	797.05	2,250.00	1,452.95	35.4
416-5830-582-21-07	UNEMPLOYMENT	9.94	29.82	172.00	142.18	17.3
416-5830-582-30-19	INSURANCE & BONDS	17.02	34.19	65.00	30.81	52.6
416-5830-582-30-23	EQUIPMENT RENTALS	.00	.00	500.00	500.00	.0
416-5830-582-30-90	OTHER CONTRACTUAL SERVICES	.00	30.00	3,620.00	3,590.00	.8
416-5830-582-40-00	TRAVEL & TRAINING	.00	.00	500.00	500.00	.0
416-5830-582-42-01	TELEPHONE	75.00	225.00	900.00	675.00	25.0
416-5830-582-44-00	OFFICE SUPPLIES	.00	.00	200.00	200.00	.0
416-5830-582-45-07	CLOTHING ALLOWANCE	.00	.00	200.00	200.00	.0
416-5830-582-46-02	OTHER REPAIR & MAINT	.00	.00	15,000.00	15,000.00	.0
416-5830-582-46-09	FLEET FUEL COSTS	225.31	335.84	1,000.00	664.16	33.6
416-5830-582-58-00	BAD DEBT EXPENSE	2,155.20	2,155.20	.00	( 2,155.20)	.0
416-5830-582-60-41	OTHER IMPROVEMENTS	.00	.00	5,000.00	5,000.00	.0
416-5830-582-90-02	SHOP FUND	5,325.31	5,330.24	.00	( 5,330.24)	.0
416-5830-583-30-33	PROFESSIONAL SERVICES	.00	.00	16,000.00	16,000.00	.0
416-5830-583-30-90	OTHER CONTRACTUAL SERVICES	36.12	1,167.34	4,200.00	3,032.66	27.8
416-5830-583-32-90	MAINT. CONTRACTS - OTHER	.00	6,295.00	48,000.00	41,705.00	13.1
416-5830-583-45-10	OPERATING SUPPLIES	.00	40.48	5,000.00	4,959.52	.8
416-5830-583-46-02	REPAIR & MAINTENANCE	.00	1,040.00	8,500.00	7,460.00	12.2
416-5830-583-50-00	MEMBERSHIP & DUES	.00	.00	1,165.00	1,165.00	.0
416-5830-583-60-00	CAPITAL PROJECTS	.00	.00	25,000.00	25,000.00	.0
416-5830-583-90-01	GENERAL FUND	.00	.00	11,486.00	11,486.00	.0
416-5830-583-90-02	SHOP FUND	.00	.00	5,300.00	5,300.00	.0
416-5830-583-91-00	DEPRECIATION EXPENSE	.00	.00	90,000.00	90,000.00	.0
416-5830-586-30-56	UPSTREAM CONNECTIVITY	4,982.00	14,946.00	60,000.00	45,054.00	24.9
416-5830-586-44-00	OFFICE SUPPLIES	.00	.00	200.00	200.00	.0
416-5830-586-45-10	OPERATING SUPPLIES	.00	.00	2,500.00	2,500.00	.0
416-5830-586-46-02	OTHER REPAIR & MAINT	.00	.00	10,000.00	10,000.00	.0
	TOTAL CITY COMMUNITY NETWORK	20,447.20	54,094.38	410,144.00	356,049.62	13.2
	TOTAL ENTERPRISE	20,447.20	54,094.38	410,144.00	356,049.62	13.2
	TOTAL FUND EXPENDITURES	20,447.20	54,094.38	410,144.00	356,049.62	13.2
	NET REVENUE OVER EXPENDITURES	31,913.84	77,427.70	51,856.00	( 25,571.70)	149.3

#### REFUSE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CHARGES					
421-0000-347-10-01	SALES REFUSE PICKUP	157,298.25	467,958.80	1,599,953.00	1,131,994.20	29.3
421-0000-347-10-02	PENALTY	.00	760.35	1,000.00	239.65	76.0
421-0000-347-10-05	CONTAINER LOCKS	.00	.00	80.00	80.00	.0
421-0000-347-18-00	CHIPPER/MULCHER	.00	.00	450.00	450.00	.0
	TOTAL CHARGES	157,298.25	468,719.15	1,601,483.00	1,132,763.85	29.3
	INTEREST					
421-0000-361-20-00	INVESTMENT	.00	741.95	1,800.00	1,058.05	41.2
	TOTAL INTEREST	.00	741.95	1,800.00	1,058.05	41.2
	REVENUE					
421-0000-367-12-00	DUMP-TRUCK/LANDFILL FEES	.00	.00	1,900.00	1,900.00	.0
421-0000-367-13-00	RECYCLED REFUSE	94.10	297.60	30,000.00	29,702.40	1.0
	TOTAL REVENUE	94.10	297.60	31,900.00	31,602.40	.9
	TOTAL FUND REVENUE	157,392.35	469,758.70	1,635,183.00	1,165,424.30	28.7

#### REFUSE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ENTERPRISE					
	ADMINISTRATIVE					
421-5816-587-42-01	TELEPHONE	.00	.00	1,100.00	1,100.00	.0
421-5816-587-42-03	POSTAGE	672.87	1,976.28	7,500.00	5,523.72	26.4
421-5816-587-46-08	EQUIPMENT REPAIR-INTERNAL	7.285.83	31,834.32	.00	( 31,834.32)	.0
421-5816-587-46-09	FLEET FUEL COSTS	7,456.24	16,295.16	.00	( 16,295.16)	.0
421-5816-589-58-00	BAD DEBT EXPENSE	16.96	27.78	.00	( 27.78)	.0
	TOTAL ADMINISTRATIVE	15,431.90	50,133.54	8,600.00	( 41,533.54)	583.0
	TOTAL INTERFUND SERVICES	.00	.00	.00	.00	.0
	COLLECTION					
421-5823-587-10-01	REGULAR WAGES	28,680.27	87,269.75	461,016.00	373,746.25	18.9
421-5823-587-10-02	REIMBURSED WAGES		( 668.57)	.00	668.57	.0
421-5823-587-10-10	EMPLOYEE INCENTIVES	.00	290.00	175.00	( 115.00)	165.7
421-5823-587-11-01	OVERTIME	706.26	5,385.85	10,000.00	4,614.15	53.9
421-5823-587-16-00	CITY RETIREMENT	1,352.50	4,053.89	17,068.00	13,014.11	23.8
421-5823-587-20-01	FICA/MEDICARE	2,166.56	6,843.57	26,009.00	19,165.43	26.3
421-5823-587-21-01	HEALTH/LIFE INSURANCE	8,591.00	25,773.01	149,184.00	123,410.99	17.3
421-5823-587-21-05	DENTAL INSURANCE	455.00	1,365.00	6,720.00	5,355.00	20.3
421-5823-587-21-06	WORKMENS COMPENSATION	5,343.29	9,721.37	37,250.00	27,528.63	26.1
421-5823-587-21-07	UNEMPLOYMENT	58.77	185.29	975.00	789.71	19.0
421-5823-587-30-11	SOLID WASTE DISPOSAL	23,820.12	81,374.43	460,000.00	378,625.57	17.7
421-5823-587-30-19	INSURANCE & BONDS	3,325.73	6,681.67	2,570.00	( 4,111.67)	260.0
421-5823-587-30-34	EMPLOYEE LICENSES/TESTING	160.00	204.65	3,600.00	3,395.35	5.7
421-5823-587-30-90	OTHER/CONTRACTUAL SERVICES	.00	2,880.00	4,000.00	1,120.00	72.0
421-5823-587-40-00	TRAVEL & TRAINING	1,000.00	1,029.01	2,000.00	970.99	51.5
421-5823-587-42-01	TELEPHONE	245.00	735.00	2,800.00	2,065.00	26.3
421-5823-587-44-00	OFFICE SUPPLIES	.00	.00	300.00	300.00	.0
421-5823-587-45-06	CHEMICALS & LAB	.00	.00	500.00	500.00	.0
421-5823-587-45-07	CLOTHING ALLOWANCE	172.96	1,067.33	5,200.00	4,132.67	20.5
421-5823-587-45-10	OPERATING SUPPLIES	27,503.24	27,705.36	45,600.00	17,894.64	60.8
421-5823-587-46-02	OTHER REPAIR & MAINT	460.16	4,403.04	6,000.00	1,596.96	73.4
421-5823-587-63-10	CAPITAL OUTLAY	.00	.00	250,000.00	250,000.00	.0
421-5823-587-91-00	DEPRECIATION EXPENSE	.00		150,000.00	150,000.00	.0
	TOTAL COLLECTION	104,040.86	266,299.65	1,640,967.00	1,374,667.35	16.2

#### REFUSE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT	
	RECYCLING						
	———						
421-5824-587-10-01	REGULAR WAGES	9,500.59	27,014.17	129,320.00	102,305.83	20.9	
421-5824-587-10-10	EMPLOYEE INCENTIVES	.00	.00	379.00	379.00	.0	
421-5824-587-11-01	OVERTIME	359.88	1,732.96	15,656.00	13,923.04	11.1	
421-5824-587-16-00	CITY RETIREMENT	435.81	1,311.49	6,511.00	5,199.51	20.1	
421-5824-587-20-01	FICA/MEDICARE	728.98	2,123.10	9,187.00	7,063.90	23.1	
421-5824-587-21-01	HEALTH/LIFE INSURANCE	2,345.00	7,034.99	55,944.00	48,909.01	12.6	
421-5824-587-21-05	DENTAL INSURANCE	105.00	315.00	2,520.00	2,205.00	12.5	
421-5824-587-21-06	WORKMENS COMPENSATION	816.01	1,631.87	6,112.00	4,480.13	26.7	
421-5824-587-21-07	UNEMPLOYMENT	19.70	57.45	345.00	287.55	16.7	
421-5824-587-30-19	INSURANCE & BONDS	217.57	437.12	481.00	43.88	90.9	
421-5824-587-30-34	EMPLOYEE LICENSES/TESTING	.00	97.86	800.00	702.14	12.2	
421-5824-587-30-90	CONTRACTUAL SERVICES	668.40	1,807.80	1,500.00	( 307.80)	120.5	
421-5824-587-40-00	TRAVEL & TRAINING	.00	.00	1,000.00	1,000.00	.0	
421-5824-587-42-01	TELEPHONE	95.00	285.00	750.00	465.00	38.0	
421-5824-587-42-03	POSTAGE	.00	.00	600.00	600.00	.0	
421-5824-587-45-07	CLOTHING ALLOWANCE	.00	300.00	2,000.00	1,700.00	15.0	
421-5824-587-45-10	OPERATING SUPPLIES	.00	1,449.16	4,000.00	2,550.84	36.2	
421-5824-587-46-02	OTHER REPAIR & MAINT	.00	248.05	800.00	551.95	31.0	
421-5824-587-50-00	MEMBERSHIP & DUES	.00	.00	5,400.00	5,400.00	.0	
421-5824-587-91-10	DEPRECIATION EXPENSE	.00	.00	20,000.00	20,000.00	.0	
	TOTAL RECYCLING	15,291.94	45,846.02	263,305.00	217,458.98	17.4	
	TOTAL ENTERPRISE	134,764.70	362,279.21	1,912,872.00	1,550,592.79	18.9	
	TOTAL FUND EXPENDITURES	134,764.70	362,279.21	1,912,872.00	1,550,592.79	18.9	
	NET REVENUE OVER EXPENDITURES	22,627.65	107,479.49	( 277,689.00)	( 385,168.49)	38.7	

#### CONSERVATION TRUST FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	STATE/COLO					
603-0000-332-17-00	LOTTERY	.00	.00	336,521.00	336,521.00	.0
	TOTAL STATE/COLO	.00	.00	336,521.00	336,521.00	.0
	TOTAL FUND REVENUE	.00	.00	336,521.00	336,521.00	.0
	NET REVENUE OVER EXPENDITURES	.00	.00	336,521.00	336,521.00	.0



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

#### Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 04/05/2023

RE: New Application for a Hotel and Restaurant Liquor License.

