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CORTEZ CITY COUNCIL REGULAR MEETING TUESDAY, JULY 25, 2023 7:30 P.M.

1. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL, APPROVAL OF AGENDA.

2. CONSENT AGENDA

The listing under "Consent Agenda" is a group of items to be acted on with a single motion and vote. This agenda is designed to expedite the handling of limited routine matters by City Council. Either the public or a Councilmember may request that an item may be removed from the Consent Agenda at that time, prior to Council's vote. The Mayor will ask if a citizen or Councilmember wishes to have any specific item removed from the Consent Agenda for discussion.

- a. Approval of the Council Worksession and Agenda Minutes for July 11, 2023.
- b. Approval of the Expenditure List for July 25, 2023
- c. Approval of a Retail Marijuana Store License application from Green Kiwi 4, LLC, DBA LivWell, located at 1819 East Main Street, Cortez.
- d. Approval of a renewal application for a Medical Marijuana Center/On Site Optional Premises Cultivation License for Durango Organics, LLP, DBA DO Cortez, located at 1013 East Main Street, Cortez.
- e. Approval of a renewal Tavern Liquor License and Change in Corporation Structure for Cortez Elks Lodge 1789, Inc., DBA Cortez Elks 1789, located at 2100 North Dolores Road, Cortez.
- f. Approval of a renewal Hotel and Restaurant Liquor License for Once Upon, LLC DBA Once Upon a Sandwich, located at 7 West Main Street, Cortez.
- g. Approval of a renewal Arts Liquor License for The Cortez Center Inc., DBA Cortez Cultural Center, located at 25 North Market Street, Cortez.

3. PUBLIC PARTICIPATION

There is no limit to the number of speakers, although public comments will be held to an overall time limit of 30 minutes.

(Speakers have a time limit of three (3) minutes per person, may only speak once, and may not cede time to another commenter. Please reference rules below.)

4. PRESENTATIONS

- a. 2023 June Financial Statements
- b. City Council Chambers AV Options

5. PUBLIC HEARINGS

a. Resolution No. 17, Series 2023

Resolution No. 17, Series 2023, Conditional Use Permit for Quick N Clean Car Wash located at 1511 E. Main St, Cortez, Colorado.

Presenter: Contract City Planner Nancy Dosdall

b. Ordinance No. 1317, Series 2023

Ordinance No. 1317, Series 2023, an ordinance on second reading approving a re-zoning of property located at 10206 Highway 491, Cortez, CO, from C, Commercial Highway to I, Industrial.

Presenter: Contract City Planner Nancy Dosdall

c. Resolution No. 16, Series 2023

Resolution No. 16, Series 2023, a resolution approving a Conditional Use Permit for property located at 10206 Hwy 491, Cortez, CO.

Presenter: Contract City Planner Nancy Dosdall

6. UNFINISHED BUSINESS

7. NEW BUSINESS

a. Vehicle Transfer to another governmental agency.

Transfer the title to a 2010 Ford Explorer to the Town of Rico in exchange for a Bakcou Mule e-bike.

Presenter: Vern Knuckles, Chief of Police

8. DRAFT RESOLUTION/ORDINANCES

9. CITY ATTORNEY'S REPORT

10. CITY MANAGER'S REPORT

11. CITY COUNCIL COMMITTEE REPORTS

- a. Mayor's Report on Workshop
- b. Other Board Reports

12. OTHER ITEMS OF BUSINESS

a. Executive Session as needed.

13. PUBLIC PARTICIPATION

There is no limit to the number of speakers and no overall time limit.

(Speakers have a time limit of three (3) minutes per person, may only speak once, and may not cede time to another commenter. Please reference rules below.)

14. ADJOURNMENT

PURSUANT TO RESOLUTION 11, SERIES 2022, PUBLIC COMMENT:

--Individuals may comment regarding items on the Council agenda or any other topic they wish to address the City Council about, including items discussed in a previous Council Workshop. Those wishing to comment must register by completing an "Intent to Speak" card (located outside of the Council chambers). Completed cards will be collected at the start of the meeting and delivered to the Mayor, who will call each speaker to the podium at the appropriate time. Comments specific to agenda items scheduled for public hearings should be reserved and delivered during the public hearing session.

--Courtesy, civility, and respect for others is expected. All comments should be addressed directly to the Council. Commenters who are called upon by the Mayor to speak are the only persons allowed to speak during the allotted time. Comments, or other distractions from the audience intended for commenters or others are not permitted. The Mayor, as the chairperson for the meeting, retains the discretion to deviate from the formats described below. --There are two general opportunities for citizens to address the Council:

For the first opportunity (which will occur toward the start of the meeting) there is no limit to the number of speakers, although public comments will be held to an overall time limit of 30 minutes so City business may proceed. Speakers have a time limit of 3 minutes per person, may only speak once, and may not cede time to other commenters.

For the second opportunity (which will occur toward the end of the meeting) there is no limit to the number of speakers, and no overall time limit. Speakers have a time limit of 3 minutes per person, may only speak once, and may not cede time to other commenters.

--Other Opportunities to Participate

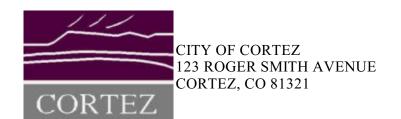
Citizens may also participate via email if addressed to <u>councilcomments@cortezco.gov</u>. Comments received by 3:00pm the day of a Council meeting will be delivered to Council the same day and entered into the meeting minutes. Citizens may also send letters to the Council by addressing them to "City Council" 123 Roger Smith Ave., Cortez, CO 81321. In-person deliveries are also accepted.

MOTION TO GO INTO EXECUTIVE SESSION:

- --For a conference with the City attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b);
- --For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators under C.R.S. Section 24-6-402(4)(e);
- --To discuss the purchase, acquisition, lease, transfer, or sale of real, personal, or other property interest under C.R.S. Section 24-6-402(4)(a)
- --For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and not involving: any specific fie employees who have requested discussion of the matter in open session: any member of this body or any elected official: the appointment of any person to fill an office of this body or of an elected official: or personnel policies that do not require the discussion of matters personal to particular employees
- --For discussion of a matter required to be kept confidential by the following federal or state law, or regulation: under C.R.S. Section 24-6-402(4)(c)
- --For discussion of specialized details of security arrangements or investigations under C.R.S. Section 24-6-402(4) (d)
- --For consideration of documents protected by the mandatory nondisclosure provisions of the Open Records Act under C.R.S. Section 24-6-402(4)(g)

AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED:

(a brief description must be included following the statute citation regarding why the executive session is being held)



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 07/18/2023

RE: Approval of the Council Worksession and Agenda Minutes for July 11, 2023.

Attachments

Worksession Minutes Council Agenda Minutes

CITY COUNCIL REGULAR WORKSHOP/SPECIAL MEETING TUESDAY JULY 11, 2023 6:00 p.m.

- 1. The Workshop was called to order at 6:01 p.m., at the City Council Chambers. Councilmembers present included, Mayor Rachel Medina, Mayor Pro-tem Arlina Yazzie, Robert Dobry, Matt Keefauver, David Rainey, Dennis Spruell, and Lydia DeHaven. Staff members present included, Police Chief Vernon Knuckles, IT Technician Aaron Holleman, Deputy City Clerk Donna Murphy, City Manager Drew Sanders, and City Attorney Patrick Coleman. There were no people present in the audience.
- 2. Councilmember Dobry moved that Council adjourn into Executive Session at 6:02 p.m. for discussion of a personnel matter, and specifically to conduct an annual performance review of Patrick Coleman, the Cortez City Attorney, and to discuss possible amendments to Mr. Coleman's employment agreement as authorized by C.R.S. Section 24-6-402(4)(f)(I). The Executive Session will not involve any specific employee who has requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees. Councilmember Rainey seconded the motion and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	Yes	Yes	Yes	Yes	Yes

Council returned from Executive Session at 7:25 p.m. Participants in the Executive Session included City Manager Sanders, City Attorney Coleman, Mayor Medina, Mayor Pro-tem Yazzie, Councilmember DeHaven, Councilmember Dobry, Councilmember Keefauver, Councilmember Rainey, and Councilmember Spruell. No adoption of any policy, position, resolution, rule, regulations, or other formal action occurred during Executive Session.

3. General Discussion: None

The regular workshop was adjourned at 7:26 p.m.

CITY COUNCIL REGULAR MEETING TUESDAY, JULY 11, 2023

1. The meeting was called to order in the City Council Chambers at 7:32 p.m., with the Pledge of Allegiance. Roll Call was taken and the following Councilmembers were present: Mayor Rachel Medina, Mayor Pro-tem Arlina Yazzie, Lydia DeHaven, Robert Dobry, Matthew Keefauver, David Rainey, and Dennis Spruell. Staff present included: Chief of Police Vernon Knuckles, Community and Economic Development Director Rachael Marchbanks, Contract City Planner Nancy Dosdall, Director of General Services Rick Smith, Director of Parks and Recreation Creighton Wright, Court Clerk/Administrator Carla Odell, Director of Public Works Brian Peckins, Refuse/Recycling Foreman Colby Earley, Human Resources Director Matt Cashner, Library Director Isabella Sharpensteen, IT Technician Aaron Holleman, Deputy City Clerk Donna Murphy, City Clerk Linda Smith, City Manager Drew Sanders, and City Attorney Patrick Coleman. There were twelve people present in the audience.

Councilmember Dobry made the motion to amend the agenda to relocate the executive session agenda item, currently number 12(a), to occur prior to the public hearing agenda items that commence with agenda item 5(a), to accommodate the schedule of an anticipated participant in the executive session. Councilmember Rainey seconded the motion and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	Yes	Yes	Yes	Yes	Yes

- 2. The Consent Agenda items acted upon by Council were as follows:
 - a. Approval of the Council Worksession and Agenda Minutes of June 13, 2023.
 - b. Approval of the Expenditure List for July 11, 2023.
 - c. Authorize the Mayor to sign the application on behalf of the Local Licensing Authority for the Colorado Liquor Sales Room License for Yellow Car Country Wines, LP, to be located at 1345 South Broadway, Cortez, noting that the City of Cortez does not have any objection to the application being approved by the State of Colorado Liquor Licensing Authority.
 - d. Approval of a renewal Liquor Store Liquor License for Marjana Lloyd, DBA The Cellar, located at 2410 Fairway Drive, Suite B, Cortez.
 - e. Approval of a renewal Liquor Store Liquor License for Seven Eighteen Cortez, Inc., DBA Liquid Assets, located at 718 East Main Street, Cortez.
 - f. Approval of a renewal Fermented Malt Beverage and Wine Liquor License for Good 2 Go Stores, LLC, DBA Good 2 Go, located at 717 South Broadway, Cortez.
 - g. Approval of a renewal Fermented Malt Beverage and Wine Liquor License for Good 2 Go

Stores, LLC, DBA Good 2 Go, located at 302 West Main Street, Cortez.

- h. Approval of a renewal Hotel and Restaurant Liquor License for Mi Mexico, Inc., DBA Mi Mexico, located at 801 East Main Street, Cortez.
- i. Approval of a renewal Hotel and Restaurant Liquor License and Outdoor Dining Agreement for Blondies Trophy Room LLC, DBA Blondies Trophy Room, located at 45 East Main Street, Cortez.

Councilmember DeHaven moved that the Consent Agenda be approved as amended. Mayor Protem Yazzie seconded the motion, and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	Yes	Yes	Yes	Yes	Yes

PUBLIC PARTICIPATION:

Eric Henderson, W. 6th Street, Cortez, asked Council the status of the South Side Park noting his involvement in the early stages of the plan. Mayor Medina gave a brief update on the status stating that the project was put on hold due to the audits and financial issues and not being able to receive grant funding as well as a change in leadership. She stated that the park is an ongoing project.

PRESENTATIONS:

- a. Proclamation in Recognition of Rebecca Levy for her service to the City of Cortez. Mayor Medina read the Proclamation in Recognition of Rebecca Levy for her service to the City of Cortez and presented Ms. Levy with a copy of the proclamation and a picture with Council was taken.
- b. 2023 May Financial Statements. Director of Finance Koskie presented Council with the May 2023 Financial statements noting that Municipal Court revenue is over the projected income budgeted. Investment revenue is up significantly over last year due to a consolidation of CDs which brought a higher rate of return. Mayor Medina asked a question regarding sales tax revenue.

12. EXECUTIVE SESSION: (Moved to earlier spot on the Agenda by motion)

a. Councilmember Dobry moved that Council adjourn into Executive Session at 7:47 p.m. for a conference with legal counsel for the purpose of receiving legal advice on specific legal questions pursuant to C.R.S. Section 24-6-402(4)(b), and for discussion of a personnel matter pursuant to C.R.S. Section 24-6-402(f)(b)(I), all of which specifically relate to a personnel matter involving the City Manager, who has not requested discussion of the matter in open session. Mayor Pro-tem Yazzie seconded the motion, and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	Yes	Yes	Yes	Yes	Yes

Council returned from Executive Session at 9:01 p.m. Participants in the Executive Session included City Manager Sanders, City Attorney Coleman, Special Counsel Bill Kelly, Mayor Medina, Councilmember DeHaven, Councilmember Dobry, Councilmember Keefauver, Councilmember Rainey, and Councilmember Spruell. No adoption of any policy, position, resolution, rule, regulations, or other formal action occurred during Executive Session.

5. PUBLIC HEARINGS:

a. Ordinance No. 1321, Series 2023. City Manager Sanders presented Council with Ordinance No. 1321, Series 2023, for second reading, an ordinance proposing amendments to Section 2-3, Council Rules of Procedure Generally of the City Code. He stated that there are outdated references to gender, notification practices that are not in keeping with current methods, and a requirement for strict adherence to Roberts Rules of Order, and other restrictions. The need has arisen to update the rules to reflect current practices. Public Hearing was opened, no one spoke, and it was closed. There was no Council discussion.

Mayor Pro-tem Yazzie moved that Council approve on second and final reading Ordinance No. 1321, Series 2023, an ordinance approving a revision to Section 2-3, Council Rules of Procedure Generally, of the Cortez City Code. Councilmember DeHaven seconded the motion, and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	Yes	Yes	Yes	Yes	Yes

b. Resolution No. 15, Series 2023. Contract City Planner Dosdall presented Council with Resolution No. 15, Series 2023, for approval of a Conditional Use Permit at 210 E. 1st Street, Cortez. The proposal is to replace the existing business, Jimmy's Transmission, with a new business, Rocky Mountain Spray Liners. She noted that although the businesses have similar impacts, the existing use was grandfathered, with no evidence of ever receiving a Conditional Use Permit as required under the current Land Use Code. The building also has frontage at 24 S. Ash Street, which is proposed for a hair salon. Hair salons are permitted uses in the Central Business District ("CBD"). Parking in front of the building will only be used for temporary parking. Apartments are located adjacent to the business. She outlined the criteria for a Conditional Use Permit and that the Planning Commission has reviewed and recommended approval. Staff is also recommending approval with standard conditions and noise levels during and after business hours.

Councilmember Keefauver asked about the chemicals used in the spray process and the mitigation of the chemicals given the location of the apartments adjacent to the business. Mayor Medina asked if the Cortez Sanitation District had any comments on the proposal and the answer was they did not. Kathy Stone, representing Rocky Mountain Spray Liners, spoke about the chemicals stating there should not be a problem and that parking of vehicles would only be temporary. Public Hearing was opened, no one spoke, and it was closed.

Councilmember Spruell moved that Council approve the Conditional Use Permit for Rocky Mountain Spray Liners on property located at 210 East 1st Street, in the Central Business District (CBD) zone, as submitted by Kathy Stone through City of Cortez Resolution No. 15, Series 2023, with the following conditions:

- 1. All requirement of utility providers, City departments, CDOT and affected districts must be satisfied, as outlined in adopted City Codes and other regulatory documents. Specifically, all public improvements shall comply with minimum requirements of the 2009 City of Cortez Construction design standards and Specifications.
- 2. Operation of the business shall not exceed CRS 25-102-103, maximum permissible noise levels. Specifically, from 7:00 am to 7:00 pm noise levels shall not exceed 55db(A) at the property line. From 7:00 pm to 7:00 am noise levels shall not exceed 50db(A) at the property line.
- 3. The Owners shall operate the business in conformance with all provision of the submitted narrative.

Councilmember Dobry seconded the motion, and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	No	Yes	Yes	Yes	Yes

6. UNFINISHED BUSINESS: None

7. NEW BUSINESS

a. <u>Ordinance No. 1317, Series 2023.</u> Contract City Planner Dosdall presented Council with Ordinance No. 1317, Series 2023 stating that this is a first reading only on an ordinance approving a rezoning of property located at 10206 Highway 491, Cortez from (C) Commercial Highway to (I) Industrial. She outlined the process of passing the ordinance noting that the first reading is presented to Council and they will set the ordinance for a second reading and public hearing. During the public hearing is where public comment will be allowed. Mayor Medina reiterated the process as well.

Mayor Pro-tem Yazzie moved that Council approve on first reading Ordinance No. 1317, Series 2023, an ordinance approving an application for a rezoning from C, Commercial Highway, to I, Industrial, of a parcel of land located at 10206 Hwy 491, Cortez, Colorado, and set for second reading and public hearing on July 25, 2023. Councilmember Dobry seconded the motion, and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	Yes	Yes	Yes	Yes	Yes

b. Resolution No. 14, Series 2023. Finance Director Koskie presented Council with Resolution No. 14, Series 2023, approving Exhibit D, Government Obligation Contract dated June 5, 2023, between KS State Bank and the City of Cortez. She stated that part of the financing process to lease four new refuse trucks is to have the Obligor Resolution signed by the City of Cortez and submitted to Kansas State Bank since the total lease price is over one million dollars. Councilmember Dobry verified this was approved by City Council in the 2023 Budget and Mayor Medina asked if this was coming out of the Enterprise Fund.

Councilmember Dobry moved that Council approve Resolution No. 14, Series 2023, to be included in the financing packet for Kansas State Bank, approving Exhibit D, Government Obligation Contract dated as of June 5, 2023 between KS State Bank (Obligee) and City of Cortez, Colorado (Obligor). Mayor Pro-tem Yazzie seconded the motion, and the vote was as follows:

DeHaven	Dobry	Keefauver	Medina	Rainey	Spruell	Yazzie
Yes	Yes	Yes	Yes	Yes	Yes	Yes

- 8. DRAFT RESOLUTION/ORDINANCES: None
- 9. CITY ATTORNEY'S REPORT: None
- 10. CITY MANAGER'S REPORT: City Manager Sanders gave a report on the following items:
 - The City of Cortez has been selected to receive the very competitive 2023 RAISE Grant in the
 amount of \$825,300. The project will fund a comprehensive plan, spread across three phases, to
 evaluate and reform the city's interstate corridors, including a corridor assessment and public
 engagement strategy, engineering and technical design, and a feasibility study, including benefitcost analysis.
 - The July 4th festivities were abundant in Cortez this year culminating with a stellar firework show. The City hosted two bands in Centennial Park, the Four Corners Community Band from 4:30 6 p.m. and then Flashback from 7 9 p.m., along with several food trucks. It was estimated that Cortez hosted even more revelers this year than in the past.
 - Mike Monarco's last day with the City of Cortez was on July 7, 2023 after 31 years of service. He has accepted a position with Clearnetworx. Mike started in the parks department, and transferred to the building maintenance staff. When the City started the fiber project, Cortez Community Network, Mike stepped up to learn everything about fiber, from fiber drops and construction, maintaining electronics, trouble-shooting connectivity, customer service, and everything in between to help manage the project in the field for the City. Mike will now take his skills to help Clearnetworx complete the full fiber network build out for Cortez. His knowledge and abilities will be great assets to Clearnetworx, but he will be truly missed here at the City.
 - CML/Mayor panel The Colorado Municipal League conference was a success. There were some very relevant topics presented and discussed that will help us with our mission here in Cortez. Of note was the invitation by CML to our Mayor Medina to sit on what was termed as

the "Meeting of the Minds" panel that discussed various municipal topics. Others on the panel included other mayors from municipalities such as Golden, Colorado Springs, and Aurora, as well as Senator Hickenlooper. She made some significant contributions to the panel discussion and was very well received by the audience. At the conclusion of the panel discussion my title changed from the Cortez City Manager to "that guy with the Cortez Mayor". We were all very proud of her performance.

• The heater at the indoor pool had a catastrophic breakdown. The estimated closure will be approximately four to six weeks. Lap swimmers will be able to swim at the outdoor pool between 11:45 to 12:45 p.m. after paying the daily fee or buying a pass.

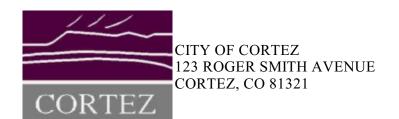
11. CITY COUNCIL COMMITTEE REPORTS

- a. <u>Mayor's Report on Workshop</u>. Mayor Medina stated that during the workshop Council went into Executive Session to conduct the annual review of City Attorney, Patrick Coleman. She spoke about her time at the CML conference and the great feedback from the community about the fireworks. She stated that there is an opening on the P&Z Commission and applicants can send their letter of intent to City Clerk, Linda Smith.
- b. <u>Public Arts Committee.</u> Councilmember Rainey attended the Public Arts Committee meeting on July 10, 2023. Discussion was held on supporting and raising awareness of all the arts.
- c. <u>Golf Advisory Board</u>. Councilmember Spruell attended the Golf Advisory Board on June 21, 2023. He stated that revenue is ahead of last year by seven percent. The committee will be reviewing tournament play and the discussion of a kid's golf camp.

12. OTHER ITEMS OF BUSINESS:

- a. Executive Session. Moved to earlier time on the agenda.
- 13. PUBLIC PARTICIPATION: None
- 14. ADJOURNMENT: Mayor Pro-tem Yazzie moved that the regular meeting be adjourned at 9:32 p.m. Councilmember DeHaven seconded the motion, and the vote was as follows:

DeHaven Yes	Dobry Yes	Keefauver Yes	Medina Yes	Rainey Yes	Spruell Yes	Yazzie Yes
ATTEST:			_	Rachel B	. Medina, Ma	ayor
Donna Murph	ny, Deputy C	City Clerk				



Kelly Koskie
Director of Finance
123 Roger Smith Ave
Cortez, CO. 81321
kkoskie@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: SARA COFFEY, PAYROLL/SALES TAX ADMINISTRATOR

Date: 07/19/2023

RE: Approval of the Expenditure List for July 25, 2023

Attachments

Expenditure List

Department	Vendor Name	Description	Am	nount
City Attorney	EMPLOYERS COUNCIL SERVICES INC	WORKPLACE INVESTIGATION	\$	6,665.00
City Accorney	EIVI EO TENO CO ONCIE SENVICES INC	Total	\$	6,665.00
		Total	7	0,005.00
Finance	POSTAL PROS, INC.	INVOICES	\$	515.79
		Total	\$	515.79
City Clerk	BALLANTINE COMMUNICATIONS	NEWSPAPER ADS/NOTICES	\$	9.75
	BALLANTINE COMMUNICATIONS	NEWSPAPER ADS/NOTICES	\$	105.00
		Total	\$	114.75
Events	JIM DODSON	POSTERS	\$	100.00
	JIM DODSON	FLASHBACK BAND FOR JULY 4TH	\$	2,000.00
	POSTAL PROS, INC.	THIRD THURSDAYS INSERT	\$	334.21
		Total	\$	2,434.21
Library	CITY OF CORTEZ	REFUSE	\$	135.60
	CITY OF CORTEZ	WATER	\$	37.15
	INGRAM LIBRARY SERVICES	BOOKS	\$	10.15
	INGRAM LIBRARY SERVICES	BOOKS	\$	14.30
	INGRAM LIBRARY SERVICES	BOOKS	\$	16.99
	INGRAM LIBRARY SERVICES	BOOKS	\$	17.02
	INGRAM LIBRARY SERVICES	BOOKS	\$	17.56
	INGRAM LIBRARY SERVICES	BOOKS	\$	18.67
	INGRAM LIBRARY SERVICES	BOOKS	\$	18.74
	INGRAM LIBRARY SERVICES	BOOKS	\$	18.76
	INGRAM LIBRARY SERVICES	BOOKS	\$	30.83
	INGRAM LIBRARY SERVICES	BOOKS	\$	31.57
	INGRAM LIBRARY SERVICES	BOOKS	\$	32.90
	INGRAM LIBRARY SERVICES	BOOKS	\$	34.16
	INGRAM LIBRARY SERVICES	BOOKS	\$	34.90
	INGRAM LIBRARY SERVICES	BOOKS	\$	354.41
	INGRAM LIBRARY SERVICES	BOOKS	\$	471.17
	INGRAM LIBRARY SERVICES	BOOKS	\$	634.11
		Total	\$	1,928.99
City Hall Operations	WAGNER ENTERPRISE, L.L.C.	JANITORIAL SERVICE - JUN 2023	\$	2,300.00
	ORKIN LLC	Blanket PO - Pest Control Services - City Hall	\$	152.99
	ATMOS ENERGY	GAS SERVICE	\$	728.02
	CITY OF CORTEZ	REFUSE	\$	235.40
	CITY OF CORTEZ	WATER	\$	73.55
	AMERICAN FIRST AID & SAFETY	First Aid Kit Refills - City Hall	\$	41.02
	WESTERN PAPER DISTRIBUTORS	BSL-91045 Toilet Tissue - CH	\$	39.34
	WESTERN PAPER DISTRIBUTORS	BSL-71027 Multifold Towels - CH	\$	43.26
	WESTERN PAPER DISTRIBUTORS	SCA-HB9201 Kitchen Roll Towels - CH	\$	78.90
	MONTEZUMA VALLEY PLUMBING LLC	Labor - Remove waterless urinals and pipe/ins	\$	4,200.00

Department	Vendor Name	Description	Am	nount
		Total	۲	7 002 40
		Total	\$	7,892.48
Welcome Center	ATMOS ENERGY	GAS SERVICE	\$	33.77
	CITY OF CORTEZ	REFUSE	\$	94.80
	CITY OF CORTEZ	WATER	\$	33.60
	WESTERN PAPER DISTRIBUTORS	BSL-91045 Toilet tissue - WC	\$	39.34
		Total	\$	201.51
Police Department	AT&T MOBILITY	PHONES	\$	131.79
	VERIZON WIRELESS	DEMO LAPTOP	\$	40.01
	DRUG & ALCOHOL TESTING ASSOC	EMPLOYEE DRUG TESTING	\$	45.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	11.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	11.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	11.00
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	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	11.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	15.50
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	16.50
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	22.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	22.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	22.00
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	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	22.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	22.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	22.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	22.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	22.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	22.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	27.50
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	27.50
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	33.00
	CRYSTAL BRITE LAUNDRY	Blanket PO for uniform cleaning services	\$	33.00
	DRUG & ALCOHOL TESTING ASSOC	EMPLOYEE DRUG TESTING	\$	45.00
	WEIR HOMETOWN HEALTHCARE, LLC	PRE-EMPLOYMENT PHYSICAL - TURNBAUGH, C	_	110.00
	TRANSUNION RISK AND ALTERNATIVE	PERSON SEARCH	\$	80.60
	AXIS HEALTH SYSTEM	Blanket Purchase Order for Jail Contract	\$	350.00
	WAGNER ENTERPRISE, L.L.C.	JANITORIAL SERVICE - JUN 2023	\$	1,499.58
	ORKIN LLC	PEST CONTROL SERVICES	\$	187.99
	ATMOS ENERGY	GAS SERVICE	\$	34.86

Department	Vendor Name	Description	An	nount
	ATMOS FAIFROY	0.40.050,405	_	04.47
	ATMOS ENERGY	GAS SERVICE	\$	84.17
	CITY OF CORTEZ	REFUSE	\$	218.30
	CITY OF CORTEZ	WATER	\$	51.35
	WESTERN PAPER DISTRIBUTORS	BSL-91045 Toilet Tissue - PD	\$	39.34
	WESTERN PAPER DISTRIBUTORS	BSL-71027 Multifold Towels - PD	\$	64.89
	WESTERN PAPER DISTRIBUTORS	SCA-HB9201 Kitchen Roll Towels - PD	\$	78.90
		Total	\$	3,555.78
Animal Shelter	DOLORES ANIMAL HOSPITAL	CASTRATION	\$	60.00
	FOUR CORNERS M.A.S.H., LLC	CASTRATIONS	\$	120.00
	ORKIN LLC	PEST CONTROL SERVICES	\$	110.99
	CITY OF CORTEZ	REFUSE	\$	54.00
	CITY OF CORTEZ	WATER	\$	83.30
		Total	\$	428.29
5 1 lb 144 1			_	
Public Works	LIGHTLE ENTERPRISES OF OHIO LLC	ITB 23-3 Street Signs per Submitted Bid	\$	5,471.60
	ENNIS-FLINT INC	985202-5P WB Yellow Fast Dry, 5 gallon pails -	\$	2,045.85
	CORTEZ RETAIL ENHANCEMENT ASSN	Cortez Cash Cards - Name the Trucks	\$	100.00
		Total	\$	7,617.45
Outdoor Pool	DRUG & ALCOHOL TESTING ASSOC	EMPLOYEE DRUG TESTING	\$	45.00
	CITY OF CORTEZ	REFUSE	\$	161.40
	CITY OF CORTEZ	WATER	\$	84.46
		Total	\$	290.86
Golf Pro	RUDOSKY GOLF, LLC	Yearly Contract for Golf Pro - Quarterly Payme		9,000.00
	CITY OF CORTEZ	REFUSE	\$	235.40
	CITY OF CORTEZ	WATER	\$	125.90
		Total	\$	9,361.30
Golf Course Maint	DRUG & ALCOHOL TESTING ASSOC	EMPLOYEE DRUG TESTING	\$	45.00
	NCSI	APPLICANT PROFILES	\$	18.50
	ATMOS ENERGY	GAS SERVICE	\$	38.15
	CITY OF CORTEZ	REFUSE	\$	235.40
	CITY OF CORTEZ	WATER	\$	40.70
	WESTERN PAPER DISTRIBUTORS	BSL-71027 Multifold Towels - GC	\$	64.89
	WESTERN PAPER DISTRIBUTORS	SCA-HB9201 Kitchen Roll Towels - GC	\$	78.90
		Total	\$	521.54
			1	
Parks	MCC DRUG & ALCOHOL SCREENING	DRUG TESTING	\$	62.00
	BRAVO CLEANING & RESTORATION	Blanket PO - Janitorial Services for the Outside	_	2,377.62
	BRAVO CLEANING & RESTORATION	Blanket PO - Trash Collection Service for the Pa	_	3,660.00
	SPRINKLER PROS	Blanket PO - Lawn Maintenance 3rd/4th St Po		685.00
	SPRINKLER PROS	Blanket PO - Lawn Maintenance Brandon's Gat		900.00
	ATMOS ENERGY	GAS SERVICE	\$	39.23

Department	Vendor Name	Description	Ar	nount
	CITY OF CORTEZ	PETILICE	4	1 010 15
	CITY OF CORTEZ	REFUSE	\$	1,810.15
	CITY OF CORTEZ	WATER	\$	3,963.94
	AMERICAN FIRST AID & SAFETY	MEDICAL SUPPLIES	\$	62.04
	CHOICE BUILDING SUPPLY	OIL, MOWING HEAD, LINE	\$	76.96
	FERGUSON WATERWORKS #1116	ROTOR FLACONS, WIRE CONN	\$	1,675.56
	GLOBAL EQUIPMENT COMPANY, INC.	PARK BENCH	\$	788.29
	GLOBAL EQUIPMENT COMPANY, INC.	PARK BENCH	\$	788.29
	QIS SUPPLY	SERVICE WORK	\$	115.00
	SLAVENS TRUE VALUE	LAWN RAKE	\$	29.10
	SLAVENS TRUE VALUE	LAWN EDGING, WEEK BARRIER	\$	132.19
	BALLANTINE COMMUNICATIONS	NEWSPAPER ADS/NOTICES	\$	40.86
		Total	\$	17,206.23
Danastian	DDITC 8 ALCOHOL TESTING ASSOC	ENADLOYEE DOLLG TECTING	4	00.00
Recreation	DRUG & ALCOHOL TESTING ASSOC	EMPLOYEE DRUG TESTING	\$	90.00
	NCSI	APPLICANT PROFILES	\$	37.00
	BRAND CENTRAL	CAD CUT ON SHIRTS	\$	60.00
		Total	\$	187.00
Planning & Building	NCSI	APPLICANT PROFILES	\$	18.50
riallilling & bulluling	BALLANTINE COMMUNICATIONS	NEWSPAPER ADS/NOTICES	\$	58.59
	BALLANTINE COMMUNICATIONS	NEWSPAPER ADS/NOTICES	\$	62.37
	BALLANTINE COMMUNICATIONS	NEWSPAPER ADS/NOTICES	\$	71.82
	WEIR HOMETOWN HEALTHCARE, LLC	PRE-EMPLOYMENT PHYSICAL - TURNBAUGH, (_	110.00
	WEIR HOWETOWN HEALTHCARE, LLC	Total	\$	321.28
		Total	٦	321.20
Shop	FOUR STATES TIRE CO.	Blanket PO - Tire Repairs and Alignments	\$	20.00
'	FOUR STATES TIRE CO.	Blanket PO - Tire Repairs and Alignments	\$	35.00
	FOUR STATES TIRE CO.	Blanket PO - Tire Repairs and Alignments	\$	190.00
	FASTENAL COMPANY	Blanket PO - Fasteners and Shop Supplies	\$	27.02
	FRONTIER CONTRACTING	Parts/Labor - Cylinder Repair - Unit 727	\$	227.97
	FRONTIER CONTRACTING	Parts/Labor - Cylinder Repair - Unit 989	\$	290.12
	KEESEE MOTORS	2C3Z8A080AA Radiator tank assembly - Unit 5		119.50
	KEESEE MOTORS	BL3Z9E926B Throttle body - Unit 489	\$	152.73
	O'REILLY AUTO PARTS	Blanket PO - Parts for Fleet Repairs and Suppli	_	(62.93)
	O'REILLY AUTO PARTS	Blanket PO - Parts for Fleet Repairs and Suppli	_	62.93
	O'REILLY AUTO PARTS	Blanket PO - Parts for Fleet Repairs and Suppli	1	78.96
	PARTNERS IN PARTS, INC.	Blanket PO - Parts/Supplies for Fleet Maintena		(54.00)
	PARTNERS IN PARTS, INC.	Blanket PO - Parts/Supplies for Fleet Maintena	_	61.43
	PARTNERS IN PARTS, INC.	Blanket PO - Parts/Supplies for Fleet Maintena		332.76
	ROBERTS TRUCK CENTER	4080114C2 Filter element - Stock	\$	240.10
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena		(267.08)
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena		10.78
			ו י	10.70
		Blanket PO - Parts/Supplies for Fleet Maintena	\$	12 24
	SUPERIOR AUTO SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena Blanket PO - Parts/Supplies for Fleet Maintena		12.24 12.37

Department	Vendor Name	Description	Ar	nount
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena	\$	16.39
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena		17.84
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena		35.89
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena		48.99
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena		48.99
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena		49.68
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena		50.42
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena	\$	66.78
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena		69.27
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena	\$	85.73
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena	\$	85.78
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena	\$	104.94
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena	\$	147.84
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena	\$	202.11
	SUPERIOR AUTO	Blanket PO - Parts/Supplies for Fleet Maintena	\$	267.08
	SENERGY PETROLEUM	86UL Unleaded Gas for Parks Shop	\$	1,135.92
	SENERGY PETROLEUM	Dyed Diesel for Parks Shop	\$	1,317.73
	SUPERIOR SERVICES, LLC	Blanket PO - Janitorial Services at Service Cent	\$	1,950.00
	PITNEY BOWES PURCHASE POWER	Blanket PO - Postage for Service Center	\$	208.99
	CITY OF CORTEZ	REFUSE	\$	380.65
	CITY OF CORTEZ	WATER	\$	351.68
	FASTENAL COMPANY	Blanket PO - Batteries, 1st Aid Supplies	\$	67.84
	WESTERN PAPER DISTRIBUTORS	BSL-91045 Toilet Tissue - SC	\$	39.34
	WESTERN PAPER DISTRIBUTORS	SCA-HB9201 Kitchen Roll Towels - SC	\$	39.45
		Total	\$	8,293.91
T	DALL ANTINE COMMUNICATIONS	NEWCRAPER ARCANOTICES	_	42.40
Technology	BALLANTINE COMMUNICATIONS	NEWSPAPER ADS/NOTICES	\$	12.48
		Total	\$	12.48
Streets	BALLANTINE COMMUNICATIONS	NEWSPAPER ADS/NOTICES	\$	29.46
Sireets	CHAVEZ CONSTRUCTION	2023 Concrete Cost Share - Curb & Gutter	\$	10,011.24
	CHAVEZ CONSTRUCTION	Total	\$	10,011.24
		Total	۲	10,040.70
Airport	CITY OF CORTEZ	REFUSE	\$	75.05
All port	CITT OF CONTEZ	Total	\$	75.05
		Total	ب	73.03
Rec Center	DRUG & ALCOHOL TESTING ASSOC	EMPLOYEE DRUG TESTING	\$	230.00
	NCSI	APPLICANT PROFILES	\$	92.50
	WEIR HOMETOWN HEALTHCARE, LLC	PRE-EMPLOYMENT PHYSICAL - TURNBAUGH, C	•	110.00
	SYMMETRY ENERGY SOLUTIONS LLC	GAS SERVICE	\$	2,663.98
	CITY OF CORTEZ	REFUSE	\$	235.40
	CITY OF CORTEZ	WATER	\$	282.22
	AMERICAN FIRST AID & SAFETY	MEDICAL SUPPLIES	\$	77.43
	WESTERN PAPER DISTRIBUTORS	CLEANING SUPPLIES	\$	361.36
	WESTERN PAPER DISTRIBUTORS	CLEANING SUPPLIES	\$	697.41

Department	Vendor Name	Description		nount
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		Total	\$	4,750.30
Water	POSTAL PROS, INC.	POSTAGE	\$	671.67
	SAN JUAN BASIN HEALTH DEPT.	Blanket PO - Lab Testing for Bac-T's	\$	375.00
	VERIZON WIRELESS	CRADLE PORTS	\$	160.08
	CITY OF CORTEZ	REFUSE	\$	54.00
	CHEMTRADE CHEMICALS US LLC	Blanket PO - Liquid Alum AL2	\$	7,674.93
	KUBWATER RESOURCES INC	Blanket PO - T-FLOC Polymer	\$	5,580.00
	ALLWATER SUPPLY, LLC.	SPK 1023112 Spare parts kit	\$	289.82
	WRS	Rental of 320LR Excavator to clean the recycle		1,750.00
	WRS	Rental of 320LR Excavator to clean the recycle		1,750.00
	WRS	Rental of 320LR Excavator to clean the recycle		3,931.24
	MOUNTAINLAND SUPPLY COMPANY	3M 270308 Red/Yellow Wire Nut	\$	23.53
	MOUNTAINLAND SUPPLY COMPANY	3M DBR/Y-6 Waterproof Connector - Bulk	\$	158.82
	FERGUSON WATERWORKS #1116	4 inch MJ Cap		42.50
	FERGUSON WATERWORKS #1116	4 inch Foster Adaptor	\$	127.61
		Total	\$	22,589.20
CCN Fund	UTILITY NOTIFICATION CENTER	Blanket PO - Utility Notification Charges	\$	176.73
	MAMMOTH NETWORKS	Blanket PO - D1A, CRTZ2018-001R 2Gbps com		1,695.00
	VISIONARY COMMUNICATIONS, INC.	Blanket PO - Tower rental, Business wireless in	_	1,949.60
		Total	\$	3,821.33
Refuse	POSTAL PROS, INC.	POSTAGE	\$	671.66
Refuse	MCC DRUG & ALCOHOL SCREENING	DRUG TESTING	\$	124.00
	WEIR HOMETOWN HEALTHCARE, LLC	PRE-EMPLOYMENT PHYSICAL - TURNBAUGH, O	_	110.00
	CORTEZ RETAIL ENHANCEMENT ASSN	Cortez Cash Cards - Name the Trucks	\$	300.00
	CONTEC NETTILE ENTINATED MENT 7.55N	Total	\$	1,205.66
Tatal			ć	110.031.03
Total			\	110,031.09

Department	Vendor Name	Description	Am	nount
City Council	RYAN HURLEY	LAND APPRAISAL	\$	450.00
city countri	NIVIIONEE1	Total	\$	450.00
		Total	7	+30.00
City Attorney	KELLY LAW PARTNERS, LLC	LEGAL SERVICES	\$	1,095.00
		Total	\$	1,095.00
Municipal Court	MARSHALL SUMRALL	LEGAL SERVICES - SIMP	\$	85.00
·	MARSHALL SUMRALL	LEGAL SERVICES - MORGAN, TOM	\$	552.50
	PADILLA LAW P.C.	MUNICIPAL COURT JUDGE	\$	1,549.58
	RACHEL D. MUHONEN, P.C.	LEGAL SERVICES - MUSTACHE	\$	51.00
	RACHEL D. MUHONEN, P.C.	LEGAL SERVICES - COTTONWOOD	\$	51.00
	RACHEL D. MUHONEN, P.C.	LEGAL SERVICES - RODRIGUEZ	\$	68.00
	RACHEL D. MUHONEN, P.C.	LEGAL SERVICES - FARLEY	\$	187.00
	RACHEL D. MUHONEN, P.C.	LEGAL SERVICES - BEASLEY	\$	246.50
	RICHARD SIMS LAW OFFICE	LEGAL SERVICES - RICHARD, KOONTZ	\$	40.00
	STAPLES ADVANTAGE	HP201A CF401A Print cartridge, Cyan	\$	70.57
	STAPLES ADVANTAGE	HP201A CF402A Print cartridge, Yellow	\$	70.57
	STAPLES ADVANTAGE	HP201A CF403A Print cartridge, Magenta	\$	70.57
	STAPLES ADVANTAGE	HP201A CF400A Print cartridge, Black	\$	179.46
		Total	\$	3,221.75
Events	PIONEER PRINTING	4TH OF JULY POSTERS	\$	32.00
		Total	\$	32.00
Library	ATMOS ENERGY	GAS SERVICE	\$	79.60
	PIONEER PRINTING	BUSINESS CARDS	\$	32.00
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
		Total	\$	157.10
City Hall Operations	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	30.00
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
	FP MAILING SOLUTIONS	INKJET CARTRIDGE	\$	286.29
	IMAGENET CONSULTING LLC	EQUIPMENT RENTAL	\$	175.71
		Total	\$	537.50
Welcome Center	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
	COLORADO CUSTOM ELEVATOR & LIFT	Semi-Annual Service - Welcome Center	\$	400.00
	REDFIN JANITORIAL LLC	JANITORIAL SERVICE - JUL 2023	\$	1,700.00
	COLORADO CUSTOM ELEVATOR & LIFT	Key Switch for Fire Service - Welcome Cente		11.70
		Total	\$	2,157.20
Police Department	LEXIPOL, LLC.	Annual Law Enforcement Policy Update	\$	8,617.25
•	AT&T MOBILITY	PHONES	\$	132.76
	WEIR HOMETOWN HEALTHCARE, LLC	PRE-EMPLOYMENT PHYSICAL - SCHARNHURS		110.00
	MONTEZUMA COUNTY LANDFILL	POLICE/ANIMALS	\$	105.00