#### **DISCUSSION**

When a request is made for a change of location, licensing authorities are to consider the requirements of C.R.S. 2022, 44-3-301(b)(I) and 44-3-312(2)(a). Council must consider the reasonable requirements of the neighborhood to which the applicant seeks to change his or her location and the desires of the adult inhabitants with respect to the new location. The public hearing and notice requirements for an application to change location are the same as for a new license. The public hearing must be set not less than thirty days from the date of application and posting and publishing the notice must be done not less than ten days prior to the hearing.

Fingerprints for Juan J. Jimenez de la Cruz and Vidal Gutierrez- Cueras were sent to CBI and individual history records have been completed.

#### **BACKGROUND**

The application referred to above was filed in the office of the City Clerk on April 3, 2023. Agave Azul Taqueria and Bar, LLC., will be located at 44 West Main Street, Cortez.

#### RECOMMENDATION

Staff recommends that Council set a Public Hearing date of Tuesday, May 9, 2023, for review of a new Hotel and Restaurant Liquor License for Agave Azul Taqueria and Bar LLC., and the neighborhood boundaries be set as the Cortez City limits.

#### **MOTION**

If agreed upon by the City Council, a possible motion would be:

I move that Council set a Public Hearing date of Tuesday, May 9, 2023, for review of a New Hotel and Restaurant Liquor License for Agave Azul Taqueria and Bar LLC, DBA Agave Azul Taqueria and Bar, and that the neighborhood boundaries be set as the Cortez City limits.

Attachments

Agave Application

DR 8404 (01/22/20) COLORADO DEPARTMENT OF REVENUE Liquor Enforcement Division (303) 205-2300

### Colorado Liquor Retail License Application

New License N	lew-Concurrent	Transfer	of Ownership	State Property	Only	Master file			
All answers must be printed in black ink or typewritten     Applicant must check the appropriate box(es)     Applicant should obtain a copy of the Colorado Liquor and Beer Code: www.colorado.gov/enforcement/liquor									
1. Applicant is applying as a/an	Individual 💢 I	imited Liabil	ity Company	Association or C	Ither				
	10 Table 1		- , ,	Liability and Husban		Wife Partnershins)			
2. Applicant If an LLC, name of LLC;	if partnership, at least 2	2 partner's nan	nes: if corporation.	name of comoration	u and	FEIN Number			
Haave Azu	lagueri			C		92-2336704			
2a. Trade Name of Establishment (DB		1 -	700	State Sales Tax Numb		Business Telephone			
Agave Azul	Tagueria	at Bo	ar	45542819-	0000	970-999-2059			
3. Address of Premises (specify exact	t location of premises,	include suite/u	mit numbers)	1					
City	190111 01.		County		State	ZIP Code			
Cortez			Montez	1000	(0)	81321			
4. Mailing Address (Number and Str	eet)		City or Town	array	State	ZIP Code			
PO BOV 2299			Dalare	(	(0	8/323			
5. Email Address		- 1004	1			91023			
pepejimcruz	13 egma	il con	2 / Gu	tierrez Vidal	170	a ichaed. com			
<ol><li>If the premises currently has a liquid Present Trade Name of Establishmen</li></ol>	or or beer license, you			ions Present Class of Licer					
Prosent rade Name of Establishmen	(UDA)	Present State		Present Class of Licer	ise	Present Expiration Date			
Section A	Nonrefundable Appli	cation Fone*	Section B (Cont.)			Name of Japan Sanah			
						Liquor License Fees*			
Application Fee for New License		\$1,550.00	Liquor-Licens	ed Drugstore (County)	**********	\$312.50			
Application Fee for New License w/	Concurrent Review	\$0 250.00	Lodging & Ent	ertainment - L&E (City)		\$500.00			
Application Fee for Transfer						\$500,00			
Section B		cense Fees*				\$75.00			
Add Optional Premises to H & R	\$100.00 X T	otal				\$75.00			
Add Related Facility to Resort Comp	lex\$75.00 X T	otal				nt\$75.00			
Add Sidewalk Service Area						ex\$75.00			
Arts License (City)			Optional Prem	ises License (City)		\$500.00			
Arts License (County)				ises License (County),	***************************************	\$500.00			
Beer and Wine License (City)						\$500.00 \$500.00			
Beer and Wine License (County)						\$500,00			
Brew Pub License (City)						\$500.00			
Brew Pub License (County)			☐ Related Encit	- Campus Ligures Come	lov (Cib.	)\$160.00			
Campus Liquor Comptex (City)	***************************************	\$500.00	Related Facilit	y - Campus Equur Comp	lov (Cou	unty)\$160.00			
☐ Campus Liquor Complex (County)		\$500.00	Related Facilit	y - Campus Liquor Comp	lov (Stat	(e)\$160.00			
Campus Liquor Complex (State)						\$500.00			
Club License (City)						\$500.00			
Club License (County)						\$227.50			
Distillery Pub License (City)						\$312.50			
Distillery Pub License (County)						\$227.50			
Hotel and Restaurant License (City)			Retail Liquor S	tore (County)		\$312.50			
Hotel and Restaurant License (Cour						\$500.00			
Hotel and Restaurant License w/one						\$500.00			
Hotel and Restaurant License w/one			☐ Vintners Resta	urant License (City)		\$750.00			
Liquor-Licensed Drugstore (City)		\$227.50				\$750.00			
	* Note that	the Divisio	n will not acc		·				
Question	s? Visit: www.cold			-	matio	n			
Do i	not write in this sp	pace - For I	Department of	Revenue use onl	у				
			nformation						
License Account Number	Liability Date	License Issue	ed Through (Expire	tion Date)	Total \$				

DR 8404 (01/22/20)

### **Application Documents Checklist and Worksheet**

Instructions: This checklist should be utilized to assist applicants with filing all required documents for licensure. All documents must be properly signed and correspond with the name of the applicant exactly. All documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable. Questions? Visit: www.colorado.gov/enforcement/liquor for more information

	None outsided allows should be a soluted as a solute be a solute by a solute b
_	Items submitted, please check all appropriate boxes completed or documents submitted
I.	Applicant information
	A. Applicant/Licensee identified
	B. State sales tax license number listed or applied for at time of application
	C. License type or other transaction identified
	D. Return originals to local authority (additional items may be required by the local licensing authority)
	E. All sections of the application need to be completed
	F. Master file applicants must include the Application for Master File form DR 8415 and applicable fees to this
	Retail License Application
II.	Diagram of the premises
	A. No larger than 8 1/2" X 11"
	B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences,
	walls, entry/exit points, etc.)
	☑, C. Separate diagram for each floor (if multiple levels)
	D. Kitchen - identified if Hotel and Restaurant
	☐ E. Bold/Outlined Licensed Premises
III.	Proof of property possession (One Year Needed)
	A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Clerk
	☐ B. Lease in the name of the applicant (or) (matching question #2)
	C. Lease assignment in the name of the applicant with proper consent from the landlord and acceptance by the applicant
	☐ D. Other agreement if not deed or lease. (matching question #2)
IV.	Background information (DR 8404-I) and financial documents
	☐ A. Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors,
	partners, members)
	B. Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved state
	vendor. Do not complete fingerprint cards prior to submitting your application.
	The Vendors are as follows:
	IdentoGO https://uenroll.identogo.com/
	Phone: 844-539-5539 (toll-free)
	IdentoGO FAQs: https://www.colorado.gov/pacific/cbi/identification-faqs
	Colorado Fingerprinting - http://www.coloradofingerprinting.com
	Appointment Scheduling Website: http://www.coloradofingerprinting.com/cabs/
	Phone: 720-292-2722 Toll Free; 833-224-2227
	<ul> <li>C. Purchase agreement, stock transfer agreement, and/or authorization to transfer license</li> <li>D. List of all notes and loans (Copies to also be attached)</li> </ul>
V.	
v.	Sole proprietor/husband and wife partnership (if applicable)  A. Form DR 4679
3.0	B. Copy of State issued Driver's License or Colorado Identification Card for each applicant
VI.	Corporate applicant information (if applicable)
	A. Certificate of Incorporation
	B. Certificate of Good Standing
	C. Certificate of Authorization if foreign corporation (out of state applicants only)
VII.	Partnership applicant information (if applicable)
	A. Partnership Agreement (general or limited).
	☐ B. Certificate of Good Standing
VIII.	Limited Liability Company applicant information (if applicable)
	A. Copy of articles of organization
	B. Certificate of Good Standing
	C. Copy of Operating Agreement (if applicable)
	D. Certificate of Authority if foreign LLC (out of state applicants only)
IX.	Manager registration for Hotel and Restaurant, Tavern, Lodging & Entertainment, and Campus Liquor
	Complex licenses when included with this application
	☐ A. \$75.00 fee
	☐ B. Individual History Record (DR 8404-I)
	☐ C. If owner is managing, no fee required

DR 8	404	(01)	1221	201

Nam	l <del>e</del>						Type of Li		1	Account Num	ber		
	Agave 1	trul		Neva	A Bar		Hotel	+ Restau					
7.	is the applicant (i stockholders or d	irectors it a	corbora	tion) or mai	nagers under	the age o	if twenty-or	ne years?				Yes	No
8.	Has the applicant stockholders or d	: (including irectors if a	any of the	ne partners tion) or mai	if a partnersh nagers ever (	ip; memb in Colorad	ers or man	agers if a limiter	d liability co	mpany; or offic	ers,		
	<ol> <li>Been denied a</li> </ol>	n aicohol b	everage	license?				,.					₩.
	<ul><li>b. Had an alcoho</li><li>c. Had interest in</li></ul>	l beverage	license : titu that	suspended had an aicc	or revoked?	lionene e							$\boxtimes$
If you	u answered yes to	8a, b or c,	explain	in detail on	a separate s	heet.	aspended	or revoked?				Li	الكفا
	Has a liquor licen preceding two ye	ars? It "yes	", explai	n in detail. <sub>-</sub>									N.
10.	Are the premises Colorado law, or t	to be licen: the principa	sed withi	n 500 feet, s of any col	of any public llege, univers	or private ity or sem	school tha inary?	it meets compu	sory educat	ion requiremen	nts of		<u> </u>
										Waiver by loca Other:			
	11. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,0000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.										22		
	2. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,0000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.									E .			
13	a. For additional F	letail Liquor	Store o	nly. Was yo	ur Retail Liqu	or Store L	icense issu	ed on or before	January 1,	2016?	· ·		
13	3 b. Are you a Colorado resident?								×				
l	14. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any current financial interest in said business including any loans to or from a licensee. Montauma Mentan Restourant								×	000			
Ì	Does the applican arrangement?  Ownership	Lease	Othe	r (Explain in	Detail)			the premises by	ownershi;	, lease or othe	Sleen di	K	
	a. If leased, list na	me of landi	ord and l	tenant, and			tly as they	appear on the l	ease:				
	tez Partn	ers, L	LC 24	or East	Man 9	Fenant Agav	e Azu	1 Trans	na f B		Expires	029	
	b. Is a percentage	of alcohol	sales in	cluded as c	ompensation	to the lan	dlord? If yo	es, complete qu	estion 16.				
	c. Attach a diagra partitions, entra	inces, exits	and wha	et each roo	m shall be uti	lized for in	this busin	ess. This diagra	ım should b	e no larger tha	n 8 1/2" X 11		
	Who, besides the c inventory, furniture	wnerslister or equipm	d in this a ent to ar	pplication ( for use in t	including pers his business;	ons, firms or who wi	, partnershi Il receive m	ps, corporations noney from this I	, limited liab business? A	ility companies ttach a separa	) will loan org te sheet if ne	ive m	oney, iry.
Last	Name				First Name			Date of Birth	FEIN or S	SN	Interest/P	ercen	lage
Last	Name				First Name			Date of Birth	FEIN or S	SN	Interest/P	ercen	itage
relati	th copies of all no erships, corpora ng to the busines	tions, limiti ss which is	ed liabil conting	ent or con	ies, etc.) will ditional in ar	l share in Iy way by	the profit of volume, p	OF BEDSS DEOCE	eds of this	establichment	and any an	reem	ling ent
''.	Optional Premises Has a local ordina	nce or reso	na Kesta Nution at	urant Licer otherizing o	nses with Opt ptional premi:	ional Pren ses been :	nises: adopted?						13
4-					Numb	er of addi	tional Optio	nal Premise are	as request	ed. (See licens	e fee chart)		
_	For the addition of the local governing other legal permis	g body autr sions.	nonzing i	use of the s	idewalk, Doc	umentatio	include in may inclu	a diagram of the ude but is not lin	e service ar nited to a st	ea and docum alement of use	entation rece s, permit, eas	eived emer	from it, or
19.	Liquor Licensed D B. Is there a pharm If "yes" a copy	nacy, licens	ed by th	e Colorado	Board of Pha	wing: armacy, lo	cated within	n the applicant's	LLDS pren	nise?			

Nan	le			Type	of License			Account Number		
20.	Angue Au Tagues Ciub Liquor License applicants answer th	e following:	Attach a cop	HC v of app	licable do	2cstd1	mant			
									Yes	No
	a. Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary g				and not for pecuniary gain?					
	<ul> <li>b. Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?</li> </ul>									
	c. How long has the club been incorporat									
<u></u>	d. Has applicant occupied an establishmen	nt for three y	years (three yea	rs require	d) that wa	s operated	solely for th	e reasons stated above?		
21.	Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following:      Has the configurat resolved as a relief for a Forders Research Research Research						П			
22.	a. Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached)     Campus Liquor Complex applicants answer the following:						ᅴ			
l	a. Is the applicant an institution of higher		_							-1
	_								ш	ᆜ
_	<ul> <li>b. Is the applicant a person who contracts if "yes" please provide a copy of the</li> </ul>	with the in	stitution of high with the Institu	er educa ition of h	ition to pro i <b>igher ed</b> u	vide food s ication to	services? provide fo	od services.		
23.	For all on-premises applicants.		-							
	<ul> <li>Hotel and Restaurant, Lodging and En Individual History Record</li> </ul>	tertainment	, lavem Licens	e and Ca	mpus Liqu	ior Comple	x, the Regi	stered Manager must also :	submit	tan
<u> </u>	- DR 8404-I and fingerprint submitted t	o approved	State Vendor t	hrough th	e Vendor's	s website.	See applica	ation checklist, Section IV, fo	or deta	ails.
	<ul> <li>b. For all Liquor Licensed Drugstores (LLD - DR 8000 and fingerprints.</li> </ul>	S) the Pem	nitted Manager i	must also	submit an	Manager F	Permit Appli	cation		
Last	Name of Manager			First	Name of M	lanager				-
	limenes De la Cour			$\perp 1.3$	lan .	ASP		***		
24.	Does this manager active the manager of	, or have a	financial intere	at Income	adless it the	or licensed			Yes	No
	Colorado? If yes, provide name, type of li	cense and a	account numbe	r. Man	torum	a Nex		estaurant		
25.	Related Facility - Campus Liquor Compte	x applicants	s answer the fol	lowing:						司
	a. Is the related facility located within the									_
	If yes, please provide a map of the geographical location within the Campus Liquor Complex.  If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.									
<u>.                                    </u>	<ul> <li>b. Designated Manager for Related Facili</li> </ul>	ty- Campus	Liquor Comple							
Last	Last Name of Manager First Name of Manager									
26.	Tax Information.				_					
	a. Has the applicant, including its manage	r, partners,	officer, director	s, stocki	olders, me	embers (LL	.C), manag	ing members (LLC), or any	Yes	No.
	other person with a 10% or greater fina payment of any state or local taxes, pe	incial intere nalties, or i	st in the applicanterest related f	ınt, been o a busir	found in fi iess?	inal order o	of a tax age	ncy to be delinquent in the		
	b. Has the applicant, including its manage	er, partners,	, officer, director	rs, stocki	olders, m	embers (LL	.C), manag	ing members (LLC), or any		
ĺ	other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?									
27.	If applicant is a corporation, partnership,	association	n or limited lish	ility com	anni anni	cant much	list all Offi	nora Discotora Comuniti	21	
-\'	and managing Members, in addition, at	plicant mu	st list any stock	holders.	partners.	or member	rs with owr	ership of 10% or more in	the	- 1
	and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved									
Nam	State Vendor through their website. See		checklist, Sect dress, City & St		r details.	TEC	-	[D-17]	lavia.	
1	11	Morne Au	uress, City a St	816		DO	<i>J</i> B	Position	%Ow	
Nam	van J. Jimenez de la Cuz	Home Add	dress, City & St	afe			OB ,	Position	<u>S</u> (	
M	al Gutierrez-Cheras						,		50	
Nam							/D	Position	%Ow	
L			, ,				_		/	
Nam	e	Home Add	dress, City & St	ate		DC	)B	Position	%Ow	ned
Nam	е	Home Add	dress, City & St	ate		DC	OB .	Position	%Ow	ned
_							_			- 1
** [f	** If applicant is owned 100% by a parent company, please list the designated principal officer on above.  ** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable)						$\neg$			
** If i	orporations - the President, Vice-President, otal ownership percentage disclosed here	Secretary a does not to	and Treasurer motal 100%, appli	oust be ac	counted for	or above (In	nclude owne	ership percentage if applicab	le)	
Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a										
L	prohibited liquor license pursuant to Article 3 or 5, C.R.S.									

DR 8404 (01/22/20)

Name		Type of License		Account Number		
Agare Azul Taguena & Bar Hotel + Restaurant						
Oath Of Applicant						
I declare under penalty of pariory in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.						
Authorized Signature Printed Name and Title Date						
Jun Tose Timenez de la Cruz 3-15-23						-3
		icensing Authority				
Date application filed with local authority Date of local authority bearing (for new license applicants; cannot be less than 30 days from date of application) 5/9/2023						
The Local Licensing Authority Hereby Affirms that each	person required to file [	OR 8404-I (Individual Hist	ory Record) or	a DR 8000 (Manager I	Permit) has	
been:					·	
Fingerprinted						
Subject to background investigation, including  That the legal subtraits has seen dusted as included.						
That the local authority has conducted, or intends to c and aware of, liquor code provisions affecting their cla	conduct, an inspection ass of license	of the proposed premise	es to ensure th	at the applicant is in o	compliance wit	th
(Check One)						
Date of Inspection or anticipated date						
☐ Will conduct inspection upon approval of stat	e licensing authority					
Is the Liquor Licensed Drugstore (LLDS) or lipremises sales in a jurisdiction with a popula	Retail Liquor Store (RI	S) within 1,500 feet of a	another retail li	quor license for off-		% 
☐ Is the Liquor Licensed Drugstore(LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,0000?						
NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.						
Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?					اد	
The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. Therefore, this application is approved.						
Local Licensing Authority for		Telephone Number		Town, City		٦
Signature	Print		Title	oouny	Date	$\neg$
Signature	Print		Title		Date	$\dashv$
						_



#### Rachael Marchbanks

Community/Economic Development Director 123 Roger Smith Ave. Cortez, CO. 81321 rmarchbanks@cortezco.gov

#### Memorandum

To: CORTEZ CITY COUNCIL

From: RACHAEL MARCHBANKS, DIRECTOR OF COMMUNITY/ECONOMIC DEVELOPMENT

Date: April 11, 2023

RE: Letter of Support - Montezuma County TAP Grant

#### **DISCUSSION**

The County has requested a letter of support for the Federal Transportation Alternatives Program (TAP) grant. This grant is slated to help cover design changes and inflationary budget increases for the Paths to Mesa Verde Trail segments C&D in hopes of meeting the 2026 construction schedule.

#### BACKGROUND

Please see attached.

#### RECOMMENDATION

Staff recommends that Council sign the letter of support.