Department	Vendor Name	Description	An	nount
	MONTEZUMA COUNTY SHERIFF	JUNE 2023 INMATE CHARGES	\$	6,300.00
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
	ORKIN LLC	PEST CONTROL SERVICES	\$	187.99
	AMERICAN FIRST AID & SAFETY	First aid supplies	\$	26.72
	IMAGENET CONSULTING LLC	EQUIPMENT RENTAL	\$	87.62
	WW.GENET CONSOCIANG EEC	Total	\$	15,612.84
Animal Shelter	FOUR CORNERS M.A.S.H., LLC	SPAY	\$	96.00
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
		Total	\$	141.50
Public Works	BIG R/JOHN DEERE FINANCIAL	WORK CLOTHES	\$	129.99
T done vvorks	FOUR CORNERS MATERIALS	Blanket PO - Hot Mix Material for Street Rep		718.55
	MONTEZUMA COUNTY LANDFILL	COMPOST & YARD WASTE	\$	16.46
	MONTEZUMA COUNTY LANDFILL	MATTRESS	\$	68.00
	INTERWEST SAFETY SUPPLY LLC	629313-50LB Glass beads M247 - Quote #25		433.53
		Total	\$	1,366.53
			T	
Outdoor Pool	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
	AMERICAN RED CROSS	LIFEGUARDING CLASS	\$	126.00
	ATMOS ENERGY	GAS SERVICE	\$	1,448.60
	SYSCO FOOD SERVICES	OUTDOOR POOL CONCESSIONS	\$	574.02
	SYSCO FOOD SERVICES	OUTDOOR POOL CONCESSIONS	\$	729.24
	CEM SALES AND SERVICE	PUMP MOTOR	\$	1,405.96
		Total	\$	4,329.32
Golf Pro	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	35.50
	ALPINE SECURITY & ELECTRONICS	REPLACE GOLF CART DOOR SENSORS	\$	478.76
		Total	\$	514.26
Golf Course Maint	CIRSA	ADDITION/REMOVAL OF VEHICLES	\$	(4.84)
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
	LE PEW PORTA-JOHNS INC.	Delivery/Pickup	\$	45.00
	LE PEW PORTA-JOHNS INC.	Fuel Surcharge - 20%	\$	71.70
	LE PEW PORTA-JOHNS INC.	Portolet Rental #13 Tee - Monthly	\$	148.50
	LE PEW PORTA-JOHNS INC.	Portolet Rental #16 Tee - Monthly	\$	165.00
	AMERICAN FIRST AID & SAFETY	MEDICAL SUPPLIES	\$	54.85
	R & R PRODUCTS INC.	RCT586325 Carlisle 20x10.00-10 Smooth tire	\$	421.80
		Total	\$	947.51
Parks	CHIROPRACTIC HEALTH ALLIANCE	DOT PHYSICAL - BAIR	\$	80.00
	MONTEZUMA COUNTY HEALTH DEPARTM	VACCINE	\$	140.00
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	22.00
	LE PEW PORTA-JOHNS INC.	4TH OF JULY RENTALS	\$	5,940.00
	NICE ELECTRIC	ADJUST PICKLEBALL COURT LIGHTS	\$	4,853.76

Department	Vendor Name	Description	Ar	nount
	FASTENAL COMPANY	1KA-0338 Master Lock Keyed Alike Padlocks	\$	78.48
	FERGUSON WATERWORKS #1116	GOLF FIELD DECODER, ROTORS	\$	2,371.93
	PIONEER ATHLETICS	BRITE STRIPE WHITE 5 GL	\$	872.47
	WESTERN PAPER DISTRIBUTORS	BSL-91045 Toilet Tissue - PKS	\$	393.40
	BRAND CENTRAL	SIGNS	\$	363.20
	BRAD GOODELL	MURAL REPAIR	\$	2,926.00
	THE STATION LTD	BEAUTIFICATION GRANT	\$	1,000.00
		Total	\$	19,041.24
Recreation	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	22.00
		Total	\$	22.00
Planning & Building	PIONEER PRINTING	BUSINESS CARDS	\$	32.00
		Total	\$	32.00
Shop	CIRSA	ADDITION/REMOVAL OF VEHICLES	\$	124.21
<u> F</u>	FOUR STATES TIRE CO.	New tires, mount and balance - Unit 479	\$	746.40
	CORTEZ COPY & PRINT	Decals for equipment	\$	116.05
	HARDLINE EQUIPMENT	E632600000 Sensor - Unit 900	\$	134.68
	HONNEN EQUIPMENT COMPANY	Windowpane for Unit 1002	\$	316.44
	PARTNERS IN PARTS, INC.	BATTERY	\$	286.26
	SENERGY PETROLEUM	Dyed diesel for Airport	\$	635.34
	SENERGY PETROLEUM	86E10 Unleaded for Service Center	\$	5,296.24
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
	ORKIN LLC	Blanket PO - Pest Control Services - Service O	\$	176.99
	ATMOS ENERGY	GAS SERVICE	\$	56.32
	ATMOS ENERGY	GAS SERVICE	\$	60.59
	ATMOS ENERGY	GAS SERVICE	\$	70.74
	AMAZON CAPITAL SERVICES	108R00646 Transfer roller for Dell 5110n	\$	126.61
		Total	\$	8,192.37
Technology	ZOHO CORPORATION	ManageEngine Service Desk Renewal - 6 Tec	\$	5,575.00
T COMMOND BY	CONVERGEONE, INC	ISE PIC VM License - Software and Maintenau	\$	1,145.46
	DELL MARKETING L.P.	Dell EcoLoop Pro Briefcase 15	\$	148.52
	DELL MARKETING L.P.	Dell Latitude 3540 Laptop, i7-1355U, Win 11		4,600.96
	DEEL WINNING E.I.	Total	\$	11,469.94
Streets	SGM INC.	MEETING REGARDING SIDEWALK PROJECT	\$	82.50
3116613	SOLVE LINE.	Total	\$	82.50
				32.3
Airport	CIRSA	ADDITION/REMOVAL OF VEHICLES	\$	(19.97)
	GARVER LLC	Terminal Parking Lot Rehab. Design - #22A25		10,385.00
	GARVER LLC	Hangar Development Categorical Exclusion -	\$	1,462.54
		Total	\$	11,827.57

Department	Vendor Name Description		Amount	
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Dispatch	RAGSDALE AND ASSOC. P.C.	Psychological testing - Rytting	\$	375.00
	SOUTHWEST COLORADO TV	Blanket PO - Electrical Usage Caviness Site Re		200.00
		Total	\$	575.00
Rec Center	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	30.00
	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
	KETTLEBELL CAVE LLC	KETTLEBELL CLASSES	\$	72.80
	WEIR HOMETOWN HEALTHCARE, LLC	PRE-EMPLOYMENT PHYSICAL - CODNER	\$	110.00
	COLORADO CUSTOM ELEVATOR & LIFT	Semi-Annual Service - Rec Center	\$	350.00
	WESTERN PAPER DISTRIBUTORS	CLEANING SUPPLIES	\$	312.82
	COLORADO CUSTOM ELEVATOR & LIFT	6V12AH Battery	\$	71.09
		Total	\$	992.21
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Water	ALPINE SECURITY & ELECTRONICS	ALARM SERVICES	\$	45.50
	POSTAL PROS, INC.	Printing Services - 2022 CCR - 2,840 x 2 - Set		1,171.00
	ATMOS ENERGY	GAS SERVICE	\$	283.22
	AT&T MOBILITY	IPADS	\$	258.51
	CORE AND MAIN	6 PVC 4006 MegaLug Gland only"	\$	222.90
	CORE AND MAIN	2E2G1SG90 2x17 Mach10 R900i Meter w/an	\$ \$	2,094.88
		Total		4,076.01
CCN Fund	2210CORTEZ, LLC	1/3 Cost for Security Fence Project at Fiber H		4,100.00
		Total	\$	4,100.00
Define	MONTEZUMAA COUNTY LANDEUL	DECYCLE CREDIT	ć	(244.50)
Refuse	MONTEZUMA COUNTY LANDFILL	RECYCLE CREDIT	\$	(341.50)
	MONTEZUMA COUNTY LANDFILL	Blanket PO - Landfill Charges		34,826.98
	CIRSA	ADDITION/REMOVAL OF VEHICLES	\$	731.75
	CHIROPRACTIC HEALTH ALLIANCE	DOT PHYSICAL - SKINNER	\$	80.00
	MONTEZUMA COUNTY LANDFILL	RECYCLE CHARGE		1,045.80
		Total	\$	36,343.03
Total			\$	127,316.38



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: LINDA SMITH, CITY CLERK

Date: July 12, 2023

RE: Approval of a Retail Marijuana Store License application from Green Kiwi 4, LLC,

DBA LivWell, located at 1819 East Main Street, Cortez.

Attachments

LivWell Renewal Application Letter



June 27, 2023

MEMO TO: Honorable Mayor and City Council

FROM:

Linda Smith, City Clerk

SUBJECT:

RENEWAL APPLICATION ON A RETAIL MARIJUANA CENTER

LICENSE FOR GREEN KIWI 4, LLC, DBA LIVWELL, LOCATED AT

1819 EAST MAIN STREET, CORTEZ

BACKGROUND

The renewal Retail Marijuana Store referred to above was filed in the City Clerk's office on June 23, 2023. The application appears to be complete and all fees were paid.

ISSUES

The fire inspection report shows there were no violations to the Fire Code.

The sales tax account is current.

The police report shows they are in compliance with the Marijuana Licensing Code.

RECOMMENDATION

Staff recommends approval of the Retail Marijuana Center License for Green Kiwi 4, LLC, DBA LivWell, located at 1819 East Main Street, Cortez.



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: LINDA SMITH, CITY CLERK

Date: July 11, 2023

RE: Approval of a renewal application for a Medical Marijuana Center/On Site Optional

Premises Cultivation License for Durango Organics, LLP, DBA DO Cortez, located at

1013 East Main Street, Cortez.

Attachments

Durango Organics Renewal Letter



June 30, 2023

MEMO TO: Honorable Mayor and City Council

FROM: Linda Smith, City Clerk

SUBJECT: RENEWAL APPLICATION ON A MEDICAL MARIJUANA CENTER/ON

SITE OPTIONAL PREMISES CULTIVATION LICENSE FOR DURANGO ORGANICS, LLP, DBA DO CORTEZ, LOCATED AT 1013 EAST MAIN

STREET, CORTEZ

BACKGROUND

The renewal application for a Medical Marijuana Center/On Site Optional Premises Cultivation License for Durango Organics, LLP, DBA DO Cortez, located at 1013 East Street, Cortez, was filed in the City Clerk's office on June 27, 2023. The application appears to be complete and all fees were paid.

ISSUES

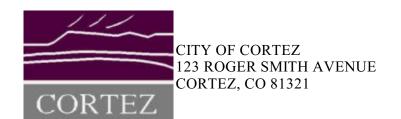
The fire inspection report shows there were no violations to the Fire Code.

The sales tax account is current.

The police report shows they are in compliance with the Marijuana Licensing Code.

RECOMMENDATION

Staff recommends approval of the renewal application for a Medical Marijuana Center/On Site Optional Premises Cultivation License for Durango Organics, LLP, DBA DO Cortez, located at 1013 East Main Street, Cortez.



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 07/03/2023

RE: Approval of a renewal Tavern Liquor License and Change in Corporation Structure for

Cortez Elks Lodge 1789, Inc., DBA Cortez Elks 1789, located at 2100 North Dolores

Road, Cortez.

Attachments

Renewal/Corp. Change- Elks



7/3/2023

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: RENEWAL APPLICATION FOR A TAVERN LIQUOR LICENSE AND CHANGE

IN CORPORATION STRUCTURE FOR CORTEZ ELKS LODGE 1789, INC., DBA CORTEZ ELKS 1789, LOCATED AT 2100 NORTH DOLORES ROAD, CORTEZ

BACKGROUND

-The renewal application referred to above was filed in the City Clerk's office on June 23, 2023. The application appears to be complete and all fees were paid.

- The Change in Corporation form was filed in the City Clerk's office on June 23, 2023. Carol Click is a Trustee within the organization. Fingerprints for Ms. Click were sent to CBI and an individual history record have been completed. The application appears to be complete and all fees were paid.

ISSUES

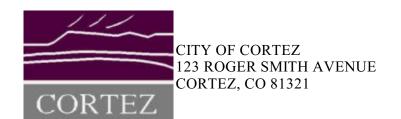
The fire inspection report shows no violation to the Fire Code.

The police report shows no liquor violations were found over the past twelve months.

The sales tax account is current.

RECOMMENDATION

Staff recommends approval of a Tavern Liquor License and Change of Corporation Structure for Cortez Elks Lodge 1789, Inc., DBA Cortez Elks 1789, located at 2100 North Dolores Road, Cortez.



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 07/13/2023

RE: Approval of a renewal Hotel and Restaurant Liquor License for Once Upon, LLC DBA

Once Upon a Sandwich, located at 7 West Main Street, Cortez.

Attachments

Renewal-Once Upon



7/13/2023

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: RENEWAL APPLICATION ON A HOTEL AND RESTAURANT LIQUOR

LICENSE FOR ONCE UPON LLC, DBA ONCE UPON A SANDWICH,

LOCATED AT 7 WEST MAIN STREET, CORTEZ.

BACKGROUND

The renewal application referred to above was filed in the City Clerk's office on July 10, 2023. The application appears to be complete and all fees were paid.

ISSUES

The fire inspection report shows no violation to the Fire Code.

The police report shows no liquor violations were found over the past twelve months.

The sales tax account is current.

RECOMMENDATION

Staff recommends approval of a Hotel and Restaurant Liquor License for Once Upon a Sandwich, Located at 7 West Main Street, Cortez.



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 07/13/2023

RE: Approval of a renewal Arts Liquor License for The Cortez Center Inc., DBA Cortez

Cultural Center, located at 25 North Market Street, Cortez.

Attachments

Renewal- Cultural Center



7/13/2022

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: RENEWAL APPLICATION FOR AN ARTS LIQUOR LICENSE FOR THE CORTEZ

CULTURAL CENTER, INC., DBA CORTEZ CULTURAL CENTER, LOCATED AT

25 NORTH MARKET STREET, CORTEZ

BACKGROUND

The liquor license renewal application referred to above was filed in the City Clerk's office on July 10, 2023. The application appears to be complete and all fees were paid.

ISSUES

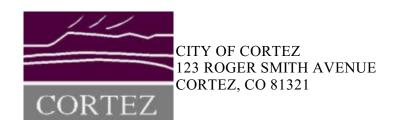
The police report shows there have been no liquor code violations found over the past twelve months.

The fire inspection report shows no violations to the Fire Code.

The sales tax account is current.

RECOMMENDATION

Staff recommends approval of the renewal Arts Liquor License for The Cortez Cultural Center, Inc., DBA Cortez Cultural Center, located at 25 North Market Street, Cortez.



Kelly Koskie
Director of Finance
123 Roger Smith Ave
Cortez, CO. 81321
kkoskie@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: KELLY KOSKIE, DIRECTOR OF FINANCE

Date: 07/19/2023

RE: 2023 June Financial Statements

Attachments

Memo June 2023 2023 June Financials



Item No:

Meeting Date: July 25th, 2023

TITLE: Financial Statements

SUBMITTING DEPARTMENT: Finance

ATTACHMENTS: 2023 June Financial Statements

You will find attached the Financial Statements for June 2023. They are broken down by revenue and expense (labeled at the top of each page). They are also broken down by department.

Items to Note:

Street Improvement Enterprise Fund

This department looks like it's only spent a small portion of their budget. This is because the projects they have budgeted are just now getting underway. By the end of the summer those projects should be complete and their budget will reflect those larger expenditures.

Equipment Enterprise Fund

This department also looks like it's spent a small portion of their budget. Some vehicles and equipment have been ordered but not yet delivered.

As always, I'm available for questions by phone 970-565-3402, in person, or by email at

kkoskie@cortezco.gov

Kelly Koskie

Finance Director, City of Cortez

CITY OF CORTEZ REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2023

GENERAL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	TAXES					
001-0000-311-10-01	PROPERTY TAXES	.00	433,370.77	600,000.00	166,629.23	72.2
001-0000-311-10-03	INTEREST	.00	1,863.10	.00	(1,863.10)	.0
001-0000-311-11-00	S.O. MOTOR VEHICLE	.00	175,214.18	.00	(175,214.18)	.0
001-0000-311-12-01	SALES TAX	909,463.93	4,949,473.87	14,132,895.00	9,183,421.13	35.0
001-0000-311-12-03	BUILDING PERMIT USE TAX	7,285.95	58,613.65	103,648.00	45,034.35	56.6
001-0000-311-13-00	CIGARETTE	1,573.51	9,502.25	21,172.00	11,669.75	44.9
	TOTAL TAXES	918,323.39	5,628,037.82	14,857,715.00	9,229,677.18	37.9
	FRANCHISE TAXES					
001-0000-312-10-00	CABLE TV	.00	11,914.82	26,286.00	14,371.18	45.3
001-0000-312-11-00	EMPIRE ELECTRIC	37,089.26	250,456.67	479,806.00	229,349.33	52.2
001-0000-312-12-00	ATMOS ENERGY	.00	166,359.51	207,760.00	41,400.49	80.1
001-0000-312-13-00	QWEST	1,000.00	6,000.00	12,000.00	6,000.00	50.0
	TOTAL FRANCHISE TAXES	38,089.26	434,731.00	725,852.00	291,121.00	59.9
	PERMITS					
001-0000-321-10-00	LIQOUR OCCUPATION	.00	1,125.00	16,733.00	15,608.00	6.7
001-0000-321-11-00	SALES/LODGERS TAX PERMIT	160.00	960.00	2,200.00	1,240.00	43.6
001-0000-321-12-00	BILLBOARD SIGNS	79.00	995.25	1,875.00	879.75	53.1
001-0000-321-13-00	BUILDING	58,287.99	128,160.95	152,712.00	24,551.05	83.9
001-0000-321-14-00	MISC PUBLIC WORK PERMITS	155.00	335.00	1,410.00	1,075.00	23.8
001-0000-321-14-01	MISC BUS, LIC & PERMITS	.00	800.00	1,800.00	1,000.00	44.4
001-0000-321-14-02	P.W. MAPS/PUBLICATIONS	.00	3,875.00	5,200.00	1,325.00	74.5
001-0000-321-15-00	RIGHT OF WAY CONSTR	180.00	600.00	5,926.00	5,326.00	10.1
	TOTAL PERMITS	58,861.99	136,851.20	187,856.00	51,004.80	72.9
	LICENSES					
001-0000-322-10-00	LIQOUR	906.25	32,473.75	97,034.00	64,560.25	33.5
001-0000-322-11-00	GAS/PLUMBER	.00	201.50	300.00	98.50	67.2
001-0000-322-12-00	DOG/CAT LICENSES	95.00	1,125.00	2,890.00	1,765.00	38.9
001-0000-322-13-00	MISC BUSINESS LICENSES	.00	100.00	250.00	150.00	40.0
	TOTAL LICENSES	1,001.25	33,900.25	100,474.00	66,573.75	33.7

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	STATE/COLO					
001-0000-332-10-00	HIGHWAY USER TAX	23,881.46	135,427.10	285,894.00	150,466.90	47.4
001-0000-332-11-00	STATE OF CO SNOW REMOVAL REIMB	.00	.00	3,000.00	3,000.00	.0
001-0000-332-12-00	LOCAL GOVT SEVERANCE TAX	.00	.00	60,000.00	60,000.00	.0
001-0000-332-13-00	MINERAL LEASING TAX	.00	.00	297,574.00	297,574.00	.0
001-0000-332-20-00	STATE MARIJUANA TAX	17,943.25	100,881.55	252,962.00	152,080.45	39.9
	TOTAL STATE/COLO	41,824.71	236,308.65	899,430.00	663,121.35	26.3
	COUNTY					
001-0000-333-10-00	LIBRARY AID	.00	(12,000.00)	.00	12,000.00	.0
001-0000-333-10-00	ROAD AND BRIDGE	6,964.53	91,292.85	193,096.00	101,803.15	.0 47.3
001-0000-333-23-00	KENNEL SERVICES	.00	27,500.00	.00	(27,500.00)	.0
	TOTAL COUNTY	6,964.53	106,792.85	193,096.00	86,303.15	55.3
	SCHOOL DISTRICT RE-1					
001-0000-334-10-00	SCHOOL RESOURCE OFFICER	.00.	.00	23,000.00	23,000.00	
	TOTAL SCHOOL DISTRICT RE-1	.00		23,000.00	23,000.00	.0
	SERVICES					
001-0000-341-11-00	OUTDOOR POOL CONCESSIONS	3,214.36	3,214.36	10,010.00	6,795.64	32.1
001-0000-341-21-00	RECREATION PROGRAMS	2,430.00	4,825.00	5,736.00	911.00	84.1
	TOTAL SERVICES	5,644.36	8,039.36	15,746.00	7,706.64	51.1
	FEES					
	WELLIE ADODESIAL SEE	040.00	4 405 00		0.445.00	27.0
001-0000-342-02-00	KENNEL ADOPTION FEES	240.00	1,465.00 12,012.00	3,880.00	2,415.00	37.8
001-0000-342-04-00 001-0000-342-06-00	SPAY/NEUTER PROGRAM RABIES DEPOSIT	1,395.00 125.00	600.00	22,642.00 750.00	10,630.00 150.00	53.1 80.0
001-0000-342-10-00		695.00	3,350.00	11,940.00	8,590.00	28.1
	TOTAL FEES	2,455.00	17,427.00	39,212.00	21,785.00	44.4
	FEES					
001-0000-343-10-01	GREEN FEES	23,924.95	76,352.20	173,454.00	97,101.80	44.0
001-0000-343-10-02		11,940.00	185,089.21	318,616.00	133,526.79	58.1
001-0000-343-10-08	GOLF CART REVENUE	2,025.00	48,600.00	105,974.00	57,374.00	45.9
	TOTAL FEES	37,889.95	310,041.41	598,044.00	288,002.59	51.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	FEES					
001-0000-344-10-00	POOL	26,198.00	26,198.00	56,520.00	30,322.00	46.4
001-0000-344-10-03	PLAYGROUND DAYS	6,966.00	35,068.00	55,000.00	19,932.00	63.8
001-0000-344-11-00	RECREATION ACTIVITIES	.00	384.60	.00	(384.60)	.0
001-0000-344-11-02	BASKETBALL	.00	80.00	2,720.00	2,640.00	2.9
001-0000-344-12-01	SOFTBALL	300.00	300.00	4,075.00	3,775.00	7.4
001-0000-344-13-01	VOLLEYBALL	.00	2,838.00	1,745.00	(1,093.00)	162.6
001-0000-344-20-00	VEHICLE INSPECTION FEES	.00	100.00	760.00	660.00	13.2
	TOTAL FEES	33,464.00	64,968.60	120,820.00	55,851.40	53.8
	CHARGES					
001-0000-347-17-01	PARK RENTAL FEES	180.00	3,240.00	7,320.00	4,080.00	44.3
001-0000-347-18-00	CHIPPER/MULCHER	200.00	464.00	720.00	256.00	64.4
	TOTAL CHARGES	380.00	3,704.00	8,040.00	4,336.00	46.1
	FINES					
001-0000-351-10-00	MUNICIPAL COURT FINES	3,974.00	29,809.00	17,290.00	(12,519.00)	172.4
001-0000-351-10-01	DUI/SEAT BELT - COUNTY	256.45	3,617.60	3,314.00	(303.60)	109.2
001-0000-351-10-02	OVERTIME PARKING	115.00	425.00	2,214.00	1,789.00	19.2
001-0000-351-10-03	D.A.R.E. FINES	65.00	305.00	.00	(305.00)	.0
	TOTAL FINES	4,410.45	34,156.60	22,818.00	(11,338.60)	149.7
	FINES					
001-0000-352-11-00	LIBRARY	53.20	363.09	.00	(363.09)	.0
	TOTAL FINES	53.20	363.09	.00	(363.09)	.0
	INTEREST					
001-0000-361-10-00	INVESTMENTS	.00	40,956.98	9,140.00	(31,816.98)	448.1
	PINON PROJECT - INTEREST REPAY	803.79	4,845.75	8,434.00	3,588.25	57.5
	PINON PROJECT - PRINCIPAL PAY	412.25	2,450.49	12,000.00	9,549.51	20.4
001-0000-361-20-03	CHANGE IN MARKET VALUE	.00	5,066.30	18,951.00	13,884.70	26.7
	TOTAL INTEREST	1,216.04	53,319.52	48,525.00	(4,794.52)	109.9

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE					
001-0000-362-14-00	RODEO DRIVE MAINTENANCE	1,329.37	5,146.68	6,826.00	1,679.32	75.4
001-0000-362-17-00	CCN FUND REPAYMENT	.00	.00	62,000.00	62,000.00	.0
001-0000-362-18-00	WATER FUND LOAN REPAY	339,020.62	339,020.62	.00	(339,020.62)	.0
001-0000-362-19-00	HYDRO FUND LOAN REPAY	53,395.85	53,395.85	.00	(53,395.85)	.0
	TOTAL REVENUE	393,745.84	397,563.15	68,826.00	(328,737.15)	577.6
	GIFTS/DONATIONS					
001-0000-366-14-00	VALE GRANT P.,D. TRAINING	.00	.00	7,200.00	7,200.00	.0
001-0000-366-19-00	LIBRARY DONATIONS	150.00	4,235.00	2,000.00	(2,235.00)	211.8
001-0000-366-20-00	KENNEL DONATIONS	.00	5,000.00	.00	(5,000.00)	.0
001-0000-366-24-00	FRIENDS OF THE LIBRARY	272.00	1,323.50	1,050.00	(273.50)	126.1
	TOTAL GIFTS/DONATIONS	422.00	10,558.50	10,250.00	(308.50)	103.0
	REVENUE					
001-0000-367-15-00	EVIDENCE REVENUE	.00	4,874.00	42,620.00	37,746.00	11.4
001-0000-367-15-01	FRAUD RECOVERY	.00	1.38	.00	(1.38)	.0
001-0000-367-16-00	MISCELLANEOUS SALES & FEE	641.47	6,041.94	3,350.00	(2,691.94)	180.4
001-0000-367-16-03	WELCOME CENTER RENTS	.00	5,862.30	3,456.00	(2,406.30)	169.6
001-0000-367-16-14	INSURANCE CLAIM REIMB	.00	665.11	.00	(665.11)	.0
001-0000-367-18-01	SURPLUS AUCTION	.00	10,612.74	.00	(10,612.74)	.0
	TOTAL REVENUE	641.47	28,057.47	49,426.00	21,368.53	56.8
	GRANTS					
001-0000-368-01-01	AMERICAN RESCUE PLAN	.00	.00	259,450.00	259,450.00	.0
001-0000-368-01-02	COLORADO HISTORICAL SOC	.00	14,226.00	15,440.00	1,214.00	92.1
001-0000-368-04-00	POLICE GRANTS	2,994.40	12,499.43	11,500.00	(999.43)	108.7
001-0000-368-11-00	VICTIM ASSISTANCE GRANT	.00	16,089.75	62,338.00	46,248.25	25.8
001-0000-368-44-00	GRANTS-LIBRARY	.00	.00	8,500.00	8,500.00	.0
	TOTAL GRANTS	2,994.40	42,815.18	357,228.00	314,412.82	12.0
	INTERNAL SERVICE CHGS					
001-0000-371-11-00	LODGERS TAX FUND	.00	.00	244,676.00	244,676.00	.0
	TOTAL INTERNAL SERVICE CHGS	.00	.00	244,676.00	244,676.00	.0
	TOTAL FUND REVENUE	1,548,381.84	7,547,635.65	18,571,034.00	11,023,398.35	40.6

		PERI	OD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GENERAL GOVERNMENT						
	CITY COUNCIL						
001-4010-400-10-01	REGULAR WAGES		2,775.00	17,000.00	47,250.00	30,250.00	36.0
001-4010-400-10-11	VOLUNTEER INCENTIVE PROGRAM		.00	600.00	.00	(600.00	
001-4010-400-20-01	FICA/MEDICARE		212.29	1,300.51	2,900.00	1,599.49	,
001-4010-400-21-06	WORKMENS COMPENSATION		267.87	1,602.56	113.00) 1418.2
001-4010-400-30-12	MV COUNTRY TOURISM CONTRACT		.00	28,081.00	112,324.00	84,243.00	•
001-4010-400-30-12	MUNICIPAL ATTORNEY SERVICES		.00	139.56	.00	(139.56	
001-4010-400-30-19	INSURANCE & BONDS		1,222.77	3,679.42	4,887.00	1,207.58	
			*	,	*	,	
001-4010-400-30-20 001-4010-400-40-00	FIREWORKS INSURANCE TRAVEL & TRAINING		.00	.00	4,250.00	4,250.00	
001-4010-400-40-06	YOUTH COMMISSION		3,231.78 .00	6,876.54 .00	10,000.00	3,123.46 1,000.00	
001-4010-400-44-00	OFFICE SUPPLIES		.00	.00	1,000.00 500.00	500.00	
001-4010-400-50-00	MEMBERSHIP & DUES		.00	14,581.00		00.00	
				,	14,581.00		
001-4010-400-50-01	CREA VENDOR FEES	,	15,593.00	92,723.77	156,419.00	63,695.23	
001-4010-400-53-00	CONTRIBUTIONS	(2,500.00)	29,500.00	32,000.00	2,500.00	
001-4010-400-53-04	HOMELESS SHELTER		.00	12,000.00	12,000.00	.00	
001-4010-400-54-00	CONTINGENCY ACCOUNT		.00	3,811,246.51	3,710,000.00	(101,246.51) 102.7
	TOTAL CITY COUNCIL		20,802.71	4,019,330.87	4,108,224.00	88,893.13	97.8
	CITY ATTORNEY						
001-4011-401-10-01	REGULAR WAGES		19,601.51	77,899.98	185,000.00	107,100.02	42.1
001-4011-401-16-00	CITY RETIREMENT		980.07	3,894.98	9,250.00	5,355.02	42.1
001-4011-401-20-01	FICA/MEDICARE		1,493.56	5,933.19	14,152.00	8,218.81	41.9
001-4011-401-21-01	HEALTH/LIFE INSURANCE		2,334.00	10,119.50	18,540.00	8,420.50	54.6
001-4011-401-21-05	DENTAL INSURANCE		105.00	490.00	1,680.00	1,190.00	29.2
001-4011-401-21-07	UNEMPLOYMENT		39.21	155.82	.00	(155.82	.0
001-4011-401-30-13	PROFESSIONAL SERVICES		3,063.75	3,063.75	9,550.00	6,486.25	32.1
001-4011-401-40-00	ATTORNEY TRAVEL		715.47	1,770.55	4,000.00	2,229.45	44.3
001-4011-401-41-00	ATTORNEY TRAINING EXP		.00	448.00	1,000.00	552.00	44.8
001-4011-401-42-01	TELEPHONE		85.00	510.00	.00	(510.00	.0
001-4011-401-42-04	MEETING EXPENSE		.00	.00	300.00	300.00	.0
001-4011-401-44-00	OFFICE SUPPLIES		.00	466.40	4,950.00	4,483.60	9.4
001-4011-401-44-01	OFFICE FURNITURE		.00	.00	3,000.00	3,000.00	
	TOTAL CITY ATTORNEY		28,417.57	104,752.17	251,422.00	146,669.83	41.7

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	HUMAN RESOURCES					
001-4012-402-10-01	REGULAR WAGES	21,384.01	92,320.01	194,200.00	101,879.99	47.5
001-4012-402-10-01	EMPLOYEE INCENTIVES	.00	69.25	.00	(69.25)	.0
001-4012-402-16-00	CITY RETIREMENT	1,069.20	4,616.00	8,221.00	3,605.00	56.2
001-4012-402-10-00	FICA/MEDICARE	1,597.34	6,866.10	11,931.00	5,064.90	57.6
001-4012-402-21-01	HEALTH/LIFE INSURANCE	3,112.00	18,672.00	38,415.00	19,743.00	48.6
001-4012-402-21-05	DENTAL INSURANCE	140.00	840.00	1,680.00	840.00	50.0
001-4012-402-21-06	WORKMENS COMPENSATION	255.20	1,526.76	3,000.00	1,473.24	50.9
001-4012-402-21-07	UNEMPLOYMENT	42.78	184.70	439.00	254.30	42.1
001-4012-402-21-20	FEDERAL EXCISE TAX	820.26	820.26	.00	(820.26)	.0
001-4012-402-30-19	INSURANCE & BONDS	149.74	450.58	600.00	149.42	75.1
001-4012-402-30-34	EMPLOYEE LICENSES/TESTING	.00	.00	100.00	100.00	.0
001-4012-402-30-90	CONTRACT SERVICES-OTHER	.00	7,100.00	30,000.00	22,900.00	23.7
001-4012-402-40-00	TRAVEL & TRAINING	.00	258.17	6,000.00	5,741.83	4.3
001-4012-402-40-06	CITY-WIDE TRAINING	199.98	1,995.61	11,000.00	9,004.39	18.1
001-4012-402-40-08	EMPLOYEE ORIENTATION	.00	406.69	1,500.00	1,093.31	27.1
001-4012-402-40-10	EMPLOYEE QUARTERLY AWARDS	.00	1,891.36	7,500.00	5,608.64	25.2
001-4012-402-42-01	TELEPHONE	124.99	750.69	1,450.00	699.31	51.8
001-4012-402-44-00	OFFICE SUPPLIES	.00	204.89	1,800.00	1,595.11	11.4
001-4012-402-45-10	OTHER OPERATING SUPPLIES	63.50	596.17	1,000.00	403.83	59.6
001-4012-402-46-02	OTHER REPAIR & MAINT	.00	493.37	1,000.00	506.63	49.3
001-4012-402-49-03	ADVERTISING - OTHER	.00	.00	500.00	500.00	.0
001-4012-402-50-00	MEMBERSHIP & DUES	.00	169.00	1,500.00	1,331.00	11.3
001-4012-402-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	1,400.00	1,400.00	.0
	TOTAL HUMAN RESOURCES	28,959.00	140,231.61	323,236.00	183,004.39	43.4
	MUNICIPAL COURT					
001-4013-403-10-01	REGULAR WAGES	15,084.81	53,700.81	117,315.00	63,614.19	45.8
001-4013-403-10-10	EMPLOYEE INCENTIVES	.00	69.25	.00	(69.25)	.0
001-4013-403-16-00	CITY RETIREMENT	754.24	2,685.04	5,866.00	3,180.96	45.8
001-4013-403-20-01	FICA/MEDICARE	1,084.41	3,767.21	8,513.00	4,745.79	44.3
001-4013-403-21-01	HEALTH/LIFE INSURANCE	3,112.00	18,672.00	37,344.00	18,672.00	50.0
001-4013-403-21-05	DENTAL INSURANCE	140.00	840.00	1,680.00	840.00	50.0
001-4013-403-21-06	WORKMENS COMPENSATION	251.13	1,502.41	198.00	(1,304.41)	758.8
001-4013-403-21-07	UNEMPLOYMENT	30.16	107.36	319.00	211.64	33.7
001-4013-403-30-04	COMPUTER SERVICES	.00	87.50	.00	(87.50)	.0
001-4013-403-30-06	MUNICIPAL COURT SERVICES	2,048.58	14,820.48	23,375.00	8,554.52	63.4
001-4013-403-30-19	INSURANCE & BONDS	675.13	2,031.52	2,698.00	666.48	75.3
001-4013-403-30-36	PROFESSIONAL SERVICES	.00	405.75	5,000.00	4,594.25	8.1
001-4013-403-40-00	TRAVEL & TRAINING	.00	64.00	2,500.00	2,436.00	2.6
001-4013-403-40-10	CITY ATTORNEY SERVICES	1,651.00	8,040.80	18,000.00	9,959.20	44.7
001-4013-403-42-01	TELEPHONE	85.00	510.00	360.00	(150.00)	141.7
001-4013-403-44-00	OFFICE SUPPLIES	1,631.06	1,217.99	2,500.00	1,282.01	48.7
001-4013-403-45-11	DATA PROCESSING SUPPLIES	.00	595.50	.00	(595.50)	.0
001-4013-403-50-00	MEMBERSHIP & DUES	.00	60.00	.00	(60.00)	.0
	TOTAL MUNICIPAL COURT	26,547.52	109,177.62	225,668.00	116,490.38	48.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CITY MANAGER					
001-4014-404-10-01	REGULAR WAGES	23,856.00	103,216.00	216,345.00	113,129.00	47.7
001-4014-404-16-00	CITY RETIREMENT	1,192.80	5,160.80	6,590.00	1,429.20	78.3
001-4014-404-20-01	FICA/MEDICARE	1,710.12	7,384.08	9,290.00	1,905.92	79.5
001-4014-404-21-01	HEALTH/LIFE INSURANCE	3,112.00	18,672.00	19,207.00	535.00	97.2
001-4014-404-21-05	DENTAL INSURANCE	140.00	840.00	840.00	.00	100.0
001-4014-404-21-06	WORKMENS COMPENSATION	456.75	2,732.54	.00	(2,732.54)	.0
001-4014-404-21-07	UNEMPLOYMENT	47.70	206.38	.00	(206.38)	.0
001-4014-404-30-19	INSURANCE & BONDS	943.27	1,631.07	1,056.00	(575.07)	154.5
001-4014-404-40-00	TRAVEL & TRAINING	.00	2,882.95	7,500.00	4,617.05	38.4
001-4014-404-40-03	CML TRAVEL EXPENSES	786.47	1,572.85	3,500.00	1,927.15	44.9
001-4014-404-42-01	TELEPHONE	115.00	690.00	2,540.00	1,850.00	27.2
001-4014-404-42-02	TELEPHONE - INTERNAL	.00	98.35	.00	(98.35)	.0
001-4014-404-42-04	MEETING EXPENSE	265.33	1,070.41	4,000.00	2,929.59	26.8
001-4014-404-44-00	OFFICE SUPPLIES	.00	455.39	2,000.00	1,544.61	22.8
001-4014-404-44-01	OFFICE FURNITURE	159.99	159.99	2,000.00	1,840.01	8.0
001-4014-404-46-02	OTHER REPAIR & MAINT	.00	.00	500.00	500.00	.0
001-4014-404-48-90	PRINTING - OTHER	.00	.00	500.00	500.00	.0
001-4014-404-50-00	MEMBERSHIP & DUES	.00	.00	2,500.00	2,500.00	.0
001-4014-404-51-00	PUBLICATION/SUBSCRIPTION	.00	24.00	500.00	476.00	4.8
001-4014-404-59-01	PROFESSIONAL & TECHNICAL	.00	.00	4,700.00	4,700.00	.0
001-4014-499-30-90	CONTRACT SERVICES-OTHER	1,035.00	6,817.50	20,000.00	13,182.50	34.1
001-4014-499-40-06	CITY-WIDE TRAINING	.00	653.49	2,000.00	1,346.51	32.7
001-4014-499-45-10	OPERATING SUPPLIES-OTHER	.00	.00	2,500.00	2,500.00	.0
	TOTAL CITY MANAGER	33,820.43	154,267.80	308,068.00	153,800.20	50.1
	FINANCE DEPARTMENT					
001-4015-405-10-01	REGULAR WAGES	52,508.81	215,513.64	389,760.00	174,246.36	55.3
001-4015-405-11-01	OVERTIME	.00	187.66	5,000.00	4,812.34	3.8
001-4015-405-16-00	CITY RETIREMENT	2,625.44	10,775.68	13,305.00	2,529.32	81.0
001-4015-405-20-01	FICA/MEDICARE	3,882.05	15,808.52	25,680.00	9,871.48	61.6
001-4015-405-21-01	HEALTH/LIFE INSURANCE	9,336.00	56,016.00	92,703.00	36,687.00	60.4
001-4015-405-21-05	DENTAL INSURANCE	420.00	2,520.00	4,500.00	1,980.00	56.0
001-4015-405-21-06	WORKMENS COMPENSATION	265.89	1,590.71	1,000.00	(590.71)	159.1
001-4015-405-21-07	UNEMPLOYMENT	105.01	431.45	900.00	468.55	47.9
001-4015-405-30-04	COMPUTER/SOFWARE SERVICES	2,000.00	26,412.51	75,000.00	48,587.49	35.2
001-4015-405-30-07	CREDIT CARD CHARGES	1,165.47	7,755.17	9,000.00	1,244.83	86.2
001-4015-405-30-19	INSURANCE & BONDS	626.45	1,885.04	2,829.00	943.96	66.6
001-4015-405-30-24	RECORDING SERVICES	.00	.00	500.00	500.00	.0
001-4015-405-30-28	PROPERTY TAX COLLECTION	139.30	10,516.72	5,000.00	(5,516.72)	210.3
001-4015-405-30-90	CONTRACT SERVICES-OTHER	8,200.00	23,750.00	88,000.00	64,250.00	27.0
001-4015-405-40-00	TRAVEL & TRAINING	.00	2,309.23	4,500.00	2,190.77	51.3
001-4015-405-42-01	TELEPHONE	265.00	1,590.00	840.00	(750.00)	189.3
001-4015-405-42-03		.00	69.91	2,000.00	1,930.09	3.5
001-4015-405-44-00		.00	815.78	3,500.00	2,684.22	23.3
001-4015-405-44-01	CITY HALL OPERATIONS	.00	1,409.33	.00	(1,409.33)	.0
001-4015-405-48-90	PRINTING	513.37	3,066.30	500.00	(2,566.30)	613.3
001-4015-405-50-00	MEMBERSHIP & DUES	.00	3,232.20	1,250.00	(1,982.20)	258.6
001-4015-405-51-00	PUBLICATION/SUBSCRIPTION	.00	324.00	175.00	(149.00)	
001-4015-405-59-00	MISCELLANEOUS	.00	(.01)	.00	.01	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TOTAL FINANCE DEPARTMENT	82,052.79	385,979.84	725,942.00	339,962.16	53.2
	TOTAL ALL 16	.00	.00	.00	.00	.0
	CITY CLERK					
001-4018-408-10-01	REGULAR WAGES	13,968.02	60,445.41	166,111.00	105,665.59	36.4
001-4018-408-16-00	CITY RETIREMENT	543.24	2,354.04	6,932.00	4,577.96	34.0
001-4018-408-20-01	FICA/MEDICARE	1,065.24	4,604.22	10,564.00	5,959.78	43.6
001-4018-408-21-01	HEALTH/LIFE INSURANCE	1,556.00	9,336.00	38,464.00	29,128.00	24.3
001-4018-408-21-05	DENTAL INSURANCE	70.00	420.00	1,680.00	1,260.00	25.0
001-4018-408-21-06	WORKMENS COMPENSATION	249.09	1,490.22	2,000.00	509.78	74.5
001-4018-408-21-07	UNEMPLOYMENT	27.93	120.86	396.00	275.14	30.5
001-4018-408-30-14	ELECTION SERVICES	.00	.00	20,000.00	20,000.00	.0
001-4018-408-30-19	INSURANCE & BONDS	176.12	529.96	703.00	173.04	75.4
001-4018-408-30-90	CONTRACT SERVICES-OTHER	.00	1,010.23	6,000.00	4,989.77	16.8
001-4018-408-40-00	TRAVEL & TRAINING	.00	512.02	4,500.00	3,987.98	11.4
001-4018-408-42-01	TELEPHONE	80.00	480.00	.00	(480.00)	.0
001-4018-408-44-00	OFFICE SUPPLIES	68.25	423.56	2,500.00	2,076.44	16.9
001-4018-408-45-08	EMPLOYEE BENCHMARKING	.00	.00	5,000.00	5,000.00	.0
001-4018-408-45-09	WELLNESS PROGRAM	425.00	5,760.42	27,500.00	21,739.58	21.0
001-4018-408-45-10	OTHER OPERATING SUPPLIES	.00	377.50	2,000.00	1,622.50	18.9
001-4018-408-50-00	MEMBERSHIP & DUES	.00	310.00	550.00	240.00	56.4
	TOTAL CITY CLERK	18,228.89	88,174.44	294,900.00	206,725.56	29.9
	GRANTS ADMINISTER					
001-4040-404-30-90	CONTRACT SERVICES	5,244.00	10,487.00	.00	(10,487.00)	.0
	TOTAL GRANTS ADMINISTER	5,244.00	10,487.00	.00	(10,487.00)	.0
	MARKETING					
001-4044-404-10-01	REGULAR WAGES	7,456.82	32,312.88	62,228.00	29,915.12	51.9
001-4044-404-10-10	EMPLOYEE INCENTIVES	.00	69.25	.00	(69.25)	.0
001-4044-404-11-01	OVERTIME	116.51	116.51	.00	(116.51)	.0
001-4044-404-16-00	CITY RETIREMENT	372.84	1,615.64	3,200.00	1,584.36	50.5
001-4044-404-20-01	FICA/MEDICARE	481.32	2,142.70	4,515.00	2,372.30	47.5
001-4044-404-21-01	HEALTH/LIFE INSURANCE	1,556.00	9,336.00	19,207.00	9,871.00	48.6
001-4044-404-21-05	DENTAL INSURANCE	70.00	420.00	840.00	420.00	50.0
001-4044-404-21-06	WORKMENS COMPENSATION	247.40	1,480.11	1,000.00	(480.11)	148.0
001-4044-404-21-07	UNEMPLOYMENT	15.14	64.84	169.00	104.16	38.4
001-4044-404-24-00	MARKETING	2,748.06	24,550.86	40,000.00	15,449.14	61.4
001-4044-404-30-19	INSURANCE & BONDS	27.26	82.03	115.00	32.97	71.3
001-4044-404-40-00	TRAVEL & TRAINING	.00	128.00	1,000.00	872.00	12.8
001-4044-404-42-01	TELEPHONE	85.00	510.00	1,132.00	622.00	45.1
001-4044-404-44-00	OFFICE SUPPLIES	.00	366.84	555.00	188.16	66.1
001-4044-404-45-15	EMP APPRECTION/PICNIC	.00	5,422.70	20,000.00	14,577.30	27.1
	TOTAL MARKETING	13,176.35	78,618.36	153,961.00	75,342.64	51.1

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	LIBRARY					
001-4055-407-10-01	REGULAR WAGES	40,938.57	174,262.14	408,700.00	234,437.86	42.6
001-4055-407-10-10	EMPLOYEE INCENTIVES	.00	229.75	150.00	(79.75)	153.2
001-4055-407-16-00	CITY RETIREMENT	1,479.20	5,599.91	14,130.00	8,530.09	39.6
001-4055-407-20-01	FICA/MEDICARE	3,075.69	13,044.99	25,531.00	12,486.01	51.1
001-4055-407-21-01	HEALTH/LIFE INSURANCE	7,780.00	40,478.00	96,037.00	55,559.00	42.2
001-4055-407-21-05	DENTAL INSURANCE	350.00	1,960.00	4,200.00	2,240.00	46.7
001-4055-407-21-06	WORKMENS COMPENSATION	317.05	1,896.78	1,440.00	(456.78)	131.7
001-4055-407-21-07	UNEMPLOYMENT	81.83	348.52	957.00	608.48	36.4
001-4055-407-30-19	INSURANCE & BONDS	3,969.42	11,944.31	15,839.00	3,894.69	75.4
001-4055-407-30-27	BOOK COURIER SERVICE	.00	.00	1,000.00	1,000.00	.0
001-4055-407-30-90	OTHER CONTRACTUAL SERVICES	3,600.00	3,600.00	.00	(3,600.00)	.0
001-4055-407-32-01	JANITORIAL SERVICES	.00	.00	2,000.00	2,000.00	.0
001-4055-407-40-00	TRAVEL & TRAINING	.00	100.00	2,500.00	2,400.00	4.0
001-4055-407-42-01	TELEPHONE	.00	262.56	576.00	313.44	45.6
001-4055-407-42-03	POSTAGE	.00	148.68	1,050.00	901.32	14.2
001-4055-407-42-10	FIBER CHARGES	3,503.40	21,020.40	.00	(21,020.40)	.0
001-4055-407-43-01	ELECTRIC	1,107.74	5,504.78	17,510.00	12,005.22	31.4
001-4055-407-43-02	SEWER	.00	223.00	567.00	344.00	39.3
001-4055-407-43-03	GAS	122.73	4,494.12	2,880.00	(1,614.12)	156.1
001-4055-407-43-04	REFUSE	135.60	813.60	1,449.00	635.40	56.2
001-4055-407-43-05	WATER	37.15	203.56	720.00	516.44	28.3
001-4055-407-45-10	OTHER OPERATING SUPPLIES	171.49	9,845.50	26,250.00	16,404.50	37.5
001-4055-407-45-19	BOOKS	2,351.75	18,799.13	35,280.00	16,480.87	53.3
001-4055-407-45-20	NON-PRINT MEDIA	.00	995.42	4,520.00	3,524.58	22.0
001-4055-407-45-21	BOOK MAINT & SUPPLIES	92.34	666.21	3,500.00	2,833.79	19.0
001-4055-407-45-22	COPIER EXPENSE	1,366.84	3,299.36	10,000.00	6,700.64	33.0
001-4055-407-46-02	OTHER REPAIR & MAINT	45.50	1,542.80	8,400.00	6,857.20	18.4
001-4055-407-50-00	MEMBERSHIP & DUES	.00	(574.01)	1,000.00	1,574.01	(57.4)
001-4055-407-51-00	PUBLICATION/SUBSCRIPTION	.00	795.55	10,000.00	9,204.45	8.0
001-4055-407-59-26	EVENTS AND OUTREACH	.00	3,177.31	12,000.00	8,822.69	26.5
001-4055-407-63-10	CAPITAL OUTLAY	.00	182,481.18	200,000.00	17,518.82	91.2
001-4055-407-80-27	STATE GRANT-LIBRARY	3,354.43	3,354.43	5,500.00	2,145.57	61.0
001-4055-407-80-30	MINOR LIBRARY GRANTS	.00	.00	2,500.00	2,500.00	.0
	TOTAL LIBRARY	73,880.73	510,517.98	916,186.00	405,668.02	55.7
	TOTAL GENERAL GOVERNMENT	331,129.99	5,601,537.69	7,307,607.00	1,706,069.31	76.7
	GENERAL SERVICES					

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GEN SERV - ADMINISTRATION					
	- CERT SERVE FROM THE TRANSPORT					
001-4116-406-10-01	REGULAR WAGES	13,065.60	56,617.60	104,012.00	47,394.40	54.4
001-4116-406-16-00	CITY RETIREMENT	653.28	2,830.88	4,822.00	1,991.12	58.7
001-4116-406-20-01	FICA/MEDICARE	990.11	4,274.81	7,347.00	3,072.19	58.2
001-4116-406-21-01	HEALTH/LIFE INSURANCE	1,556.00	9,336.00	19,207.00	9,871.00	48.6
001-4116-406-21-05	DENTAL INSURANCE	70.00	420.00	840.00	420.00	50.0
001-4116-406-21-06	WORKMENS COMPENSATION	258.63	1,547.28	315.00	(1,232.28)	491.2
001-4116-406-21-07	UNEMPLOYMENT	26.13	113.23	276.00	162.77	41.0
001-4116-406-30-19	INSURANCE & BONDS	1,143.16	3,439.86	4,568.00	1,128.14	75.3
001-4116-406-30-90	OTHER CONTRACTUAL SERVICES	.00	.00	7,000.00	7,000.00	.0
001-4116-406-40-00	TRAVEL & TRAINING	.00	2,329.31	2,500.00	170.69	93.2
001-4116-406-42-01	TELEPHONE	70.00	420.00	840.00	420.00	50.0
001-4116-406-44-00	OFFICE SUPPLIES	.00	.00	1,500.00	1,500.00	.0
001-4116-406-50-00	MEMBERSHIP & DUES	.00	190.00	.00	(190.00)	.0
001-4116-406-63-10	CAPITAL OUTLAY	24,856.28	190,929.63	181,250.00	(9,679.63)	105.3
	TOTAL GEN SERV - ADMINISTRATION	42,689.19	272,448.60	334,477.00	62,028.40	81.5
	BUILDING MAINTENANCE					
001-4117-406-10-01	REGULAR WAGES	18,189.60	77,972.80	161,157.00	83,184.20	48.4
001-4117-406-16-00	CITY RETIREMENT	909.48	3,898.64	7,659.00	3,760.36	50.9
001-4117-406-20-01	FICA/MEDICARE	1,350.49	5,752.02	11,671.00	5,918.98	49.3
001-4117-406-21-01	HEALTH/LIFE INSURANCE	4,668.00	28,008.00	57,622.00	29,614.00	48.6
001-4117-406-21-05	DENTAL INSURANCE	210.00	1,260.00	2,520.00	1,260.00	50.0
001-4117-406-21-06	WORKMENS COMPENSATION	686.47	4,418.40	5,895.00	1,476.60	75.0
001-4117-406-21-07	UNEMPLOYMENT	36.36	155.88	437.00	281.12	35.7
001-4117-406-30-19	INSURANCE & BONDS	1,237.93	3,725.03	5,245.00	1,519.97	71.0
001-4117-406-30-90	CONTRACT SERVICES-OTHER	.00	.00	2,000.00	2,000.00	.0
001-4117-406-40-00	TRAVEL & TRAINING	.00	128.00	3,400.00	3,272.00	3.8
001-4117-406-42-01	TELEPHONE	210.00	1,140.00	3,360.00	2,220.00	33.9
001-4117-406-45-07	CLOTHING ALLOWANCE	.00	809.53	800.00	(9.53)	101.2
001-4117-406-45-10	OPERATING SUPPLIES-OTHER	.00	3,446.14	14,600.00	11,153.86	23.6
001-4117-406-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	66.00	66.00	.0
	TOTAL BUILDING MAINTENANCE	27,498.33	130,714.44	276,432.00	145,717.56	47.3
	TOTAL G.S. CITY HALL OPERATIONS	.00	.00	.00	.00	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CITY HALL ROGER SMITH AVE					
001-4119-406-30-15	BOILER INSPECTION	.00	.00	400.00	400.00	.0
001-4119-406-30-37	SOLAR LEASE	.00	39,691.00	40,000.00	309.00	99.2
001-4119-406-30-90	OTHER CONTRACTUAL SERVICES	1,412.38	1,412.38	.00	(1,412.38)	.0
001-4119-406-32-01	JANITORIAL SERVICES	.00	11,500.00	30,800.00	19,300.00	37.3
001-4119-406-32-90	MAINT CONTRACTS-OTHER	228.49	1,331.96	10,000.00	8,668.04	13.3
001-4119-406-42-01	TELEPHONE	.00	608.52	1,400.00	791.48	43.5
001-4119-406-42-03	POSTAGE	310.85	1,041.13	8,000.00	6,958.87	13.0
001-4119-406-42-10	FIBER CHARGES	599.64	3,597.84	7,200.00	3,602.16	50.0
001-4119-406-43-01	ELECTRIC	746.54	7,699.48	6,000.00	(1,699.48)	128.3
001-4119-406-43-02	SEWER	.00	231.00	2,800.00	2,569.00	8.3
001-4119-406-43-03	GAS	732.02	9,298.59	5,830.00	(3,468.59)	159.5
001-4119-406-43-04	REFUSE	235.40	1,369.95	2,150.00	780.05	63.7
001-4119-406-43-05	WATER	80.65	448.25	2,625.00	2,176.75	17.1
001-4119-406-44-00	OFFICE SUPPLIES	310.88	310.88	1,300.00	989.12	23.9
001-4119-406-45-10	OPERATING SUPPLIES-OTHER	.00	2,612.84	5,000.00	2,387.16	52.3
001-4119-406-45-22	COPIER EXPENSE	1,358.85	4,736.85	11,100.00	6,363.15	42.7
001-4119-406-46-02	OTHER REPAIR & MAINT	37.99	3,559.91	10,000.00	6,440.09	35.6
	TOTAL CITY HALL ROGER SMITH AVE	6,053.69	89,450.58	144,605.00	55,154.42	61.9
	WELCOME CENTER (CITY)					
001-4158-511-21-06	WORKMENS COMPENSATION	304.62	1,822.42	.00	(1,822.42)	.0
001-4158-511-30-90	CONTRACT SERVICES-OTHER	2,708.78	17,890.20	40,372.00	22,481.80	44.3
001-4158-511-32-01	JANITORIAL SERVICES	1,700.00	10,200.00	20,900.00	10,700.00	48.8
001-4158-511-42-01	TELEPHONE	89.22	876.74	.00	(876.74)	.0
001-4158-511-42-10	FIBER CHARGES	806.76	4,840.56	9,600.00	4,759.44	50.4
001-4158-511-43-01	ELECTRIC	483.11	2,817.75	5,500.00	2,682.25	51.2
001-4158-511-43-02	SEWER	.00	223.00	480.00	257.00	46.5
001-4158-511-43-03	GAS	65.40	1,641.61	1,875.00	233.39	87.6
001-4158-511-43-04	REFUSE	94.80	568.80	1,260.00	691.20	45.1
001-4158-511-43-05	WATER	30.05	171.95	380.00	208.05	45.3
001-4158-511-45-10	OPERATING SUPPLIES-OTHER	.00	417.85	.00	(417.85)	.0
001-4158-511-45-22	COPIER EXPENSE	64.69	388.14	.00	(388.14)	.0
001-4158-511-46-07	WELCOME CENTER REPAIRS	.00	85.91	4,500.00	4,414.09	1.9
	TOTAL WELCOME CENTER (CITY)	6,347.43	41,944.93	84,867.00	42,922.07	49.4
	TOTAL ALL 60	.00	.00	.00	.00	.0
	TOTAL GENERAL SERVICES	82,588.64	534,558.55	840,381.00	305,822.45	63.6
	PUBLIC SAFETY					

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	POLICE ADMINISTRATION					
001-4220-420-10-01	REGULAR WAGES	32,556.00	155,652.97	385,000.00	229,347.03	40.4
001-4220-420-11-01	OVERTIME CITY RETIDEMENT	.00	.00	1,600.00	1,600.00	.0
001-4220-420-16-00	CITY RETIREMENT	1,627.80	7,280.43	15,662.00	8,381.57	46.5
001-4220-420-20-01 001-4220-420-21-01	FICA/MEDICARE HEALTH/LIFE INSURANCE	859.60	4,801.41	11,022.00 74,688.00	6,220.59	43.6
001-4220-420-21-01	DENTAL INSURANCE	4,668.00 210.00	29,564.00 1,330.00	3,360.00	45,124.00 2,030.00	39.6 39.6
001-4220-420-21-06	WORKMENS COMPENSATION	500.68	2,995.36	7,110.00	4,114.64	42.1
001-4220-420-21-07	UNEMPLOYMENT	65.10	2,995.30	637.00	325.75	48.9
001-4220-420-21-07	ICMA POLICE	2,068.02	8,961.42	16,130.00	7,168.58	55.6
001-4220-420-30-04	COMPUTER/SOFWARE SERVICES	.00	.00	5,000.00	5,000.00	.0
001-4220-420-30-19	INSURANCE & BONDS	2,991.53	8,996.30	11,955.00	2,958.70	.0 75.3
001-4220-420-30-19	CONTRACT SERVICES-OTHER	2,991.33	2,210.48	35,748.00	33,537.52	6.2
001-4220-420-32-90	MAINT CONTRACTS-OTHER	.00	.00	85,000.00	85,000.00	.0
001-4220-420-40-00	TRAVEL/TRAINING	107.60	2,125.81	9,500.00	7,374.19	22.4
001-4220-420-42-01	TELEPHONE	2,678.85	17,286.19	20,280.00	2,993.81	85.2
001-4220-420-45-07	CLOTHING ALLOWANCE	.00	80.00	2,200.00	2,120.00	3.6
001-4220-420-45-10	OPERATING SUPPLIES-OTHER	90.00	1,593.70	4,000.00	2,406.30	39.8
001-4220-420-45-12	EQUITABLE SHARING	90.00	10,508.16	42,620.00	32,111.84	24.7
001-4220-420-45-26	ACUTE CARE FACILITY	.00	.00	4,200.00	4,200.00	.0
001-4220-420-48-90	PRINTING-OTHER	.00	.00	200.00	200.00	.0
001-4220-420-49-03	ADVERTISING-OTHER	.00	.00	2,040.00	2,040.00	.0
001-4220-420-50-00	MEMBERSHIP & DUES	.00	395.66	2,835.00	2,439.34	14.0
001-4220-420-51-00	PUBLICATION/SUBSCRIPTION	.00	205.00	575.00	370.00	35.7
	TOTAL POLICE ADMINISTRATION	48,423.18	254,298.14	741,362.00	487,063.86	34.3
	PATROL					
001-4221-421-10-01	REGULAR WAGES	170,839.90	744,336.81	1,479,238.00	734,901.19	50.3
001-4221-421-11-01	OVERTIME	6,167.53	19,287.87	68,250.00	48,962.13	28.3
001-4221-421-11-03	GRANT OVERTIME	3,608.00	7,498.85	42,000.00	34,501.15	17.9
001-4221-421-16-00	CITY RETIREMENT	8,409.20	36,486.00	70,440.00	33,954.00	51.8
001-4221-421-20-01	FICA/MEDICARE	3,630.67	15,067.19	21,141.00	6,073.81	71.3
001-4221-421-21-01	HEALTH/LIFE INSURANCE	37,344.00	227,176.00	466,200.00	239,024.00	48.7
001-4221-421-21-05	DENTAL INSURANCE	1,680.00	10,220.00	21,000.00	10,780.00	48.7
001-4221-421-21-06	WORKMENS COMPENSATION	4,411.34	26,952.59	40,500.00	13,547.41	66.6
001-4221-421-21-07	UNEMPLOYMENT	361.16	1,541.91	3,842.00	2,300.09	40.1
001-4221-421-22-01	ICMA POLICE	12,060.41	52,618.15	100,112.00	47,493.85	52.6
001-4221-421-30-19		8,267.04	29,935.34	34,979.00	5,043.66	85.6
001-4221-421-30-34	EMPLOYEE LICENSES/TESTING	.00	190.00	4,000.00	3,810.00	4.8
001-4221-421-30-90	CONTRACT SERVICES	.00	.00	2,050.00	2,050.00	.0
	ANIMAL IMPOUNDMENT	130.96	839.71	2,448.00	1,608.29	34.3
001-4221-421-32-90	MAINT CONTRACTS - OTHER	.00	902.52	2,000.00	1,097.48	45.1
001-4221-421-40-00	TRAVEL & TRAINING	2,070.10	(5,755.18)	22,440.00	28,195.18	(25.7)
001-4221-421-45-07	CLOTHING ALLOWANCE	2,013.59	7,050.71	23,000.00	15,949.29	30.7
001-4221-421-45-10		23.61	2,122.20	14,500.00	12,377.80	14.6
	DARE TRAINING MATERIALS	.00	.00	3,500.00	3,500.00	.0
001-4221-421-45-15		.00	5,618.00	25,000.00	19,382.00	22.5
001-4221-421-46-02	OTHER REPAIR & MAINT	.00	3,436.97	.00	(3,436.97)	.0
001-4221-421-50-00	MEMBERSHIP & DUES	.00	.00	125.00	125.00	.0
	PUBLICATION/SUBSCRIPTION	.00	.00	153.00	153.00	.0
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		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TOTAL PATROL	261,017.51	1,185,525.64	2,446,918.00	1,261,392.36	48.5
	POLICE SUPPORT SERVICES					
001-4222-422-10-01	REGULAR WAGES	20,801.60	83,176.00	157,128.00	73,952.00	52.9
001-4222-422-10-10	EMPLOYEE INCENTIVES	.00	91.25	.00	(91.25)	.0
001-4222-422-11-01	OVERTIME	.00	.00	1,575.00	1,575.00	.0
001-4222-422-16-00	CITY RETIREMENT	1,040.08	4,158.80	7,482.00	3,323.20	55.6
001-4222-422-20-01	FICA/MEDICARE	1,568.70	6,227.22	10,883.00	4,655.78	57.2
001-4222-422-21-01	HEALTH/LIFE INSURANCE	3,123.00	18,738.00	55,944.00	37,206.00	33.5
001-4222-422-21-05	DENTAL INSURANCE	140.00	840.00	2,520.00	1,680.00	33.3
001-4222-422-21-06	WORKMENS COMPENSATION	257.53	1,540.70	2,000.00	459.30	77.0
001-4222-422-21-07	UNEMPLOYMENT	41.61	166.37	408.00	241.63	40.8
001-4222-422-30-19	INSURANCE & BONDS	13.99	42.10	55.00	12.90	76.6
001-4222-422-30-90	CONTRACT SERVICES-OTHER	.00	1,500.00	.00	(1,500.00)	.0
001-4222-422-40-00	TRAVEL/TRAINING	.00	.00	3,250.00	3,250.00	.0
001-4222-422-45-07	CLOTHING ALLOWANCE	.00	.00	510.00	510.00	.0
001-4222-422-45-10	OPERATING SUPPLIES-OTHER	.00	43.29	1,100.00	1,056.71	3.9
	TOTAL POLICE SUPPORT SERVICES	26,986.51	116,523.73	242,855.00	126,331.27	48.0
	POLICE INVESTIGATION					
001-4223-423-10-01	REGULAR WAGES	55,752.01	243,455.40	462,434.00	218,978.60	52.7
001-4223-423-10-10	EMPLOYEE INCENTIVES	.00	130.00	.00	(130.00)	.0
001-4223-423-11-01	OVERTIME	763.02	2,437.01	11,550.00	9,112.99	21.1
001-4223-423-11-03	GRANT OVERTIME	436.40	1,004.60	4,200.00	3,195.40	23.9
001-4223-423-16-00	CITY RETIREMENT	2,787.60	11,978.32	22,021.00	10,042.68	54.4
001-4223-423-20-01	FICA/MEDICARE	1,153.77	4,966.50	5,805.00	838.50	85.6
001-4223-423-21-01	HEALTH/LIFE INSURANCE	10,892.00	65,352.00	130,536.00	65,184.00	50.1
001-4223-423-21-05	DENTAL INSURANCE	490.00	2,940.00	5,880.00	2,940.00	50.0
001-4223-423-21-06	WORKMENS COMPENSATION	1,118.52	6,691.66	4,635.00	(2,056.66)	144.4
001-4223-423-21-07	UNEMPLOYMENT	113.88	493.71	1,201.00	707.29	41.1
001-4223-423-22-01	ICMA POLICE	4,004.94	17,169.51	32,030.00	14,860.49	53.6
001-4223-423-30-19	INSURANCE & BONDS	67.37	410.95	270.00	(140.95)	152.2
001-4223-423-30-90	CONTRACT SERVICES-OTHER	675.00	4,239.00	2,125.00	(2,114.00)	199.5
001-4223-423-40-00	TRAVEL & TRAINING	.00	482.08	10,000.00	9,517.92	4.8
001-4223-423-45-07	CLOTHING ALLOWANCE	157.82	1,800.93	3,000.00	1,199.07	60.0
001-4223-423-45-10	OPERATING SUPPLIES	83.94	878.85	2,500.00	1,621.15	35.2
001-4223-423-45-11	OPERATING EQUIPMENT	.00	18,962.00	2,500.00	(16,462.00)	
001-4223-423-46-02	OTHER REPAIR & MAINT	.00	1,115.70	.00	(1,115.70)	.0
001-4223-423-49-03		.00	.00	250.00	250.00	.0
001-4223-423-50-00	MEMBERSHIP & DUES	.00	65.00	125.00	60.00	52.0
001-4223-423-51-00		.00	792.29	780.00	(12.29)	101.6
001-4223-423-52-00	EQUIPMENT RENTALS			1,000.00	1,000.00	.0
	TOTAL POLICE INVESTIGATION	78,496.27	385,365.51	702,842.00	317,476.49	54.8
	POLICE CORRECTIONS					
001-4224-424-30-16	PRISTONER CUSTODY	.00	18,560.00	40,000.00	21,440.00	46.4
001-4224-424-30-90	CONTRACT SERVICES-OTHER	350.00	2,100.00	.00	(2,100.00)	.0
001-4224-424-40-02	PRISONER TRANSPORT	(506.88)	(3,548.16)	400.00	3,948.16	(887.0)
	TOTAL POLICE CORRECTIONS	(156.88)	17,111.84	40,400.00	23,288.16	42.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	BUILDING OPERATIONS					
001-4225-425-32-01	JANITORIAL SERVICES	.00	7,497.90	21,000.00	13,502.10	35.7
001-4225-425-32-02	OFFICE EQUIPMENT	.00	.00	6,000.00	6,000.00	.0
001-4225-425-32-90	MAINT CONTRACTS-OTHER	45.50	2,896.60	9,500.00	6,603.40	30.5
001-4225-425-42-01	TELEPHONE	.00	1,644.51	4,896.00	3,251.49	33.6
001-4225-425-42-03	POSTAGE	186.33	1,085.28	4,192.00	3,106.72	25.9
001-4225-425-42-10	FIBER CHARGES	1,136.52	6,819.12	.00	(6,819.12)	.0
001-4225-425-43-01	ELECTRIC	2,767.64	20,360.90	38,000.00	17,639.10	53.6
001-4225-425-43-02	SEWER	.00	283.00	918.00	635.00	30.8
001-4225-425-43-03	GAS	124.33	2,658.49	3,100.00	441.51	85.8
001-4225-425-43-04	REFUSE	218.30	1,309.80	2,678.00	1,368.20	48.9
001-4225-425-43-05	WATER	54.90	309.21	700.00	390.79	44.2
001-4225-425-44-00	OFFICE SUPPLIES	97.16	1,734.38	5,610.00	3,875.62	30.9
001-4225-425-45-10	OPERATING SUPPLIES	80.72	1,800.48	7,000.00	5,199.52	25.7
001-4225-425-45-22	COPIER EXPENSE	21.90	2,754.90	7,650.00	4,895.10	36.0
001-4225-425-46-02	OTHER REPAIR & MAINT		2,050.28	16,000.00	13,949.72	12.8
	TOTAL BUILDING OPERATIONS	4,733.30	53,204.85	127,244.00	74,039.15	41.8
	KENNEL OPERATIONS					
001-4226-426-10-01	REGULAR WAGES	18,409.35	79,951.34	155,085.00	75,133.66	51.6
001-4226-426-11-01	REGULAR OVERTIME	.00	.00	1,050.00	1,050.00	.0
001-4226-426-16-00	CITY RETIREMENT	485.28	2,196.24	3,779.00	1,582.76	58.1
001-4226-426-20-01	FICA/MEDICARE	1,382.74	5,962.82	11,253.00	5,290.18	53.0
001-4226-426-21-01	HEALTH/LIFE INSURANCE	3,112.00	18,672.00	37,296.00	18,624.00	50.1
001-4226-426-21-05	DENTAL INSURANCE	140.00	840.00	1,680.00	840.00	50.0
001-4226-426-21-06	WORKMENS COMPENSATION	374.83	2,242.46	3,000.00	757.54	74.8
001-4226-426-21-07	UNEMPLOYMENT	36.82	159.87	422.00	262.13	37.9
001-4226-426-30-19	INSURANCE & BONDS	347.20	1,044.75	1,387.00	342.25	75.3
001-4226-426-30-37	SOLAR LEASE	.00	3,579.00	.00	(3,579.00)	.0
001-4226-426-30-39	SPAY/NEUTER PROGRAM	1,416.00	5,456.23	15,000.00	9,543.77	36.4
001-4226-426-30-90	OTHER CONTRACTUAL SERVICES	45.50	807.97	2,000.00	1,192.03	40.4
001-4226-426-40-00		.00	.00	2,000.00	2,000.00	.0
001-4226-426-42-01	TELEPHONE	.00	.00	490.00	490.00	.0
001-4226-426-42-10	FIBER CHARGES	650.20	3,901.20	.00	(3,901.20)	.0
001-4226-426-43-01		.00	199.50	2,142.00	1,942.50	9.3
001-4226-426-43-02		.00	399.00	796.00	397.00	50.1
001-4226-426-43-03		92.00	1,558.22	1,346.00	(212.22)	115.8
001-4226-426-43-04		54.00	324.00	653.00	329.00	49.6
001-4226-426-43-05		79.75	436.16	734.00	297.84	59.4
001-4226-426-45-07		.00	144.49	600.00	455.51	24.1
001-4226-426-45-10 001-4226-426-46-02		83.32 .00	7,103.57 180.62	16,000.00 6,200.00	8,896.43 6,019.38	44.4 2.9
001-4220-420-40-02		-		·	<u> </u>	
	TOTAL KENNEL OPERATIONS	26,708.99	135,159.44	262,913.00	127,753.56	51.4
	TOTAL PUBLIC SAFETY	446,208.88	2,147,189.15	4,564,534.00	2,417,344.85	47.0
	PUBLIC WORKS					
	FUBLIC WORKS					

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	P.W. ADMINISTRATION					
001-4330-430-10-01	REGULAR WAGES	25,485.66	110,557.17	185,444.00	74,886.83	59.6
001-4330-430-11-01	OVERTIME	76.30	920.98	.00	(920.98)	.0
001-4330-430-16-00	CITY RETIREMENT	1,152.60	4,922.53	8,831.00	3,908.47	55.7
001-4330-430-20-01	FICA/MEDICARE	1,916.84	8,340.00	13,456.00	5,116.00	62.0
001-4330-430-21-01	HEALTH/LIFE INSURANCE	3,895.50	21,828.00	74,592.00	52,764.00	29.3
001-4330-430-21-05	DENTAL INSURANCE	210.00	1,225.00	3,360.00	2,135.00	36.5
001-4330-430-21-06	WORKMENS COMPENSATION	705.41	4,220.19	3,825.00	(395.19)	110.3
001-4330-430-21-07	UNEMPLOYMENT	51.14	222.97	505.00	282.03	44.2
001-4330-430-30-04	COMPUTER/SOFWARE SERVICES	.00	.00	578.00	578.00	.0
001-4330-430-30-19	INSURANCE & BONDS	2,683.40	8,074.57	11,566.00	3,491.43	69.8
001-4330-430-30-24	RECORDING	.00	.00	250.00	250.00	.0
001-4330-430-30-31	G.I.S. MAPPING	4,290.00	4,643.54	6,500.00	1,856.46	71.4
001-4330-430-30-34	EMPLOYEE LICENSES/TESTING	127.00	127.00	400.00	273.00	31.8
001-4330-430-30-90	CONTRACT SERVICES-OTHER	2,250.00	10,475.00	26,250.00	15,775.00	39.9
001-4330-430-40-00	TRAVEL & TRAINING	277.50	2,122.87	20,000.00	17,877.13	10.6
001-4330-430-42-01	TELEPHONE	139.99	805.59	3,150.00	2,344.41	25.6
001-4330-430-44-00	OFFICE SUPPLIES	118.54	1,038.50	2,730.00	1,691.50	38.0
001-4330-430-45-07	CLOTHING ALLOWANCE	127.64	1,470.35	1,470.00	(.35)	100.0
001-4330-430-45-12	SAFETY PROGRAM	476.05	1,332.98	3,150.00	1,817.02	42.3
001-4330-430-46-02	OTHER REPAIR & MAINT	.00	.00	105.00	105.00	.0
001-4330-430-49-03	ADVERTISING	.00	.00	2,100.00	2,100.00	.0
001-4330-430-50-00	MEMBERSHIP & DUES	.00	462.00	400.00	(62.00)	115.5
001-4330-430-51-00	PUBLICATION/SUBSCRIPTION	.00	58.72	630.00	571.28	9.3
	TOTAL P.W. ADMINISTRATION	43,983.57	182,847.96	369,292.00	186,444.04	49.5
	STREETS & UTILITIES					
001-4332-432-10-01	REGULAR WAGES	31,274.40	136,427.51	206,993.00	70,565.49	65.9
001-4332-432-11-01	OVERTIME	208.32	5,716.88	.00	(5,716.88)	.0
001-4332-432-16-00	CITY RETIREMENT	1,563.72	6,548.61	10,350.00	3,801.39	63.3
001-4332-432-20-01	FICA/MEDICARE	2,345.83	10,509.94	15,772.00	5,262.06	66.6
001-4332-432-21-01	HEALTH/LIFE INSURANCE	8,558.00	45,022.36	74,592.00	29,569.64	60.4
001-4332-432-21-05	DENTAL INSURANCE	385.00	2,372.92	3,360.00	987.08	70.6
001-4332-432-21-06	WORKMENS COMPENSATION	2,298.97	13,753.82	10,000.00	(3,753.82)	137.5
001-4332-432-21-07	UNEMPLOYMENT	62.96	285.26	591.00	305.74	48.3
001-4332-432-30-11	SOLID WASTE DISPOSAL	.00	1,842.40	10,000.00	8,157.60	18.4
001-4332-432-30-18	WEED CUTTING/SPRAYING	.00	1,273.37	8,200.00	6,926.63	15.5
001-4332-432-30-19	INSURANCE & BONDS	5,580.98	16,793.64	5,437.00	(11,356.64)	308.9
001-4332-432-30-34	EMPLOYEE LICENSES/TESTING	125.00	1,174.61	1,100.00	(74.61)	106.8
001-4332-432-30-90	OTHER CONTRACTUAL SERVICES	.00	4,880.00	3,000.00	(1,880.00)	162.7
001-4332-432-40-00	TRAVEL & TRAINING	.00	1,427.75	1,575.00	147.25	90.7
001-4332-432-42-01	TELEPHONE	378.18	2,061.33	4,410.00	2,348.67	46.7
001-4332-432-45-07	CLOTHING ALLOWANCE	.00	2,640.51	6,000.00	3,359.49	44.0
001-4332-432-45-10	OPERATING SUPPLIES	.00	608.97	4,000.00	3,391.03	15.2
	STREET REPAIR SUPPLIES	1,117.03	9,106.45	25,000.00	15,893.55	36.4
001-4332-432-46-02	OTHER REPAIR & MAINT	54.45	1,078.99	1,000.00	(78.99)	107.9
001-4332-432-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	200.00	200.00	.0
001-4332-432-52-00	EQUIPMENT RENTALS	.00	.00	200.00	200.00	.0
001-4332-432-59-19	CITY-WIDE CLEANUP	6,809.44	7,487.44	5,000.00	(2,487.44)	149.8
001-4332-432-62-06	CHRISTMAS DECORATIONS	.00	.00	5,000.00	5,000.00	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TOTAL STREETS & UTILITIES	60,762.28	271,012.76	401,780.00	130,767.24	67.5
	TRAFFIC SERVICES					
001-4333-433-30-90	OTHER CONTRACTUAL SERVICES	.00	1,452.12	46,000.00	44,547.88	3.2
001-4333-433-43-01	ELECTRIC	11,044.95	74,243.66	135,000.00	60,756.34	55.0
001-4333-433-45-02	SIGN SUPPLIES	2,351.01	3,033.84	15,500.00	12,466.16	19.6
001-4333-433-45-03	PAINT SUPPLIES	44,284.85	49,470.95	15,000.00	(34,470.95)	329.8
001-4333-433-46-02	OTHER REPAIR & MAINT	.00	43.47	4,500.00	4,456.53	1.0
	TOTAL TRAFFIC SERVICES	57,680.81	128,244.04	216,000.00	87,755.96	59.4
	SNOW & ICE REMOVAL					
001-4334-434-11-01	OVERTIME	.00	520.80	.00	(520.80)	.0
001-4334-434-20-01	FICA/MEDICARE	.00	38.31	.00	(38.31)	.0
001-4334-434-21-01	HEALTH/LIFE INSURANCE	.00	156.64	.00	(156.64)	.0
001-4334-434-21-05	DENTAL INSURANCE	.00	7.08	.00	(7.08)	.0
001-4334-434-30-19	INSURANCE & BONDS	.00	.00	27,941.00	27,941.00	.0
001-4334-434-30-34	SNOW REMOVAL	.00	.00	200.00	200.00	.0
001-4334-434-30-90	CONTRACTUAL SERVICES	.00	158.30	10,000.00	9,841.70	1.6
001-4334-434-45-10	OPERATING SUPPLIES	.00	21,229.75	30,000.00	8,770.25	70.8
	TOTAL SNOW & ICE REMOVAL	.00	22,110.88	68,141.00	46,030.12	32.5
	STREET CLEANING					
001-4335-435-10-01	REGULAR WAGES	7,723.20	42,506.80	109,123.00	66,616.20	39.0
001-4335-435-11-01	OVERTIME	247.86	475.88	1,575.00	1,099.12	30.2
001-4335-435-16-00	CITY RETIREMENT	386.16	2,122.34	5,196.00	3,073.66	40.9
001-4335-435-20-01	FICA/MEDICARE	606.47	3,219.90	7,918.00	4,698.10	40.7
001-4335-435-21-01	HEALTH INSURANCE PREMIUM	1,556.00	14,004.00	37,296.00	23,292.00	37.6
001-4335-435-21-05	DENTAL INSURANCE	70.00	630.00	1,680.00	1,050.00	37.5
001-4335-435-21-06	WORKMENS COMPENSATION	591.32	3,537.64	5,544.00	2,006.36	63.8
001-4335-435-21-07	UNEMPLOYMENT	29.50	131.14	297.00	165.86	44.2
001-4335-435-30-19	INSURANCE & BONDS	277.98	808.19	2,590.00	1,781.81	31.2
001-4335-435-30-34	EMPLOYEE LICENSES/TESTING	.00	142.86	368.00	225.14	38.8
001-4335-435-45-07	CLOTHING ALLOWANCE	.00	544.94	630.00	85.06	86.5
001-4335-435-45-10	OPERATING SUPPLIES	.00	.00	10,000.00	10,000.00	.0
	TOTAL STREET CLEANING	11,488.49	68,123.69	182,217.00	114,093.31	37.4
	TOTAL PUBLIC WORKS	173,915.15	672,339.33	1,237,430.00	565,090.67	54.3
	PARKS & RECREATION					