#### **MOTION**

If agreed upon by the City Council:

I move to approve that City Council authorize the Mayor to sign the letter of support for the Federal Transportation Alternatives Program (TAP) grant submitted by Montezuma County.

Attachments

Letter of Support



**City of Cortez** 123 Roger Smith Ave. Cortez, Co. 81321

April 25, 2023

Colorado Department of Transportation 20581 US-160 W Durango, CO. 81301

RE: Montezuma County Federal Transportation Alternatives Program (TAP) Grant 2023

Dear TAP Selection Committee:

The City of Cortez would like to express our support for Montezuma County's Paths to Mesa Verde 2023 Transportation Alternatives Program grant application.

The Paths to Mesa Verde trail is an important endeavor here in Montezuma County and will integrate the southwest corner of Colorado into the statewide non-motorized trail network. Being named one of the 16 most important unfinished trail connections by the Colorado Governor in 2016, it is a key pathway to promote a complete and integrated multimodal system.

Recreational tourism has become an important source of income for the Cortez economy. Approximately 1/3 of Montezuma County's overall economy has ties to tourism and recreation. The construction of this trail will greatly improve non-motorized access of many forms, as well as ADA accessibility, to public lands, including Mesa Verde National Park, and offer additional activities for our residents as well as our visitors. This will also allow for future regional trail connections.

The City of Cortez wholeheartedly supports the Paths to Mesa Verde project and appreciates your support in helping advance recreation and connect the communities of Montezuma County.

Thank you for your consideration,

Dachal Madina Mayor

Rachel Medina, Mayor City of Cortez



#### Rachael Marchbanks

Community/Economic Development Director 123 Roger Smith Ave Cortez, CO. 81321 rmarchbanks@cortezco.gov

#### Memorandum

To: CORTEZ CITY COUNCIL

From: Cheryl Lindquist, Permit Technician/Deputy City Clerk

Date: 4/17/2023

RE: Ordinance 1318, Series 2023.

#### **DISCUSSION**

The Historic Preservation Board met on March 8, 2023 to consider the application and merits of the structure and unanimously recommended that the structure be designated as historic and included on the City Register of Historic Places. Meeting minutes are attached.

#### BACKGROUND

The owners of 20-30 West Main Street have applied to the Historic Preservation Board to have the property listed on the City Register of Historic Places.

#### FISCAL IMPACT

None

#### RECOMMENDATION

Staff recommends that Council approve on first reading Ordinance No. 1318, Series 2023, approving 20-30 West Main Street for Historic Designation and to include this property in the City Register of Historic Sites, and set for second reading and a public hearing on May 9, 2023.

#### **MOTION**

If agreed upon by the City Council, a possible motion would be:

I move to approve on first reading Ordinance No. 1318, Series 2023, approving 20--30 West Main Street for Historic Designation and to include this property on the City Register of Historic Sites, and set for second reading and public hearing on May 9, 2023.

#### Attachments

Ordinance 1318, Series 2023 Application Meeting minutes pictures Additional Picture

#### CITY OF CORTEZ ORDINANCE NO. 1318, SERIES 2023

# AN ORDINANCE APPROVING 20-28 WEST MAIN STREET FOR HISTORIC DESIGNATION, AND TO INCLUDE THIS PROPERTY IN THE CITY REGISTER OF HISTORIC SITES

WHEREAS, on March 12, 1996, the City Council (the "Council") of the City of Cortez, Colorado (the "City"), adopted Ordinance No. 814, Series 1996, implementing the *City of Cortez Land Use Code*, for the purpose of regulating land use, subdivision and development in the City of Cortez in accordance with the *Cortez Comprehensive Plan*; and

WHEREAS, Ordinance No. 830, Series 1997, established the City of Cortez Historic Preservation Board to enhance our community's local resources and to promote the public interest in historic preservation through the protection and preservation of the City's architectural, historic, and cultural heritage, as embodied in designated historic structures, sites, and districts, by appropriate regulations and incentives; the establishment of a City Register listing designated structures, sites, and districts; and to provide educational opportunities to increase public appreciation of Cortez's unique heritage; and

WHEREAS, the Cortez City Council finds and declares as a matter of public policy that the protection, preservation, and enhancement of the City's cultural, historical, archaeological, and architectural heritage is in the public interest, as established through the adoption of Ordinance No. 830, Series 1997; and

WHEREAS, Ordinance No. 1140, Series 2010, updated the regulations pertaining to historic preservation within the City of Cortez for compliance with the standards of the State Historic Preservation Office; and

WHEREAS, in 2010, the City of Cortez applied for, and was awarded, designation as a Certified Local Government (hereinafter "CLG") from History Colorado and the National Park Service; and

WHEREAS, the City of Cortez has been awarded nine CLG grants from History Colorado to conduct site surveys of structures located within the "Original Townsite of Cortez" and the "F.R. Coffins Addition;" and

WHEREAS, the property at 20-30 West Main Street was surveyed and found eligible for inclusion within the City of Cortez Register of Historic Structures, Sites, and Districts, and the property owner has applied for historic designation, and has properly requested that the City of Cortez designate the structure on said property to the City Register of Historic Structures, Sites, and Districts; and

WHEREAS, the Historic Preservation Board has reviewed Section 6.19 of the Land Use Code and has recommended these properties for historic designation; and

CITY OF CORTEZ ORDINANCE NO. 1318, SERIES 2023 HISTORIC DESIGNATION OF 20-28 WEST MAIN STREET

WHEREAS, the properties recommended for historic designation are 20-28 West Main Street, more particularly described as:

Lot 5-8, Block 29 of the Cortez Original Townsite County of Montezuma State of Colorado

WHEREAS, due notice was given that Council would meet to hear and consider the merits for designation of said structures at a public hearing held on April 25, 2023, and Council reviewed the qualifications of said structure at said meeting and found that the structure is historically important and satisfies the criteria for historic designation as set forth in Land Use Code Section 6.19; and

WHEREAS, the Owner agrees to consult with the Cortez Historic Preservation Board before making any alterations or modifications to the structure that could affect the character of the historic resources relative to the criteria by which it was designated, understanding that any alterations or modifications could negate such designation.

NOW THEREFORE, BE IT ORDAINED BY THE CORTEZ CITY COUNCIL AS FOLLOWS:

THAT the structure existing on the property located at 20-30 West Main Street, Cortez, Colorado, shall be designated to the City Register of Historic Structures, Sites, and Districts as an individual structure having a special historical and architectural value.

REPEALER. All orders, bylaws, ordinances, and resolutions of the City, or parts thereof, inconsistent or in conflict with this Ordinance, are hereby repealed to the extent only of such inconsistency or conflict.

SEVERABILITY. If any section, paragraph, clause, or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Ordinance, the intent being that the same are severable.

RECORDING AND AUTHENTICATION. Upon adoption hereof, this Ordinance shall be recorded in a book kept for that purpose and shall be authenticated by the signatures of the Mayor and the City Clerk.

EFFECTIVE DATE. This ordinance shall be effective upon publication after second reading and final passage.

FIRST READING. This ordinance shall be considered first reading on the 25<sup>th</sup> day of April, 2023, at the hour of 7:30 p.m., in the City Council Chambers in City Hall, Cortez,

CITY OF CORTEZ ORDINANCE NO. 1318, SERIES 2023 HISTORIC DESIGNATION OF 20-28 WEST MAIN STREET

Colorado, at which time this ordinance shall be read and the public hearing for the second or final reading of this ordinance shall be set.

PUBLIC HEARING. This ordinance shall be considered for second or final reading on the  $9^{th}$  day of May, 2023, at the hour of 7:30 p.m., in the City Council Chambers in City Hall, Cortez, Colorado, at which time and place all persons may appear and be heard concerning the same.

MOVED AND APPROVED ON FIRST READING THIS 25<sup>TH</sup> DAY OF APRIL, 2023.

	Rachel B. Medina, Mayor
ATTEST:	
Donna Murphy, Deputy City Clerk	
MOVED, SECONDED, AND ADOPTE 2023.	D ON FINAL READING THIS 9 <sup>TH</sup> DAY OF MAY,
	Rachel B. Medina, Mayor
ATTEST:	
Linda L. Smith, City Clerk	
API	PROVED AS TO FORM:
	Patrick Coleman, City Attorney



City of Cortez
Planning and Building
123 Roger Smith Ave.
Cortez, CO 81321

PLEASE NOTE: Before submitting this application, contact City of Cortez Historic Preservation Board (CCHPB) about the status of your property's historical survey. If the property has previously been surveyed, CCHPB will provide you with a copy of your historical site form and evaluation to be attached to this application prior to submittal. Contact CCHPB at City Hall, the Planning and Bullding Department. (970) 565-3402.

#### HISTORIC PROPERTY NOMINATION FORM AND CONSENT FORM

Address or Location of Property: 20 - 30 WEST MANN ST, COVTEZ, CO 8/31/					
Historic Name of Property (if applicable): Old JC Pemrys Building					
Date of Application: 27 MAY 2022					
Owner(s) of Property Site/Object: CORTEZ PARTNERS UC					
NOTE: The owner(s) of the nominated properties must consent to nominate the property per City of Cortez Land Use Code Section 6.19(d)(4). If there are multiple owners, list the principal owner first for contact purposes. List all owners of interests in the property and use the exact names(s) as it appears on the Title Certificate that is recorded in Montezuma County.					
Owner Mailing Address: ZOI EAST MAIN Street City: Cortez State: 2 Zip: 3/32/					
Phone: 434-981-9446 Email: CM toms ir @ quail. com					
Applicant's Representative Phone: Email: Email: SAME					
Structure(s) on Property being nominated: Commercial Building					
NOTE: List all that are applicable: i.e., house, barn, garage, commercial building, church. Exclude structures not part of the nominated structure but are now located on the property (site).					
DESCRIPTION OF PROPERTY (SITE)					
1. Legal: Lot 5 2 Block 29 Subdivision					
USE OF PROPERTY					
Historic: J. C. Penneys Retail Stove					
Current: Cortez Aves Chamber of Commerce offices and Meeting vooms					
Year of Construction: 1953					
Year(s) of Any Exterior Remodeling (if known):					

	TACH THE FOLLOWING: (Please sheet for all items, or several sheet	e type name of property on each she ets.)	eet. You
	opy of document(s) proving owners cription of location and boundaries.	ship of the property and state the lega	al
	atement describing the history of the time, etc.).	ne structure (i.e. year built, and any r	renovations
	boundaries of the historic struc		•
•	property and boundaries of the	(if available) of the original appeara historic structure or site.	nce of the
	escription of the characteristics of the cription of the particular features the	he structure which justify its designa at should be preserved.	tion and a
belo		al significance in regards to the crite nic/environmental, prehistoric or histo	
	ee letters of support or copy of a le ified Local Government Inventory.	tter demonstrating eligibility as the re	esult of a
		e be aware that you will be required of State Historic Preservation Office in	
AUTHORIZI	NG SIGNATURES:		
the property or that the ap authorization	affected by this application is in the oplicant has the consent of all partr	application and attachments is corre e exclusive ownership or control of the ners in ownership of the affected pro is been attached in the event that the	ne applicant, perty. An
property des applicant pro Historic Pres	ignated in the Cortez Register of Hoposing the alterations shall submit	to the exterior of a structure, resource listoric Sites, Structures and Districts t plans describing the modifications to commendation, as set out in Sec. 8.02 ard.	s, the o the Cortez
not limited to alteration of, from time to	6.19 (9.04.06) Cortez Land Use C and all other review processes no time	ances, codes, rules and regulations in Code regarding application for, design win effect or as may be amended or win effect or as may be amended or manual regulations in the content of the content	nation as,
Property Ov	vner(s)	0180	<i>(</i> )
Print or Type	: (1,10 10 M x 1/2 sig	gnature:	_8MAR2023
Print or Type	vner(s)  e: Signer:	gnature:	
End		2	

Applicant(s) or Authorized Agent

Print or Type:	Signature:	
Print or Type:	Signature:	

E-mail digital PDF (or postal mail/deliver in person) completed form with signature and attachments.

City of Cortez Planning & Building Attn: City Planner 123 Roger Smith Ave Cortez, CO 81321



#### CITY OF CORTEZ HISTORIC PROPERTY NOMINATION FORM Addendum

To assist you in completing the application for a historic property, please be aware of the criteria as noted in the City of Cortez Land Use Code. Per Section 6.19 (9.04.06 G) of the Land Use Code, to be considered for historic designation. Structures must be at least fifty (50) years old and meet one (1) or more of the following criteria for architectural, cultural, geographic/environmental, or prehistoric and historic archaeological structures or sites. These criteria help to evaluate the SIGNIFICANCE of the property, structure, or site.

#### G. Designation Criteria

1. Age. Structures must be at least fifty (50) years old and meet one (1) or more of the criteria listed below. A structure may be exempted from the age standard if the Historic Preservation Board and Cortez City Council find it to be exceptionally important in other designation criteria.

#### Architectural.

- a. Is a significant historic remodel;
- b. Exhibits a pattern or grouping of elements representing at least one of these criteria;
- c. Represents a built environment of a group of people in an era of history;
- d. Represents an innovation in construction, materials, or design;
- e. Demonstrates superior craftsmanship or high artistic value;
- f. Is an example of the work of an architect or builder who is recognized for expertise nationally, state-wide, regionally or locally; or
- g. Exemplifies specific elements of an architectural style or period.

#### 3. Cultural

- a. Is a location where a historic event occurred that had an effect on local or regional history or the general development of society or cultural values.
- b. Exemplifies cultural, political, economic, or ethnic heritage in the development of the City or region; or
- c. Is associated with a notable person or the work of a notable person or cultural group of people.

#### 4. Geographic or Environmental

- a. Enhances the sense of identity of the City;
- b. Is an established and familiar natural setting or visual feature of the City; or
- c. Is geographically or regionally significant.

#### 5. Prehistoric and Historic Archaeological Structures or Sites;

- a. Prehistoric and historic archaeological structures or sites that have a potential to make an important contribution to the area's history or prehistory;
- b. Is associated with an important event in the area's development;
- c. Is associated with a notable person(s) or the work of a notable person(s), or
- d. Has distinctive characteristics of a type, period, or manner of construction.

Please be aware of the criteria as noted in the City of Cortez Land Use Code. Per Section 6.19 (9.04.06 H) of the Land Use Code, to be considered for historic designation. Each property, structure or site shall be evaluated based on physical integrity using the following criteria (a property need not meet all the following criteria). These criteria help to evaluate the INTEGRITY of the property, structure, or site:

# H. General Criteria for Structures and Sites

- 1. Shows character, interest, or value as part of the development, heritage, or cultural characteristics of the community, region, state, or nation;
- 2. Retains original design features, materials, and/or character;
- 3. Is in the original location or same historic context if it has been moved; or
- 4. Has been accurately reconstructed, restored, or preserved.

# I. Revocation of Designation

If a building or special feature on a designated site has changed or been altered in such a way as to negate the features necessary to retain designation, the owner may apply to the Board for revocation of the designation, or the Board shall recommend revocation of the designation to the City Council in the absence of the owner's application in the same procedural manner in which the structure, or site was originally designated.

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Rev.	9/9	8

I. IDENTIFICATION

1.

2.

3.

4.

5.

6.

7.

8.

# **Architectural Inventory Form**

HP14		Official eligibility determination (OAHP use only)
	COLORADO CULTURAL RESOURCE SURVEY	Date
Aı	chitectural Inventory Form	Determined Eligible- SR Determined Not Eligible- SR Need Data Contributes to eligible NR District Noncontributing to eligible NR District
DEN	TIFICATION	
1.	Resource number: 5MT12698	
2.	Temporary resource number: T- 16	
3.	County: Montezuma	
4.	City: Cortez	
5.	Historic building name: JC Penneys Building	2 1 Prince Control
6.	Current building name: No name Curter Aver U	hamby of Commerce - Downtown Business Center
7.	Building address: 20 - 23 West Main Street, Cortez,	Colorado 81321
В.	Owner name and address:	
	-Montezoma Partners LLG and Cortez Partners LLC	
	214 Washington Street 20   EAST MAIN S	TREET
	Cortez, Colorado 81321	
II. G	EOGRAPHIC INFORMATION	
9.	P.M. NM Township 36N Range	16W
	SW 1/4 of SW 1/4 of SE 1/4 of NW	¼ of section <u>26</u>
10.	UTM reference	
	Zone <u>1 2; 7 1 3 9 0 2 mE 4</u>	<u>1 3 6 1 0 7 mN</u>
11.	USGS quad name: Cortez, Co.	
	Year: <u>1965</u> Map scale: 7.5' <u>X</u> 15'	Attach photo copy of appropriate map section.
12.	Lot(s): <u>5-8</u> Block: <u>29</u>	
	Addition: Cortez Year of Addition: 1886	
13.	Boundary Description and Justification:	
	The boundary matches the parcel lines as they we	ere when the building was constructed in 1953.
iII.	Architectural Description	
14.	Building plan (footprint, shape): Rectangle	
15.	Dimensions in feet: Length 135 x Width 1	00
16.	Number of stories: 2	
17.	Primary external wall material(s): Brick, stone	
18.	Roof configuration: Flat DONEd	
19.	Primary external roof material: Asphalt Rubb	er Wen brane

Temporary Resource Number: T-16

20. Special features: Chimney \*

- 21. General architectural description: This is an update to a site form that was completed in 1995. This is a domed two- story concrete block commercial building with a-flet-roof. While it appears to be a two-story building from the front, only the eastern half of the building is two-story, as can be seen on the rear of the building. The front faces south on to Main Street. Most of the front wall is clad in brick. Metal flashing is at the top of the wall. A purplish stone (possibly granite; the previous site form described it as marble) is located below the windows on the first floor. The front has three recessed entries located between large display windows with metal sashes. Each entry has glazed metal double doors with transems-and-side-lites; and large display windows on the walls extending from the entry toward the street. The eastern two entries-each open into a small lobby with a second, interior, entrance with a second set of metal-double-doors, transoms-and-side-lites. The eastern-most-entry-is-flanked on-either side by large display areas of equal-size, but the east side has two large windows, while the west side of the entry has four windows. The middle entry has two large display windows, and the western entry has two large display windows on one side and a narrower window on the other. A metal sign on the wall says "This building erected by Anna and T. Gai 1953". A flat metal canopy extends across the western— 50 feet of frontage. A projecting sign extends from the brick wall above the western most entry. A shed roof metal awning with a central gable extends across the eastern frontage. On the second floor there is a ribbon of three divided-lite windows with brick sills. The windows appear to be recent vinyl sash replacements within the original openings. A projecting sign extends from the second story windows. Most of the east and west walls are not visible. The rear, or north side, has two windows with poured concrete sills on each floor of the two-story part of the building. The windows are covered with metal bars, making it difficult to determine what the sash material is. A wall mounted sign is also on the twostory portion of the rear wall. The one-story portion of the rear wall has a small metal sash window and to metal doors
- 22. Architectural style/building type: International (per previous survey form)
- 23. Landscaping or special setting features: None
- 24. Associated buildings, features, or objects: None
- IV. ARCHITECTURAL HISTORY
- 25. Date of Construction: Estimate: \_\_\_\_\_ Actual: 1953

Source of information: Plaque on the building, Montezuma County Assessor and Tax Records;

Downtown Cortez Walking Tour (no date, no author), Old site form prepared in 1995 by Nancy Lyons on file at History Colorado

26. Architect: unknown

Source of information: NA

\_\_\_\_ B.