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ADMINISTRATION					
001-4550-459-10-01	REGULAR WAGES	13,065.60	60,820.80	109,187.00	48,366.20	55.7
001-4550-459-16-00	CITY RETIREMENT	653.28	3,041.04	6,000.00	2,958.96	50.7
001-4550-459-20-01	FICA/MEDICARE	981.20	4,542.90	6,117.00	1,574.10	74.3
001-4550-459-21-01	HEALTH/LIFE INSURANCE	1,556.00	9,336.00	19,207.00	9,871.00	48.6
001-4550-459-21-05	DENTAL INSURANCE	70.00	420.00	840.00	420.00	50.0
001-4550-459-21-06	WORKMENS COMPENSATION	292.37	1,749.19	1,000.00	(749.19)	174.9
001-4550-459-21-07	UNEMPLOYMENT	26.13	121.64	229.00	107.36	53.1
001-4550-459-30-19	INSURANCE & BONDS	33.62	101.17	115.00	13.83	88.0
001-4550-459-30-90	CONTRACT SERVICES-OTHER	.00	18.50	105,000.00	104,981.50	.0
001-4550-459-40-00	TRAVEL & TRAINING	.00	128.00	4,500.00	4,372.00	2.8
001-4550-459-42-01	TELEPHONE	.00	.00	840.00	840.00	.0
001-4550-459-44-00	OFFICE SUPPLIES	.00	33.59	250.00	216.41	13.4
001-4550-459-45-07	CLOTHING ALLOWANCE	.00	.00	400.00	400.00	.0
001-4550-459-45-10	OPERATING SUPPLIES-OTHER	.00	.00	500.00	500.00	.0
001-4550-459-48-00	PRINTING	.00	.00	300.00	300.00	.0
001-4550-459-50-00	MEMBERSHIP & DUES	.00	945.00	2,425.00	1,480.00	39.0
001-4550-459-53-00	CONTRIBUTIONS	.00	.00	15,000.00	15,000.00	.0
	TOTAL ADMINISTRATION	16,678.20	81,257.83	271,910.00	190,652.17	29.9
	AQUATICS					
001-4551-451-10-01	REGULAR WAGES	30,941.66	47,574.23	173,000.00	125,425.77	27.5
001-4551-451-11-01	OVERTIME	4,259.13	4,959.04	4,000.00	(959.04)	124.0
001-4551-451-16-00	CITY RETIREMENT	237.35	976.55	1,400.00	423.45	69.8
001-4551-451-20-01	FICA/MEDICARE	2,691.15	4,007.89	9,500.00	5,492.11	42.2
001-4551-451-21-01	HEALTH/LIFE INSURANCE	626.53	3,759.99	7,683.00	3,923.01	48.9
001-4551-451-21-05	DENTAL INSURANCE	51.26	321.61	450.00	128.39	71.5
001-4551-451-21-06	WORKMENS COMPENSATION	275.88	1,650.48	2,950.00	1,299.52	56.0
001-4551-451-21-07	UNEMPLOYMENT	70.43	105.13	330.00	224.87	31.9
001-4551-451-30-19	INSURANCE & BONDS	1,313.86	3,953.50	4,929.00	975.50	80.2
001-4551-451-30-90	CONTRACT SERVICES - OTHER	562.50	6,460.34	954.00	(5,506.34)	677.2
001-4551-451-40-00	TRAVEL & TRAINING	.00	.00	2,000.00	2,000.00	.0
001-4551-451-42-01	TELEPHONE	.00	320.46	600.00	279.54	53.4
001-4551-451-42-10	FIBER CHARGES	323.80	1,942.80	3,000.00	1,057.20	64.8
001-4551-451-43-01	ELECTRIC	1,650.58	5,121.41	10,000.00	4,878.59	51.2
001-4551-451-43-02	SEWER	.00	223.00	1,200.00	977.00	18.6
001-4551-451-43-03	GAS	2,000.01	2,149.06	6,500.00	4,350.94	33.1
001-4551-451-43-04	REFUSE	161.40	939.30	2,000.00	1,060.70	47.0
001-4551-451-43-05	WATER	16.48	16.48	250.00	233.52	6.6
001-4551-451-44-00	OFFICE SUPPLIES	.00	219.24	1,000.00	780.76	21.9
001-4551-451-45-02	SIGN & PAINT SUPPLIES	.00	1,019.28	1,200.00	180.72	84.9
001-4551-451-45-06	CHEMICALS & LAB	854.58	10,080.76	12,000.00	1,919.24	84.0
001-4551-451-45-07	CLOTHING ALLOWANCE	.00	1,402.50	1,500.00	97.50	93.5
001-4551-451-45-10	OPERATING SUPPLIES-OTHER	350.00	4,046.94	6,200.00	2,153.06	65.3
001-4551-451-45-23	CONCESSION	1,934.53	1,934.53	5,000.00	3,065.47	38.7
001-4551-451-46-02	OTHER REPAIR & MAINT	2,889.56	8,306.94	246,500.00	238,193.06	3.4
001-4551-451-48-90	PRINTING-OTHER	550.00	550.00	1,000.00	450.00	55.0
001-4551-451-49-03	ADVERTISING-OTHER	.00	50.00	500.00	450.00	10.0
	TOTAL AQUATICS	51,760.69	112,091.46	505,646.00	393,554.54	22.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GOLF COURSE ADMIN					
001-4552-452-30-05	GOLF PRO SERVICES	.00	9,000.00	41,500.00	32,500.00	21.7
001-4552-452-30-07	CREDIT CARD CHARGES	601.76	5,398.80	6,500.00	1,101.20	83.1
001-4552-452-30-19	INSURANCE & BONDS	514.72	1,548.84	1,904.00	355.16	81.4
001-4552-452-32-90	MAINT CONTRACTS-OTHER	145.49	647.97	1,064.00	416.03	60.9
001-4552-452-42-01	TELEPHONE	.00	.00	850.00	850.00	.0
001-4552-452-43-01	ELECTRIC	414.28	414.28	.00	(414.28)	.0
001-4552-452-43-02	SEWER	.00	319.00	900.00	581.00	35.4
001-4552-452-43-04	REFUSE	235.40	1,369.95	1,800.00	430.05	76.1
001-4552-452-43-05	WATER	97.50	383.59	750.00	366.41	51.2
001-4552-452-45-10	OPERATING SUPPLIES-OTHER	.00	.00	1,000.00	1,000.00	.0
001-4552-452-46-02	OTHER REPAIR & MAINT	.00	40.63	3,500.00	3,459.37	1.2
001-4552-452-48-90	PRINTING-OTHER	.00	197.00	500.00	303.00	39.4
001-4552-452-49-03	ADVERTISING-OTHER	.00	.00.	5,000.00	5,000.00	.0
	TOTAL GOLF COURSE ADMIN	2,009.15	19,320.06	65,268.00	45,947.94	29.6
	GOLF COURSE MAINTENANCE					
001-4553-453-10-01	REGULAR WAGES	31,828.84	89,847.85	245,000.00	155,152.15	36.7
001-4553-453-10-10	EMPLOYEE INCENTIVES	.00	.00	400.00	400.00	.0
001-4553-453-11-01	OVERTIME	362.98	1,166.33	1,500.00	333.67	77.8
001-4553-453-16-00	CITY RETIREMENT	848.52	3,200.92	7,464.00	4,263.08	42.9
001-4553-453-20-01	FICA/MEDICARE	2,421.91	6,769.42	16,402.00	9,632.58	41.3
001-4553-453-21-01	HEALTH/LIFE INSURANCE	4,668.00	20,239.00	57,622.00	37,383.00	35.1
001-4553-453-21-05	DENTAL INSURANCE	210.00	980.00	2,520.00	1,540.00	38.9
001-4553-453-21-06	WORKMENS COMPENSATION	472.17	2,824.82	5,850.00	3,025.18	48.3
001-4553-453-21-07	UNEMPLOYMENT	64.39	182.02	615.00	432.98	29.6
001-4553-453-30-19	INSURANCE & BONDS	476.08	1,432.56	2,057.00	624.44	69.6
001-4553-453-30-26	MVI IRRIGATION WATER	.00	4,205.36	30,205.00	25,999.64	13.9
001-4553-453-30-34	EMPLOYEE LICENSES/TESTING	265.50	943.93	1,050.00	106.07	89.9
001-4553-453-30-37	G.C. MAINTENANCE - SOLAR LEASE	.00	3,913.00	3,913.00	.00	100.0
001-4553-453-30-90	CONTRACT SERVICES-OTHER	225.00	12,543.77	750.00	(11,793.77)	1672.5
001-4553-453-32-90	MAINT CONTRACTS - OTHER	447.23	1,412.73	9,970.00	8,557.27	14.2
001-4553-453-40-00	TRAVEL & TRAINING	.00	1,979.38	5,500.00	3,520.62	36.0
001-4553-453-42-01	TELEPHONE	158.22	949.32	2,825.00	1,875.68	33.6
001-4553-453-42-10	FIBER CHARGES	563.80	3,382.80	6,766.00	3,383.20	50.0
001-4553-453-43-01	ELECTRIC	3,427.63	6,620.78	19,550.00	12,929.22	33.9
001-4553-453-43-02	SEWER	.00	223.00	444.00	221.00	50.2
001-4553-453-43-03	GAS	38.64	794.99	700.00	(94.99)	113.6
001-4553-453-43-04	REFUSE	235.40	1,369.95	3,000.00	1,630.05	45.7
001-4553-453-43-05	WATER	33.60	168.40	3,500.00	3,331.60	4.8
001-4553-453-45-01	PLANTS & TREES	.00	.00	2,000.00	2,000.00	.0
001-4553-453-45-02	SIGN & PAINT SUPPLIES	.00	.00	500.00	500.00	.0
001-4553-453-45-06	CHEMICALS & LAB	.00	3,338.00	28,000.00	24,662.00	11.9
001-4553-453-45-07	CLOTHING ALLOWANCE	.00	230.86	2,000.00	1,769.14	11.5
001-4553-453-45-10	OPERATING SUPPLIES-OTHER	63.99	8,079.14	30,000.00	21,920.86	26.9
	VEH REPAIR & MAINTENANCE	1,355.24	6,207.56	13,000.00	6,792.44	47.8
001-4553-453-46-02	OTHER REPAIR & MAINT	.00	2,821.14	35,500.00	32,678.86	8.0
001-4553-453-47-02	FUEL	1,514.29	6,508.22	.00	(6,508.22)	.0
		.00	.00	250.00	250.00	.0
001-4553-453-50-00	MEMBERSHIP & DUES	.00	.00	1,000.00	1,000.00	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TOTAL GOLF COURSE MAINTENANCE	49,681.43	192,335.25	539,853.00	347,517.75	35.6
	CITY PARKS					
001-4554-454-10-01	REGULAR WAGES	49,151.35	125,385.65	385,100.00	259,714.35	32.6
001-4554-454-11-01	REGULAR OVERTIME	45.21	2,975.52	3,500.00	524.48	85.0
001-4554-454-16-00	CITY RETIREMENT	1,162.92	3,707.82	8,479.00	4,771.18	43.7
001-4554-454-20-01	FICA/MEDICARE	3,723.52	9,628.74	21,000.00	11,371.26	45.9
001-4554-454-21-01	HEALTH/LIFE INSURANCE	4,679.00	20,250.00	80,000.00	59,750.00	25.3
001-4554-454-21-05	DENTAL INSURANCE	280.00	1,050.00	2,200.00	1,150.00	47.7
001-4554-454-21-06	WORKMENS COMPENSATION	740.63	4,430.91	7,800.00	3,369.09	56.8
001-4554-454-21-07	UNEMPLOYMENT	84.81	211.47	800.00	588.53	26.4
001-4554-454-30-19	INSURANCE & BONDS	2,099.95	6,339.81	8,500.00	2,160.19	74.6
001-4554-454-30-26	MVI IRRIGATION WATER	.00	3,352.64	30,000.00	26,647.36	11.2
001-4554-454-30-34	EMPLOYEE LICENSES/TESTING	192.00	847.79	775.00	(72.79)	109.4
001-4554-454-30-90	CONTRACT SERVICES-OTHER	22.00	12,450.77	9,000.00	(3,450.77)	138.3
001-4554-454-32-90	MAINT CONTRACTS - OTHER	13,879.25	35,239.25	26,400.00	(8,839.25)	133.5
001-4554-454-40-00	TRAVEL & TRAINING	.00	360.99	7,500.00	7,139.01	4.8
001-4554-454-42-01	TELEPHONE	83.22	946.99	3,531.00	2,584.01	26.8
001-4554-454-42-10	FIBER CHARGES	386.68	2,320.08	4,640.00	2,319.92	50.0
001-4554-454-43-01	ELECTRIC	3,970.59	12,539.52	35,000.00	22,460.48	35.8
001-4554-454-43-02	SEWER	.00	1,581.00	4,500.00	2,919.00	35.1
001-4554-454-43-03	GAS	55.82	1,242.41	1,500.00	257.59	82.8
001-4554-454-43-04	REFUSE	1,339.35	7,851.05	14,000.00	6,148.95	56.1
001-4554-454-43-05	WATER	3,241.23	6,433.54	40,000.00	33,566.46	16.1
001-4554-454-45-01	PLANTS & TREES	.00	5,434.13	3,000.00	(2,434.13)	181.1
001-4554-454-45-02	SIGN & PAINT SUPPLIES	.00	1,097.89	5,000.00	3,902.11	22.0
001-4554-454-45-06	CHEMICALS & LAB	.00	.00	12,000.00	12,000.00	.0
001-4554-454-45-07	CLOTHING ALLOWANCE	.00	399.33	2,500.00	2,100.67	16.0
001-4554-454-45-10	OPERATING SUPPLIES-OTHER	1,906.03	15,714.66	39,000.00	23,285.34	40.3
001-4554-454-45-16	VEH REPAIR & MAINTENANCE	1,009.11	2,172.80	12,000.00	9,827.20	18.1
001-4554-454-46-02	OTHER REPAIR & MAINT	12,746.61	26,021.53	47,500.00	21,478.47	54.8
001-4554-454-49-03	ADVERTISING-OTHER	.00	64.62	250.00	185.38	25.9
001-4554-454-50-00	MEMBERSHIP & DUES	.00	.00	300.00	300.00	.0
001-4554-454-52-00	EQUIPMENT RENTALS	.00	.00	1,500.00	1,500.00	.0
001-4554-454-62-07	L.TAX BEAUTIFICATION	405.14	405.14	36,750.00	36,344.86	1.1
001-4554-454-63-10	CAPITAL OUTLAY	.00	.00	200,000.00	200,000.00	.0
	TOTAL CITY PARKS	101,204.42	310,456.05	1,054,025.00	743,568.95	29.5

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	RECREATION					
001-4555-455-10-01	REGULAR WAGES	24,600.32	38,698.90	163,300.00	124,601.10	23.7
001-4555-455-10-10	EMPLOYEE INCENTIVES	.00	138.50	.00	(138.50)	.0
001-4555-455-11-01	OVERTIME	319.38	319.38	1,050.00	730.62	30.4
001-4555-455-16-00	CITY RETIREMENT	241.96	379.80	1,987.00	1,607.20	19.1
001-4555-455-20-01	FICA/MEDICARE	1,903.07	2,981.69	8,040.00	5,058.31	37.1
001-4555-455-21-01	HEALTH/LIFE INSURANCE	1,556.00	1,567.00	29,197.00	27,630.00	5.4
001-4555-455-21-05	DENTAL INSURANCE	70.00	140.00	840.00	700.00	16.7
001-4555-455-21-06	WORKMENS COMPENSATION	304.22	1,820.02	2,000.00	179.98	91.0
001-4555-455-21-07	UNEMPLOYMENT	49.85	78.09	302.00	223.91	25.9
001-4555-455-30-19	INSURANCE & BONDS	575.20	1,730.82	2,401.00	670.18	72.1
001-4555-455-30-55	FACILITY USE	.00	.00	1,000.00	1,000.00	.0
001-4555-455-30-90	CONTRACT SERVICES-OTHER	552.50	1,419.00	17,000.00	15,581.00	8.4
001-4555-455-40-00	TRAVEL & TRAINING	360.00	360.00	4,500.00	4,140.00	8.0
001-4555-455-42-01	TELEPHONE	70.00	70.00	840.00	770.00	8.3
001-4555-455-44-00	OFFICE SUPPLIES	.00	.00	250.00	250.00	.0
001-4555-455-45-07	CLOTHING ALLOWANCE	.00	.00	1,500.00	1,500.00	.0
001-4555-455-45-10	OPERATING SUPPLIES-OTHER	4,614.19	6,478.72	13,000.00	6,521.28	49.8
001-4555-455-46-02	OTHER REPAIR & MAINT	.00	20.98	800.00	779.02	2.6
001-4555-455-49-03	ADVERTISING-OTHER	.00	.00	1,500.00	1,500.00	.0
001-4555-455-50-00	MEMBERSHIP & DUES	.00	460.89	450.00	(10.89)	102.4
001-4555-455-55-00	SPECIAL EVENTS	.00	261.00	3,000.00	2,739.00	8.7
	TOTAL RECREATION	35,216.69	56,924.79	252,957.00	196,032.21	22.5
	TOTAL ALL 56	.00	.00	.00	.00	.0
	TOTAL CAPITAL PROJECTS	.00	.00	.00	.00	.0
	TOTAL PARKS & RECREATION	256,550.58	772,385.44	2,689,659.00	1,917,273.56	28.7
	PLANNING & ZONING DEPT					

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PLANNING & ZONING DEPT					
001-4661-409-10-01	REGULAR WAGES	33,568.40	131,096.68	321,670.00	190,573.32	40.8
001-4661-409-10-10	EMPLOYEE INCENTIVES	.00	53.50	.00	(53.50)	.0
001-4661-409-11-01	OVERTIME	.00	.00	1,050.00	1,050.00	.0
001-4661-409-16-00	CITY RETIREMENT	1,645.92	6,309.28	12,886.00	6,576.72	49.0
001-4661-409-20-01	FICA/MEDICARE	2,512.30	9,754.11	20,511.00	10,756.89	47.6
001-4661-409-21-01	HEALTH/LIFE INSURANCE	5,457.00	28,857.50	93,240.00	64,382.50	31.0
001-4661-409-21-05	DENTAL INSURANCE	245.00	1,330.00	4,200.00	2,870.00	31.7
001-4661-409-21-06	WORKMENS COMPENSATION	553.31	3,310.24	4,725.00	1,414.76	70.1
001-4661-409-21-07	UNEMPLOYMENT	67.13	262.21	769.00	506.79	34.1
001-4661-409-30-03	ABATEMENT/DANGEROUS BLDGS	.00	.00	5,000.00	5,000.00	.0
001-4661-409-30-04	COMPUTER/SOFWARE SERVICES	.00	.00	15,200.00	15,200.00	.0
001-4661-409-30-19	INSURANCE & BONDS	542.48	1,632.38	2,200.00	567.62	74.2
001-4661-409-30-24	RECORDING	.00	47.29	750.00	702.71	6.3
001-4661-409-30-34	EMPLOYEE LICENSES/TESTING	.00	.00	750.00	750.00	.0
001-4661-409-30-90	CONTRACT SERVICES-OTHER	22,584.00	101,478.76	247,020.00	145,541.24	41.1
001-4661-409-40-00	TRAVEL & TRAINING	1,301.53	7,769.35	14,350.00	6,580.65	54.1
001-4661-409-42-01	TELEPHONE	156.98	1,337.68	4,000.00	2,662.32	33.4
001-4661-409-44-00	OFFICE SUPPLIES	.00	10.39	2,500.00	2,489.61	.4
001-4661-409-45-07	CLOTHING ALLOWANCE	.00	69.99	1,000.00	930.01	7.0
001-4661-409-45-10	OPERATING SUPPLIES	.00	872.95	2,000.00	1,127.05	43.7
001-4661-409-45-33	PUBLIC OUTREACH	.00	387.25	1,200.00	812.75	32.3
001-4661-409-49-03	ADVERTISING	239.67	1,719.07	3,200.00	1,480.93	53.7
001-4661-409-49-05	LAND USE CODE REVISIONS	.00	.00	5,600.00	5,600.00	.0
001-4661-409-49-06	BUILDING CODE	.00	.00	750.00	750.00	.0
001-4661-409-50-00	MEMBERSHIP & DUES	.00	1,100.00	1,950.00	850.00	56.4
001-4661-409-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	500.00	500.00	.0
	TOTAL PLANNING & ZONING DEPT	68,873.72	297,398.63	767,021.00	469,622.37	38.8
	TOTAL PLANNING & ZONING DEPT	68,873.72	297,398.63	767,021.00	469,622.37	38.8
	CITYWIDE OPERATIONS					
	INTERNAL OPERATION EXP					
001-9899-989-46-08	EQUIPMENT REPAIR-INTERNAL	12,661.71	83,755.09	.00	(83,755.09)	.0
	FLEET FUEL COSTS	10,734.22	87,387.05	.00	(87,387.05)	.0
001-9899-989-90-12	DISPATCH SERVICES	.00	327,214.00	.00	(327,214.00)	.0
	TOTAL INTERNAL OPERATION EXP	23,395.93	498,356.14	.00.	(498,356.14)	.0
	TOTAL CITYWIDE OPERATIONS	23,395.93	498,356.14	.00	(498,356.14)	.0
	TOTAL FUND EXPENDITURES	1,382,662.89	10,523,764.93	17,406,632.00	6,882,867.07	60.5

	PERIOD ACTUAL		TD ACTUAL	BUDGET	UNEXPENDED	PCNT
NET REVENUE OVER EXPENDITURES	165,718.95	(2,976,129.28)	1,164,402.00	4,140,531.28	(255.6)

LODGERS TAX FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TAXES					
005-0000-311-12-03	LODGERS TAX	21,280.63	85,009.89	245,000.00	159,990.11	34.7
	TOTAL TAXES	21,280.63	85,009.89	245,000.00	159,990.11	34.7
	TOTAL FUND REVENUE	21,280.63	85,009.89	245,000.00	159,990.11	34.7

LODGERS TAX FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GENERAL GOVERNMENT					
	CITY COUNCIL					
005-4010-400-30-07	CREDIT CARD CHARGES	9.97	46.02	324.00	277.98	14.2
005-4010-400-30-12	MV COUNTRY-TOURISM CONTRACT	82,937.91	131,856.91	195,676.00	63,819.09	67.4
005-4010-400-90-01	GENERAL FUND - BEAUTIFICATION	.00	.00	36,750.00	36,750.00	.0
005-4010-400-90-10	TRANSFER TO GENERAL FUND	.00	.00	12,250.00	12,250.00	.0
	TOTAL CITY COUNCIL	82,947.88	131,902.93	245,000.00	113,097.07	53.8
	TOTAL GENERAL GOVERNMENT	82,947.88	131,902.93	245,000.00	113,097.07	53.8
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	TOTAL FUND EXPENDITURES	82,947.88	131,902.93	245,000.00	113,097.07	53.8
	NET REVENUE OVER EXPENDITURES	(61,667.25)	(46,893.04)	.00	46,893.04	.0

SHOP FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
101-0000-367-39-00	SALES TO OTHER FUNDS	15,624.76	149,830.34	218,564.00	68,733.66	68.6
101-0000-367-39-01	SALES TO OTHER FUNDS - REPAIRS	21,154.71	149,188.69	294,631.00	145,442.31	50.6
101-0000-367-40-00	BUILDING OVERHEAD	.00	.00	5,120.00	5,120.00	.0
	TOTAL REVENUE	36,779.47	299,019.03	518,315.00	219,295.97	57.7
	TOTAL FUND REVENUE	36,779.47	299,019.03	518,315.00	219,295.97	57.7

SHOP FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GENERAL SERVICES					
	SHOP					
101-4110-616-10-01	REGULAR WAGES	34,240.00	151,798.42	272,293.00	120,494.58	55.8
101-4110-616-10-10	EMPLOYEE INCENTIVES	.00	107.00	.00	(107.00)	.0
101-4110-616-16-00	CITY RETIREMENT	1,712.00	7,589.92	13,615.00	6,025.08	55.8
101-4110-616-20-01	FICA/MEDICARE	2,541.93	11,192.19	21,074.00	9,881.81	53.1
101-4110-616-21-01	HEALTH/LIFE INSURANCE	7,780.00	46,680.00	92,700.00	46,020.00	50.4
101-4110-616-21-05	DENTAL INSURANCE	350.00	2,100.00	4,200.00	2,100.00	50.0
101-4110-616-21-06	WORKMENS COMPENSATION	945.39	5,655.90	7,080.00	1,424.10	79.9
101-4110-616-21-07	UNEMPLOYMENT	68.45	303.55	817.00	513.45	37.2
101-4110-616-30-04	COMPUTER/SOFWARE SERVICES	.00	4,350.00	5,000.00	650.00	87.0
101-4110-616-30-19	INSURANCE & BONDS	1,370.53	4,133.36	775.00	(3,358.36)	533.3
101-4110-616-30-34	EMPLOYEE LICENSES/TESTING	62.00	354.93	500.00	145.07	71.0
101-4110-616-30-90	CONTRACT SERVICES-OTHER	285.11	2,528.58	7,500.00	4,971.42	33.7
101-4110-616-32-90	MAINT CONTRACTS-OTHER	1,910.67	3,029.92	9,000.00	5,970.08	33.7
101-4110-616-40-00	TRAVEL & TRAINING	.00	2,128.00	6,000.00	3,872.00	35.5
101-4110-616-42-01	TELEPHONE	30.00	180.00	1,080.00	900.00	16.7
101-4110-616-44-00	OFFICE SUPPLIES	113.31	113.31	500.00	386.69	22.7
101-4110-616-45-04	OIL	1,264.00	6,228.53	18,000.00	11,771.47	34.6
101-4110-616-45-05	TIRES	1,393.94	7,284.46	38,000.00	30,715.54	19.2
101-4110-616-45-07	CLOTHING ALLOWANCE	.00	.00	2,500.00	2,500.00	.0
101-4110-616-45-10	OPERATING SUPPLIES-OTHER	233.39	1,997.64	5,000.00	3,002.36	40.0
101-4110-616-45-16	VEH REPAIR & MAINTENANCE	3,528.35	45,095.34	121,000.00	75,904.66	37.3
101-4110-616-46-02	OTHER REPAIR & MAINT	.00	7,883.32	16,500.00	8,616.68	47.8
101-4110-616-47-02	FUEL & OIL	25,460.62	100,583.74	245,000.00	144,416.26	41.1
101-4110-616-90-01	GENERAL FUND	.00	.00.	44,377.00	44,377.00	.0
101-4110-617-32-01	JANITORIAL SERVICES	1,950.00	11,700.00	25,740.00	14,040.00	45.5
101-4110-617-32-90	MAINT CONTRACTS-OTHER	222.49	3,725.26	7,500.00	3,774.74	49.7
101-4110-617-42-01	TELEPHONE	.00	568.20	1,200.00	631.80	47.4
101-4110-617-42-03	POSTAGE	200.37	927.17	3,000.00	2,072.83	30.9
101-4110-617-42-10	FIBER CHARGES	256.00	1,536.00	3,072.00	1,536.00	50.0
101-4110-617-43-01	ELECTRIC	2,714.83	19,068.33	43,000.00	23,931.67	44.3
101-4110-617-43-02	SEWER	.00	526.00	1,675.00	1,149.00	31.4
101-4110-617-43-03	GAS	402.13	12,321.36	10,500.00	(1,821.36)	117.4
101-4110-617-43-04	REFUSE	380.65	2,215.25	4,100.00	1,884.75	54.0
101-4110-617-43-05	WATER	332.79	1,702.59	2,258.00	555.41	75.4
101-4110-617-44-00	OFFICE SUPPLIES	.00	701.40	1,000.00	298.60	70.1
101-4110-617-45-10	OPERATING SUPPLIES	.00	2,242.58	5,000.00	2,757.42	44.9
101-4110-617-45-22	COPIER EXPENSE	1,027.33	4,782.94	9,000.00	4,217.06	53.1
101-4110-617-46-02	OTHER REPAIR & MAINT	254.08	1,174.10	6,000.00	4,825.90	19.6
101-4110-618-32-90	MAINT CONTRACTS-OTHER	.00	.00	1,000.00	1,000.00	.0
	TOTAL SHOP	91,030.36	474,509.29	1,056,556.00	582,046.71	44.9
	TOTAL GENERAL SERVICES	91,030.36	474,509.29	1,056,556.00	582,046.71	44.9

SHOP FUND

	PERIOD ACTUAL	L — .	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
TOTAL FUND EXPENDITURES	91,030.3	36	474,509.29	1,056,556.00	582,046.71	44.9
NET REVENUE OVER EXPENDITURES	(54,250.8	89)	(175,490.26)	(538,241.00)	(362,750.74)	(32.6)

TECHNOLOGY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
105-0000-333-18-00	CITY-WIDE COMPUTER	.00	.00	12,000.00	12,000.00	.0
	TOTAL SOURCES 333	.00	.00	12,000.00	12,000.00	.0
	COMPUTER SERVICES					
105-0000-336-10-00	CORTEZ FIRE PROTECTION DI	2,750.00	6,250.00	32,000.00	25,750.00	19.5
	TOTAL COMPUTER SERVICES	2,750.00	6,250.00	32,000.00	25,750.00	19.5
	TOTAL FUND REVENUE	2,750.00	6,250.00	44,000.00	37,750.00	14.2

TECHNOLOGY FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GENERAL GOVERNMENT					
	IT DEPARTMENT					
105-4015-615-10-01	REGULAR WAGES	33,261.60	142,306.40	266,323.00	124,016.60	53.4
105-4015-615-11-01	REGULAR OVERTIME	774.25	2,843.34	2,500.00	(343.34)	113.7
105-4015-615-16-00	CITY RETIREMENT	1,663.08	7,115.32	13,369.00	6,253.68	53.2
105-4015-615-20-01	FICA/MEDICARE	2,535.59	10,749.26	13,327.00	2,577.74	80.7
105-4015-615-21-01	HEALTH/LIFE INSURANCE	7,780.00	46,680.00	55,944.00	9,264.00	83.4
105-4015-615-21-05	DENTAL INSURANCE	350.00	2,100.00	2,520.00	420.00	83.3
105-4015-615-21-06	WORKMENS COMPENSATION	254.32	1,521.49	1,000.00	(521.49)	152.2
105-4015-615-21-07	UNEMPLOYMENT	68.09	290.31	500.00	209.69	58.1
105-4015-615-30-04	COMPUTER SERVICES	.00	239.88	.00	(239.88)	.0
105-4015-615-30-19	INSURANCE & BONDS	269.99	812.42	882.00	69.58	92.1
105-4015-615-30-34	EMPLOYEE LICENSES/TESTING	.00	.00	200.00	200.00	.0
105-4015-615-30-57	E-WASTE	.00	1,075.50	1,500.00	424.50	71.7
105-4015-615-30-90	COMPUTER MAINT CONTRACTS	95,196.33	175,001.27	302,343.00	127,341.73	57.9
105-4015-615-40-00	TRAVEL & TRAINING	.00	5,389.00	10,000.00	4,611.00	53.9
105-4015-615-42-01	TELEPHONE	381.74	4,165.27	.00	(4,165.27)	.0
105-4015-615-45-10	OPERATING SUPPLIES	12.48	84.39	.00	(84.39)	
105-4015-615-60-11	CAPITAL PROJECTS	.00	26,577.88	55,000.00	28,422.12	48.3
105-4015-615-91-00	DEPRECIATION EXPENSE	.00	.00	7,825.00	7,825.00	.0
	TOTAL IT DEPARTMENT	142,547.47	426,951.73	733,233.00	306,281.27	58.2
	TOTAL FIBER NETWORK	.00	.00	.00	.00	.0
	NETWORK SERVICES					
105-4019-581-32-90	MAINT. CONTRACTS - OTHER	13,937.87	48,658.10	96,000.00	47,341.90	50.7
105-4019-581-42-06	CITY-WIDE T-1 LINE	.00	3,142.10	.00	(3,142.10)	.0
105-4019-581-46-02	OTHER REPAIR & MAINT	.00	.00	4,000.00	4,000.00	.0
105-4019-581-46-03	EQUIPMENT REPLACEMENTS	.00	.00	44,591.00	44,591.00	.0
	TOTAL NETWORK SERVICES	13,937.87	51,800.20	144,591.00	92,790.80	35.8
	TOTAL GENERAL GOVERNMENT	156,485.34	478,751.93	877,824.00	399,072.07	54.5
	TOTAL FUND EXPENDITURES	156,485.34	478,751.93	877,824.00	399,072.07	54.5
	NET REVENUE OVER EXPENDITURES	(153,735.34)	(472,501.93)	(833,824.00)	(361,322.07)	(56.7)

STREET IMPROVEMENT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
301-0000-311-12-01	TAXES SALES TAX TOTAL TAXES	157,901.03	859,331.80 859,331.80	1,810,000.00	950,668.20 950,668.20	47.5
301-0000-361-20-00	INVESTMENT TOTAL INTEREST	.00	5,558.19	802,710.00	797,151.81	
301-0000-367-25-00	REVENUE SIDEWALK COST SHARE TOTAL REVENUE	.00	.00	20,000.00	20,000.00	.0 .0
	TOTAL FUND REVENUE	157,901.03	864,889.99	2,632,710.00	1,767,820.01	32.9

STREET IMPROVEMENT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PUBLIC WORKS					
	CAPITAL PROJECTS					
301-4355-432-10-01	REGULAR WAGES	25,247.03	97,322.48	124,689.00	27,366.52	78.1
301-4355-432-11-01	OVERTIME	103.00	1,011.49	1,050.00	38.51	96.3
301-4355-432-16-00	CITY RETIREMENT	960.00	4,080.13	6,234.00	2,153.87	65.5
301-4355-432-20-01	FICA/MEDICARE	1,914.09	7,406.64	9,048.00	1,641.36	81.9
301-4355-432-21-01	HEALTH/LIFE INSURANCE	2,339.50	12,492.01	27,972.00	15,479.99	44.7
301-4355-432-21-05	DENTAL INSURANCE	140.00	805.00	1,260.00	455.00	63.9
301-4355-432-21-06	WORKMENS COMPENSATION	242.48	1,450.65	117.00	(1,333.65)	1239.9
301-4355-432-21-07	UNEMPLOYMENT	50.66	196.59	339.00	142.41	58.0
301-4355-432-30-05	CREA VENDOR FEES	2,707.26	16,098.70	30,000.00	13,901.30	53.7
301-4355-432-30-07	CREDIT CARD CHARGES	73.21	479.10	.00	(479.10)	.0
301-4355-432-60-01	STREET IMPROVEMENTS	115,021.58	115,021.58	1,007,000.00	891,978.42	11.4
301-4355-432-60-04	CURB & GUTTER REPLACEMENT	6,799.89	6,855.93	210,000.00	203,144.07	3.3
301-4355-432-60-09	CONCRETE	10,289.31	10,289.31	40,000.00	29,710.69	25.7
301-4355-432-60-10	NEW CONSTRUCTION	.00	44,637.00	1,175,000.00	1,130,363.00	3.8
301-4355-432-61-03	PROPERTY TAX	.00	185.00	.00	(185.00)	.0
	TOTAL CAPITAL PROJECTS	165,888.01	318,331.61	2,632,709.00	2,314,377.39	12.1
	TOTAL PUBLIC WORKS	165,888.01	318,331.61	2,632,709.00	2,314,377.39	12.1
	TOTAL FUND EXPENDITURES	165,888.01	318,331.61	2,632,709.00	2,314,377.39	12.1
	NET REVENUE OVER EXPENDITURES	(7,986.98)	546,558.38	1.00	(546,557.38)	54655

HEALTH INSURANCE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	INTERNAL SERVICE CHGS					
302-0000-371-35-00	HEALTH INSURANCE PREMIUMS	.00	1,171,113.00	2,502,900.00	1,331,787.00	46.8
302-0000-371-40-00	EMPLOYEE PAYROLL TRANSFER	8,990.69	104,563.96	240,000.00	135,436.04	43.6
302-0000-371-41-00	DELTA DENTAL TRANSFER	.00	56,140.00	113,400.00	57,260.00	49.5
	TOTAL INTERNAL SERVICE CHGS	8,990.69	1,331,816.96	2,856,300.00	1,524,483.04	46.6
	REVENUE					
302-0000-372-18-00	COBRA REVENUE	.00	268.58	.00	(268.58)	.0
	TOTAL REVENUE	.00	268.58	.00	(268.58)	.0
	TOTAL FUND REVENUE	8,990.69	1,332,085.54	2,856,300.00	1,524,214.46	46.6

HEALTH INSURANCE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	HEALTH INSURANCE CLAIMS					
	CITY MANAGER					
302-5314-539-21-01	HEALTH/LIFE INSURANCE	55,723.67	305,379.95	549,928.00	244,548.05	55.5
302-5314-539-21-05	DENTAL INSURANCE	7,743.23	45,194.05	102,312.00	57,117.95	44.2
302-5314-539-21-09	COBRA EXPENDITURES	.00	26.01	.00	(26.01)	.0
302-5314-539-21-10	HSA MATCH	1,500.00	3,250.00	45,000.00	41,750.00	7.2
302-5314-539-23-01	CLAIMS EXPENSE	200,894.22	737,888.34	1,450,000.00	712,111.66	50.9
	TOTAL CITY MANAGER	265,861.12	1,091,738.35	2,147,240.00	1,055,501.65	50.8
	TOTAL HEALTH INSURANCE CLAIMS	265,861.12	1,091,738.35	2,147,240.00	1,055,501.65	50.8
	TOTAL FUND EXPENDITURES	265,861.12	1,091,738.35	2,147,240.00	1,055,501.65	50.8
	NET REVENUE OVER EXPENDITURES	(256,870.43)	240,347.19	709,060.00	468,712.81	33.9

EQUIPMENT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TAXES					
304-0000-311-12-01	SALES TAX	39,219.75	213,442.44	440,000.00	226,557.56	48.5
	TOTAL TAXES	39,219.75	213,442.44	440,000.00	226,557.56	48.5
	INTEREST					
304-0000-361-20-00	INVESTMENT	.00	6,731.57	.00	(6,731.57)	.0
	TOTAL INTEREST	.00	6,731.57	.00	(6,731.57)	.0
	REVENUE					
304-0000-367-18-00	SALE OF EQUIPMENT	.00	.00	20,000.00	20,000.00	.0
304-0000-367-18-01	SURPLUS AUCTION	312.00	4,962.00	.00	(4,962.00)	.0
	TOTAL REVENUE	312.00	4,962.00	20,000.00	15,038.00	24.8
	TOTAL FUND REVENUE	39,531.75	225,136.01	460,000.00	234,863.99	48.9

EQUIPMENT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GENERAL SERVICES					
	SHOP					
304-4110-516-30-05	CREA VENDOR FEES	672.43	3,998.62	.00	(3,998.62)	.0
304-4110-516-30-07	CREDIT CARD CHARGES	18.18	118.99	.00	(118.99)	.0
304-4110-516-30-41	P.D. VEHICLE LEASE/PURCH	.00	122,804.01	86,940.00	(35,864.01)	141.3
304-4110-516-30-90	VEHICLES & EQUIPMENT	18,161.00	18,161.00	363,000.00	344,839.00	5.0
304-4110-516-59-00	MISCELLANEOUS	.00	66.81	.00	(66.81)	.0
304-4110-516-90-01	GENERAL FUND	.00	.00	301.00	301.00	.0
304-4110-516-90-02	SHOP FUND	.00	.00	8,367.00	8,367.00	.0
	TOTAL SHOP	18,851.61	145,149.43	458,608.00	313,458.57	31.7
	TOTAL GENERAL SERVICES	18,851.61	145,149.43	458,608.00	313,458.57	31.7
	TOTAL FUND EXPENDITURES	18,851.61	145,149.43	458,608.00	313,458.57	31.7
	NET REVENUE OVER EXPENDITURES	20,680.14	79,986.58	1,392.00	(78,594.58)	5746.2

AIRPORT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	07177/0010					
	STATE/COLO					
401-0000-332-16-00	FUEL	1,656.34	6,375.92	20,000.00	13,624.08	31.9
	TOTAL STATE/COLO	1,656.34	6,375.92	20,000.00	13,624.08	31.9
	AIRPORT					
401-0000-363-11-00	AIRLINES	2,696.90	16,251.24	50,000.00	33,748.76	32.5
401-0000-363-11-01	LANDING FEES	4,395.39	25,606.03	36,338.00	10,731.97	70.5
401-0000-363-11-02	RENT	1,579.46	4,723.28	9,300.00	4,576.72	50.8
401-0000-363-11-08	PASSENGER FACILITY CHG	.00	.00	27,750.00	27,750.00	.0
401-0000-363-12-02	FUEL TAX	755.30	6,126.65	31,000.00	24,873.35	19.8
401-0000-363-13-00	CAR RENTAL	552.41	2,365.65	10,000.00	7,634.35	23.7
401-0000-363-15-00	CORPORATE	344.88	50,926.87	74,000.00	23,073.13	68.8
401-0000-363-16-00	CONCESSIONS	.00	34.69	140.00	105.31	24.8
	TOTAL AIRPORT	10,324.34	106,034.41	238,528.00	132,493.59	44.5
	REVENUE					
401-0000-367-16-00	MISCELLANEOUS SALES & FEE	.00	155.50	.00	(155.50)	.0
	TOTAL REVENUE	.00	155.50	.00	(155.50)	.0
	GRANTS					
401-0000-368-20-00	STATE OF COLORADO	.00	38,814.30	.00	(38,814.30)	.0
401-0000-368-21-00	FEDERAL GRANTS	102,687.11	206,223.18	754,681.00	548,457.82	27.3
	TOTAL GRANTS	102,687.11	245,037.48	754,681.00	509,643.52	32.5
	TOTAL FUND REVENUE	114,667.79	357,603.31	1,013,209.00	655,605.69	35.3

AIRPORT FUND

A - 401-5819-588-10-01 R	AIRPORT REGULAR WAGES OVERTIME CITY RETIREMENT	14,560.00				
	REGULAR WAGES DVERTIME	14,560.00				
	REGULAR WAGES DVERTIME	14,560.00				
	OVERTIME	14,560.00				
401-5819-588-11-01 C			71,994.03	154,204.00	82,209.97	46.7
	CITY RETIREMENT	1,759.53	9,797.93	16,897.00	7,099.07	58.0
401-5819-588-16-00 C	SITT INCINCINCIAL	728.00	3,400.98	5,749.00	2,348.02	59.2
401-5819-588-20-01 F	FICA/MEDICARE	1,190.60	5,921.54	8,112.00	2,190.46	73.0
401-5819-588-21-01 H	HEALTH/LIFE INSURANCE	3,123.00	20,261.00	37,296.00	17,035.00	54.3
401-5819-588-21-05 D	DENTAL INSURANCE	210.00	1,120.00	1,680.00	560.00	66.7
401-5819-588-21-06 V	VORKMENS COMPENSATION	395.38	2,365.39	1,600.00	(765.39)	147.8
401-5819-588-21-07 U	JNEMPLOYMENT	32.64	163.58	304.00	140.42	53.8
401-5819-588-30-19 II	NSURANCE & BONDS	2,309.71	9,860.05	11,505.00	1,644.95	85.7
401-5819-588-30-37 S	SOLAR LEASE	.00	13,418.00	6,800.00	(6,618.00)	197.3
401-5819-588-30-90 C	CONTRACT SERVICES-OTHER	.00	109,273.32	.00	(109,273.32)	.0
401-5819-588-30-93 E	EQUIPMENT EXPENSE	.00	43,127.00	45,000.00	1,873.00	95.8
401-5819-588-32-90 N	MAINT CONTRACTS-OTHER	.00	.00	35,000.00	35,000.00	.0
401-5819-588-40-00 T	TRAVEL & TRAINING	.00	737.36	8,000.00	7,262.64	9.2
401-5819-588-42-01 T	TELEPHONE	140.00	930.00	2,374.00	1,444.00	39.2
401-5819-588-43-01 E	ELECTRIC	621.13	4,155.91	10,500.00	6,344.09	39.6
401-5819-588-43-03 G	GAS	86.96	5,164.42	2,500.00	(2,664.42)	206.6
401-5819-588-43-04 R	REFUSE	45.05	262.18	500.00	237.82	52.4
401-5819-588-43-05 V	VATER	.00	641.00	1,500.00	859.00	42.7
	OFFICE SUPPLIES	.00	40.55	1,000.00	959.45	4.1
	CLOTHING ALLOWANCE	.00	.00	2,000.00	2,000.00	.0
	DPERATING SUPPLIES	.00	1,620.79	10,500.00	8,879.21	15.4
	OTHER REPAIR & MAINT	.00	1,074.77	.00	(1,074.77)	.0
	GROUNDS & RUNWAY	1,464.97	7,185.85	18,000.00	10,814.15	39.9
	EQUIPMENT REPAIR-INTERNAL	3,355.94	5,784.73	10,000.00	4,215.27	57.9
	FLEET FUEL COSTS	608.32	6,395.67	3,000.00	(3,395.67)	213.2
	SPECIAL EVENTS & MARKETING	.00	1,980.14	6,000.00	4,019.86	33.0
	MEMBERSHIP & DUES	.00	353.00	1,200.00	847.00	29.4
	PUBLICATION/SUBSCRIPTION	.00	.00	950.00	950.00	.0
	CAPITAL PROJECTS	.00	57,403.85	.00	(57,403.85)	.0
	AIP-32 T W SHOULDERS PHASE 2	.00	34,538.57	.00	(34,538.57)	.0
	AIRPORT MASTER PLAN ACT#16	.00	4,139.90	.00	(4,139.90)	.0
	EQUIPMENT FUND	(184.00)		.00	184.00	.0
	DEPRECIATION EXPENSE	.00	.00	275,000.00	275,000.00	.0
Т	TOTAL AIRPORT	30,447.23	422,927.51	677,171.00	254,243.49	62.5
Т	TOTAL ENTERPRISE	30,447.23	422,927.51	677,171.00	254,243.49	62.5
т	TOTAL FUND EXPENDITURES	30,447.23	422,927.51	677,171.00	254,243.49	62.5
N	NET REVENUE OVER EXPENDITURES	84,220.56	(65,324.20)	336,038.00	401,362.20	(19.4)

DISPATCH FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
402-0000-333-21-00	E-911 AUTHORITY	.00	.00	122,206.00	122,206.00	.0
	TOTAL SOURCES 333	.00	.00	122,206.00	122,206.00	.0
	USER FEES					
402-0000-348-10-01	MONTEZUMA COUNTY SHERIFF	.00	315,085.00	315,085.00	.00	100.0
402-0000-348-10-02	CITY OF CORTEZ	.00	327,214.00	327,214.00	.00	100.0
402-0000-348-10-03	CORTEZ FIRE DEPARTMENT	.00	56,124.00	56,124.00	.00	100.0
402-0000-348-10-04	MANCOS FIRE DEPARTMENT	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-10-05	DOLORES FIRE DEPARTMENT	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-10-06	LEWIS-ARRIOLA FIRE DEPT	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-10-07	PLEASANT VIEW FIRE DEPT	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-10-11	MANCOS MARSHALL	.00	40,155.00	40,155.00	.00	100.0
402-0000-348-10-12	DOLORES COUNTY	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-10-14	MESA VERDE NATIONAL PARK	.00	8,715.00	8,715.00	.00	100.0
402-0000-348-15-00	SW MEMORIAL HOSPITAL	.00	80,568.00	80,568.00	.00	100.0
	TOTAL USER FEES	.00	871,436.00	871,436.00	.00	100.0
	TOTAL FUND REVENUE	.00	871,436.00	993,642.00	122,206.00	87.7