Tem	porary Resource Number: T-16
27.	Builder/Contractor: unknown
	Source of information: NA
28.	Original owner: Anna and T. Gai
	Source of information: Plaque on the building, Montezuma County Assessor and Tax Records;
Dow	ntown Cortez Walking Tour (no date, no author), Old site form prepared in 1995 by Nancy Lyons on
file a	at History Colorado.
29.	Construction history (include description and dates of major additions, alterations, or demolitions): The
	building appears mostly unchanged. The second floor windows have been replaced since the site was
	recorded in 1995 and the east half of the flat roofed canopy that ran the length of the storefront was removed some time after 1995. 2012.
30.	Original location X Moved Date of move(s):
V. H	ISTORICAL ASSOCIATIONS
31.	Original use(s): Department Store
32.	Intermediate use(s): NA OFFICE Supply Store, BALLICOM BATTLE THOMAS
33.	Intermediate use(s): NEA OFFice Supply Store, BALLRoom Dance FACILITY  Current use(s): Commerce Chambur of Commune offices and Meeting Yours.
34.	Site type(s): Retail of fice
35.	Historical background: Local developers, Anna and T. Gai built this building in 1953 to house the J.C.
Pen	neys store. Penneys had been in Cortez at another location at 21 East Main Street, a few blocks away,
sinc	e 1927. It operated at this location until it ceased operations in Cortez the mid-1980s. Kokopelli's Bicycle
	Board Shop moved into the west end in about 1995, and Office Outpost purchased and moved into the
east	t end in 1996. Both businesses had vacated the building by the time the Montazuma Partners LLC-
pure	chased the west 25 feet-from the Gais-in-2008. The Cortez Partners LLC purchased the east 75 feet from
Offi	ce Outpost in 2012.
36.	Sources of information: County Assessors Data, City Directories from 1921 -1963, Downtown Cortez
Wal	king Tour (no author, no date), Old site form completed by Nancy Lyons in 1995 and on file at
Hist	tory Colorado.
VI.	SIGNIFICANCE
37.	Local landmark designation: Yes No _X Date of designation:
	Designating authority: NA
38.	Applicable National Register Criteria:
	X A. Associated with events that have made a significant contribution to the broad pattern of our history;

Associated with the lives of persons significant in our past;

Resource Number: 5MT 12698 Page 4 of 5

Temporary	Resource	Number:	T-16

area of

	X_C.	Embodies the distinctive characteristics of a type, period, or method of construction, or represents the work of a master, or that possess high artistic values, or represents a significant and distinguishable entity whose components may lack individual distinction; or
	D,	Has yielded, or may be likely to yield, information important in history or prehistory.
		Qualifies under Criteria Considerations A through G (see Manual)
		Does not meet any of the above National Register criteria
39.	Area(s) o	f significance: Commerce, Architecture
40.	Period of	significance: 1953-1965 for A and 1953 for C
41.	Level of s	ignificance: National State LocalX
42.	Statemen	t of significance: The property could be considered for significance under Criterion A in the

Commerce for its association with the commercial development of Cortez after WWII. In addition to a surge in population from soldiers returning home, Cortez experienced an economic boom after World War II, mostly because of the development of energy resources and the improvement of highways in the area. The building is located on Main Street, which was platted in 1886 and subsequently developed as the primary commercial corridor in the town, and the building was constructed specifically to house a new J.C. Penney's store. The period of significance extends from the time when the building was constructed, and ends fifty years ago in accordance with National Register guidelines. This building was not the first location for J.C. Penney's, and its association with Penney's during the period of significance (12 years) is considerably shorter than the original Penney's location in Cortez (26 years); so the property's significance under Criterion A might be more of a general association with retail operations. The property could also be considered for significance under Criterion C in the area of Architecture as a representation of the International Style. The building's long, low form, incorporating a flat canopy and large, angled display windows framed with thin aluminum supports are typical of the style. The period of significance for architecture would be the construction date of the building.

43. Assessment of historic physical integrity related to significance: Most of the original character-defining architectural features remain. The second floor windows have been replaced within the original openings and ½ of the flat canopy that once extended across the front has been replaced with a sloped metal awning. The building is no longer a single department store. It has been subdivided into three separate businesses. Because of these changes, the building's historic integrity is slightly diminished in terms of materials, workmanship, feeling and design. The building retains historic integrity in terms of setting, location and association because it is in its original location, and the commercial setting and association with commerce remains. The unprecedented rate of growth and wealth during this time period in Cortez has left a large legacy of buildings illustrating both commercial development in the twenty years after WWII and design characteristics common to popular Modernist Movement styles of

Resource Number: 5MT 12698 Page 5 of 5

Temporary Resource Number: T-16

the times. Within the context of Cortez, this is not an outstanding example of either commercial development or architecture.

### VII. NATIONAL REGISTER ELIGIBILITY ASSESSMENT

<ol> <li>National Register eligibility field</li> </ol>	assessment:
---	-------------

Eligible \_\_\_\_ Not Eligible \_\_X\_ Need Data \_\_\_\_\_

45. Is there National Register district potential? Yes \_\_\_\_ No X

Discuss: It does not appear that there is adequate continuity of historic, unaltered resources (i.e.

# resources that

retain sufficient integrity) within this area to clearly convey Cortez's main commercial corridor (Main Street) as it appeared more than 50 years ago.

If there is National Register district potential, is this building: Contributing \_\_\_\_ Noncontributing \_\_\_\_

46. If the building is in existing National Register district, is it: Contributing \_\_\_\_ Noncontributing \_\_\_\_

### VIII. RECORDING INFORMATION

- 47. Photograph numbers: 2966, 3416, 3374, 3375

  Negatives filed at: Cortez Historic Preservation Commission, City of Cortez
- 48. Report title: Cortez Main Street North Side Historic Properties Survey Phase IV
- 49. Date(s): October 25, 2015
- 50. Recorder(s): Jill Seyfarth
- 51. Organization: Cultural Resource Planning
- 52. Address: PO Box 295, Durango, Co 81302
- 53. Phone number(s): 970-779-1411

NOTE: Please include a sketch map, a photocopy of the USGS quad map indicating resource location, and photographs.

Colorado Historical Society - Office of Archaeology & Historic Preservation 1300 Broadway, Denver, CO 80203 (303) 866-3395



# Historic Preservation Board Meeting Minutes Wednesday, March 8, 2023 5:00 PM, Mesa Verde Room, Cortez City Hall

**In attendance:** Linda Towle, Holly Tatnall, Mitchell Toms, Rachael Weaver, Becky Levy, Darrin Uptain, Rachael Marchbanks, Rob Dobry

Meeting called to order 5:02 PM

Introduction of those Present: Jesse Uptain

**Public Input and Comments:** None

**Approval of Minutes:** Toms moved to approve the February 1 minutes with minor changes that Towle will make; Tatnall seconded.

# **New Business:**

- a. CLG review with Lindsey Flewelling will be taking place in Cortez June 7, 2023.
- b. There will be a CLG webinar on Tax Credits for historic preservation work on Wednesday, March 29. Towle will send out more information.
- c. Russell, Toms and Towle are up for renewal. They need to submit letters of interest to City Council and complete several forms for Cortez City Human Resources.
- d. Towle requested approval for a letter of support for the Cortez Cultural Center's Laura Musser grant. Toms moved for approval; Uptain seconded.

### **Old Business:**

- a. City Web meting notification is work in progress. They are still working on getting meeting notifications posted.
- b. Towle reported on NPAC webinar, *Design Review with Limited Resources: Working without Professional Preservation Staff.* Most valuable takeaway is that title companies should know when a property is listed on an historic preservation register. This means that property listing should appear in the closing packet. Marchbanks suggested Linking GIS map to City website for public viewing.
- c. Colorado SHF Survey Planning grant 2021. Project # 2021-SP\_001 progress. Scott Baker submitted report both electronically and by paper to SHF for completion.
- d. 2022 CLG Grant Update Wahlers submitted a draft of the final report for review.
- e. 2023 CLG Grant application was not awarded. Need to work on underrepresented communities.
- f. 13th Annual Preservation Day will be May 13, 2023. Will center on auto tourism in 1950's and 1960's. Vista Grande Seniors will be available at three locations in the morning to share experiences. Uptain will work with car club members to make sure that vehicles from that time period will be available. Car owners will be available in the afternoon to visit with participants. No formal tours. Location sites need to be confirmed. Possibilities are Montezuma Heritage

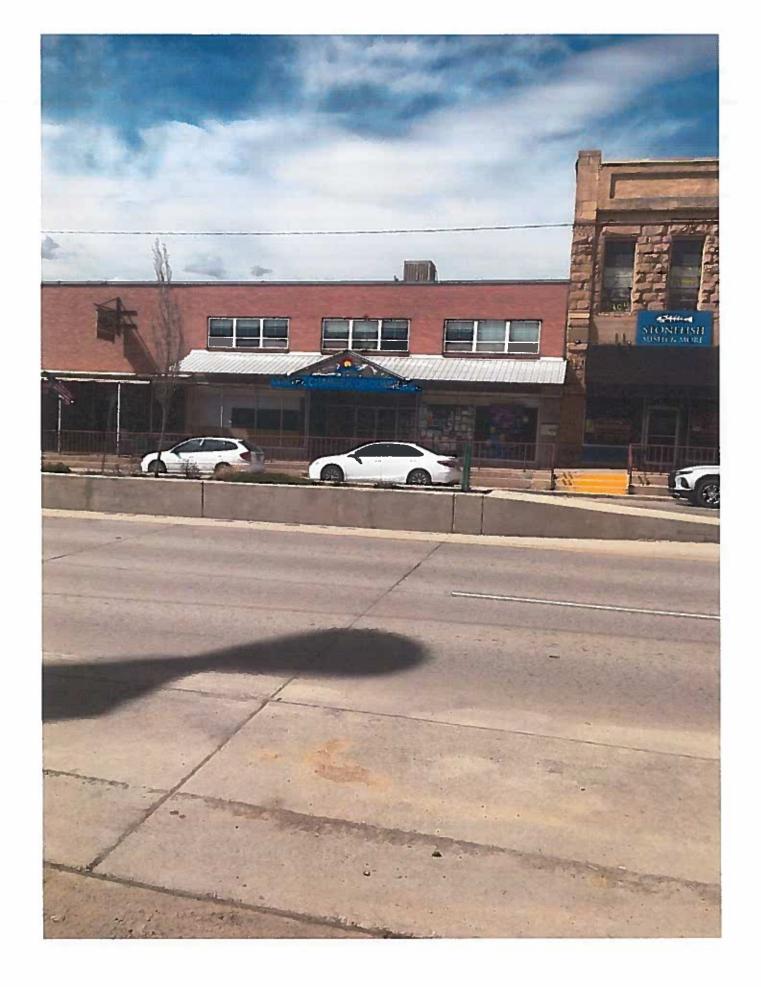
- Museum, Kokopelli's, the Farm or the Chamber, and Cortez Cultural Center. Info for poster will go to printer for proof before the next meeting.
- g. The application for JC Penney's building to be on the City Register is going to the city attorney for review. Toms, the owner, signed paperwork. Tatnall moved to recommend application; Levy seconded.
- h. The city is interviewing for a position that will include administrative support for the board. Hope to have someone on board by April.
- Rachael Marchbanks applied to be AOR for COMPASS and was approved. This provides access for board members to use the History CO database. Towle has been approved as an individual user.

# Other Business: None

# **Update from Board Representatives:**

- a. City Council approved on second reading to negotiate contract for land use code.
- b. Board of Realtors Weaver forwarded the interactive link for properties to board members for property information.
- c. Cortez Cultural Center grants in the works, planning for upcoming events.
- d. Chamber of Commerce nothing new.
- e. Planning and Building reviewing signage and impacts.
- f. Montezuma Heritage Museum has appointed an interim director, Jeff Brown, while Ann Brown is recovering.

Adjourned at 6:03 PM.



Sent from my iPhone



# Office Outpost (J.C. Penney Building) circa 1953

The building was built by the Anna and T. Gai family in 1953 and housed the local J.C. Penney's store from 1953 until the late 1980's.

The building is representative of the 1950's chain store prototype using modern extruded aluminum storefront construction with full display glass and broad Mainstreet frontage. The closure of the Penney's retail store reflects a major shift in downtown retailing in rural communities. The big box style retailers are typically locating outside of downtown areas near the fringe or edge of communities. The building was purchased by the Curtis and Stockdale families in 1996 and the Office Outpost store was relocated to this location that year.



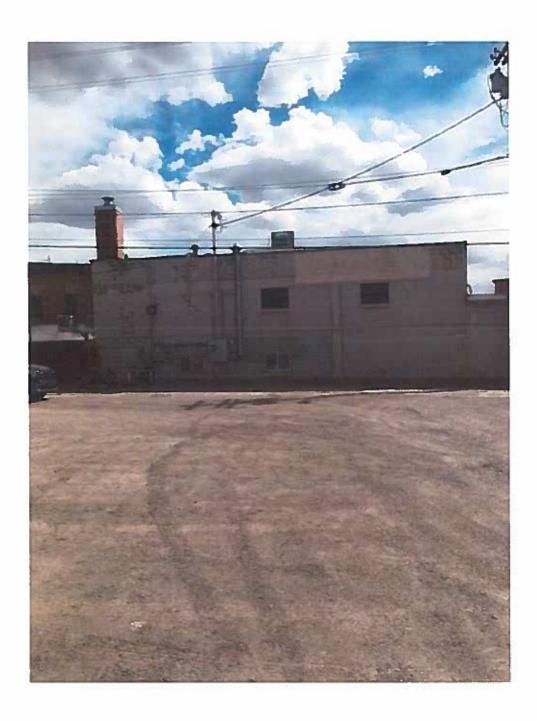
This two-story concrete block structure is claif with pinkish brick on the struct story and marshis marble on the struct level.



ASSECA

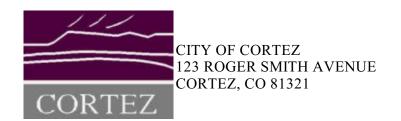
# Old JC Penny Bldg

Fri 4/14/2023 3:05 PM



Sent from my iPhone





Brian Peckins
Director of Public Works
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# Memorandum

To: CORTEZ CITY COUNCIL

From: BRIAN PECKINS, DIRECTOR OF PUBLIC WORKS

Date: April 25, 2023

RE: Bid Results -- 2023 Concrete Cost-Share Project.

# **DISCUSSION**

After reviewing the cost-share applications and Public Works' areas of repair/replacement, Staff compiled the bid documents and advertised the project on the City's website, BidNet (596 contacts), and in the Cortez Journal. The Invitation to Bid was downloaded by seven contacts, and five sets of plans were picked up from the Service Center. An informational pre-bid meeting was held on March 24th, with three potential bidders in attendance. The bid opening was held on April 13, 2023, with one bid received from Chavez Construction Corporation at \$153,785.00. This is approximately 23% lower than the engineer's estimate of \$201,781.00.

# **BACKGROUND**

The City of Cortez provides an annual sidewalk cost-share program to help residents and business owners either install new sidewalk or replace deteriorated sidewalks on their property. The program encourages and promotes improvement of our public walkways by offering a 50% cost-share agreement with local residents. In addition, the City utilizes this project for maintenance on sidewalks, ADA accessible ramps, curbs, and gutters. This year's project includes removal and replacement of approximately 276 SY of damaged concrete sidewalk; 422 LF of curb & gutter; 298 SY of new concrete sidewalks; 15 ADA curb ramps; and miscellaneous other concrete work throughout the City.

# FISCAL IMPACT

The Street Capital Fund has a total of \$250,000 budgeted for concrete, cost-share, and storm drain work this year. There are twelve citizens and/or businesses participating in the cost-share project.

# RECOMMENDATION

Staff recommends that the 2023 Concrete Cost-Share Project be awarded to Chavez Construction Corporation at their bid price of \$153,785.00.

# **MOTION**

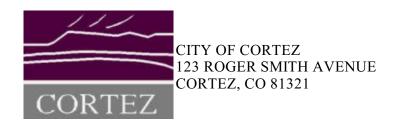
If agreed upon by the City Council, a possible motion would be:

I move to award the bid for the 2023 Concrete Cost-Share Project to Chavez Construction Corporation at its bid price of \$153,785.00.

# CITY OF CORTEZ BID TABULATION

# 2023 CONCRETE COST-SHARE PROJECT (PW-23-02-S)

				Engineer's	timate	Ch	Chavez Construction Corporation													
Item	Description	Unit	Total Qty.	Unit Price	Total		Total		Total		Total		Unit Price		Unit Price		Unit Price			Total
1.1	Mobilization, Disposal, Erosion Control & Traffic Control	LS	1	\$ 40,000.00	\$	40,000.00	\$	4,600.00	\$	4,600.00										
1.2	4" Sidewalk-Replacement	SY	337	\$ 128.00	\$	43,136.00	\$	89.00	\$	29,993.00										
1.3	4" Sidewalk-New Installation	SY	416	\$ 100.00	\$	41,600.00	\$	70.00	\$	29,120.00										
1.4	6" Driveway/Sidewalk (Reinforced) Replacement	SY	7	\$ 145.00	\$	1,015.00	\$	133.00	\$	931.00										
1.5	8" Gutterpan w/Reinforcement- Replacement	SY	29	\$ 165.00	\$	4,785.00	\$	149.00	\$	4,321.00										
1.6	8" Gutterpan w/Reinforcement - New	SY	20	\$ 165.00	\$	3,300.00	\$	145.00	\$	2,900.00										
1.7	24" Curb & Gutter (Vertical/Roll) Replacement	LF	446	\$ 70.00	\$	31,220.00	\$	65.00	\$	28,990.00										
1.8	24" Curb & Gutter (Vertical/Roll) -New	LF	394	\$ 65.00	\$	25,610.00	\$	50.00	\$	19,700.00										
1.9	30" CDOT Curb Replacement (Vertical or Depressed)	LF	40	\$ 95.00	\$	3,800.00	\$	75.00	\$	3,000.00										
2.1	ADA Curb Ramps w/Truncated Domes- Replacement Pre-cast Neehan-style domes	SY	140	\$ 250.00	\$	35,000.00	\$	182.00	\$	25,480.00										
2.2	Class 6 Aggregate, to meet CDOT specifications	TON	125	\$ 73.00	\$	9,125.00	\$	38.00	\$	4,750.00										
				TOTAL	\$	238,591.00			\$	153,785.00										
							Su	ıbmitted Bid	\$	153,865.00										



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# Memorandum

To: CORTEZ CITY COUNCIL

From: Dona Thompson, Administrative Assistant/Public Works

Date: April 25, 2023

RE: Bid Results -- 2023 Cedar Street Improvement Project.

# **DISCUSSION**

The City and the Cortez Sanitation District contracted with SGM and utilized Public Works staff to develop plans and specifications for this project, which was advertised on the City's website, BidNet (983 contacts), and in the Cortez Journal. The Invitation to Bid was downloaded by 24 contacts, and eight sets of plans were picked up from the Service Center. A mandatory pre-bid meeting was held on March 27, 2023, with seven potential bidders in attendance. The bid opening was held on April 13, 2023, with two bids received as shown:

 Candelaria Construction, Inc.
 \$1,596,803.04

 D&L Construction
 \$1,878,535.00

 Engineer's Estimate
 \$1,774,003.00

# **BACKGROUND**

The City of Cortez and the Cortez Sanitation District (District) will be combining their efforts this summer to replace water and sewer mains on Cedar Street, from 7th Street south to Apple Drive. The Sanitation District will be replacing approximately 1540 LF of 8-inch sewer main, four manholes and 37 house service connections. The City will be removing 1740 LF of 6-inch cast-iron water line and replacing it with 8-inch PVC water line, along with five service line connections, house services, and all fittings. Upon completion of this work, the City will be replacing 180 SY of sidewalk, 115 SY of curb ramps, and 640 LF of curb and gutter. The City will then excavate 7500 SY of roadway, lay a base course fill, and put down new asphalt paving.

### FISCAL IMPACT

The Street Capital Fund has \$1,175,000 budgeted, and the Water Capital Fund has \$754,000 budgeted for the Cedar Street Improvement Project. An Intergovernmental Agreement has been authorized between the City and the District with a cost-share allowance depending on the nature of the work.

# RECOMMENDATION

Staff recommends that the 2023 Cedar Street Improvement Project be awarded to Candelaria Construction, Inc., at its bid price of \$1,596,803.04.

# **MOTION**

If agreed upon by the City Council, a possible motion would be:

I move to award the bid for the 2023 Cedar Street Improvement Project to Candelaria Construction, Inc., at its bid price of \$1,596,803.04.

	BID TABULATION - 2023 CEDAR STREET WATER & SEWER IMPROVEMENT PROJECT										
	PW-23-01-SWS	BID (	OPENING	DAT	E: 4/13/2	3					
ITEM NO.	DESCRIPTION	UNIT	QTY	CA	ANDELARIA	CONSTRUCTION	D&L CONSTRUCTION				
			<b></b>	UN	NIT PRICE	BID AMOUNT	OUNT UNIT PRICE		BID AMOUNT		
General	items										
1.1	Mobilization & General Conditions	L.S.	1	\$ 13	11,404.86	\$ 111,404.86	\$	100,000.00	\$	100,000.00	
1.2	Construction Surveying- & on-Site Grade Checking	L.S.	1	\$	8,500.00	\$ 8,500.00	\$	15,000.00	\$	15,000.00	
1.3	Storm Water Management / Erosion Control & Temp. facilities	L.S.	1	\$ :	14,000.00	\$ 14,000.00	\$	10,000.00	\$	10,000.00	
1.4	Traffic Control Management Devices	L.S.	1	\$ 3	35,000.00	\$ 35,000.00	\$	20,000.00	\$	20,000.00	
1.5	Hydro Vac & Potholing- for extra items or info.	Hour	20	\$	500.00	\$ 10,000.00	\$	350.00	\$	7,000.00	
	Subtotal for General Items (1.1-1.5) City & San District					\$ 178,904.86	5		\$	152,000.00	
Waterlii	ne Portion Remove & Replace - City  All materials, parts, labor, & hauling should be included in bid	itoms									
2.1	Remove & replace 2 hydrants Alameda & Detroit Complete 6" fire hydrant assemblies.	EA	2	\$	8,974.00	\$ 17,948.00	\$	7,500.00	\$	15,000.00	
2.2	2 New Complete 6" fire hydrant assemblies; south east corner Jarret St. & east corner 1002 Cedar / S. Baker	EA	2	\$	8,974.00	\$ 17,948.00	\$	7,500.00	\$	15,000.00	
2.3	6" PVC C900DR 14 Waterline (CIP). Dig. lay, install backfill, 6 EA tie ins' to side streets Remove & Replace. (8 ea) Gate valves & Boxes	LF	180	\$	195.00	\$ 35,100.00	\$	225.00	\$	40,500.00	
2.4	8"PVC C900 DR 14 Waterline (CIP) Dig lay, install backfill. 11 mainline valves at cross streets & tie-ins. Remove 6" main line & replace with 8". (12ea) Gate valves & boxes.	LF	1,776	\$	125.00	\$ 222,000.00	\$	170.00	\$	301,920.00	
2.5	Bedding & crusher fines (15% pass #200, 90% pass #4 sieve) or an engineer-approved equal.	TON	680	\$	45.00	\$ 30,600.00	\$	45.00	\$	30,600.00	
2.6	Rock Trenching, if run into rock that needs to be hammered. To allow waterlines to be 4' deep. 1 to 2 feet deep trench x24", a reasonable effort to be made with a CAT (or similar) 320 +/-size track hoe.	CY	15	\$	500.00	\$ 7,500.00	\$	400.00	\$	6,000.00	