DISPATCH FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PUBLIC SAFETY					
	POLICE SUPPORT SERVICES					
402-4222-422-10-01	REGULAR WAGES	69,962.61	277,290.73	550,998.00	273,707.27	50.3
402-4222-422-11-01	OVERTIME	3,967.43	18,508.19	46,430.00	27,921.81	39.9
402-4222-422-16-00	CITY RETIREMENT	3,498.13	13,539.82	26,000.00	12,460.18	52.1
402-4222-422-20-01	FICA/MEDICARE	5,341.11	21,298.93	42,000.00	20,701.07	50.7
402-4222-422-21-01	HEALTH/LIFE INSURANCE	18,683.00	91,903.00	195,000.00	103,097.00	47.1
402-4222-422-21-05	DENTAL INSURANCE	840.00	4,340.00	7,200.00	2,860.00	60.3
402-4222-422-21-06	WORKMENS COMPENSATION	295.59	1,768.41	1,000.00	(768.41)	176.8
402-4222-422-21-07	UNEMPLOYMENT	147.88	591.70	1,500.00	908.30	39.5
402-4222-422-30-19	INSURANCE & BONDS	.00	.00	1,664.00	1,664.00	.0
402-4222-422-30-34	EMPLOYEE LICENSES/TESTING	.00	879.50	1,500.00	620.50	58.6
402-4222-422-30-90	CONTRACT SERVICES-OTHER	221.23	1,294.57	500.00	(794.57)	258.9
402-4222-422-32-90	MAINT CONTRACTS-OTHER	.00	1,895.00	3,250.00	1,355.00	58.3
402-4222-422-40-00	TRAVEL/TRAINING	.00	5,251.35	12,000.00	6,748.65	43.8
402-4222-422-42-01	TELEPHONE	75.00	1,089.72	2,000.00	910.28	54.5
402-4222-422-44-00	OFFICE SUPPLIES	.00	783.36	3,250.00	2,466.64	24.1
402-4222-422-45-10	OPERATING SUPPLIES-OTHER	.00	49.50	5,400.00	5,350.50	.9
402-4222-422-46-02	OTHER REPAIR & MAINT	908.62	908.62	.00	(908.62)	.0
402-4222-422-46-10	COMPUTER MAINTENANCE	.00	.00	5,000.00	5,000.00	.0
402-4222-422-50-00	MEMBERSHIP & DUES	.00	100.00	550.00	450.00	18.2
	TOTAL POLICE SUPPORT SERVICES	103,940.60	441,492.40	905,242.00	463,749.60	48.8
	TOTAL PUBLIC SAFETY	103,940.60	441,492.40	905,242.00	463,749.60	48.8
	TOTAL FUND EXPENDITURES	103,940.60	441,492.40	905,242.00	463,749.60	48.8
	NET REVENUE OVER EXPENDITURES	(103,940.60)	429,943.60	88,400.00	(341,543.60)	486.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TAXES					
403-0000-311-12-01	SALES TAX	170,931.69	930,247.53	1,841,091.00	910,843.47	50.5
	TOTAL TAXES	170,931.69	930,247.53	1,841,091.00	910,843.47	50.5
	SERVICES					
403-0000-341-16-00	CONCESSIONS	.00	.00	850.00	850.00	.0
403-0000-341-21-00	RECREATION PROGRAMS	631.00	6,514.00	7,000.00	486.00	93.1
	TOTAL SERVICES	631.00	6,514.00	7,850.00	1,336.00	83.0
	FEES					
403-0000-344-11-03	HEALTHWAYS/SILVER SNEAKER	5,414.75	31,524.00	41,267.00	9,743.00	76.4
	MISC REC ACTIVITIES	.00	.00	3,000.00	3,000.00	.0
	TOTAL FEES	5,414.75	31,524.00	44,267.00	12,743.00	71.2
	FEES					
403-0000-346-20-00	PASSES/ADMISSION	16,983.99	124,415.12	208,400.00	83,984.88	59.7
403-0000-346-20-01 403-0000-346-20-02	GENERAL ADMISSION MERCHANDISE	10,174.00 310.31	63,980.23 1,664.67	120,776.00 2,200.00	56,795.77 535.33	53.0 75.7
100 0000 010 20 02	TOTAL FEES	27,468.30	190,060.02	331,376.00	141,315.98	57.4
	TOTAL FEES			331,370.00		
	CHARGES					
403-0000-347-17-00	FACILITY USE FEE	715.00	9,053.75	5,000.00	(4,053.75)	181.1
	TOTAL CHARGES	715.00	9,053.75	5,000.00	(4,053.75)	181.1
	INTEREST					
403-0000-361-20-00	INVESTMENT	.00	16,338.01	.00	(16,338.01)	.0
	TOTAL INTEREST	.00	16,338.01	.00	(16,338.01)	.0
	CASH					
403-0000-365-10-00	OVERAGE/SHORTAGE	2.00	(45.00)	.00	45.00	.0
	TOTAL CASH	2.00		.00	45.00	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
403-0000-367-16-00	MISCELLANEOUS SALES & FEE	.00	1,480.18	1,000.00	(480.18)	148.0
	TOTAL REVENUE	.00	1,480.18	1,000.00	(480.18)	148.0
	TOTAL FUND REVENUE	205,162.74	1,185,172.49	2,230,584.00	1,045,411.51	53.1

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PARKS & RECREATION					
	RECREATION CENTER					
403-4556-456-10-01	REGULAR WAGES	66,173.92	308,983.71	879,200.00	570,216.29	35.1
403-4556-456-10-10	EMPLOYEE INCENTIVES	.00	336.50	.00	(336.50)	.0
403-4556-456-11-01	REGULAR OVERTIME	6,416.81	12,839.25	3,959.00	(8,880.25)	324.3
403-4556-456-16-00	CITY RETIREMENT	1,259.87	5,852.49	14,501.00	8,648.51	40.4
403-4556-456-20-01	FICA/MEDICARE	5,531.44	24,422.53	56,080.00	31,657.47	43.6
403-4556-456-21-01	HEALTH/LIFE INSURANCE	5,619.47	39,951.01	189,750.00	149,798.99	21.1
403-4556-456-21-05	DENTAL INSURANCE	298.74	2,338.39	2.00	(2,336.39)	11691
403-4556-456-21-06	WORKMENS COMPENSATION	659.28	3,944.22	5,800.00	1,855.78	68.0
403-4556-456-21-07	UNEMPLOYMENT	145.15	643.60	2,224.00	1,580.40	28.9
403-4556-456-30-04	COMPUTER/SOFWARE SERVICES	.00	9,053.62	.00	(9,053.62)	.0
403-4556-456-30-07	CREDIT CARD CHARGES	842.44	5,612.14	3,000.00	(2,612.14)	187.1
403-4556-456-30-19	INSURANCE & BONDS	8,588.51	25,843.54	34,322.00	8,478.46	75.3
403-4556-456-30-34	EMPLOYEE LICENSES/TESTING	.00	874.00	500.00	(374.00)	174.8
403-4556-456-30-90	CONTRACT SERVICES-OTHER	1,720.75	11,394.36	25,000.00	13,605.64	45.6
403-4556-456-32-90	MAINT CONTRACTS-OTHER	.00	3,175.60	4,400.00	1,224.40	72.2
403-4556-456-40-00	TRAVEL & TRAINING	.00	2,182.66	19,500.00	17,317.34	11.2
403-4556-456-42-01	TELEPHONE	90.00	1,100.86	1,060.00	(40.86)	103.9
403-4556-456-42-10	FIBER CHARGES	599.64	3,597.84	7,200.00	3,602.16	50.0
403-4556-456-43-01	ELECTRIC	9,692.19	44,031.94	120,000.00	75,968.06	36.7
403-4556-456-43-02	SEWER	.00	2,855.00	8,400.00	5,545.00	34.0
403-4556-456-43-03	GAS	3,778.35	63,073.79	44,000.00	(19,073.79)	143.4
403-4556-456-43-04	REFUSE	235.40	1,369.95	2,600.00	1,230.05	52.7
403-4556-456-43-05	WATER	317.24	1,722.54	4,000.00	2,277.46	43.1
403-4556-456-44-00	OFFICE SUPPLIES	.00	218.48	500.00	281.52	43.7
403-4556-456-45-06	CHEMICALS & LAB	197.08	3,471.03	15,000.00	11,528.97	23.1
403-4556-456-45-07	CLOTHING ALLOWANCE	.00	2,305.74	2,000.00	(305.74)	115.3
403-4556-456-45-10	OPERATING SUPPLIES-OTHER	929.43	20,348.11	45,000.00	24,651.89	45.2
403-4556-456-45-22	COPIER EXPENSE	.00	2,689.87	5,500.00	2,810.13	48.9
403-4556-456-45-23	CONCESSION	.00	1,493.54	4,000.00	2,506.46	37.3
403-4556-456-45-28	AQUATICS	.00	.00	2,000.00	2,000.00	.0
403-4556-456-45-29	BUILDING	.00	34.95	.00	(34.95)	.0
403-4556-456-45-30	RECREATION	158.72	560.59	25,000.00	24,439.41	2.2
403-4556-456-46-02	OTHER REPAIR & MAINT	777.25	23,859.75	87,760.00	63,900.25	27.2
403-4556-456-46-10	COMPUTER MAINTENANCE	.00	.00	1,000.00	1,000.00	.0
403-4556-456-48-90	PRINTING-OTHER	.00	278.00	200.00	(78.00)	139.0
403-4556-456-49-03	ADVERTISING-OTHER	.00	1,796.92	1,500.00	(296.92)	119.8
403-4556-456-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	45.00	45.00	.0
403-4556-456-55-00	SPECIAL EVENTS	.00	154.07	26,000.00	25,845.93	.6
403-4556-456-91-00	DEPRECATION EXPENSE	.00	.00	252,000.00	252,000.00	.0
	TOTAL RECREATION CENTER	114,031.68	632,410.59	1,893,003.00	1,260,592.41	33.4
	TOTAL PARKS & RECREATION	114,031.68	632,410.59	1,893,003.00	1,260,592.41	33.4

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
TOTAL FUND EXPENDITURES	114,031.68	632,410.59	1,893,003.00	1,260,592.41	33.4
NET REVENUE OVER EXPENDITURES	91,131.06	552,761.90	337,581.00	(215,180.90)	163.7

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FEES					
410-0000-346-10-01	SALES METERED WATER	325,696.20	1,346,399.17	3,179,306.55	1,832,907.38	42.4
410-0000-346-10-02	BULK SALES	3,149.25	29,790.75	65,000.00	35,209.25	45.8
410-0000-346-10-03	PENALTY	(.04)	4,441.57	15,000.00	10,558.43	29.6
410-0000-346-10-04	CONNECT/DISCONNECT FEES	2,050.00	8,822.50	20,000.00	11,177.50	44.1
410-0000-346-10-05	WATER DEVELOPMENT FEES	40,859.50	99,061.00	35,000.00	(64,061.00)	283.0
	TOTAL FEES	371,754.91	1,488,514.99	3,314,306.55	1,825,791.56	44.9
	INTEREST					
410-0000-361-20-00	INVESTMENT	.00	7,824.58	1,500.00	(6,324.58)	521.6
	TOTAL INTEREST	.00	7,824.58	1,500.00	(6,324.58)	521.6
	REVENUE					
410-0000-367-11-00	TOWAOC - TREATED WATER	.00	.00	343,495.00	343,495.00	.0
410-0000-367-16-00	MISCELLANEOUS SALES & FEE	.00	.00	331,000.00	331,000.00	.0
410-0000-367-16-01	GENERAL FUND	.00	3,292,652.70	3,700,000.00	407,347.30	89.0
410-0000-367-32-00	CORTEZ SANITATION DIST.	1,100.00	6,600.00	12,000.00	5,400.00	55.0
	TOTAL REVENUE	1,100.00	3,299,252.70	4,386,495.00	1,087,242.30	75.2
	TOTAL FUND REVENUE	372,854.91	4,795,592.27	7,702,301.55	2,906,709.28	62.3

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ENTERPRISE					
	ADMINISTRATIVE					
410-5816-589-21-06	WORKMENS COMPENSATION	242.48	1,450.65	.00	(1,450.65)	.0
410-5816-589-30-07	CREDIT CARD CHARGES	2,443.49	14,690.25	41,000.00	26,309.75	35.8
410-5816-589-30-19	INSURANCE & BONDS	44.04	132.52	598.54	466.02	22.1
410-5816-589-30-21	MVI - O & M CHARGE	.00	.00	6,500.00	6,500.00	.0
410-5816-589-30-22	O & M DWCD	.00	.00	13,000.00	13,000.00	.0
410-5816-589-30-90	OTHER CONTRACTUAL SERVICES	450.00	11,661.27	6,500.00	(5,161.27)	179.4
410-5816-589-40-00	TRAVEL & TRAINING	337.00	1,532.40	7,000.00	5,467.60	21.9
410-5816-589-42-01	TELEPHONE	.00	.00	3,500.00	3,500.00	.0
410-5816-589-42-03	POSTAGE	668.85	5,030.64	7,000.00	1,969.36	71.9
410-5816-589-45-10	OPERATING SUPPLIES	.00	131.01	200.00	68.99	65.5
410-5816-589-46-08	EQUIPMENT REPAIR-INTERNAL	887.06	7,450.43	.00	(7,450.43)	.0
410-5816-589-46-09	FLEET FUEL COSTS	906.66	10,593.88	.00	(10,593.88)	.0
410-5816-589-50-00	MEMBERSHIP & DUES	.00	950.00	1,875.00	925.00	50.7
410-5816-589-51-00	PUBLICATION/SUBSCRIPTION	.00	167.79	300.00	132.21	55.9
410-5816-589-58-00	BAD DEBT EXPENSE	.00	676.93	.00	(676.93)	.0
410-5816-589-59-00	MISCELLANEOUS	.00	19.33	.00	(19.33)	.0
410-5816-589-91-00	DEPRECIATION EXPENSE	.00	.00	35,000.00	35,000.00	.0
	TOTAL ADMINISTRATIVE	5,979.58	54,487.10	122,473.54	67,986.44	44.5

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	FILTRATION & TREATMENT					
410-5817-589-10-01	REGULAR WAGES	33,271.10	133,194.11	310,224.00	177,029.89	42.9
410-5817-589-11-01	OVERTIME	795.94	1,220.10	9,345.00	8,124.90	13.1
410-5817-589-16-00	CITY RETIREMENT	1,532.84	6,143.68	12,051.68	5,908.00	51.0
410-5817-589-20-01	FICA/MEDICARE	2,525.82	9,865.62	18,364.46	8,498.84	53.7
410-5817-589-21-01	HEALTH/LIFE INSURANCE	7,780.00	38,933.00	74,592.00	35,659.00	52.2
410-5817-589-21-05	DENTAL INSURANCE	350.00	1,890.00	3,360.00	1,470.00	56.3
410-5817-589-21-06	WORKMENS COMPENSATION	902.94	5,401.93	4,500.00	(901.93)	120.0
410-5817-589-21-07	UNEMPLOYMENT	68.13	268.80	688.67	419.87	39.0
410-5817-589-30-10	WATER ANALYSIS	474.20	4,538.80	13,000.00	8,461.20	34.9
410-5817-589-30-19	INSURANCE & BONDS	13,663.39	41,114.27	55,499.57	14,385.30	74.1
410-5817-589-30-34	EMPLOYEE LICENSES/TESTING	.00	765.22	500.00	(265.22)	153.0
410-5817-589-30-90	OTHER CONTRACTUAL SERVICES	485.94	9,413.98	10,000.00	586.02	94.1
410-5817-589-40-00	TRAVEL & TRAINING	.00	470.00	5,000.00	4,530.00	9.4
410-5817-589-42-01	TELEPHONE	315.00	2,053.58	7,520.00	5,466.42	27.3
410-5817-589-42-10	FIBER CHARGES	556.00	3,336.00	.00	(3,336.00)	.0
410-5817-589-43-01	ELECTRIC	2,658.79	15,861.47	32,550.00	16,688.53	48.7
410-5817-589-43-03	GAS	531.03	10,601.84	11,000.00	398.16	96.4
410-5817-589-43-04	REFUSE	54.00	324.00	850.00	526.00	38.1
410-5817-589-44-00	OFFICE SUPPLIES	.00	491.38	800.00	308.62	61.4
410-5817-589-45-06	CHEMICALS & LAB	28,745.76	110,051.84	170,000.00	59,948.16	64.7
410-5817-589-45-07	CLOTHING ALLOWANCE	.00	1,503.64	1,200.00	(303.64)	125.3
410-5817-589-45-10	OPERATING SUPPLIES	538.37	1,589.31	5,000.00	3,410.69	31.8
410-5817-589-46-02	OTHER REPAIR & MAINT	7,123.26	23,577.72	28,000.00	4,422.28	84.2
410-5817-589-50-00	MEMBERSHIP & DUES	.00	.00	700.00	700.00	.0
410-5817-589-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	400.00	400.00	.0
410-5817-589-61-34	BACKWASH POND	.00	.00	20,000.00	20,000.00	.0
410-5817-589-91-00	DEPRECIATION EXPENSE	.00	.00	217,195.00	217,195.00	.0
	TOTAL FILTRATION & TREATMENT	102,372.51	422,610.29	1,012,340.38	589,730.09	41.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TRANSMISSION/DISTRIBUTION					
	TRANSIMISSION/DISTRIBUTION					
410-5818-589-10-01	REGULAR WAGES	47,792.59	199,221.29	322,039.20	122,817.91	61.9
410-5818-589-10-10	EMPLOYEE INCENTIVES	.00	229.50	300.00	70.50	76.5
410-5818-589-11-01	OVERTIME	1,603.12	12,967.39	11,025.00	(1,942.39)	117.6
410-5818-589-16-00	CITY RETIREMENT	2,166.96	9,157.43	16,101.96	6,944.53	56.9
410-5818-589-20-01	FICA/MEDICARE	3,664.86	15,648.16	23,367.92	7,719.76	67.0
410-5818-589-21-01	HEALTH/LIFE INSURANCE	10,125.00	57,637.99	139,860.00	82,222.01	41.2
410-5818-589-21-05	DENTAL INSURANCE	525.00	3,010.00	6,300.00	3,290.00	47.8
410-5818-589-21-06	WORKMENS COMPENSATION	798.39	4,776.45	29,700.00	24,923.55	16.1
410-5818-589-21-07	UNEMPLOYMENT	98.76	424.27	876.30	452.03	48.4
410-5818-589-30-04	COMPUTER/SOFTWARE SERVICE	273.51	1,675.86	1,500.00	(175.86)	111.7
410-5818-589-30-11	SOLID WASTE DISPOSAL	.00	.00	1,100.00	1,100.00	.0
410-5818-589-30-19	INSURANCE & BONDS	234.20	704.73	8,343.73	7,639.00	8.5
410-5818-589-30-34	EMPLOYEE LICENSES/TESTING	.00	303.15	1,100.00	796.85	27.6
410-5818-589-30-90	OTHER CONTRACTUAL SERVICES	398.20	4,338.84	7,000.00	2,661.16	62.0
410-5818-589-40-00	TRAVEL & TRAINING	.00	475.00	3,000.00	2,525.00	15.8
410-5818-589-42-01	TELEPHONE	266.13	1,627.98	3,500.00	1,872.02	46.5
410-5818-589-44-00	OFFICE SUPPLIES	.00	11.95	200.00	188.05	6.0
410-5818-589-45-07	CLOTHING ALLOWANCE	.00	1,812.13	3,500.00	1,687.87	51.8
410-5818-589-45-10	OPERATING SUPPLIES	504.43	2,095.38	2,500.00	404.62	83.8
410-5818-589-45-17	LINE REPAIR	.00	13,073.52	50,000.00	36,926.48	26.2
410-5818-589-46-02	OTHER REPAIR & MAINT	82.38	5,197.76	10,000.00	4,802.24	52.0
410-5818-589-50-00	MEMBERSHIP & DUES	.00	.00	200.00	200.00	.0
410-5818-589-51-00	PUBLICATION/SUBSCRIPTION	.00	.00	300.00	300.00	.0
410-5818-589-52-00	EQUIPMENT RENTALS	.00	.00	350.00	350.00	.0
410-5818-589-91-00	DEPRECIATION EXPENSE	.00	.00	125,000.00	125,000.00	.0
	TOTAL TRANSMISSION/DISTRIBUTION	68,533.53	334,388.78	767,164.11	432,775.33	43.6
	TOTAL AIRPORT	.00	.00	.00	.00	.0
	METER MAINTENANCE					
410-5820-589-30-19	INSURANCE & BONDS	.00	.00	387.36	387.36	.0
410-5820-589-30-34	EMPLOYEE LICENSES/TESTING	.00	.00	200.00	200.00	.0
410-5820-589-32-90	MAINT. CONTRACTS - OTHER	.00	.00	7,150.00	7,150.00	.0
410-5820-589-40-00	TRAVEL & TRAINING	.00	.00	500.00	500.00	.0
410-5820-589-45-07	CLOTHING ALLOWANCE	.00	.00	1,000.00	1,000.00	.0
410-5820-589-45-10		6.66	470.96	3,000.00	2,529.04	15.7
	OTHER REPAIR & MAINT	1,881.46	9,169.91	12,350.00	3,180.09	74.3
	TOTAL METER MAINTENANCE	1,888.12	9,640.87	24,587.36	14,946.49	39.2
	TOTAL ALL 21	.00	.00	.00	.00	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	DEBT RETIREMENT					
410-5822-589-70-01	DOLORES WATER PRINCIPAL	.00	2,642,227.00	77,617.00	(2,564,610.00)	3404.2
410-5822-589-70-02	DOLORES WATER INTEREST	.00	26,254.84	172,464.00	146,209.16	15.2
410-5822-589-70-03	STATE LOAN PRINCIPAL	.00	.00	86,785.00	86,785.00	.0
410-5822-589-70-04	STATE LOAN INTEREST	.00	.00	9,289.00	9,289.00	.0
410-5822-589-70-20	DOLA-ENERGY IMPACT ASST INTERE	.00	1,349.34	4,215.00	2,865.66	32.0
410-5822-589-70-21	DOLA-ENERGY IMPACT ASST PRINCP	.00	64,736.94	19,557.00	(45,179.94)	331.0
410-5822-589-70-22	W&P AUTHORITY INTEREST	.00	802.03	5,128.00	4,325.97	15.6
410-5822-589-70-23	W&P AUTHORITY PRINCIPAL	.00	200,507.35	26,962.00	(173,545.35)	743.7
410-5822-589-70-26	CWCB (CT-2015-152) INTEREST	.00	1,223.69	.00	(1,223.69)	.0
410-5822-589-70-27	CWCB (CT-2015-152 PRINCIPAL	.00	355,551.51	3,700,000.00	3,344,448.49	9.6
410-5822-589-70-28	GEN FUND INTEREST	197,559.16	197,559.16	.00	(197,559.16)	.0
410-5822-589-70-29	GEN FUND PRINCIPAL	141,461.46	141,461.46	.00	(141,461.46)	.0
	TOTAL DEBT RETIREMENT	339,020.62	3,631,673.32	4,102,017.00	470,343.68	88.5
	CAPITAL PROJECTS					
410-5855-589-60-06	WATER DISTRIBUTION IMP	14,425.18	125,794.19	270,000.00	144,205.81	46.6
410-5855-589-60-07	TREATMENT PLANT	25.33	12,125.99	310,000.00	297,874.01	3.9
410-5855-589-60-10	CAPITAL PROJECTS	40,623.50	564,495.86	754,000.00	189,504.14	74.9
410-5855-589-61-47	CONSERVATION PROJECT	.00	5,597.34	50,000.00	44,402.66	11.2
410-5855-589-61-48	RATE STUDY	.00	30,667.90	.00	(30,667.90)	.0
410-5855-589-61-50	HYDRO INSPECTION/VALVE WORK	.00	.00	30,000.00	30,000.00	.0
410-5855-589-62-05	CAPITAL - TRUCKS	.00	.00	50,000.00	50,000.00	.0
	TOTAL CAPITAL PROJECTS	55,074.01	738,681.28	1,464,000.00	725,318.72	50.5
	TOTAL ALL 60	.00	.00	.00	.00	.0
	TOTAL ENTERPRISE	572,868.37	5,191,481.64	7,492,582.39	2,301,100.75	69.3
	TOTAL FUND EXPENDITURES	572,868.37	5,191,481.64	7,492,582.39	2,301,100.75	69.3
	NET REVENUE OVER EXPENDITURES	(200,013.46)	(395,889.37)	209,719.16	605,608.53	(188.8)

HYDRO PLANT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
415-0000-349-10-02	RPS CREDIT	.00	.00	12,300.00	12,300.00	.0
	TOTAL SOURCES 349	.00	.00	12,300.00	12,300.00	.0
	REVENUE					
415-0000-367-16-18	HYDRO-PRODUCTION CREDITS	.00	.00	4,813.00	4,813.00	.0
415-0000-367-16-19	ENERGY CREDITS	.00	.00.	3,061.00	3,061.00	.0
	TOTAL REVENUE	.00	.00	7,874.00	7,874.00	.0
	SOURCES 371					
415-0000-371-13-00	GENERAL FUND	.00	518,593.81	.00	(518,593.81)	.0
	TOTAL SOURCES 371	.00	518,593.81	.00	(518,593.81)	.0
	TOTAL FUND REVENUE	.00	518,593.81	20,174.00	(498,419.81)	2570.6

HYDRO PLANT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ENTERPRISE					
	ADMINISTRATIVE					
415-5816-589-30-19	INSURANCE & BONDS	738.20	2,221.32	4,317.00	2,095.68	51.5
415-5816-589-46-02	OTHER REPAIR & MAINT	.00	.00	1,000.00	1,000.00	.0
415-5816-589-70-22	W&P AUTHORITY INTEREST	.00	10,168.51	10,169.00	.49	100.0
415-5816-589-70-23	W&P AUTHORITY PRINCIPAL	.00	508,425.30	59,237.00	(449,188.30)	858.3
415-5816-589-70-24	GEN FUND INTEREST	31,115.63	31,115.63	.00	(31,115.63)	.0
415-5816-589-70-25	GEN FUND PRINCIPAL	22,280.22	22,280.22	.00.	(22,280.22)	.0
	TOTAL ADMINISTRATIVE	54,134.05	574,210.98	74,723.00	(499,487.98)	768.5
	TOTAL ENTERPRISE	54,134.05	574,210.98	74,723.00	(499,487.98)	768.5
	TOTAL FUND EXPENDITURES	54,134.05	574,210.98	74,723.00	(499,487.98)	768.5
	NET REVENUE OVER EXPENDITURES	(54,134.05)	(55,617.17)	(54,549.00)	1,068.17	(102.0)

CCN FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
416-0000-340-10-01	FIBER TO THE BUSINESS	.00	15,035.00	185,004.00	169,969.00	8.1
416-0000-340-10-02	CONNECTION DROPS	.00	210.00	.00	(210.00)	.0
416-0000-340-10-03	DARK FIBER	5,473.96	47,792.76	12,962.00	(34,830.76)	368.7
416-0000-340-10-04	EQUIPMENT RENTAL FEES	.00	1,295.00	.00	(1,295.00)	.0
416-0000-340-10-05	FIBER SERVICE	.00	9,540.00	.00	(9,540.00)	.0
416-0000-340-10-06	VERO LEASE PAYMENT	.00	1,800,000.00	.00	(1,800,000.00)	.0
	TOTAL SOURCES 340	5,473.96	1,873,872.76	197,966.00	(1,675,906.76)	946.6
	FEES					
416-0000-342-05-00	E-RATE REVENUE	3,400.00	52,590.72	109,006.00	56,415.28	48.3
416-0000-342-12-00	GOVNET	7,693.11	54,759.81	155,028.00	100,268.19	35.3
	TOTAL FEES	11,093.11	107,350.53	264,034.00	156,683.47	40.7
	TOTAL FUND REVENUE	16,567.07	1,981,223.29	462,000.00	(1,519,223.29)	428.8

CCN FUND

	ENTERPRISE					
	CITY COMMUNITY NETWORK					
416-5830-582-10-01	REGULAR WAGES	7,456.80	32,312.80	66,140.00	33,827.20	48.9
416-5830-582-16-00	CITY RETIREMENT	372.84	1,615.64	3,165.00	1,549.36	51.1
416-5830-582-20-01	FICA/MEDICARE	567.13	2,452.03	4,593.00	2,140.97	53.4
416-5830-582-21-01	HEALTH/LIFE INSURANCE	1,556.00	9,336.00	18,648.00	9,312.00	50.1
416-5830-582-21-05	DENTAL INSURANCE	70.00	420.00	840.00	420.00	50.0
416-5830-582-21-06	WORKMENS COMPENSATION	398.56	2,384.43	2,250.00	(134.43)	106.0
416-5830-582-21-07	UNEMPLOYMENT	14.91	64.61	172.00	107.39	37.6
416-5830-582-30-19	INSURANCE & BONDS	17.02	51.21	65.00	13.79	78.8
416-5830-582-30-23	EQUIPMENT RENTALS	.00	.00	500.00	500.00	.0
416-5830-582-30-90	OTHER CONTRACTUAL SERVICES	.00	30.00	3,620.00	3,590.00	.8
416-5830-582-40-00	TRAVEL & TRAINING	.00	.00	500.00	500.00	.0
416-5830-582-42-01	TELEPHONE	75.00	450.00	900.00	450.00	50.0
416-5830-582-44-00	OFFICE SUPPLIES	.00	.00	200.00	200.00	.0
416-5830-582-45-07	CLOTHING ALLOWANCE	.00	.00	200.00	200.00	.0
416-5830-582-46-02	OTHER REPAIR & MAINT	.00	150.00	15,000.00	14,850.00	1.0
416-5830-582-46-09	FLEET FUEL COSTS	.00	914.87	1,000.00	85.13	91.5
416-5830-582-58-00	BAD DEBT EXPENSE	.00	2,155.20	.00	(2,155.20)	.0
416-5830-582-60-41	OTHER IMPROVEMENTS	.00	.00	5,000.00	5,000.00	.0
416-5830-582-90-02	SHOP FUND	.00	5,585.17	.00	(5,585.17)	.0
416-5830-583-30-33	PROFESSIONAL SERVICES	.00	.00	16,000.00	16,000.00	.0
416-5830-583-30-90	OTHER CONTRACTUAL SERVICES	121.26	1,511.77	4,200.00	2,688.23	36.0
416-5830-583-32-90	MAINT. CONTRACTS - OTHER	.00	6,295.00	48,000.00	41,705.00	13.1
416-5830-583-45-10	OPERATING SUPPLIES	.00	419.21	5,000.00	4,580.79	8.4
416-5830-583-46-02	REPAIR & MAINTENANCE	.00	1,040.00	8,500.00	7,460.00	12.2
416-5830-583-50-00	MEMBERSHIP & DUES	.00	.00	1,165.00	1,165.00	.0
416-5830-583-60-00	CAPITAL PROJECTS	.00	.00	25,000.00	25,000.00	.0
416-5830-583-90-01	GENERAL FUND	.00	.00	11,486.00	11,486.00	.0
416-5830-583-90-02	SHOP FUND	.00	.00	5,300.00	5,300.00	.0
416-5830-583-91-00	DEPRECIATION EXPENSE	.00	.00	90,000.00	90,000.00	.0
416-5830-586-30-56	UPSTREAM CONNECTIVITY	4,982.00	29,892.00	60,000.00	30,108.00	49.8
416-5830-586-44-00	OFFICE SUPPLIES	.00	.00	200.00	200.00	.0
416-5830-586-45-10	OPERATING SUPPLIES	.00	.00	2,500.00	2,500.00	.0
416-5830-586-46-02	OTHER REPAIR & MAINT	.00	.00	10,000.00	10,000.00	.0
	TOTAL CITY COMMUNITY NETWORK	15,631.52	97,079.94	410,144.00	313,064.06	23.7
	TOTAL ENTERPRISE	15,631.52	97,079.94	410,144.00	313,064.06	23.7
	TOTAL FUND EXPENDITURES	15,631.52	97,079.94	410,144.00	313,064.06	23.7
	NET REVENUE OVER EXPENDITURES	935.55	1,884,143.35	51,856.00	(1,832,287.35)	3633.4

REFUSE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CHARGES					
421-0000-347-10-01	SALES REFUSE PICKUP	158,758.90	940,240.51	1,599,953.00	659,712.49	58.8
421-0000-347-10-02	PENALTY	(14.75)	1,491.68	1,000.00	(491.68)	149.2
421-0000-347-10-05	CONTAINER LOCKS	.00	.00	80.00	80.00	.0
421-0000-347-18-00	CHIPPER/MULCHER	.00	.00	450.00	450.00	.0
	TOTAL CHARGES	158,744.15	941,732.19	1,601,483.00	659,750.81	58.8
	INTEREST					
421-0000-361-20-00	INVESTMENT	.00	1,564.92	1,800.00	235.08	86.9
	TOTAL INTEREST	.00	1,564.92	1,800.00	235.08	86.9
	REVENUE					
421-0000-367-12-00	DUMP-TRUCK/LANDFILL FEES	270.00	540.00	1,900.00	1,360.00	28.4
421-0000-367-13-00	RECYCLED REFUSE	5,567.01	7,897.91	30,000.00	22,102.09	26.3
	TOTAL REVENUE	5,837.01	8,437.91	31,900.00	23,462.09	26.5
	TOTAL FUND REVENUE	164,581.16	951,735.02	1,635,183.00	683,447.98	58.2

REFUSE FUND

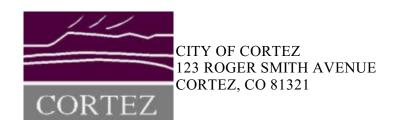
		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ENTERPRISE					
	ADMINISTRATIVE					
421-5816-587-42-01	TELEPHONE	.00	.00	1,100.00	1,100.00	.0
421-5816-587-42-03	POSTAGE	668.86	3,982.64	7,500.00	3,517.36	53.1
421-5816-587-46-08	EQUIPMENT REPAIR-INTERNAL	7,533.38	52,305.72	.00	(52,305.72)	.0
421-5816-587-46-09	FLEET FUEL COSTS	3,375.56	44,538.87	.00	(44,538.87)	.0
421-5816-589-58-00	BAD DEBT EXPENSE	.00	96.89	.00	(96.89)	.0
	TOTAL ADMINISTRATIVE	11,577.80	100,924.12	8,600.00	(92,324.12)	1173.5
	TOTAL INTERFUND SERVICES	.00	.00	.00	.00	.0
	COLLECTION					
421-5823-587-10-01	REGULAR WAGES	42,197.25	183,675.22	461,016.00	277,340.78	39.8
421-5823-587-10-02	REIMBURSED WAGES	.00	(668.57)	.00	668.57	.0
421-5823-587-10-10	EMPLOYEE INCENTIVES	.00	290.00	175.00	(115.00)	165.7
421-5823-587-11-01	OVERTIME	2,174.23	8,214.10	10,000.00	1,785.90	82.1
421-5823-587-16-00	CITY RETIREMENT	2,043.16	8,692.02	17,068.00	8,375.98	50.9
421-5823-587-20-01	FICA/MEDICARE	3,316.63	14,219.00	26,009.00	11,790.00	54.7
421-5823-587-21-01	HEALTH/LIFE INSURANCE	8,591.00	50,001.02	149,184.00	99,182.98	33.5
421-5823-587-21-05	DENTAL INSURANCE	455.00	2,730.00	6,720.00	3,990.00	40.6
421-5823-587-21-06	WORKMENS COMPENSATION	6,788.14	30,742.82	37,250.00	6,507.18	82.5
421-5823-587-21-07	UNEMPLOYMENT	88.74	383.73	975.00	591.27	39.4
421-5823-587-30-11	SOLID WASTE DISPOSAL	37,756.42	182,264.91	460,000.00	277,735.09	39.6
421-5823-587-30-19	INSURANCE & BONDS	3,325.73	10,007.40	2,570.00	(7,437.40)	389.4
421-5823-587-30-34	EMPLOYEE LICENSES/TESTING	284.00	1,063.15	3,600.00	2,536.85	29.5
421-5823-587-30-90	OTHER/CONTRACTUAL SERVICES	.00	2,880.00	4,000.00	1,120.00	72.0
421-5823-587-40-00	TRAVEL & TRAINING	.00	1,029.01	2,000.00	970.99	51.5
421-5823-587-42-01	TELEPHONE	245.00	1,410.00	2,800.00	1,390.00	50.4
421-5823-587-44-00	OFFICE SUPPLIES	.00	25.40	300.00	274.60	8.5
421-5823-587-45-06	CHEMICALS & LAB	.00	.00	500.00	500.00	.0
421-5823-587-45-07	CLOTHING ALLOWANCE	199.73	2,242.48	5,200.00	2,957.52	43.1
421-5823-587-45-10	OPERATING SUPPLIES	4,453.88	32,320.86	45,600.00	13,279.14	70.9
421-5823-587-46-02	OTHER REPAIR & MAINT	.00	5,635.74	6,000.00	364.26	93.9
421-5823-587-50-00	MEMBERSHIP & DUES	.00	1,824.66	.00	(1,824.66)	.0
421-5823-587-63-10	CAPITAL OUTLAY	118,348.12	118,348.12	250,000.00	131,651.88	47.3
421-5823-587-91-00	DEPRECIATION EXPENSE	.00	.00	150,000.00	150,000.00	.0
	TOTAL COLLECTION	230,267.03	657,331.07	1,640,967.00	983,635.93	40.1

REFUSE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	RECYCLING					
421-5824-587-10-01	REGULAR WAGES	16,074.44	63,352.90	129,320.00	65,967.10	49.0
421-5824-587-10-10	EMPLOYEE INCENTIVES	.00	.00	379.00	379.00	.0
421-5824-587-11-01	OVERTIME	801.84	2,603.23	15,656.00	13,052.77	16.6
421-5824-587-16-00	CITY RETIREMENT	664.92	2,860.25	6,511.00	3,650.75	43.9
421-5824-587-20-01	FICA/MEDICARE	1,261.85	4,889.69	9,187.00	4,297.31	53.2
421-5824-587-21-01	HEALTH/LIFE INSURANCE	2,345.00	14,069.98	55,944.00	41,874.02	25.2
421-5824-587-21-05	DENTAL INSURANCE	105.00	630.00	2,520.00	1,890.00	25.0
421-5824-587-21-06	WORKMENS COMPENSATION	816.01	5,425.87	6,112.00	686.13	88.8
421-5824-587-21-07	UNEMPLOYMENT	33.73	131.82	345.00	213.18	38.2
421-5824-587-30-19	INSURANCE & BONDS	217.57	654.69	481.00	(173.69)	136.1
421-5824-587-30-34	EMPLOYEE LICENSES/TESTING	.00	97.86	800.00	702.14	12.2
421-5824-587-30-90	CONTRACTUAL SERVICES	956.10	4,538.40	1,500.00	(3,038.40)	302.6
421-5824-587-40-00	TRAVEL & TRAINING	.00	.00	1,000.00	1,000.00	.0
421-5824-587-42-01	TELEPHONE	95.00	570.00	750.00	180.00	76.0
421-5824-587-42-03	POSTAGE	.00	.00	600.00	600.00	.0
421-5824-587-45-07	CLOTHING ALLOWANCE	300.00	918.87	2,000.00	1,081.13	45.9
421-5824-587-45-10	OPERATING SUPPLIES	.00	2,010.15	4,000.00	1,989.85	50.3
421-5824-587-46-02	OTHER REPAIR & MAINT	.00	398.02	800.00	401.98	49.8
421-5824-587-50-00	MEMBERSHIP & DUES	.00	.00	5,400.00	5,400.00	.0
421-5824-587-91-10	DEPRECIATION EXPENSE	.00	.00	20,000.00	20,000.00	.0
	TOTAL RECYCLING	23,671.46	103,151.73	263,305.00	160,153.27	39.2
	TOTAL ENTERPRISE	265,516.29	861,406.92	1,912,872.00	1,051,465.08	45.0
	TOTAL FUND EXPENDITURES	265,516.29	861,406.92	1,912,872.00	1,051,465.08	45.0
	NET REVENUE OVER EXPENDITURES	(100,935.13)	90,328.10	(277,689.00)	(368,017.10)	32.5

CONSERVATION TRUST FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	STATE/COLO					
603-0000-332-17-00	LOTTERY	.00	.00	336,521.00	336,521.00	.0
	TOTAL STATE/COLO	.00	.00	336,521.00	336,521.00	.0
	TOTAL FUND REVENUE	.00	.00	336,521.00	336,521.00	.0
	NET REVENUE OVER EXPENDITURES	.00	.00	336,521.00	336,521.00	.0



Kelly Koskie
Director of Finance
123 Roger Smith Ave
Cortez, CO. 81321
kkoskie@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: KELLY KOSKIE, DIRECTOR OF FINANCE

Date: 07/25/2023

RE: City Council Chambers AV Options

Attachments

Memo Council AV options Council Chambers PowerPoint



Item No:

Meeting Date: July 25th, 2023

TITLE: City Council AV Equipment Options

SUBMITTING DEPARTMENT: Finance

ATTACHMENTS: Memo & PowerPoint presentation

Background

Plans to replace the AV equipment that resides in the City Council Chambers and provides live streaming services of all City Council meetings were approved in the 2023 budget at \$86,734.00. Since that time there have been wide ranging discussions about the level of quality and corresponding expense needed for an appropriate level of streaming service for Cortez.

Discussion

No new equipment for the Council AV system has been ordered. There is also a new lower cost option to consider.

We are seeking Council guidance regarding the level and quality of user experience for our residents when accessing meeting videos.

As always, I'm available for questions by phone 970-565-3402, in person, or by email at

kkoskie@cortezco.gov

Kelly Koskie

Finance Director, City of Cortez

City Council Chambers AV Equipment

Considerations

Cost

Flexibility

What fits our needs?

We've got options

Option 1\$40,000 to \$80,000

Option 2\$80,000 to \$120,000

- Uses a laptop to stream live video and to YouTube
- Uses 2 camera for split room view
- No outside support

- Replaces console to stream live video and to YouTube
- Uses 3 cameras for full room view
- 1 year of outside support during business hours

We've got options

Option 3\$120,000 to \$180,000

- Replaces console to stream live video and to YouTube
- Uses 3 cameras for panoramic room view
- Includes interactive Council tablets at dais for voting
- 1 year of outside support during business hours

Option 4\$180,000 to \$210,000

- Replaces console to stream live video and to YouTube
- Uses voice recognition cameras to focus on speaker
- Includes interactive Council tablets at dais for voting
- Can integrate with AgendaQuick to create meeting minutes
- 24 hour 7 days a week outside support for 1 year

What do we need?

- A cost efficient way to give the public access to City Council meetings
- A reliable system
- A system that can flex with our changing needs



Rachael Marchbanks

Community/Economic Development Director 123 Roger Smith Ave Cortez, CO. 81321 rmarchbanks@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: Cheryl Lindquist, Permit Technician/Deputy City Clerk

Date: 7/18/2023

RE: Resolution No. 17, Series 2023

DISCUSSION

See attached

BACKGROUND

Quick N Clean CO-03, LLC, (the "Applicant") is requesting approval of a Conditional Use Permit to construct a new 5,380 sq. ft. express car wash with associated vacuum and pay station canopies to be located on property that was platted as 28 separate lots separated by a city-owned alley. City Council has already approved the alley vacation, lot consolidation and site plan for the proposed use. The new consolidated lot totals 2.185 acres. The property is located 1511 E. Main Street, Cortez, CO (the "Property"). The Property is currently vacant. The Property is zoned Commercial Highway (C).