ITEM NO.	DESCRIPTION	UNIT	QTY	(	CANDELARIA	A CONSTRUCTION			D&L CONSTRUCTION			
TIEWING.	DESCRIPTION	Oldii			UNIT PRICE		O AMOUNT	UNIT PRICE		BID	AMOUNT	
2.7	Connections to both ends & 5 cross streets. This includes the coordination, communication & temporary shut offs, water supply & connections. All fittings & labor to put new system together. A submittal with your proposed plan will be needed: for your temp. service plan, laying pipe or any requested alternative in the placement.	EA	7	\$	4,800.00	\$	33,600.00	\$	7,500.00	\$	52,500.00	
2.8	Service connections 3/4" HDPE line to existing house service with new corp. stop at main line, house services 3/4" quick/pack joint & all labor. Includes communication & coordination with home owners.	EA	34	\$	1,000.00	\$	34,000.00	\$	1,500.00	\$	51,000.00	
2.9	Class 6 approved backfill for trenches	TON	1550	\$	35.00	\$	54,250.00	\$	45.00	\$	69,750.00	
2.10	Remove & Dispose of existing cast iron Waterline	LF	1,955	\$	4.00	\$	7,820.00	\$	3.00	\$	5,865.00	
2.11	Water service lines that are galvanized/lead will need to be replaced to the meter pit. The City will supply parts. Contractor	EA	5	\$	1,500.00	\$	7,500.00	\$	1,800.00	\$	9,000.00	
	Subtotal for Waterline Portion (2.1-2.11) - City					\$	468,266.00			\$	597,135.00	
Sewer Li	ne Replacement - Sanitation District											
3.1	Bypass Pumping	LS	1	\$	29,500.00	\$	29,500.00	\$	50,000.00	\$	50,000.00	
3.2	Remove & Replace 8-in SDR-35 PVC Sewer Main	LF	1,554	\$	148.50	\$	230,769.00	\$	220.00	\$	341,880.00	
3.3	4-in In Line Wye Sewer Service Connections	EA	37	\$	1,500.00	\$	55,500.00	\$	1,200.00	\$	44,400.00	
3.4	Remove & Replace 4-in SDR-35 PVC Sewer Service as directed by District. Include trench, backfill, boring under sidewalks from main to edge of ROW. Est. qty assumes 30LF per service connection for 10 services.	LF	300	\$	74.00	\$	22,200.00	\$	200.00	<b>\$</b>	60,000.00	
3.5	Rock Excavation	CY	45	\$	500.00	\$	22,500.00	\$	600.00	\$	27,000.00	
3.6	4-ft diam. Shallow Sewer Manhole E19B-SW	EA	1	\$	8,400.00	\$	8,400.00	\$	6,500.00	\$	6,500.00	
3.7	Remove & Replace 4-ft diam. Standard Sewer Manhole E16- SW, E17-SW	EA	2	\$	9,995.00	\$	19,990.00	\$	6,500.00	\$	13,000.00	
3.8	Remove & Replace 4-ft diam. Drop Sewer Manholes E19-SW, E18-SW	EA	2	\$	13,364.00	\$	26,728.00	\$	12,000.00	\$	24,000.00	
	Subtotal Sewer Line Replacement (3.1-3.8) - San District					\$	415,587.00			\$	566,780.00	

ITEM NO.	DESCRIPTION	UNIT	QTY	C	ANDELARIA	CONSTRUCTION		D&L CONSTRUCTION			
				UI	NIT PRICE	PRICE BID AMOUNT		UNIT PRICE		BID AMOUNT	
Street Improvement											
4.1	Road Ex, remove existing 3" asphalt & recycle	SY	7,500	\$	12.50	\$	93,750.00	\$	5.00	\$	37,500.00
4.2	Process existing class 6/millings road base & add imported class 6 as needed apx. 4", in undisturbed area. The Class 6 millings will be left in place. Proctor will be taken for compaction in such areas.	TON	1,600	\$	43.00	\$	68,800.00	\$	20.00	\$	32,000.00
4.3	Hot mix asphalt- (includes tac, etc.) 3" haul, place compact. Contractor to have their own Quality Control technician. CDOT Approved Mix design.	TON	1,230	\$	211.86	\$	260,587.80	\$	300.00	\$	369,000.00
4.4	Landscape Restoration-backfill behind ADA's, etc.	SY	200	\$	21.60	\$	4,320.00	\$	25.00	\$	5,000.00
4.5	4" Thick Concrete Sidewalk (Remove & Replace) (Include. Saw cutting) (CIP)/ Drive way ramps 4", Class 6 included in pay item. CDOT approved Mix Design.	SY	180	\$	108.60	\$	19,548.00	\$	50.00	\$	9,000.00
4.6	Concrete Curb & Gutter - 6" vertical (Remove & Replace) (Include. Saw cutting) (CIP) Class 6 in pay item.	LF	643	\$	65.66	\$	42,219.38	\$	90.00	\$	57,870.00
4.7	8" Gutter pans, class 6 base included in pay item.	SY	80	\$	129.00	\$	10,320.00	\$	150.00	\$	12,000.00
4.8	Concrete ADA curb ramps with metal truncated domes.  Neenah style or approved. Class 6 included in pay item.	SY	115	\$	300.00	\$	34,500.00	\$	350.00	\$	40,250.00
Total for Street Portion (Items 4.1-4.8) City						\$	534,045.18			\$	562,620.00
TOTAL BID							1,596,803.04			\$	1,878,535.00



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# Memorandum

To: CORTEZ CITY COUNCIL

From: PATRICK COLEMAN, CITY ATTORNEY

Date: April 19, 2023

RE: Resolution No. 10, Series 2023.

# **DISCUSSION**

SB23-213 represents the most sweeping attempt in recent Colorado history to remove local control and home rule authority from elected leaders, professional planning staff, and the people of Colorado. The bill dramatically expands state authority by imposing top-down zoning and land use standards on municipalities, and it puts those decisions into the hands of developer interests and unelected third parties. SB23-213 does not recognize that local governments are best suited to address the needs of their communities, and it flies in the face of local government efforts to solve the affordable housing crisis.

# **BACKGROUND**

Please see attachment

# RECOMMENDATION

Staff recommends that Council approve Resolution No. 10, Series 2023.

# **MOTION**

If agreed upon by the City Council:

I move that Council approve City of Cortez Resolution No. 10, Series 2023, a resolution of the City of Cortez in opposition to statewide land use and zoning preemptions in Senate Bill 23-213.

Attachments

Resolution No. 10

# CITY OF CORTEZ RESOLUTION NO. 10 SERIES 2023

# A RESOLUTION OF THE CITY OF CORTEZ IN OPPOSITION TO STATEWIDE LAND USE AND ZONING PREEMPTIONS IN SENATE BILL 23-213

WHEREAS, longstanding state statutes and the constitution for the State of Colorado dictate that control of land use, planning, and zoning rests with local governments; and

WHEREAS, local control of land use, planning, and zoning must be controlled by local governing bodies such as municipalities and counties given that local governments are most familiar with, and accountable to, local lands and the citizens who occupy them; and

WHEREAS, zoning and land use deeply affect municipalities and counties in a myriad of ways, including their ability to ensure adequate water and utilities, to provide public safety services, to ensure safety in local schools, recreational services, to provide sufficient and safe infrastructure; to align development with the community's economic goals; to prevent displacement of existing people; to preserve important historical sites; and to protect open space and the environment in general; and

WHEREAS, continuing to vest local control of zoning and land use with municipal and county governments is vital to ensuring that that development on local lands aligns with the economic goals of the local community; and

**WHEREAS**, the passage of Senate Bill 23-213 would apply statewide mandates to local land use matters and substitute the judgment of legislators and state regulators who lack the understanding needed to make decisions for local communities for the judgment of local governing officials who are familiar with, and accountable to, local communities; and

**WHEREAS,** the passage of Senate Bill 23-213 would undermine long-range planning efforts and would severely limit the ability of the City of Cortez to maintain reasonable zoning regulations and ensure a high quality of life and a sound economic environment for its current and future residents, workers, and business owners; and

**WHEREAS**, the passage of Senate Bill 23-213 could limit the City of Cortez's ability to manage and preserve its limited water resources by allowing state regulators to mandate land use and zoning schemes that do not consider, or align with, local water shortages; and

**WHEREAS**, the passage of Senate Bill 23-213 would silence the voices of the City of Cortez residents by taking away their right to provide input at public hearings prior to the issuance of decisions related to zoning and land use;

# NOW, THEREFORE, BE IT RESOLVED by the City of Cortez Council that:

 It is the position of the City of Cortez that municipalities and county governments are best suited to determine appropriate zoning and land use laws and standards for their communities.

- 2. Top-down statewide mandates from the state government and the removal of decision-making authority from municipal and county governments will not provide a solution to Colorado's affordable housing problem.
- 3. The passage of Senate Bill 23-213 would further the dangerous and ever-increasing precedent of removing decision-making authority from local governing bodies in violation of long-standing provisions contained in state statute and the Colorado state constitution.
- 4. The City of Cortez opposes Senate Bill 23-213 and strongly urges its legislators to vote NO on this unprecedented and irresponsible preemption of the rights of local governing bodies.

Approved and adopted this 25<sup>th</sup> day of April, 2023.

Rachel B. Medina, Mayor City of Cortez

Donna Murphy Deputy City Clerk City of Cortez