FISCAL IMPACT

None

RECOMMENDATION

Staff and the Planning and Zoning Commission recommend that Council approve the Conditional Use Permit, and state any conditions it feels would be necessary to ensure compliance with the Land Use Code.

MOTION

If agreed upon by the City Council, a possible motion would be:

I move that Council approve Resolution No. 17, Series 2023, a resolution approving a Conditional Use Permit for a new car wash on property located at 1511 E. Main, in the Commercial Highway (C) zone, as submitted by Quick N Clean CO-003, LLC, with the conditions stated in the Resolution.

Attachments

Staff Report
Resolution No. 17, Series 2023
P&Z Resolution No. 12, Series 2023
documentation



Meeting Date: July 25, 2023 Project No. PL22-000023

MEMO

TO: Members of the Cortez City Council

FROM: Nancy Dosdall, Contract City Planner

SUBJECT: Public Hearing on an Application for a Conditional Use Permit for a 5,380 sq. ft. car

wash (Quick N Clean) with associated vacuum and pay station canopies to be located on

property at 1511 E. Main St., Cortez, CO, zoned Commercial Highway (C).

APPLICANT: Michael Scarbrough, Quick N Clean CO-03 LLC

OWNER: Quick N Clean CO-03, LLC

ATTACHMENTS: City Council Resolution No. 17, Series 2023

P&Z Resolution No. 12, Series 2023 Plan Set including: Civil Site Plans

Landscape Plans

Floor Plans

Architectural Elevations

BACKGROUND

Quick N Clean CO-03, LLC, (the "Applicant") is proposing a Conditional Use Permit to construct a new 5,380 sq. ft. express car wash with associated vacuum and pay station canopies to be located on what is currently platted as 28 separate lots separated by a city-owned alley. An alley vacation, lot consolidation and site plan have already been approved for the use. Once consolidated, the new lot will total 2.185 acres. The property is located 1511 E. Main Street, Cortez, CO (the "Property"). The Property is currently vacant. The Property is zoned Commercial Highway (C).

The Property is bounded on the west by commercially zoned land that includes Papa Murphy's, on the east and south by vacant parcels and on the north by East Main St and across East Main St is Safeway. All neighboring properties are zoned Commercial Highway (C.)

DEVELOPMENT STANDARDS

Development Standard	C Zone Requirement	Proposed
Min. lot area (sq. ft.)	3,000	2.185 acres (after
		consolidation)
Min. front yard (ft.)	10'	100+' approx
Min. side yard (ft)	0'	20'+' approx
Min. rear yard (ft)	7'	23' approx
Max. lot coverage	50%	n/a
Min. floor area	n/a	n/a
Max height (ft)	50'	28' 9"
Parking	18 spaces	45 spaces
Landscaping	10% or 9,518 sq. ft.	40,992 sq. ft. or 43%

ISSUES

The purpose of the site plan review is to ensure compliance with all regulations and to protect the public health, safety and welfare, to promote balanced growth, to ensure adequate provision of public services and facilities and to guide the character of the city. Section 6-14.12 (f) states:

The Planning Commission in its consideration shall use the standards set forth in Chapter 5 of this code and shall include paving and layout of streets, alleys and sidewalks, means of ingress and egress, provisions for drainage, parking spaces, areas designated for landscaping, and other aspects deemed by the planning commission necessary to consider in the interest of promoting the public health, safety, order, convenience, prosperity and general welfare.

A conditional use is a use that may be permitted subject to conditions imposed upon the approval of the use that are designed to reasonably mitigate any adverse impacts upon surrounding properties. Both the planning commission and the city council shall use the following criteria in reviewing conditional use permit requests. It is specifically understood that certain criteria listed below may not apply to a particular application. The applicant shall adequately demonstrate that the applicable criteria have been met:

- (1) The proposed conditional use is compatible with adjacent existing uses and other allowed uses in the zoning district. Such compatibility shall be expressed in terms of appearance, architectural scale and features, site design and scope, landscaping, as well as the control of adverse impacts including noise, vibration, smoke, fumes, gas dust, odor, lighting, glare, traffic circulation, parking, or other undesirable or hazardous conditions.
- (2) The proposed conditional use has incorporated design features sufficient to protect adjacent uses including but not limited to: service areas, pedestrian and vehicular circulation, safety provisions, access ways to and from the site, buffering, fencing and site building placement.
- (3) All proposed accessory uses must demonstrate that they are necessary and desirable. All proposed accessory uses shall comply with the requirements of subsections(f)(1) and (2) of this section. Undesirable impacts created by these uses shall be controlled or eliminated.

- (4) Adequate public services (such as: streets, off-street parking, pedestrian facilities, water, sewer, gas, electricity, police and fire protection) must be available without the reduction of services to other existing uses.
- (5) Provisions for proper maintenance of the building, parking and loading areas, drives, lighting, signs, landscaping, etc. shall be provided.
- (6) The proposed conditional use shall conform to adopted plans, hours of operation, polices and requirements for parking and loading, signs, highway access, and all other applicable regulations of this code and other applicable regulations.

DISCUSSION

The project as submitted appears to meet all development standards. Comments below and suggested conditions will ensure adequate access, drainage, and all other aspects to promote the public health, safety, order, convenience, prosperity and general welfare.

AGENCY REVIEW (Note – two rounds of comments were collected after a revised submittal and most agencies combined their comments on the site plan and alley vacation plat)

GIS Coordinator (Doug Roth)

No issues with the configuration of this site plan or procedurally vacating the 16' Alley ROW in order to rededicate the same area as a non-exclusive utility easement.

Cortez City Engineer (Kevin Kissler)

There is a sewer line that also runs on the south side of their property within their property boundaries, I'd like to see their site plan include at least a 10' utility easement on the south side of the lot as well as their proposed 40' easement on the west side of the lot. Also, I would like to see their grease trap configuration included in the plans so we can pass that along to the sanitation district for their review. They need to specify the sidewalk width as 5' and being composed of 4500 psi concrete

Cortez Sanitation District (Jim Webb)

After a careful review of the final plat, I have noted they have identified all of the Sanitation District's Collection system assets and we have no issues with the proposed plat.

Atmos Energy (Gary Arnett)

Thank you for the clarification.

The existing width is good but if we ever needed to repair or replace that line it would be nice to have some additional room to the N. of the existing easement +5'. The fiber optic line appears to be close.

ALTERNATIVES

- 1. The Commission can recommend that the Council approve the Conditional Use Permit for the proposed car wash on property located at 1511 E. Main, in the C zone, as submitted by Quick N Clean CO-03 LLC; or
- **2.** The Commission can recommend denial of the application for the Conditional Use Permit and state its reasons; or

- **3.** The Commission can ask for more information and table the application or continue the application to a date certain; or
- **4.** The Commission can recommend that Council approve the Conditional Use Permit, and state any conditions it feels would be necessary to ensure compliance with the Land Use Code.

RECOMMENDATION

Staff recommends Alternative "4" above, approval of the Conditional Use Permit through Cortez City Council Resolution No. 17, Series 2023, with 5 conditions.

The Planning and Zoning Commission recommends that Council approve the Conditional Use Permit for a new car wash on property located at 1511 E. Main, in the Commercial Highway (C) zone, as submitted by Quick N Clean CO-003, LLC through Cortez City Council Resolutions No. 17, Series 2023, with the following conditions:

- 1. All requirements of utility providers, City departments, CDOT and affected districts must be satisfied, as outlined in adopted City Codes and other regulatory documents. Specifically, all public improvements shall comply with the minimum requirements of the 2009 City of Cortez Construction Design Standards and Specifications.
- 2. The appropriate construction drawings and reports for the project, signed and stamped by a Colorado licensed architect or engineer, must be approved by the Building Official and City Engineer, and a building permit obtained prior to any construction on the Property.
- 3. The landscaping improvements shall be installed prior to issuances of a Certificate of Occupancy. Irrigation and maintenance must be provided. In the event that construction of the building and all other requirements are met prior to the installation of the landscaping, and the Applicant desires a Certificate of Occupancy, the Applicant may choose to provide a financial surety and obtain a CO in advance of completing the landscaping improvements. In this event, the Applicant shall provide an assurance bond, letter of credit, or other financial security agreed to by both parties, providing a guarantee of installation of the landscaping within a time frame approved by the City of Cortez.
- 4. The ROW vacation and plat amendment shall be approved and recorded prior to issuance of a building permit for the property.
- 5. The alley vacation and plat amendment shall be recorded prior to issuance of a building permit.

CORTEZ CITY COUNCIL RESOLUTION NO. 17, SERIES 2023

A Resolution approving a Conditional Use Permit for a car wash located at 1511 E. Main St., Cortez, Colorado, located in the Commercial Highway (C) zoning district.

WHEREAS, the owner/applicant Quick N Clean CO-03 LLC (the "Owner/applicant") has applied for review of a conditional use permit for establishment of a new car wash to be located on property at 1511 E. Main St., Cortez, Colorado (the "Property") and more particularly described as:

Lots 1 through 28 inclusive, Block 2, Veach Subdivision, the plat of which is recorded in Book 8 at Page 6 of the real property records of the Montezuma County Clerk and Recorder's Office.

WHEREAS, the Owner/applicant presented a request and necessary submittal items for review of the application by the City Planning and Zoning Commission at a regular meeting held on July 18, 2023; and

WHEREAS, the Cortez Land Use Code Section 6.10, Conditional Use Permits, indicates that the owner or developer of a property may request a conditional use permit for development of said property; and

WHEREAS, the Planning and Zoning Commission reviewed the request for a Conditional Use Permit and is recommending approval of the request on the Property, as evidenced in the adoption of P&Z Resolution No. 12, Series 2023; and

WHEREAS, it appears that all requirements of Chapters 5.00 and 6.00 of the City's Land Use Code for issuance of a conditional use permit on the Property have been met.

NOW, THERFORE, BE IT RESOLVED BY THE CORTEZ CITY COUNCIL:

THAT, this Resolution No. 17, Series 2023, establishes the conditions of approval for a Conditional Use Permit on the Property; and

THAT, the Conditional Use Permit for the Property is hereby approved, subject to the following conditions to ensure compliance with the standards in the Land Use Code for a conditional use permit:

a. All requirements of utility providers, City departments, CDOT and affected districts must be satisfied, as outlined in adopted City Codes and other regulatory documents.

- Specifically, all public improvements shall comply with the minimum requirements of the 2009 City of Cortez Construction Design Standards and Specifications and all requirements of CDOT for required highway improvements.
- b. Operation of the business shall not exceed CRS 25-12-103, maximum permissible noise levels. Specifically, from 7:00am to 7:00pm noise levels shall not exceed 55 db(A) at the property line. From 7:00pm to 7:00am noise levels shall not exceed 50 db(A) at the property line.
- c. The Owner/applicant shall operate the business in conformance with all provision of the submitted narrative.

MOVED, SECONDED, AND ADOPTED THIS 25th DAY OF JULY, 2023

	CORTEZ CITY COUNCIL	
ATTEST:	Rachel B. Medina, Mayor	
Linda L. Smith, City Clerk		

CITY OF CORTEZ PLANNING AND ZONING COMMISSION RESOLUTION NO. 12, SERIES 2023

A Resolution Recommending Approval of a Conditional Use Permit for a car wash located at 1511 E. Main St., Cortez, Colorado, located in the Commercial Highway (C) zoning district.

WHEREAS, owner/applicant Quick N Clean CO-03 LLC (the "Owner/applicant") has applied for review of a conditional use permit for establishment of a new car wash to be located on property at 1511 E. Main St., Cortez, Colorado (the "Property") and more particularly described as:

Lots 1 through 28 inclusive, Block 2, Veach Subdivision, the plat of which is recorded in Book 8 at Page 6

WHEREAS, the Owner/applicant presented a request and necessary submittal items for review of the application by the City Planning and Zoning Commission at a regular meeting held on July 18, 2023; and

WHEREAS, the Cortez Land Use Code Section 6.10, Conditional Use Permits, indicates that the owner or developer of a property may request a conditional use permit for development of said property; and

WHEREAS, the Planning and Zoning Commission reviewed the request for a Conditional Use Permit and is recommending approval of the request on the Property, as evidenced in the adoption of this P&Z Resolution No. 12, Series 2023; and

WHEREAS, based on the evidence and testimony presented at said meeting, the Planning and Zoning Commission is recommending approval of the requested Conditional Use Permit; and

WHEREAS, it appears that all requirements of Chapters 5.00 and 6.00 of the City's Land Use Code for development of this site have been met.

NOW, THERFORE, BE IT RESOLVED BY THE CITY OF CORTEZ PLANNING AND ZONING COMMISSION:

THAT, P&Z Resolution No. 12, Series 2023, establishes the conditions of approval for a Conditional Use Permit on the Property; and

THAT, the Conditional Use Permit for the Property is hereby recommended to Council for approval, subject to the following conditions to ensure compliance with the standards in the Cortez Land Use Code for a conditional use permit:

- a. All requirements of utility providers, City departments, CDOT and affected districts must be satisfied, as outlined in adopted City Codes and other regulatory documents. Specifically, all public improvements shall comply with the minimum requirements of the 2009 City of Cortez Construction Design Standards and Specifications and all requirements of CDOT for required highway improvements.
- b. Operation of the business shall not exceed CRS 25-12-103, maximum permissible noise levels. Specifically, from 7:00am to 7:00pm noise levels shall not exceed 55 db(A) at the property line. From 7:00pm to 7:00am noise levels shall not exceed 50 db(A) at the property line.
- c. The Owner/applicant shall operate the business in conformance with all provision of the submitted narrative.

MOVED, SECONDED, AND ADOL	PTED THIS 18th DAY OF JULY, 2023
	PLANNING AND ZONING COMMISSION
	Robert Rime, Chairman
ATTEST:	
Cheryl Lindquist, Deputy City Clerk	_

646181 07/07/2022 10:47:20 AM Page 1 of 7 Kim Percell, Montezuma County, Co

Rec Fee: \$43.00 Doc Fee: \$45.00 eRecorded

WHEN RECORDED RETURN TO:

Quick N Clean CO-03, LLC, a Colorado limited liability company 7291 East Adobe Drive, Suite 115 Scottsdale, Arizona 85255

SPECIAL WARRANTY DEED

For valuable consideration, the receipt and sufficiency of which are acknowledged, Ivan Schwartz, Trustee of the Gilbert B. Schwartz Trust ("Grantor"), conveys to Quick N Clean CO-03, LLC, a Colorado limited liability company ("Grantee"), the following real property situated in Mesa County, Colorado, together with all appurtenant interests, benefits, rights, and privileges (collectively, the "Property"):

SEE Exhibit "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

This conveyance is made by Grantor and accepted by Grantee subject to the terms, conditions and provisions hereof and further subject to all applicable easements, conditions, restrictions, covenants, minerals or royalty interests, mineral reservations, surface waivers, liens, encumbrances, regulations or orders of municipal and/or other governmental authorities, if any, or other matters of record, to the extent, but only to the extent. they are validly existing and affect the Property as of the date hereof.

To have and hold the Property, together with all rights and appurtenances thereto and in anyway belonging thereto, unto the Grantee, its successors and assigns forever, and Grantor does hereby bind itself, its successors and assigns, to warrant and forever defend the Property unto the Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through, or under the Grantor, but not otherwise.

DATED as of July _____, 2022.

"GRANTOR"

By:

Ivan Schwartz.

The Gilbert B. Schwartz Trust

Trustee

646181 Page 2 of 7 07/07/2022 10:47:20 AM

STATE OF	
COUNTY OF BLG VAN D) ss.	
The foregoing instrument was acknowledged before me this day of July, 2022, by Ivan Trustee of the Gilbert B. Schwartz Trust. Notary Public Manue Line	
My Commission expires:	
MARK LEWIN Commission # HH 20 Expires December 16	00816

EXHIBIT "A" TO SPECIAL WARRANTY DEED

[Legal Description]

Lots 1 through 28, inclusive, Block 2, Veach Subdivision, the plat of which is recorded in Book 8 at Page 6, excepting that portion of said Block 2 to the State Department of Highways, Division of Highways, State of Colorado described in Book 576, Page 471, County of Montezuma, State of Colorado.

TD-1000 Confidential Document

This form provides essential market information to the county assessor to ensure accurate, fair and uniform assessments for all property. This document is not recorded, is kept confidential, and is not available for public inspection.

This declaration must be completed and signed by either the grantor (seller) or grantee (buyer). Questions 1, 2, 3, and 4 may be completed (prefilled) by a third party, such as a title company or closing agent, familiar with details of the transaction. The signatory should confirm accuracy before signing.

This form is required when conveyance documents are presented for recording. If this form is not completed and submitted, the county assessor may send notice. If the completed and signed form is not returned to the assessor within 30 days of notice, the assessor may impose a penalty of \$25.00 or 0.025% (0.00025) of the sale price, whichever is greater.

Additional information as to the purpose, requirements, and level of confidentiality regarding this form are outlined in Colorado Revised Statutes, sections 39-14-102, 39-5-121.5, and 39-13-102.

1.	Physical Address and/or legal description of the real property s 1511 East Main Street, Cortez, CO 81321	sold:	Plea	ise do not use P.O. Box	numbers.	
2.	Type of property purchased: ☐ Single Family Residential ☐ Residential ☐ Commercial ☐ Industrial ☐ Agricultural ☐ Mixed Use ☐				Multi-Unit	
_	•					
3.	07/06/2022 Date of closing: mm/dd/yyyy			09/17/2021 Date of contract: mm		
					, , , , ,	
4.	\$450,000.00			\$ Contracted price (if different from	6:11i	
	Total Sale Price: include all real and personal property			Contracted price (if different fro	m finai sale pri	ce)
5.	List any personal property included in the transaction that may include, but is not limited to: machinery or equipment, furniture, or anything that would not typically transfer with the representation	veh	icles rope	, exceptional appliances	s, electronic	devices,
			\$			
				,		
			\$_			
	Personal Property To	tal:	\$ _			
lf n	o personal property is listed, the entire purchase price will be as	ssum	ed to	be for the real property.	,	
6.	Did the total sale price include a trade or exchange of addition If Yes, approximate value of the goods or services as of the day				☑ No	☐ Yes
	If Yes, does this transaction involve a trade under IRS Code S				□ No	☐ Yes
7.	Was 100% interest in the real property purchased?				□ No	☑ Yes
- •	Mark "No" if only a partial interest is being purchased. If No, in	iteres	t pur	chased	%	
8.	Is this a transaction between related parties or acquaintan					blood or

646181 Page 5 of 7 07/07/2022 10:47:20 AM

9. Please mark type of sale:			Broker Representation)	
L	☐ Private (For Sale By Owner)	☐ Other (describe	e)	
10. Mark any of the following that				
☐ New ☐ Excellent	☑ Good ☐ Average ☐	Fair 🗌 Poor 🔲	Salvage	
11. Type of financing: (mark all t				
None (all cash or cash eq		al bank laan		
	overnment-backed or conventior nonconventional lender, e.g. rel		aintance)	
	nortgage directly from the seller		amanooy	
☐ Assumed (buyer assumed	- - ·	,		
☐ Combination or Other: Pl	lease explain:			
12. Total amount financed: \$				
13. Terms:				
☐ Variable; Starting interest r	rate:		est rate:	
Length of time:	years			
Balloon payment? ☐ No ☐	Yes If yes, amount \$	Due	Date:	
14. Mark any that apply: ☐ Selle	er assisted down payments	Seller concessions	☐ Special terms or fina	ncina
	ns:			
ii marked, piedoe opeony tent				
15. Was an independent appraisa	al obtained in conjunction with th	is transaction?	☑ No	☐ Yes
For properties OTHER THAN R	Residential (Residential is defir	ned as: single family	detached, townhomes, ap	partments
and condominiums), please comp	olete questions 16-18, if applicat	ole.		
16. Did the purchase price include	e a franchise or license fee?		☑ No	☐ Yes
	e value \$			
17. Did the purchase price involve				☐ Yes
If yes, date of contract:				
18. If this is vacant land, was an o	on-site inspection conducted by	the buyer prior to the	closing?	☑ Yes
Please include any additional info	rmation concerning the transact	ion and price paid th	at you feel is important:	
Tiouse monde any additional miss	and the state of t		,	
7	1			
11.001/	1.00	Quio	k N Clean CO-03, LLC	
e WALLY	105-202		ard Karle Manager	
Signature of Grantee (Buyer)	Date: mm/dd/yyyy	Printe	d name of Grantee	
Signed in counte	erpart		Schwartz	
Signature of Grantor (Seller)	Date: mm/dd/vvvv	Printe	d name of Grantor	

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9.	Please mark type of sale:	☐ Builder (new construction)☐ Private (For Sale By Own		☑ Public (MLS or Brok ☐ Other (describe)	•		
10.	•	nat apply to the condition of the t ☑ Good ☐ Average	e impro	ovements at the time of	purchase.		
11.	Type of financing: (mark all □ None (all cash or cash	Il that apply) equivalent) government-backed or convert (nonconventional lender, e.g	ntional . relativ eller)	bank loan ve, friend, or acquaintar	nce)		
12.	Total amount financed: \$_						
13.	Length of time:	st rate: years Yes If yes, amount \$					
14.		eller assisted down payments erms:				or finar	icing
15.	Was an independent apprai	isal obtained in conjunction wi	th this	transaction?		☑ No	☐ Yes
		Residential (Residential is on plete questions 16-18, if app			ched, townhor	nes, ap	artments
16.		ude a franchise or license fee? fee value \$				☑ No	☐ Yes
17.	,	lve an installment land contra				☑ No	☐ Yes
18.	If this is vacant land, was a	n on-site inspection conducted	by the	e buyer prior to the clos	ng?	□ No	☑ Yes
Ple	ase include any additional in	nformation concerning the tran	saction	and price paid that you	ı feel is impor	tant:	
	Signed in cou			Richard K			
Sigr	ature of Grantee (Buyer) Mature of Grantor (Seller)	Date: mm/dd/yy	5/2	Printed name 22 Ivan Schw Printed name	artz		

646181 Page 7 of 7

07/07/2022 10:47:20 AM

Buyer Mailing Address: Future correspondence (tax bills, property valuations, etc.) regarding this property should be mailed to:

7291 East Adobe Drive, Ste 115	Scottsdale	Arizona	85255
Address (mailing)	City	State	Zip Code
(480)444-8060	richa	rd@upperimage.net	
Davtime Phone	Email	Address	

Contact information is kept confidential, for County Assessor and Treasurer use only, to contact buyer with questions regarding this form, property valuation, or property tax information.



Region 5 Levels of Traffic Assessments

Section 2.3(5) of The State Highway Access Code (SHAC) specifies the thresholds and general requirements of a traffic impact study (TIS). A TIS is required when the proposed land use will generate a Design Hour Volume (DHV) of 100 vehicles or more, or when considered necessary or desirable by CDOT. However, the SHAC provides little detail about traffic assessment requirements for projects generating less than 100 vehicles per hour. This document describes the three levels of traffic assessments required for access permitting in CDOT Region 5. The permit applicant should contact CDOT R5 access permitting (970-385-3626) to determine the appropriate level of traffic evaluation and the specific requirements for each individual application.

Level One – Trip Generation Assessment

The purpose of a Level One Assessment is to document the project trip generation and to confirm that auxiliary turn lanes are not required at the proposed access point.

A Level One Assessment is required for all projects that generate less than ten trips in the peak hour. A single-family home usually generates one trip in the peak hour so a project with nine or fewer homes would fit in this category. It is unlikely that any commercial or industrial development would fit in this category.

The Level One Assessment shall include the following:

- Description of project size and location
- Trip Generation Calculations per the Institute of Transportation Engineers Trip Generation document (latest version)
- A Professional Engineers seal on the calculation is preferred, but not required.

Level Two Auxiliary Turn Lane Assessment

The purpose of a Level Two Assessment is to document the project trip generation and to determine auxiliary turn lane requirements at the proposed access points. The results of this assessment may reveal that no turn lanes are needed. The assessment may also reveal that a Traffic Impact Study is necessary (see Level Three), as determined by CDOT. It is strongly recommended that all assumptions be confirmed with the CDOT traffic engineer prior to completing the assessment.

A Level Two Assessment shall be required for all projects that generate between 10 and 99 trips in the peak hour. It shall include the following:

- Description of project size and location, include site & location maps
- Trip Generation Calculations per the ITE Trip Generation document (latest version)
- Diagram or table showing existing driveways and side roads within 1000 feet from the access
- A detailed statement of directional distribution assumptions for project traffic, include all correspondence; phone, emails etc., with local authorities concerning directional distribution.
- A detailed statement of the 20-year background traffic growth calculation (source of existing data, growth rate, factors, etc)
- Diagram or table showing am & pm peak-hour traffic volumes for:



Short Term Traffic – existing, site generated, & total Long Term Traffic (20 Year) – background, site generated, & total

- Recommendations for auxiliary turn lanes per the SHAC
- Entering site distance at proposed access, include relative photos
- A Professional Engineer's seal and signature is required

Level Three Traffic Impact Study

The purpose of a TIS is to understand the full traffic impact of the proposed development, and to identify traffic mitigation measures. A TIS is required when the proposed land use will generate a DHV of 100 vehicles or more, or when considered necessary or desirable by CDOT. Section 2.3(5) of the SHAC specifies the thresholds and general requirements of a TIS. A Professional Engineers seal is required. It is strongly recommended that all assumptions be confirmed with the CDOT traffic engineer prior to completing the study.



Project Narrative Quick N Clean 1511 Main Street Cortez, CO

Summary

This project involves the development of an express car wash with associated vacuum and pay station canopies located at 1511 Main Street Cortez, CO. The property is currently zoned C.



Description of Property – Current Conditions

The property is currently vacant with an internal access drive on the eastern edge of the site with an access driveway onto Main Street.

Proposed Improvements

Quick N Clean Car Wash (QNC) proposes to develop the existing, vacant parcel, into an express car wash with associated vacuums and pay station canopies. The tunnel will be fully enclosed with roll up doors being installed on both ends of the tunnel.

In addition, vacuum canopies, security lighting, and landscaping will be installed to City standards. A well-defined entrance to the tunnel will included 3 ATM style payment stations that will help direct customers to the beginning of the tunnel. Once the customer exits the tunnel, they will have the opportunity to vacuum their vehicle or leave the site. The proposed QNC will operate from 7 am –7p.m seven days a week.

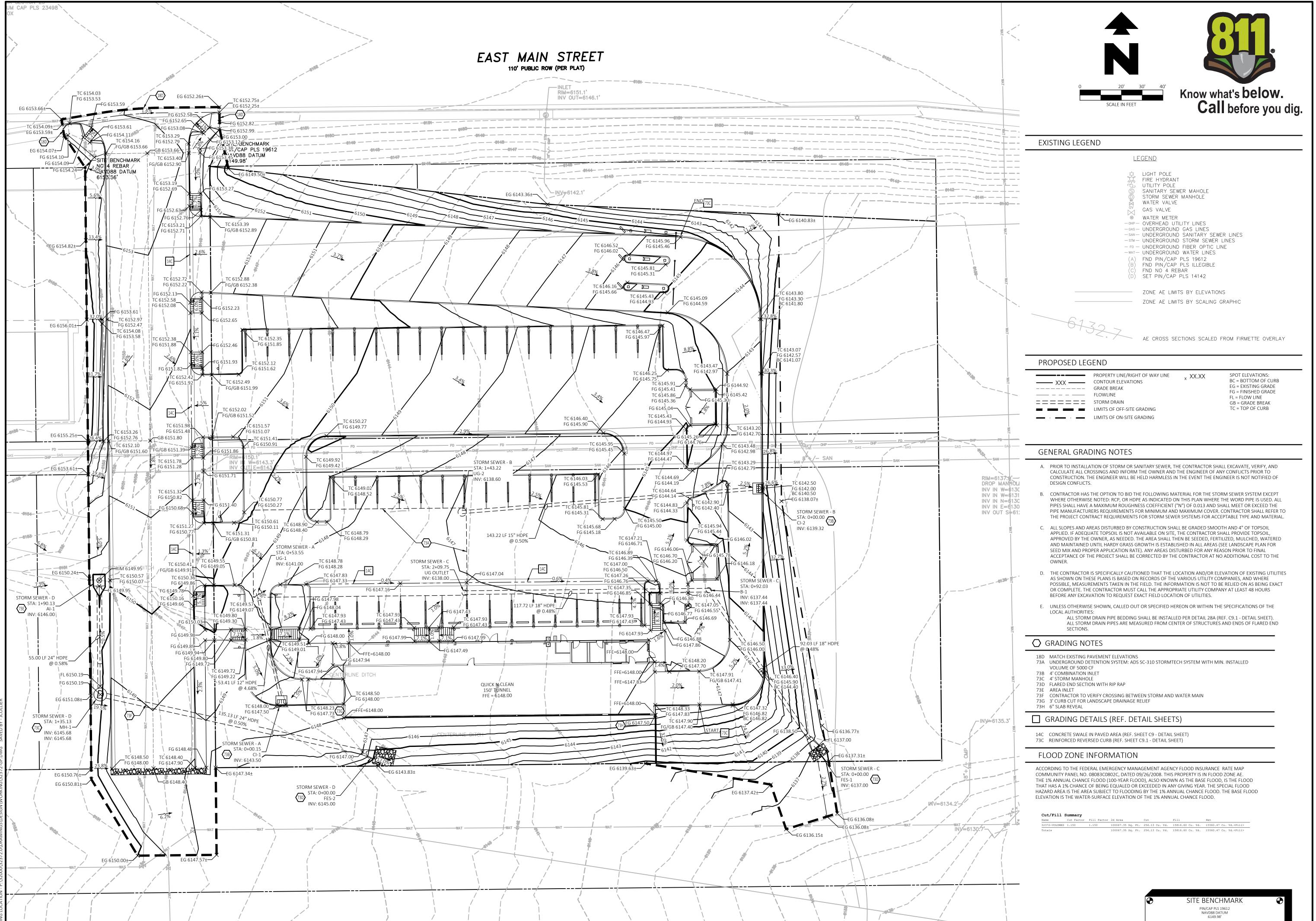
Relationship to Surrounding Properties

The property to the East and South is currently vacant. The property to west is an existing four tenant strip mall. The property to the North is a State Farm Insurance business as well as Safeway.



Property Contacts

Richard Karle 480-444-8060 <u>Richard@upperimage.net</u> 7291 East Adobe Drive Suite 115 Scottsdale, AZ 85255 Michael Scarbrough 602-684-5210 <u>Mike@3K1.us</u> 11811 North Tatum Boulevard Suite 1051 Phoenix, AZ 85028



© 2023 CEI ENGINEERING ASSOCIATES, INC.

Solutions for Land and Life

CEI ENGINEERING ASSOCIATES, INC. 710 W Pinedale AVE FRESNO, CA 93711 PHONE: (559) 447-3119

FAX: (559) 447-3129



3K1 CONSULTING SERVICES, LLC 11811 N. TATUM BOULEVARD, PHOENIX, ARIZONA 85028 PHONE: (602) 850-8101



7291 E. ADOBE DRIVE, SUITE 115

SCOTTSDALE, AZ. 85255 PHONE: (480) 707-3531

REVISION NO. DESCRIPTION

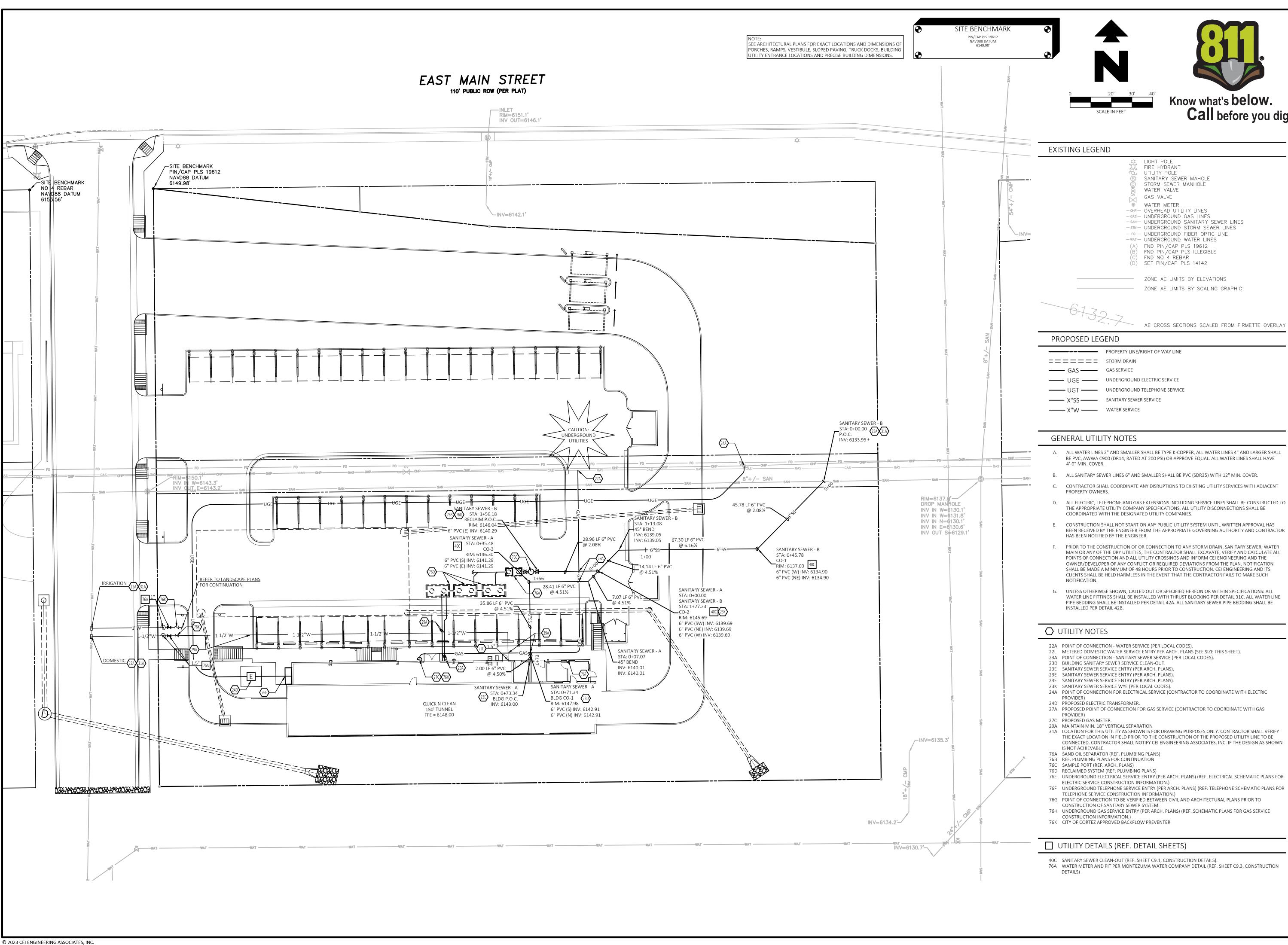
N CLEAN
T MAIN STREET
SOLORADO, 813

FOR REVIEW ONLY NOT FOR CONSTRUCTION

PROFESSIONAL OF RECORD	TAB
PROJECT MANAGER	JCH
DESIGNER	JSC
CEI PROJECT NUMBER	32372
DATE	4/13/2023
REVISION	REV-2

GRADING PLAN

SHEET NUMBER





CEI ENGINEERING ASSOCIATES, INC. 710 W Pinedale AVE FRESNO, CA 93711 PHONE: (559) 447-3119 FAX: (559) 447-3129



3K1 CONSULTING SERVICES, LLC 11811 N. TATUM BOULEVARD, PHOENIX, ARIZONA 85028 PHONE: (602) 850-8101

QUICK N CLEAN 7291 E. ADOBE DRIVE, SUITE 115 SCOTTSDALE, AZ. 85255 PHONE: (480) 707-3531

REVISION NO. DESCRIPTION DATE

N CLEAN
T MAIN STREET
SOLORADO, 813

- ALL WATER LINES 2" AND SMALLER SHALL BE TYPE K-COPPER, ALL WATER LINES 4" AND LARGER SHALL BE PVC, AWWA C900 (DR14, RATED AT 200 PSI) OR APPROVE EQUAL. ALL WATER LINES SHALL HAVE
- ALL SANITARY SEWER LINES 6" AND SMALLER SHALL BE PVC (SDR35) WITH 12" MIN. COVER. CONTRACTOR SHALL COORDINATE ANY DISRUPTIONS TO EXISTING UTILITY SERVICES WITH ADJACENT

LIGHT POLE FIRE HYDRANT

UTILITY POLE

WATER VALVE

-OHP- OVERHEAD UTILITY LINES -GAS- UNDERGROUND GAS LINES

(A) FND PIN/CAP PLS 19612 B) FND PIN/CAP PLS ILLEGIBLE

(D) SET PIN/CAP PLS 14142

FND NO 4 REBAR

GAS VALVE

WATER METER

SANITARY SEWER MAHOLE STORM SEWER MANHOLE

-san- underground sanitary sewer lines -STM- UNDERGROUND STORM SEWER LINES

ZONE AE LIMITS BY ELEVATIONS

ZONE AE LIMITS BY SCALING GRAPHIC

AE CROSS SECTIONS SCALED FROM FIRMETTE OVERLAY

- FO - UNDERGROUND FIBER OPTIC LINE -WAT- UNDERGROUND WATER LINES

- D. ALL ELECTRIC, TELEPHONE AND GAS EXTENSIONS INCLUDING SERVICE LINES SHALL BE CONSTRUCTED TO THE APPROPRIATE UTILITY COMPANY SPECIFICATIONS. ALL UTILITY DISCONNECTIONS SHALL BE COORDINATED WITH THE DESIGNATED UTILITY COMPANIES.
- E. CONSTRUCTION SHALL NOT START ON ANY PUBLIC UTILITY SYSTEM UNTIL WRITTEN APPROVAL HAS BEEN RECEIVED BY THE ENGINEER FROM THE APPROPRIATE GOVERNING AUTHORITY AND CONTRACTOR HAS BEEN NOTIFIED BY THE ENGINEER.
- F. PRIOR TO THE CONSTRUCTION OF OR CONNECTION TO ANY STORM DRAIN, SANITARY SEWER, WATER MAIN OR ANY OF THE DRY UTILITIES, THE CONTRACTOR SHALL EXCAVATE, VERIFY AND CALCULATE ALL POINTS OF CONNECTION AND ALL UTILITY CROSSINGS AND INFORM CELENGINEERING AND THE OWNER/DEVELOPER OF ANY CONFLICT OR REQUIRED DEVIATIONS FROM THE PLAN. NOTIFICATION SHALL BE MADE A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION. CEI ENGINEERING AND ITS CLIENTS SHALL BE HELD HARMLESS IN THE EVENT THAT THE CONTRACTOR FAILS TO MAKE SUCH
- G. UNLESS OTHERWISE SHOWN, CALLED OUT OR SPECIFIED HEREON OR WITHIN SPECIFICATIONS: ALL WATER LINE FITTINGS SHALL BE INSTALLED WITH THRUST BLOCKING PER DETAIL 31C. ALL WATER LINE PIPE BEDDING SHALL BE INSTALLED PER DETAIL 42A. ALL SANITARY SEWER PIPE BEDDING SHALL BE
- 22A POINT OF CONNECTION WATER SERVICE (PER LOCAL CODES).
- 22L METERED DOMESTIC WATER SERVICE ENTRY PER ARCH. PLANS (SEE SIZE THIS SHEET). 23A POINT OF CONNECTION - SANITARY SEWER SERVICE (PER LOCAL CODES).
- 23D BUILDING SANITARY SEWER SERVICE CLEAN-OUT.
- 23E SANITARY SEWER SERVICE ENTRY (PER ARCH. PLANS). 23E SANITARY SEWER SERVICE ENTRY (PER ARCH. PLANS).
- 23E SANITARY SEWER SERVICE ENTRY (PER ARCH. PLANS).
- 24A POINT OF CONNECTION FOR ELECTRICAL SERVICE (CONTRACTOR TO COORDINATE WITH ELECTRIC
- 24D PROPOSED ELECTRIC TRANSFORMER.
- 27A PROPOSED POINT OF CONNECTION FOR GAS SERVICE (CONTRACTOR TO COORDINATE WITH GAS
- 29A MAINTAIN MIN. 18" VERTICAL SEPARATION 31A LOCATION FOR THIS UTILITY AS SHOWN IS FOR DRAWING PURPOSES ONLY. CONTRACTOR SHALL VERIFY
- 76A SAND OIL SEPARATOR (REF. PLUMBING PLANS) 76B REF. PLUMBING PLANS FOR CONTINUATION
- 76C SAMPLE PORT (REF. ARCH. PLANS)
- 76D RECLAIMED SYSTEM (REF. PLUMBING PLANS)
- 76E UNDERGROUND ELECTRICAL SERVICE ENTRY (PER ARCH. PLANS) (REF. ELECTRICAL SCHEMATIC PLANS FOR ELECTRIC SERVICE CONSTRUCTION INFORMATION.)
- TELEPHONE SERVICE CONSTRUCTION INFORMATION.)
- 76G POINT OF CONNECTION TO BE VERIFIED BETWEEN CIVIL AND ARCHITECTURAL PLANS PRIOR TO
- CONSTRUCTION OF SANITARY SEWER SYSTEM. 76H UNDERGROUND GAS SERVICE ENTRY (PER ARCH. PLANS) (REF. SCHEMATIC PLANS FOR GAS SERVICE
- 76K CITY OF CORTEZ APPROVED BACKFLOW PREVENTER

☐ UTILITY DETAILS (REF. DETAIL SHEETS)

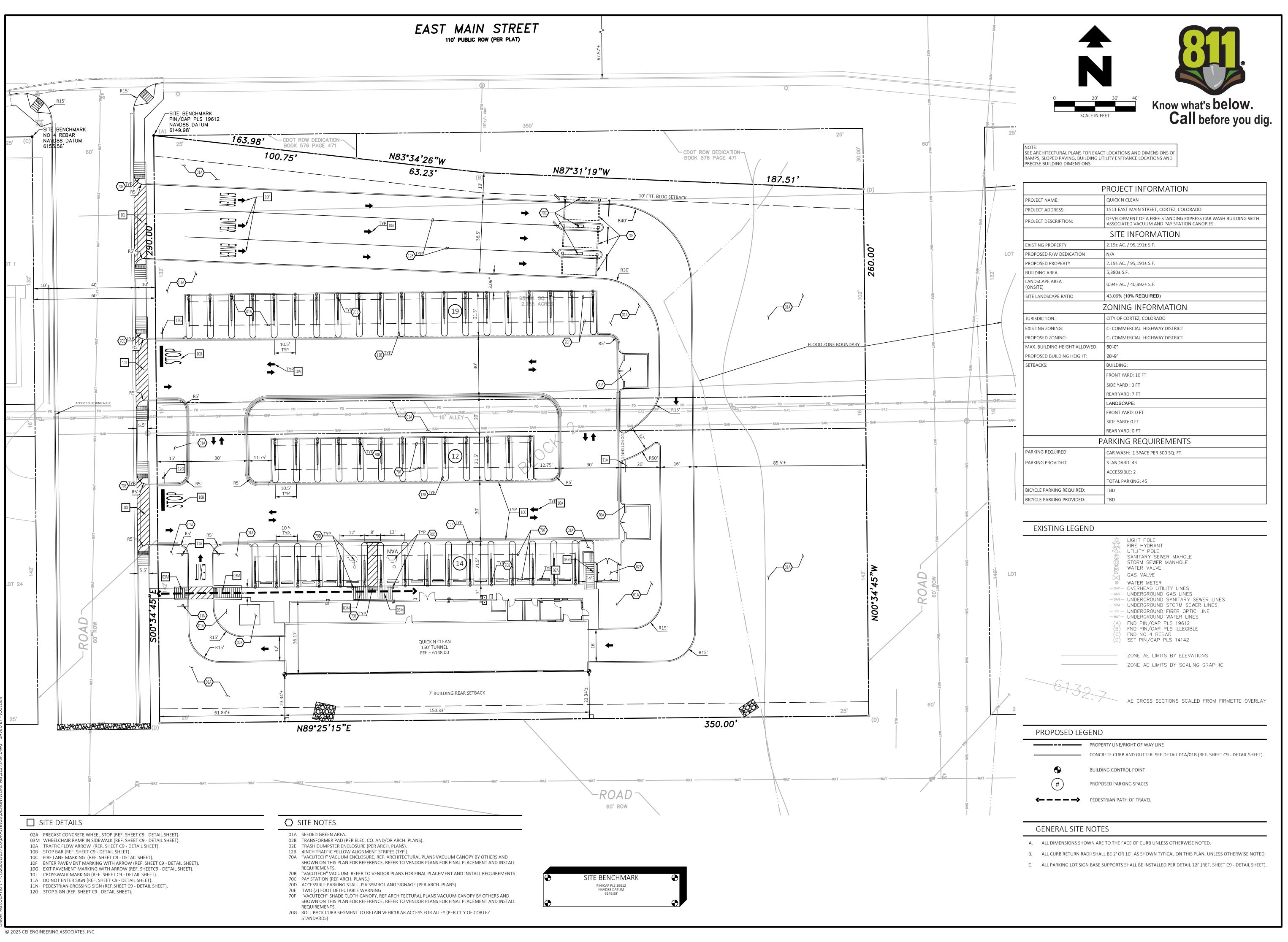
40C SANITARY SEWER CLEAN-OUT (REF. SHEET C9.1, CONSTRUCTION DETAILS). 76A WATER METER AND PIT PER MONTEZUMA WATER COMPANY DETAIL (REF. SHEET C9.3, CONSTRUCTION

FOR REVIEW ONLY NOT FOR CONSTRUCTION

PROFESSIONAL OF RECORD	TAB
PROJECT MANAGER	JCH
DESIGNER	JSC
CEI PROJECT NUMBER	32372
DATE	4/25/2023
REVISION	REV-2

UTILITY PLAN

SHEET NUMBER





CEI ENGINEERING ASSOCIATES, INC. 710 W Pinedale AVE FRESNO, CA 93711 PHONE: (559) 447-3119 FAX: (559) 447-3129



3K1 CONSULTING SERVICES, LLC. 11811 N. TATUM BOULEVARD, PHOENIX, ARIZONA 85028 PHONE: (602) 850-8101



7291 E. ADOBE DRIVE, SUITE 115 SCOTTSDALE, AZ. 85255 PHONE: (480) 707-3531

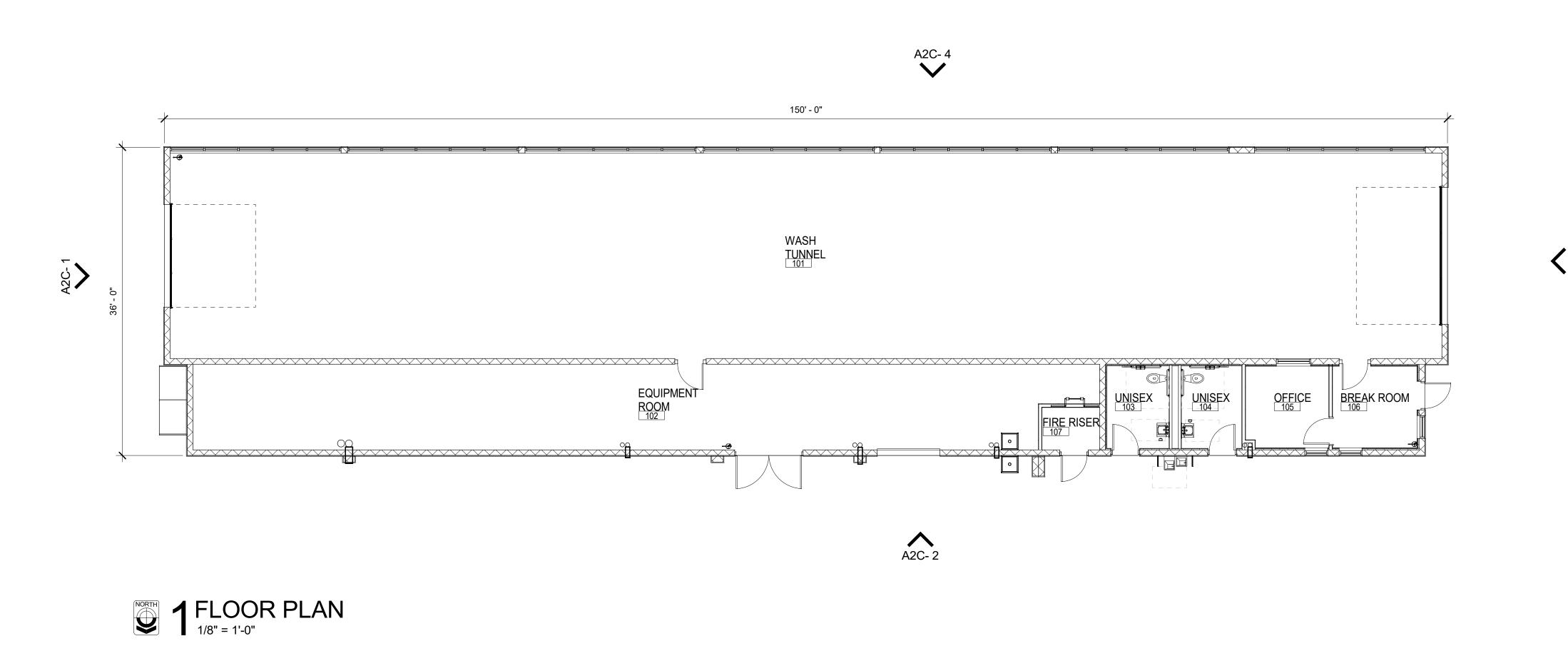
	REVISION	
NO.	DESCRIPTION	DATE

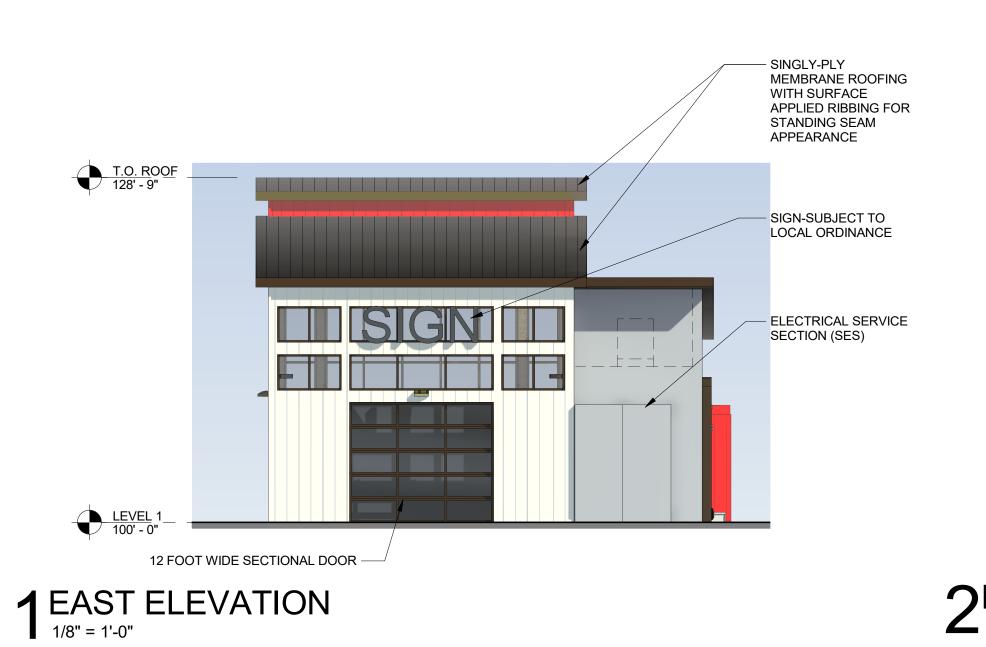
FOR REVIEW ONLY NOT FOR CONSTRUCTION

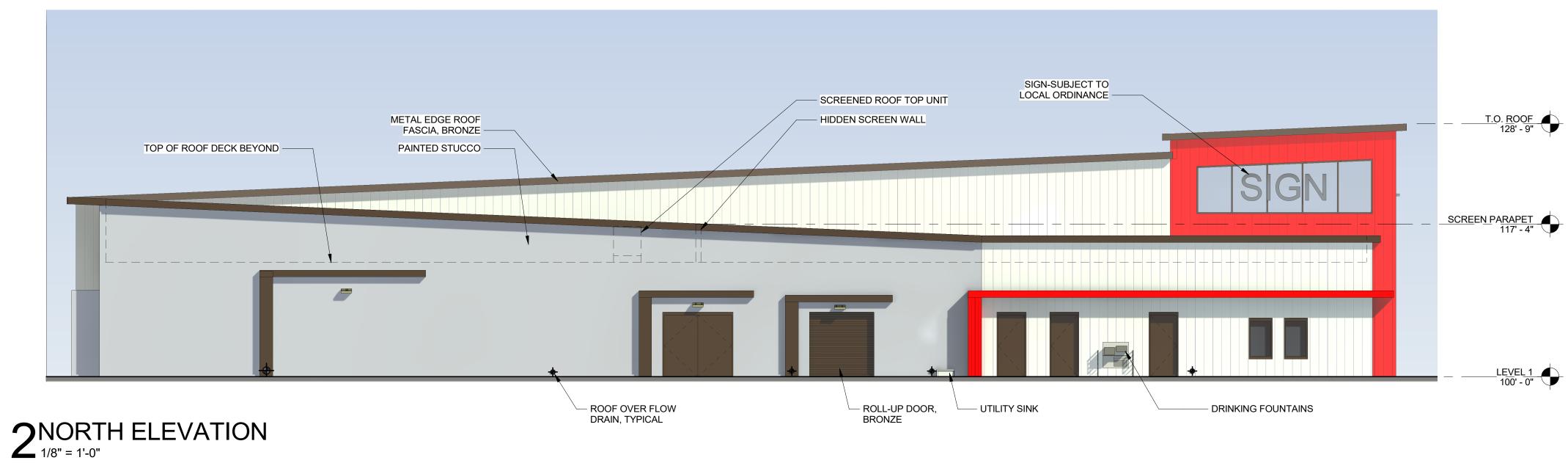
PROFESSIONAL OF RECORD	TAB
PROJECT MANAGER	JCH
DESIGNER	JSC
CEI PROJECT NUMBER	32372
DATE	4/24/2023
REVISION	REV-2

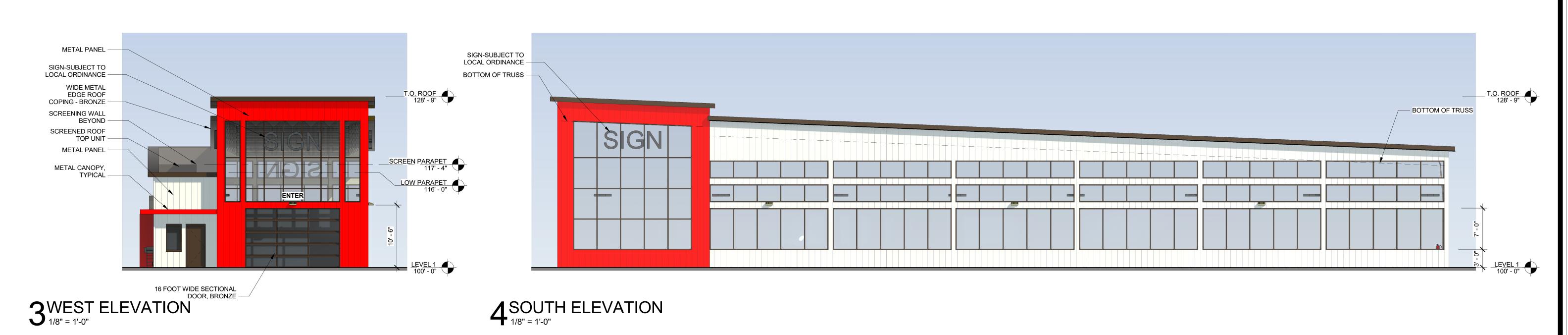
SITE PLAN

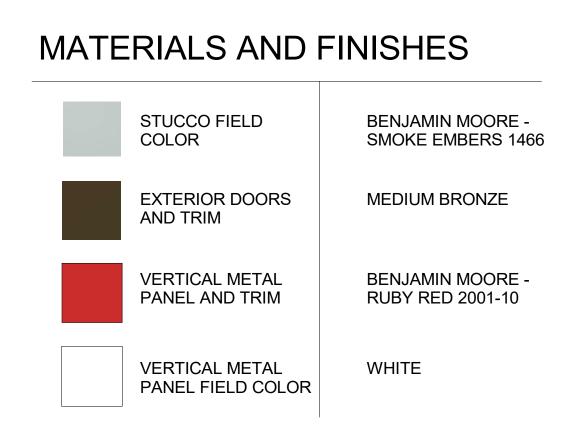
SHEET NUMBER



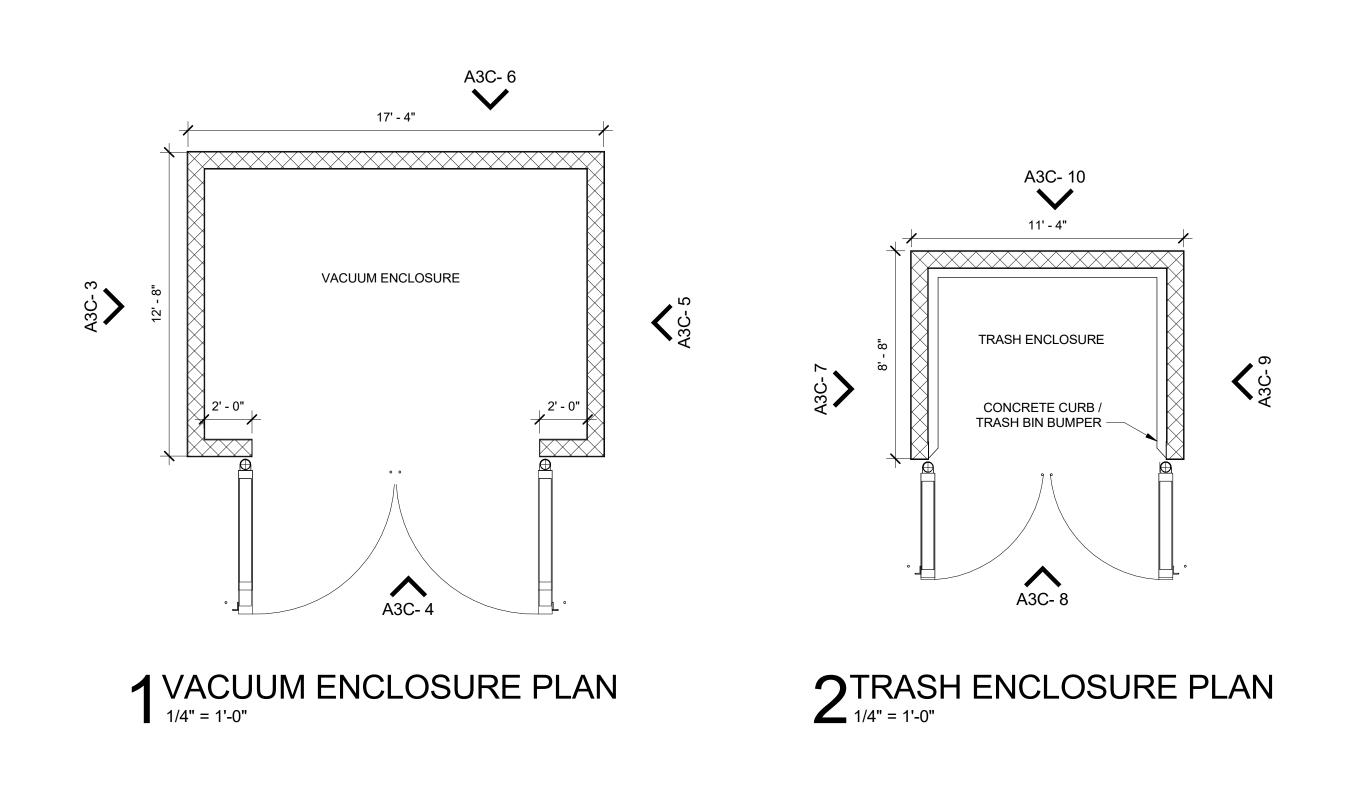










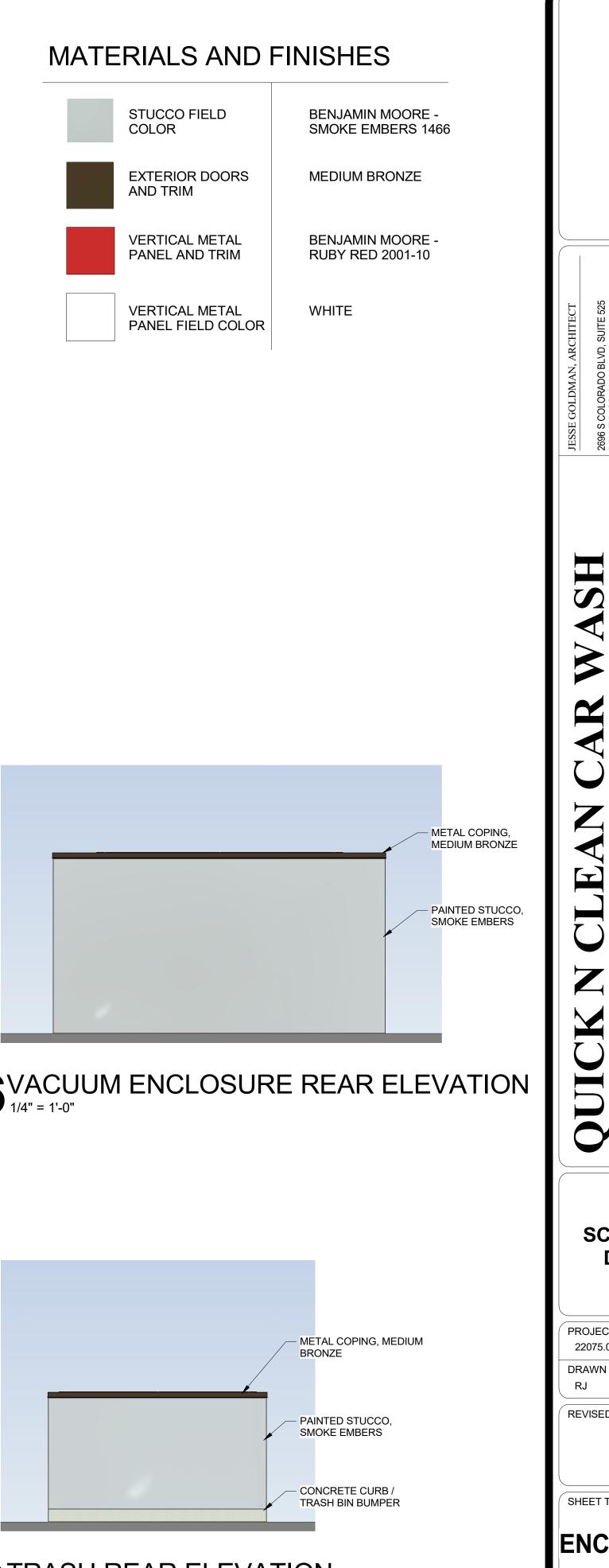


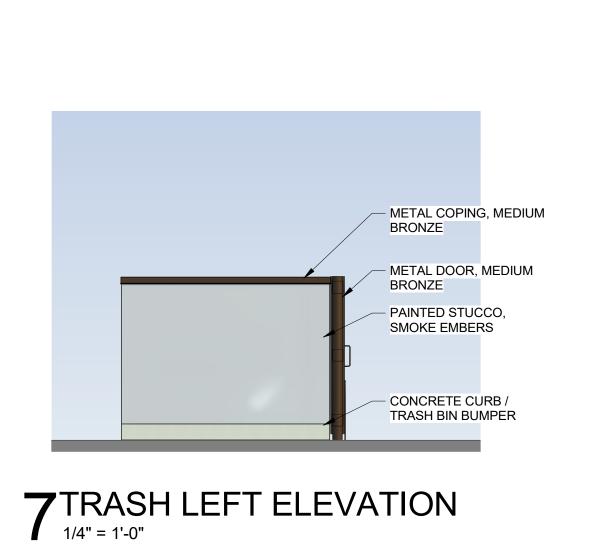
3 VACUUM ENCLOSURE LEFT ELEVATION 4 VACUUM ENCLOSURE FRONT ELEVATION

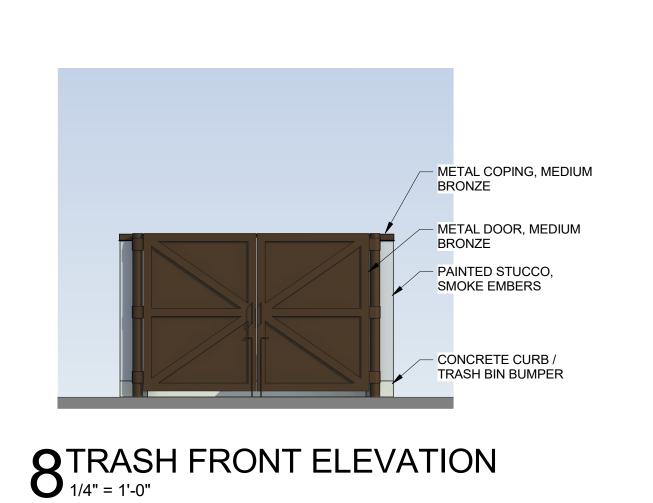
METAL COPING, MEDIUM

PAINTED STUCCO,

SMOKE EMBERS







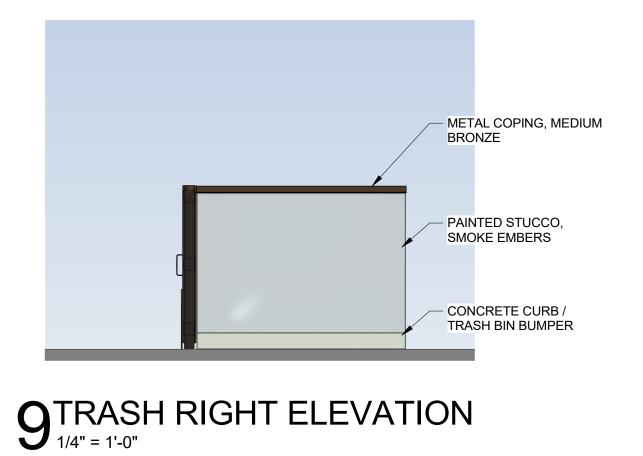
METAL COPING, MEDIUM BRONZE

METAL DOOR, MEDIUM

BRONZE

PAINTED STUCCO,

SMOKE EMBERS

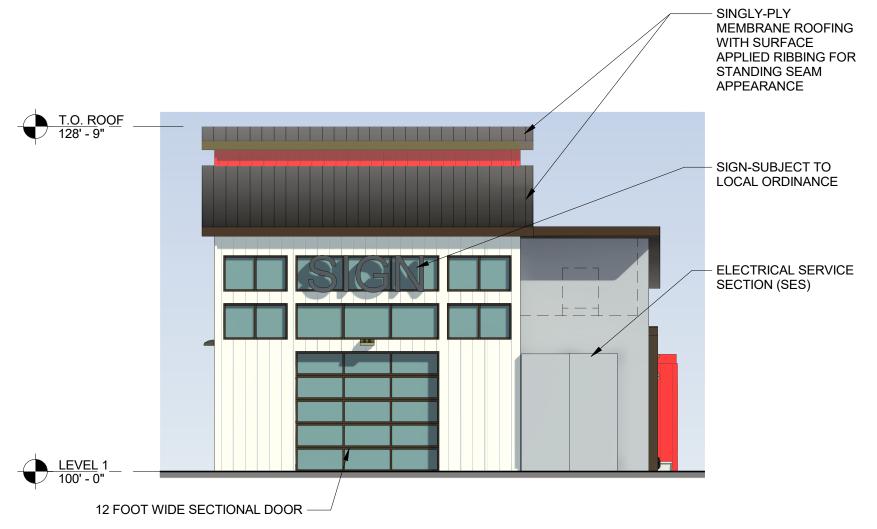


METAL COPING, MEDIUM

PAINTED STUCCO,

SMOKE EMBERS

BRONZE



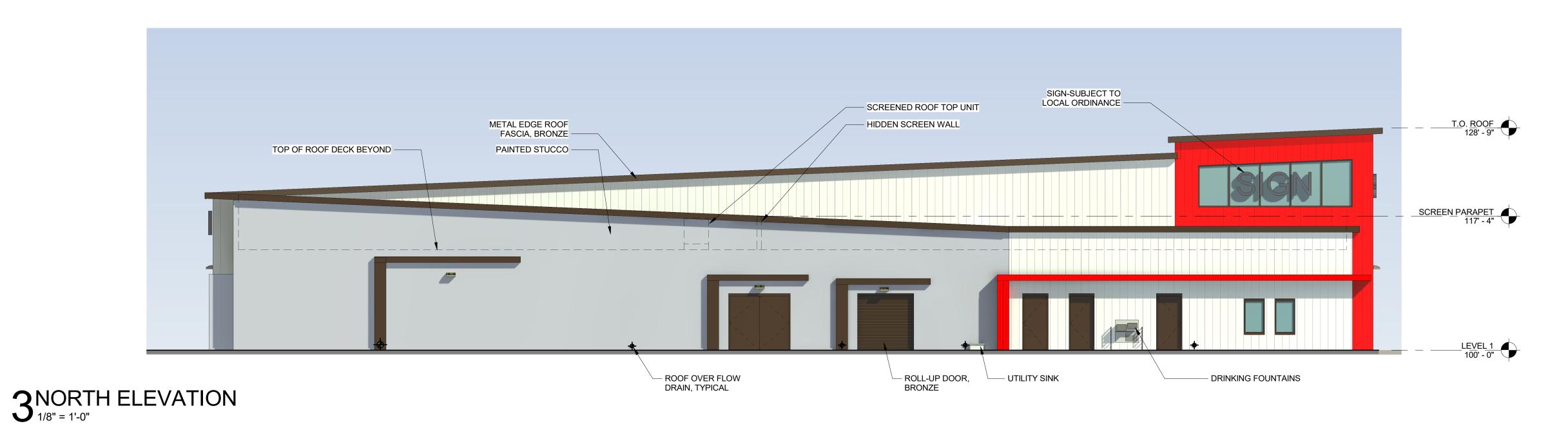
LOCAL ORDINANCE
WIDE METAL
EDGE ROOF
COPING - BRONZE
SCREENING WALL
BEYOND
SCREENED ROOF
TOP UNIT
METAL PANEL
METAL CANOPY,
TYPICAL

16 FOOT WIDE SECTIONAL
DOOR, BRONZE

2 WEST ELEVATION

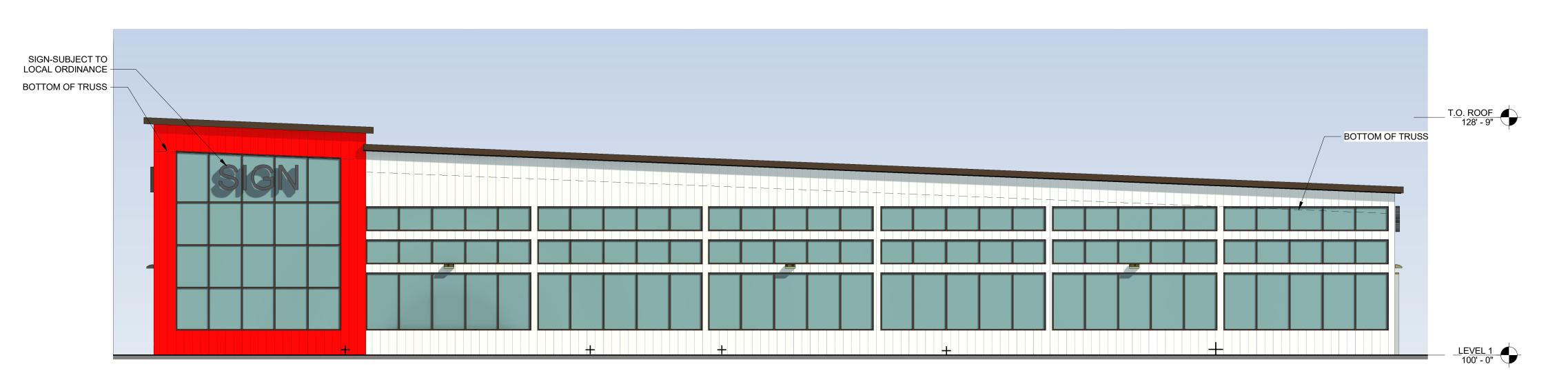
18" = 1'-0"

1 EAST ELEVATION
1/8" = 1'-0"



METAL PANEL -

SIGN-SUBJECT TO

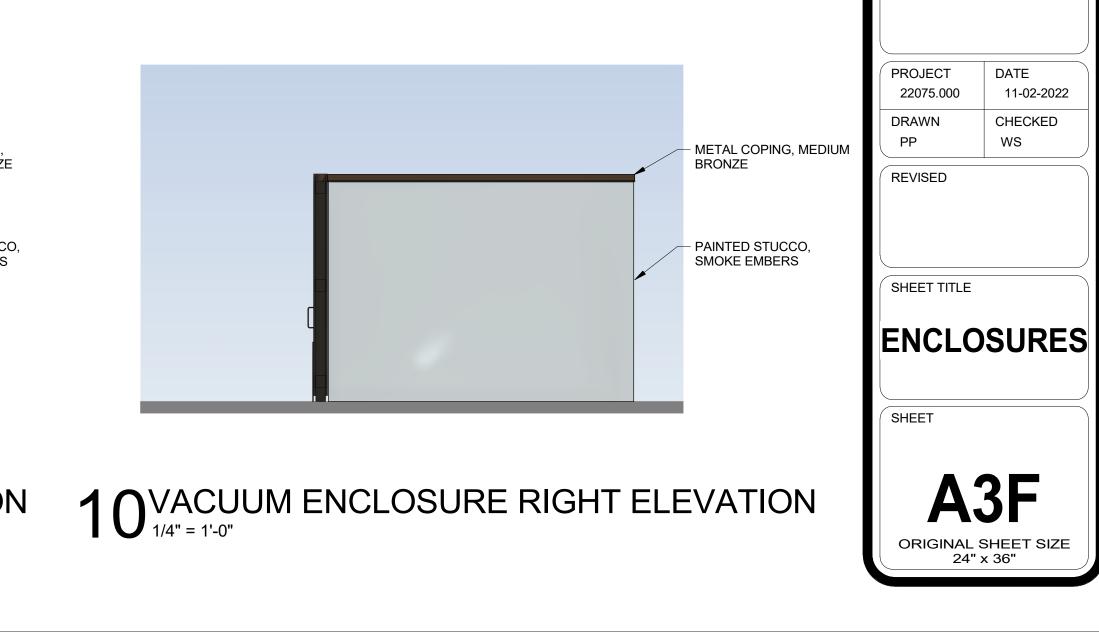


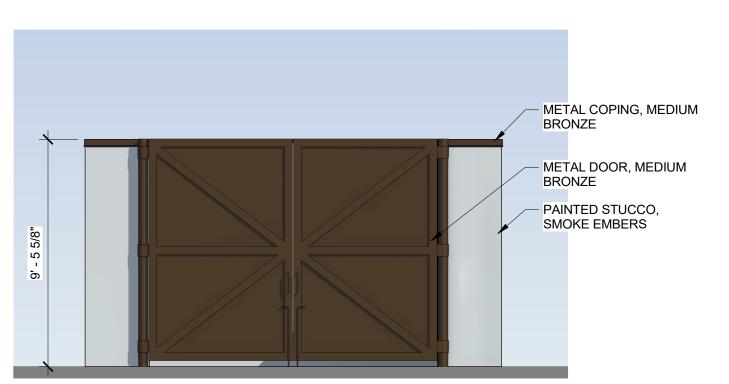
4 SOUTH ELEVATION

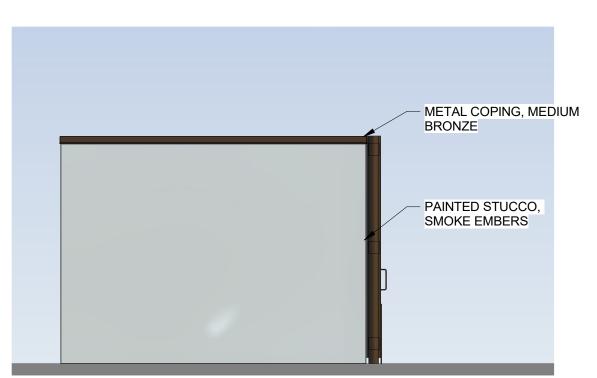
STUCCO FIELD BENJAMIN MOORE - SMOKE EMBERS 1466 EXTERIOR DOORS AND TRIM VERTICAL METAL PANEL AND TRIM VERTICAL METAL PANEL FIELD COLOR WHITE

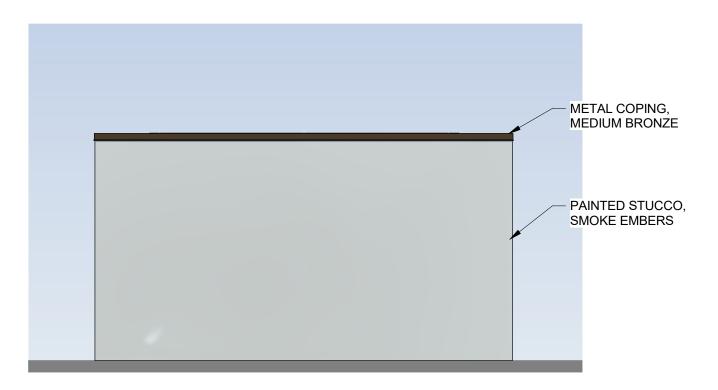
SCHEMATIC DESIGN PROJECT 11-02-2022 CHECKED DRAWN WS REVISED SHEET TITLE **BUILDING ELEVATIONS** SHEET A2F ORIGINAL SHEET SIZE 24" x 36"











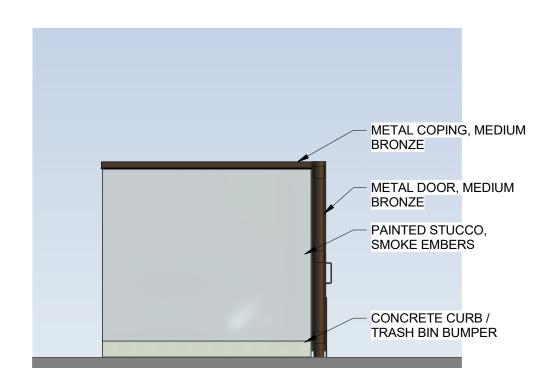


5TRASH REAR ELEVATION

6TRASH RIGHT ELEVATION

— METAL COPING, MEDIUM METAL DOOR, MEDIUM BRONZE — PAINTED STUCCO, SMOKE EMBERS CONCRETE CURB / TRASH BIN BUMPER

3TRASH FRONT ELEVATION



A3F- 9

VACUUM ENCLOSURE

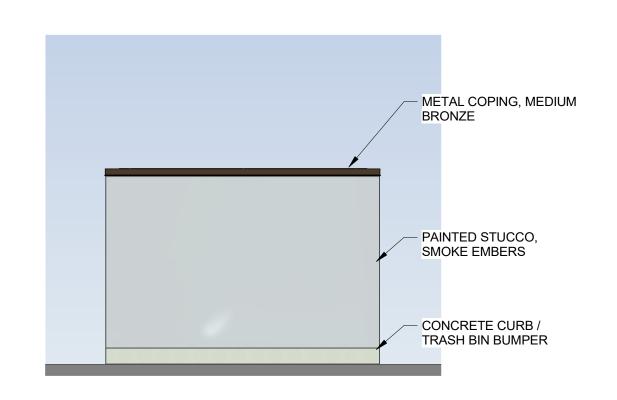
A3F- 7

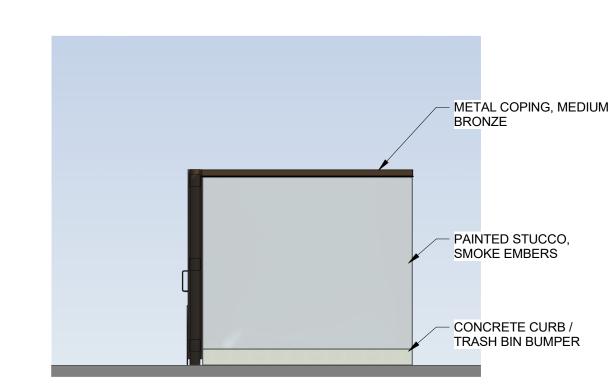
2VACUUM ENCLOSURE PLAN

1/4" = 1'-0"

A3F-

NOTE:
TWO (2) IDENTICAL VACUUM
ENCLOSURES WITH SAME
ORIENTATION ON SITE





MATERIALS AND FINISHES

BENJAMIN MOORE -

MEDIUM BRONZE

BENJAMIN MOORE -RUBY RED 2001-10

WHITE

SMOKE EMBERS 1466

STUCCO FIELD COLOR

EXTERIOR DOORS

VERTICAL METAL PANEL AND TRIM

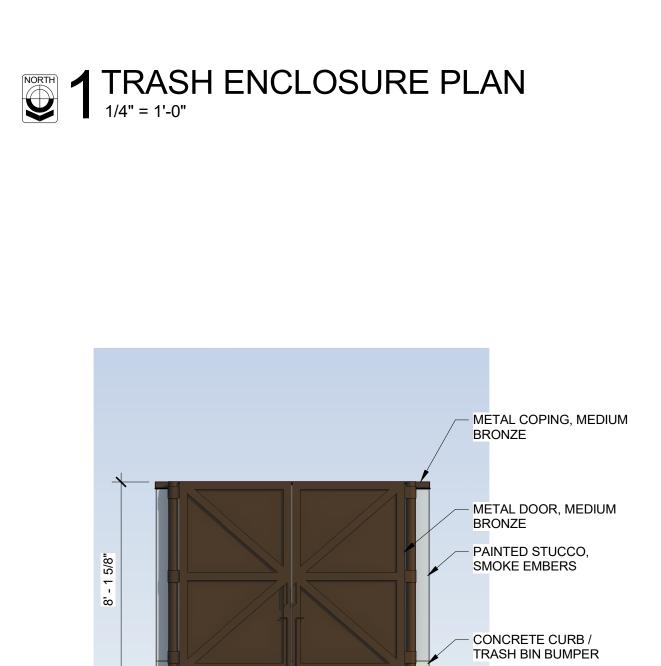
VERTICAL METAL

PANEL FIELD COLOR

AND TRIM



4 TRASH LEFT ELEVATION



A3F- 5

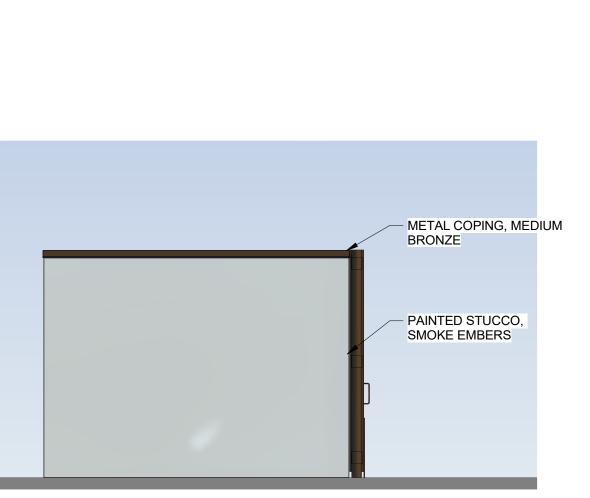
11' - 4"

TRASH ENCLOSURE

CONCRETE CURB /

TRASH BIN BUMPER -

A3F- 3



SCHEMATIC

DESIGN

DATE

11-02-2022

CHECKED WS

GENERAL NOTES: AMENDED PLAT OF BLOCK 2, VEACH SUBDIVISION 1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED CERTIFICATE OF DEDICATION AND OWNERSHIP: UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE A PORTION OF THE SW 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON. KNOW ALL MEN BY THESE PRESENTS THAT QUICK N CLEAN CO-03, LLC, BEING THE OWNER OF 2. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY RUBINO SURVEYING TO DETERMINE RANGE 16 WEST OF THE N.M. P.M. COUNTY OF A PORTION OF PROPERTY IN THE CITY OF CORTEZ, MONTEZUMA COUNTY, COLORADO, BEING OWNERSHIP OR EASEMENTS OF RECORD, RIGHT OF WAY OR TITLE OF RECORD. RUBINO SURVEYING MORE PARTICULARLY DESCRIBED AS FOLLOWS: RELIED UPON FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. 5941-F-CO-CP-CR. MONTEZUMA, STATE OF COLORADO EFFECTIVE SEPTEMBER 21, 2021. THE PROPERTY SHOWN AND DESCRIBED HEREON IS ALL OF THE LOTS 1 THROUGH 28, INCLUSIVE, BLOCK 2, VEACH SUBDIVISION, THE PLAT OF WHICH IS PROPERTY DESCRIBED IN SAID TITLE COMMITMENT. SHEET 1 OF 2 RECORDED IN BOOK 8 AT PAGE 6, 3. THE BEARINGS ARE BASED ON THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 25 EXCEPTING THAT PORTION OF SAID BLOCK 2 TO THE STATE DEPARTMENT OF HIGHWAYS, ASSUMED TO BEAR N89°29'08"E BETWEEN MONUMENTS FOUND AND DESCRIBED HEREON. DIVISION OF HIGHWAYS, STATE OF COLORADO DESCRIBED IN BOOK 576 AT PAGE 471, COUNTY OF MONTEZUMA, STATE OF COLORADO. 4. THE DISTANCE MEASUREMENTS SHOWN HEREON ARE THE U.S. SURVEY FOOT. (A) FND PIN/CAP PLS 19612 (B) FND PIN/CAP PLS ILLEGIBLE (C) FND NO 4 REBAR (D) SET PIN/CAP PLS 14142 CONTAINING 95,191 SQ. FT./2.185 ACRES MORE OR LESS. SUBJECT TO ALL EASEMENTS OF PLAT NOTES: 5. PER FEMA'S FLOOD INSURANCE RATE MAP 08083C0802C DATED SEPTEMBER 26, 2008, A RECORD, PRESCRIPTIVE OR DEDICATED HEREIN. PORTION OF THE EASTERLY SIDE OF THE SUBJECT PROPERTY IS LOCATED IN A FLOOD HAZARD 1. ALL INTERNAL LOT LINES OF LOTS 1 THROUGH 28, INCLUSIVE, BLOCK 2, VEACH SUBDIVISION AREA - ZONE AE WITH FLOOD ELEVATIONS ESTABLISHED. THE REMAINDER OF THE SUBJECT HAVE BY THESE PRESENTS LAID OUT, RE-SUBDIVIDED AND PLATTED THE SAME INTO A LOT ARE HEREBY VACATED BY THIS PLAT. PROPERTY IS IN ZONE X (UNSHADED). AND BLOCK AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF AMENDED PLAT OF BLOCK 2, VEACH SUBDIVISION 2. THE 16' PUBLIC ALLEY IN BLOCK 2, VEACH SUBDIVISION HAS BEEN VACATED BY ORDINANCE 6. NGS BENCHMARK DESIGNATION Q 397 / PID HM0425 A STAINLESS STEEL ROD IN A LOGO BOX ON THE NORTH SIDE OF MAIN STREET 141 FEET EAST OF MILDRED ROAD, 2 FEET OF THE EAST AND DO HEREBY DEDICATE TO THE PUBLIC UTILITIES THOSE PORTIONS LABELED AS DRAINAGE EDGE OF THE CONCRETE PAD FOR A BELL. NAVD88 ELEVATION 6179.68. OR UTILITY EASEMENTS ON THIS PLAT. FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE GRAPHIC SCALE OF UTILITIES AND DRAINAGE FACILITIES, INCLUDING BUT NOT LIMITED TO ELECTRIC LINES, TELEPHONE LINES, WATER LINES, SEWER LINES, GAS LINES, COMMUNICATION CABLES, AND DRAINAGE STRUCTURES AND OTHER UTILITIES AS MAY BE NECESSARY. ALSO, A PERPETUAL EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES I RESERVED AND DEDICATED TO THE PUBLIC UTILITIES OVER AND THROUGH THE PRIVATE ROADS AND STREETS WITHIN THIS SUBDIVISION, AND ACCORDING TO THE EASEMENTS AS SHOWN ON (IN FEET) THIS PLAT; THE RIGHT OF INGRESS AND EGRESS FOR THE MAINTENANCE, OPERATION, REPAIR, 1 inch = 20 ft.AND REPLACEMENT OF SUCH UTILITIES, INCLUDING THE RIGHT TO TRIM INTERFERING TREES AND SHRUBS. LANDOWNER SHALL MAINTAIN EASEMENT AREA CLEAR OF BUILDINGS AND STRUCTURES. SAID EASEMENTS AND RIGHTS SHALL BE UTILIZED IN A REASONABLE AND PRUDENT MANNER. E-W CENTER LINE SECTION 25 (BASIS OF BEARINGS) C1/4 CORNER SECTION 25— SET TEMPORARY POINT PER MONUMENT RECORD FORMS W1/4 CORNER SECTION 25 FND PIN/ALUM CAP PLS 23498 EAST MAIN STREET PUBLIC ROW WIDTH VARIES IN WITNESS WHEREOF: THE AFOREMENTIONED QUICK N CLEAN CO-03, LLC, HAS EXECUTED THIS INSTRUMENT THIS _____, 20____, 163.98' CDOT ROW DEDICATION— CDOT ROW DEDICATION -BOOK 576 PAGE 471 TITLE: N87°31'19"W 187.51' STATE OF ______) THE ABOVE AND AFOREMENTIONED WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ AS _____. OF QUICK N CLEAN CO-03, LLC. LOT 11 LOT 3 | LOT 2 | LOT 1 LOT 9 LOT 8 LOT 7 LOT 6 LOT 5 LOT 4 MY COMMISSION EXPIRES _____ LOT 3 LOT 2 LOT 1 WITNESS MY HAND AND OFFICIAL SEAL ______ 95,191 SQ. FT. 2.185 ACRES CITY COUNCIL ACCEPTANCE STATEMENT: FORMER LOT LINE (TYP) THIS PLAT AND THE STATEMENT HEREON ARE ACCEPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF CORTEZ THIS _____ DAY OF _____ FORMER LOT LINE (TYP) CITY CLERK _____ VACATED 16' ALLEY-- ORDINANACE NO. ______ EASEMENTS ACCEPTED AND APPROVED BY: _____ CITY OF CORTEZ, PUBLIC WORKS CENTURY LINK COMMISSION EMPIRE ELECTIC ASSOCIATION, INC. C LOT 13 LOT 14 CLERK AND RECORDER: STATE OF COLORADO FORMER LOT LINE (TYP) COUNTY OF MONTEZUMA) FORMER LOT LINE (TYP) I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE ON THIS ____ DAY OF _____, 20__, AND WAS RECORDED AT RECEPTION NUMBER _____ OF THE RECORDS OF MONTEZUMA COUNTY MONTEZUMA COUNTY CLERK AND RECORDER prepared by: RUBINO SURVEYING 3312 AIRPORT ROAD 350.00' BOULDER, COLORADO 80301 (303) 464-9515 60' ROW (ASSUMED FROM PLAT) PROJECT NO: 21242 3/21/2023

From: Reider - CDOT, Randee <randee.reider@state.co.us>

Sent: Tuesday, January 31, 2023 8:22 AM

To: Nick Barber < nick@3k1.us>

Cc: Roussin - CDOT, Daniel <daniel.roussin@state.co.us> **Subject:** Re: 1511 Main Street - Access Control Permit

Hi Nick,

Please see attached for comments related to the TIS.

Also, as stated in an earlier email, CDOT will also need to know who the owner of the road is, as I assume it is platted to the City of Cortez. If that is the case, the City of Cortez needs to provide documentation to delegate to the land owner to apply for the Access Permit. An email from the City of Cortez will suffice for delegation purposes.

Please let me know if you have any questions.

Thank you, Randee Reider Region 5 Permits Program Manager

P 970.385.3626 | F 970.385.8361 3803 N. Main Ave., Suite 100, Durango, CO 81301 randee.reider@state.co.us | codot.gov | cotrip.org

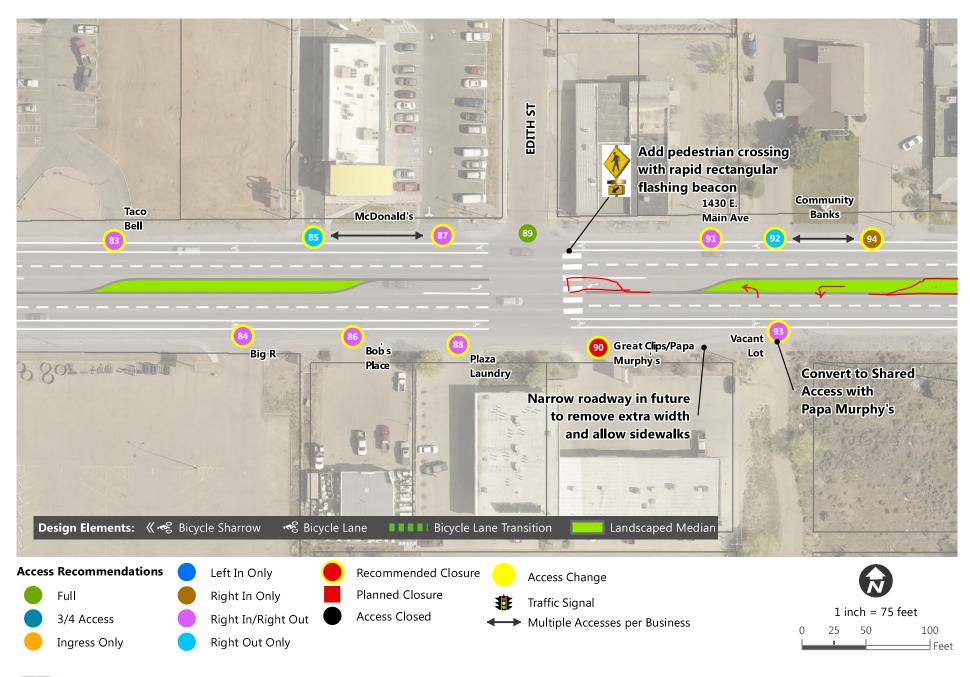




Figure: 9J US 160 Access Recommendations and Design Concepts

INTERGOVERNMENTAL AGREEMENT BETWEEN

THE CITY OF CORTEZ (THE CITY) and THE STATE OF COLORADO DEPARTMENT OF TRANSPORTATION (THE DEPARTMENT) FOR THE CORTEZ ACCESS CONTROL PLAN

this intergovernmental agreement is entered into effective as of this day of September 2016, by and between the City and the Department, all of said parties being referred to collectively herein as "Agencies."

RECITALS

- A. The Agencies are authorized by the provisions of Article XIV, Section 18(2)(a), Colorado Constitution, and Sections 29-1-201 et. Seq., C.R.S., to enter into contracts with each other for the performance of functions which they are authorized by law to perform on their own; and
- B. Each Agency is authorized by Section 43-2-147(I)(a) C.R.S. to regulate access to public highways within its respective jurisdiction; And
- C. The coordinated regulation of vehicular access to public highways is necessary to maintain the efficient and smooth flow of traffic, to reduce the potential for traffic accidents, to protect the functional level and optimize the traffic capacity, to provide an efficient spacing of traffic signals and access points; and
- D. The Agencies desire to provide for the coordinated regulation of vehicular, pedestrian, and bicycle access and safety for the US Hwy 160 corridor through Cortez as follows:

Between MP 38.05 and MP 40.51 (hereafter referred to as the "Segments") which is within the jurisdiction of the Agencies; and

- E. The Agencies are authorized pursuant to Section 2.12 of the 1998 State Highway Access Code, 2 C.C.R. 601-1 (the "Access Code") to enter into a written agreement adopting and implementing a comprehensive and mutually acceptable highway access control plan for the Segments for the purposes above recited; and
- F. The Agencies specifically find and determine that this access control plan is a necessary exercise of the Agencies' legislative, governmental, or police powers to promote and protect the public health, safety, and general welfare of the citizens of the City, County, State; and
- G. The development of this Access Control Plan adheres to the requirements of the Access Code, Section 2.12.

NOW THEREFORE, for and in consideration of the mutual promises, agreements, and commitments herein contained, the Agencies agree as follows:

refe	The Access Control Plan, dated _erred to as the "ACP") is attached h this reference.	ereto as Exhibits \underline{A} , \underline{B} , and \underline{C} , and incorporated herein
------	--	---

- 2. The Agencies shall regulate access to the ACP in compliance with the Access Control Plan. Section 42-2-147 C.R.S. (the "Access Law"), and the applicable sections of the Access Code. Vehicular access within the ACP may be permitted only when such access in in compliance with this Agreement, the ACP, Access Control Plan, and Access Law and the applicable sections of the Access Code. Per section 2.12(a) of Access Code, design waivers necessary for access design and construction within State Highway Right-of-Way may be approved by the Regional Transportation Director, or his/her approved designee.
- 3. Accesses that were in existence in compliance with the Access Law prior to the effective date of this Agreement may continue in existence until such time as a change in the private access is required by the Access Control Plan, the Access Law, in the course of highway reconstruction, or as determined appropriate in the course of development, subdivision actions, or change of use by the City. When closure, modification, or relocation of access is necessary or required, the Agencies having jurisdiction shall utilize the appropriate legal process to effect such action.
- 4. Actions taken by the Agencies with regard to transportation planning, transportation facilities, and traffic operations within the ACP shall be in conformity with this Agreement. The Agencies agree to develop and adopt the necessary ordinances, official documents, plans and maps to fulfill their respective responsibilities under this Agreement.
- 5. Parcels of real property created after the effective date of this Agreement which adjoin the Segments shall be provided with access to the Segments as documented in the ACP, as the use, location, and design thereof, conform to the provisions of this Agreement, the City and County Codes, except in unforeseen circumstances, or based upon approved amendments to the ACP.
- 6. This Agreement is based upon and intended to be consistent with the Access Law and Access Code.
- 7. This Agreement does not create any current specific financial obligation for any of the Agencies. Any further financial obligation of any Agency shall be subject to the execution of an appropriate encumbrance document, where required. Agencies involved in or affected by any particular or site-specific undertaking provided for herein will cooperate with each other to agree upon a fair and equitable allocation of the costs associated therewith, but, notwithstanding any provision of this Agreement. No Agency shall be required to expend its public funds for such undertaking without the express prior approval of its governing body or director. All financial obligations of the Agencies hereunder shall be approval of its governing body or director. All financial obligations of the Agencies hereunder shall be contingent upon sufficient funds therefore being appropriated, budgeted, and otherwise made available.
- 8. Should any section(s) or provision(s) of this Agreement be judicially determined invalid or unenforceable, such judgment shall not affect, impair, or invalidate the remaining provisions of this Agreement, the intention being that the various provisions hereof are severable.
- 9. This Agreement supersedes and controls all prior written and oral agreements and representations of the Agencies concerning regulating vehicular access to the Segments. No additional or different oral representation, promise, or agreement shall be binding on any Agency.

- 10. This Agreement may be amended or terminated only in writing executed by the Agencies with express authorization from their respective governing bodies or legally designated officials. To the extent the Access Control Plan is modified by a change, closure, relocation, consolidation, or addition of an access, the Agencies may amend the attached Access Control Plan so long as the amendment is executed in writing and amended in accord with Access Law and the Access Code. The Access Control Plan Amendment Process is attached hereto and is incorporated in Exhibit C.
- 11. By Signing this Agreement, the Agencies acknowledge and represent to on another that all procedures necessary to validly contract and execute this Agreement have been performed, and that the persons signing for each Agency have been duly authorized to sign.
- 12. No portion of this Agreement shall be deemed to constitute a waiver of any immunities the parties or their officers or employees may possess, nor shall any portion of this Agreement be deemed to have created a duty of care which did not previously exist with respect to any person not a party to this Agreement.
- 13. It is expressly understood and agreed that the enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the undersigned parties and nothing in this Agreement shall give or allow any claim or right of action whatsoever by any other person not included in this Agreement. It is an express intention of the undersigned parties that any entity other than the undersigned parties receiving services or benefits under this Agreement shall be incidental beneficiary only.

IN WITNESS THEREOF, the Agencies have executed this Agreement effective as of the day and year written above.

City of Cortez, Colorado		ATTEST:
Karen W. Sheek Mayor, City of Cortez	4/27/16 Date	Linda L. Smith City Clerk
Approved as to Form: Michael F. Green City Attorney	3-we/C Date	
State of Colorado Department of Transportation		
Michael D. McVaugh Region Transportation Director	<u> </u>	
CONCUR:		ATTEST:
Joshua Laippity, PE, Chief Engineer	9/15/2016 Date	Thief Clerk 9-15-2015 Date

Exhibits A & B

ACCESS CONTROL PLAN United States Highway 160 between MP 38.05 and MP 40.51

City of Cortez and the State of Colorado Department of Transportation

I. Purpose

The purpose of this Access Control Plan (ACP) is to provide the Agencies with a comprehensive roadway access control plan for the pertinent segments of United States highway 160 through Cortez, Colorado.

II. Authority

The development of this Access Control Plan was completed pursuant to the requirements of the Access Code, Section 2.12, and adopted by the attached Agreement.

III. Responsibilities

It is the responsibility of each of the Agencies to this Agreement to ensure that vehicular access to the Segments shall only be in conformance with this Agreement. The cost of access improvements, closures and modifications shall be determined pursuant to section 43-2-147(6)(b) C.R.S., the Agreement, and this Access Control Plan. All access construction shall be consistent with the design criteria and specifications of the Access Code.

IV. Existing and Future Access

- A. The attached table (Exhibit A) provides a listing of each existing and future access point in the Segments. The Attached Map (Exhibit B) shows the access points along the Segments of US 160 through Cortez. For each access point the following information is provided: location, description of the current access status, and the proposed configuration or condition for change (Access Plan). All access points are defined by the approximate Department mile point (in hundredths of a mile) along United States Highway 160. All access points are located at the approximate centerline of the access.
- B. All highway design and construction will be based on the assumption that the Segments have a sufficient cross section to accommodate all travel lanes and sufficient right-of-way to accommodate longitudinal installation of utilities.

Exhibit C

ACCESS CONTROL PLAN AMENDMENT PROCESS United States Highway 160 between MP 38.05 and MP 40.51

City of Cortez and the State of Colorado Department of Transportation

Any request for amendment must be submitted to the Department's Region 5 Access Manager by a signatory of the Agreement (either of the Agencies). The amendment must be located within the jurisdiction and have the written support of the submitting signatory. Amendments shall be required for any change to the Access Control Plan as shown in the Exhibit A and B, including, but not limited to, any new or changes to the location of:

- 1. Signalized intersections
- 2. Full movement intersections/access points
- 3. ³/₄ intersections/access points
- 4. Right-in/right-out only intersections/access points

The amendment request shall include the following documents:

- 1. Descriptions of the proposed access and changes to the Access Control Plan.
- 2. Justification for the requested amendment.
- 3. For signalized intersections, a supporting Traffic Impact Study per the State Highway Access Code.
- 4. A list of any requested design waivers as applicable.
- 5. A proposed revised plan sheet clearly depicting the access modifications. The revised plan sheet will replace the corresponding sheet in Exhibit B.

Upon Submission of Information:

- The Department shall review the submittal for completeness and for consistency with the access
 objectives, principles, and strategies described in the United States Highway 160 City of Cortez
 Access Control Plan and the State Highway Access Code ("Access Code"). The Department shall
 also determine if any applicable design waivers can be granted. Any amendment request that results
 in a violation of the Access Code or for which a design waiver cannot be granted will not be
 considered.
- 2. If the amendment request is found to be complete, it will be forwarded, along with a brief report, to an Access Control Plan Advisory Committee, consisting of representatives from the City and the Department. Each Agency is responsible for appointing one Advisory Committee member. An Alternative Advisory Committee member may be appointed as an alternate.
- 3. After the forwarding, each Advisory Committee member will be responsible for coordinating their agency review and providing a decision on whether to accept or decline the amendment. The Advisory Committee members will have 30 days to submit their agency's vote to the Department Region 5 Access Manager in writing. A unanimous vote of the Agencies will be necessary to approve the amendment. An agency not responding within the 30-day period will be interpreted as a

"decline" decision. The Department will provide voting results, to include a tally sheet documenting each agency vote, to all Advisory Committee members within 15 days of receiving all votes, or following the 30-day review period.

- 4. Acceptable votes from the Agencies include: accept without modifications; accept with conditions or modifications; or disapprove.
- 5. If an agency accepts with conditions or modifications, the agency requesting the condition or the modification must provide supporting justification and any applicable requests for a design waiver. Any vote to accept with conditions or modifications that results in a violation of the Access Code or for which a design waiver cannot be granted will not be considered.
- 6. If found to be complete, The Department will forward the conditions or modifications to all members of the Access Control Plan Advisory Committee.
- 7. After the forwarding, each Advisory Committee member will be responsible for coordinating their agency review and providing a decision on whether to accept or decline the conditions and modifications. The Advisory Committee members will have 20 days to submit their agency's subsequent vote to the Department in writing. A unanimous vote of the Agencies will be necessary to approve the conditions and modifications. An agency not responding within the 20-day period will be interpreted as a "decline" decision. The Department will provide voting results to all Advisory Committee members within 10 days of receiving all votes, or following the 20-day review period.

Exhibit A: Listing of existing and future access points

Page 1 of 6

Access Number	Mile Post	Right/ Left	Parcel	Current Use	Current Access Description	Proposed Access Change
	T 0 14 (1	1.656	AFNIT			
NWOC	IOWI	1 SEG	MENI		5 II	
1	38.04	Lt		Maple Street	Full movement, public access, signalized intersection	No change
	30.01				Full movement, public access, signalized	
2	38.04	Rt		Maple Street	intersection	No change
3	38.08	Rt	561126307001	Nero's Restaurant	Access closed	No change
4	38.09	Rt	561126307001	Sand Canyon Motel	Enter only, commercial access	Restrict to right in only
5	38.2	Lt	561126251004	Conoco station	Full movement, commercial access	Restrict to right in/right out only
6	38.11	Rt	561126307001	Sand Canyon Motel	Exit only, commercial access	Restrict to right/out only
7	38.12	Rt		Linden Street	Full movement, public access	No change
8	38.12	Lt		Linden Street	Full movement, public access	No change
9	38.15	Lt		North Pinon Drive	Enter only, public access	No change
10	38.13	Lt		Elm Street	Full movement, public access	No change
11	38.13	Rt		Elm Street	Full movement, public access	No change
12	38.29	Lt		Chestnut Street	Full movement, public access, signalized intersection	No change
					Full movement, public access, signalized intersection	No change
13	38.29	Rt		Chestnut Street		No change
14	38.36	Lt		Market Street	Full movement, public access, signalized intersection	No change
15	20.26	D		Market Street	Full movement, public access, signalized intersection	No change
15	38.36	Rt		Beech Street	Full movement, public access	No change
16	38.43	Lt		Beech Street	Enter only, public access	No change
17	38.43	Rt	561126245004	Gravel Parking Lot	Full movement, commercial access	Restrict to right in/right out only
18	38.5	Lt	301120243004	Graver raiking Lot	Full movement,	Restrict to right in/right ou
19	38.48	Lt	561126245003	Rent A Wheel	commercial access	only
20	38.46	Lt		Ash Street	Full movement, public access, signalized intersection	No change
20	30.40				Full movement, public access, signalized	
21	38.46	Rt		Ash Street	intersection	No change Restrict to right in/right ou
22	38.7	Rt	561126404005	Wendy's	Full movement, commercial access	only







609187 AGR 01/12/2017 10:56:02 AM Page: 9 of 32 R 168.00 D 0.00 T 168.00 Kim Percell Clerk/Recorder, Montezuma County, Co

Page 2 of 6

Access Number	Mile Post	Right/ Left	Parcel	Current Use	Current Access Description	Proposed Access Change
22	38.53	14	561126126003	ALON Station	Full movement,	Restrict to right in/right out only, potentially change to egress only or consolidate upon redevelopment
23	38.53	Lt	501120120005	ALON Station	Full movement,	Restrict to right in/right out only; potentially change to ingress only or consolidate
24	38.54	Lt	561126126003	ALON Station	commercial access	upon redevelopment
25	38.54	Lt		Washington Street	Full movement, public access	No change
26	38.54	Rt		Washington Street	Full movement, public access	No change
27	38.7	Rt	561126403003	Criston Mall	Full movement,	Restrict to right in/right out only; reduce access width to 30' upon redevelopment
28	38.57	Lt	561126125005	Ocean Pearl Restaurant	Access closed	No change
28	30.3/	LL	501120123003	Ocean real Nestaurant	Full movement,	Restrict to right in/right out
29	38.58	Lt	561126125008	La Casita Restaurant	commercial access	only
30	38.69	Rt	561126403001	Community Banks	Enter only, commercial access	Restrict to right in only
31	38.68	Rt	561126403001	Community Banks	Exit only, commercial access	Restrict to right out only
32	38.59	Lt		Madison Street	Full movement, public access	No change
33	38.59	Rt		Madison Street	Full movement, public access Full movement,	No change
34	38.67	Rt	561126402003	Aqua Carwash	commercial access	No change
35	38.61	Lt	561126124007	Burger Boy	Full movement, commercial access	No change
36	38.66	Rt	561126402003	Aqua Carwash	Full movement, commercial access	Recommended closure;
37	38.62	Lt	561126124012	Methodist Thrift Store	Full movement, commercial access	share access with existing Burger Boy access
38	38.65	Rt	561126402002	Jimmer's Restaurant	Full movement, commercial access	No change
39	38.62	Lt	561126124012	Garcia & Company	Full movement, commercial access	No change
40	38.65	Rt	561126402011	Cork & Bottle	Full movement, commercial access	No change
41	38.64	Lt		Harrison Street	Full movement, public access, signalized intersection	No change
				Harrison Street	Full movement, public access, signalized intersection	No change
CITY F	38.64 ARK S		INT	Harrison Street	intersection	
43	39.03	Rt	561126401002	Super 8 Motel	Full movement, commercial access	Restrict to right in/right ou only; open emergency access on Harrison Street
44	38.73		561126123001	City Market	Full movement,	Restrict to right in/right ou only







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Access Number	Mile Post	Right/ Left	Parcel	Current Use	Current Access Description	Proposed Access Change
					Full movement,	Restrict to right in/right ou
45	39.02	Rt	561126401004	Best Western Motel	commercial access	only
					Full movement,	
46	39	Rt	561126401004	Best Western Motel	commercial access	Restrict to 3/4 access
47	38.74	Lt	561126100031	Cortez Dialysis	Full movement, commercial access	Restrict to right in/right ou only, close upon redevelopment and share access with Front Row Sea
48	38.93	Rt	561126401004	Best Western Motel	Full movement, commercial access	Restrict to right in/right ou only
49	38.92	Rt	561126400008	CO Land & Title	Full movement, commercial access	Restrict to right in/right ou only
50	38.75	Lt	561126100031	Front Row Seat	Full movement, commercial access	Restrict to 3/4 access; upo redevelopment share access with Cortez Dialysis and Liquid Assets
					Full movement,	Restrict to right in/right ou
51	38.91	Rt	561126400008	Carpenter Plaza	commercial access	only
52	38.77	Lt	561126100024	Liquid Assets	Full movement, commercial access Full movement,	Restrict to right in/right ou only; close upon redevelopment and share access with Front Row Sea
53	38.91	Rt	561126400006	Aneth Lodge	commercial access	Restrict to 3/4 access
54	38.79	Lt	561126100025	Dolores State Bank	Full movement, commercial access	Restrict to right in/right ou only
	=				Full movement,	Restrict to right in/right ou
55	38.88	Rt	561126400005	Cortez Auto Repair	commercial access	only
56	38.87	Rt	561126400004	Jack's Country Kitchen	Full movement, commercial access Full movement, public	No change
57	38.8	Lt		Park Street	access	No change
58	38.86	Rt	561126400004	Jack's Country Kitchen	Full movement, commercial access	Restrict to 3/4 access; upor redevelopment prevent le turns via pork chop
	2001		551125100000	6 1 848 1	Full movement,	D1-1-1-2/4
59	38.84	Rt	561126400003	Sundance RV Park	commercial access	Restrict to 3/4 access
60	38.83	Rt	561126447001	Rent All Rentals	Full movement, commercial access	Restrict to right in/right or only
61	38.83	Rt	561126400001	Giant Station	Full movement, commercial access	Restrict to right in/right ou only
62	38.81	Lt		Mildred Street	Full movement, public access, signalized intersection	No change
63	20.01	D+		Mildred Street	Full movement, public access, signalized intersection	No change
63	38.81	Rt D+	E6112E200000	One Stop Tagueria	Planned Closure	No change No change
64	39.16	Rt	561125308009	One stop raqueria		Restrict to right in/right or
65	39.07	Lt	561125200010	C&G Health	Full movement, commercial access	only
66	39.16	Rt	561125308009	One Stop Taqueria	Full movement, commercial access	Restrict to right in/right or only
67	39.09	Lt	561125200008	Long Trailer Court	Full movement, commercial access	Restrict to right in/right or only







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Access Number	Mile Post	Right/ Left	Parcel	Current Use	Current Access Description	Proposed Access Change
					Full movement,	Restrict to right in/right ou
68	39.09	Lt	561125200012	Durango Organics	commercial access	only
					Full movement,	Restrict to right in/right ou
69	39.17	Rt	561125308009	Vacant Lot	residential access	only
					Full movement,	Restrict to right in/right ou
70	39.17	Rt	561125300007	Holgate's Carwash	commercial access	only
					Full movement,	Restrict to right in/right ou
71	39.17	Rt	561125300007	Holgate's Tools	commercial access	only
					Full movement,	Restrict to right in/right ou
72	39.1	Lt	561125200013	1118 Main Ave	residential access	only
					Full movement,	
73	39.11	Lt	561125225001	Travel Lodge	commercial access	Restrict to 3/4 access
					Full movement,	
74	39.19	Rt	561125300006	Dairy Queen/Pizza Hut	commercial access	Restrict to 3/4 access
					Full movement,	Restrict to right in/right ou
75	39.12	Lt	561125225001	Willis Furniture	commercial access	only
					Exit only, commercial	
76	39.2	Rt	561125300013	Dairy Queen	access	Restrict to right out only
					Full movement,	Restrict to right in/right or
77	39.12	Lt	561125200019	Sunshine Motors	commercial access	only
					Full movement,	
78	39.21	Rt	561125312004	Cortez Flooring and Others	commercial access	Restrict to 3/4 access
					Full movement,	Restrict to right in/right or
79	39.13	Lt	561125200019	Sunshine Motors	commercial access	only
,,,	33.13	-			Full movement,	Restrict to right in/right or
80	39.14	Lt	561125200018	Auto Zone	commercial access	only
- 00	33.11	-	3022030000		Full movement, public	
81	39.15	Lt		Roger Smith Avenue	access	No change
01	33.13			11090	Full movement,	
82	39.24	Rt	561125300004	Big R	commercial access	No change
	33.21		1		Full movement,	Restrict to right in/right o
83	39.57	Lt	561125215007	Taco Bell	commercial access	only
	33.37				Full movement,	Restrict to right in/right or
84	39.27	Rt	561125300004	Big R	commercial access	only
0-4	33.21	INC	301123300001	2.9 1.	Exit only, commercial	
85	39.55	Lt	561125213004	McDonalds	access	Restrict to right out only
05	33.33		JOHNESELSOOT		Full movement,	Restrict to right in/right o
86	39.27	Rt	561125304003	Bob's Place	commercial access	only
- 00	33.21	I I I	301123301003	500011000	Full movement.	Restrict to right in/right o
87	39.55	Lt	561125213004	McDonalds	commercial access	only
- 07	33.33	L	301123213001	Wieberialis	Full movement,	Restrict to right in/right o
88	39.32	Rt	561125313002	Plaza Laundry	commercial access	only
- 00	33.32	INC	301123313002	Tidza Eddinary	Full movement, public	
89	39.53	Lt		Edith Street	access	No change
03	39.33			Editi Street	30000	Recommended closure:
			103		Full movement,	share access with access
90	39.33	Rt	561125313001	Great Clips/Papa Murphy's	commercial access	93 (vacant lot)
90	39.33	INL	301123313001	Great Clips/1 apa Marphy 3	Full movement,	Restrict to right in/right o
01	20.40	1+	561125212003	1430 E. Main Ave	commercial access	only
91	39.49	Lt	301123212003	1430 L. IVIGITI AVE	Exit only, commercial	J.117
02	20.40	14	E6112E200022	Community Banks	access	Restrict to right out only
92	39.48	Lt	561125200022	Community Banks	decess	Restrict to right in/right o
					Full movement,	only; convert to shared
	39.33	D:	ar a self	Vacant Let	commercial access	access with Papa Murphy
	1 30 33	Rt		Vacant Lot	commercial access	access with rapa muliphy
93	39.33				Enter only, commercial	







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Access Number	Mile Post	Right/ Left	Parcel	Current Use	Current Access Description	Proposed Access Change
					Full movement,	Restrict to right in/right out
95	39.42	Lt	561125218001	1st S.W. Bank	commercial access	only
					Full movement,	
96	39.39	Lt	561125222001	Safeway	commercial access	Restrict to 3/4 access
				-		Configure as 3/4 access
132	39.39	Rt	561125303001	N/A	N/A	when development occurs
132	33.33		302223333		Full movement,	Restrict to right in/right ou
97	39.37	Lt	561125217015	Net Force PC	commercial access	only
	33.31				Right in/right out,	
98	39.34	Rt	561125311001	Wal-Greens	commercial access	No change
- 50	33.31	,,,,	301113311001		Exit only, commercial	
99	39.37	Lt	561125217006	Super Splash Carwash	access	Restrict to right out only
33	33.37		301123217000	Super spider during	Enter only, commercial	
100	39.36	Lt	561125217006	Super Splash Carwash	access	Recommended closure
ACTE	PN GA	TE\M/	AY SEGMENT			
ASIL	MIN OF	I L V V /	AT SECTIVILIAT		T. II blie	
					Full movement, public	
110000000000					access, signalized	Name
101	39.35	Rt		Sligo Street	intersection	No change
					Full movement, public	News
102	39.57	Rt		Veach Street	access	No change
103	39.62	Rt	561125403002	Cedarwood Animal Clinic	Planned Closure	No change
					Full movement, public	Restrict to right in/right ou
104	39.62	Lt		Henry Street	access	only
					Full movement,	Restrict to right in/right ou
105	39.6	Rt	561125403002	Cedarwood Animal Clinic	commercial access	only
					Full movement,	Restrict to right in/right ou
106	39.63	Lt	561125100019	American Home Patient	commercial access	only
					Full movement,	Restrict to right in/right ou
107	39.69	Rt	561125412001	O'Reilly's	commercial access	only
					Full movement,	Restrict to right in/right ou
108	39.64	Lt	561125100019	Pro Nails	commercial access	only
					Full movement, public	Restrict to right in/right ou
109	39.64	Lt		Texas Street	access	only
					Full movement,	Restrict to right in/right ou
110	39.69	Rt	561125402001	Mountain Chiropractic	commercial access	only
					Full movement, public	
111	39.72	Rt		Cactus Street	access	Restrict to 3/4 access
112	39.73	Lt	561125100024	Econo Lodge	Full movement,	Restrict to right in/right ou only, can provide 3/4 access if access is reconfigured to align with Cactus Street
114	33.73		301123100021		Full movement,	Restrict to right in/right ou
113	39.77	Rt	561125401004	Shell Station	commercial access	only
113	33.17	111	301123-10100-1	2.1011 5301011	Full movement,	Restrict to right in/right ou
114	39.76	Lt	561125100024	Econo Lodge	commercial access	only
114	39.70		301123100024	Leono Louge	Full movement,	
115	39.8	Lt	561125100024	Econo Lodge	commercial access	Left in only
113	39.0	L	301123100024	Econo Louge	Commercial access	Restrict to right in/right or
					Full movement,	only; potential for future
116	39.8	Rt	561125401006	Denny's	commercial access	3/4 access
110	39.8	INT	201152401000	Definity 3	COMMERCIAL ACCESS	2,
117	39.82	Lt	561125100016	Retro Inn	Exit only, commercial access	Restrict to right out only







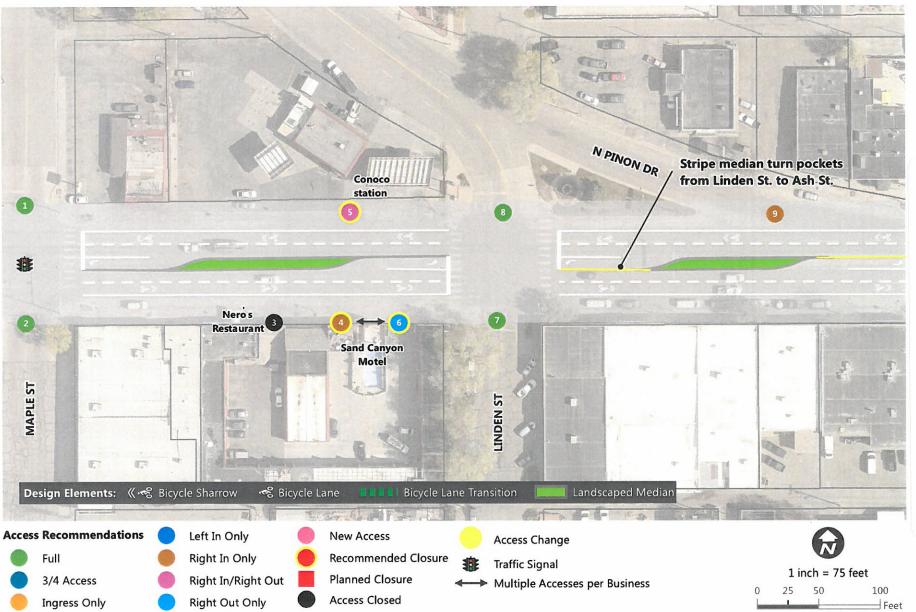
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Access Number	Mile Post	Right/ Left	Parcel	Current Use	Current Access Description	Proposed Access Change
118	39.84	Lt	561125100016	Retro Inn	Full movement, commercial access	Restrict to right in/right out only
119	39.85	Rt	561125400004	Holiday Inn	Full movement, commercial access	Restrict to right in/right out only
120	39.89	Lt	561125118104	Cortez Plaza	Full movement, commercial access	No change
121	39.89	Rt		Hawkins Street	Full movement, public access	No change
122	40.1	Lt	561125118100	Cortez Plaza	Full movement, commercial access	No change
123	40.09	Rt		Trinity Avenue	Full movement, public access	No change
124	40.12	Lt	561125100013	Conoco station	Full movement, commercial access	Restrict to right in/right out only
125	40.17	Lt	561125100025	La Mesa RV Park	Full movement, commercial access	Restrict to right in/right out only
126	40.19	Lt		Dolores Street	Right in/right out, public access	No change
127	40.29	Lt		US Highway 145/State Street	Full movement, public access, signalized intersection	No change
128	40.29	Rt		US Highway 145/State Street	Full movement, public access, signalized intersection	No change
129	40.53	Lt	560930200012	Days Inn	Full movement, commercial access	Restrict to right in/right out only
130	40.41	Rt		Lakeside Drive	Full movement, public access	Restrict to 3/4 access
131	40.44	Lt		Patton Street	Full movement, public access	Restrict to right in/right out only

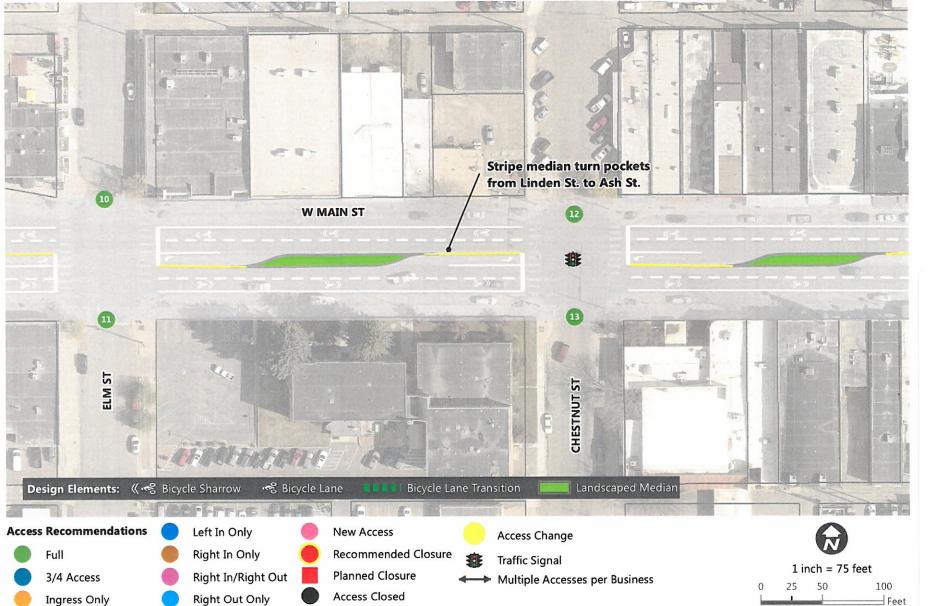
















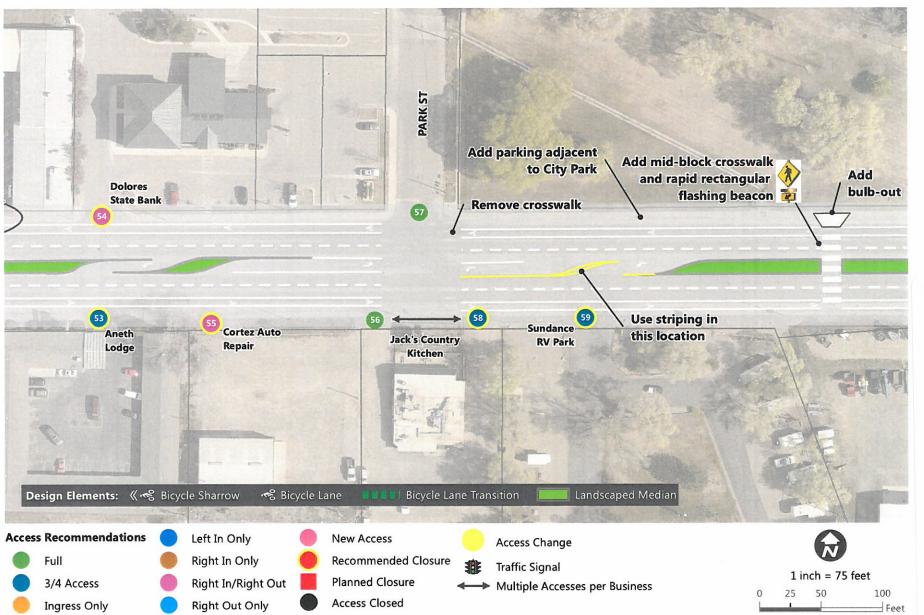






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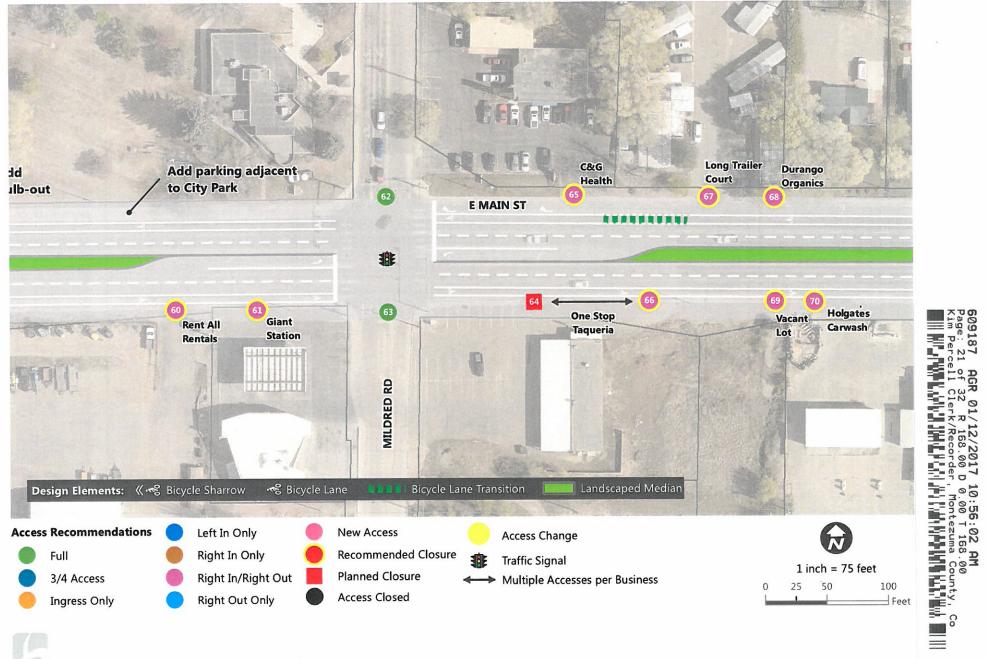
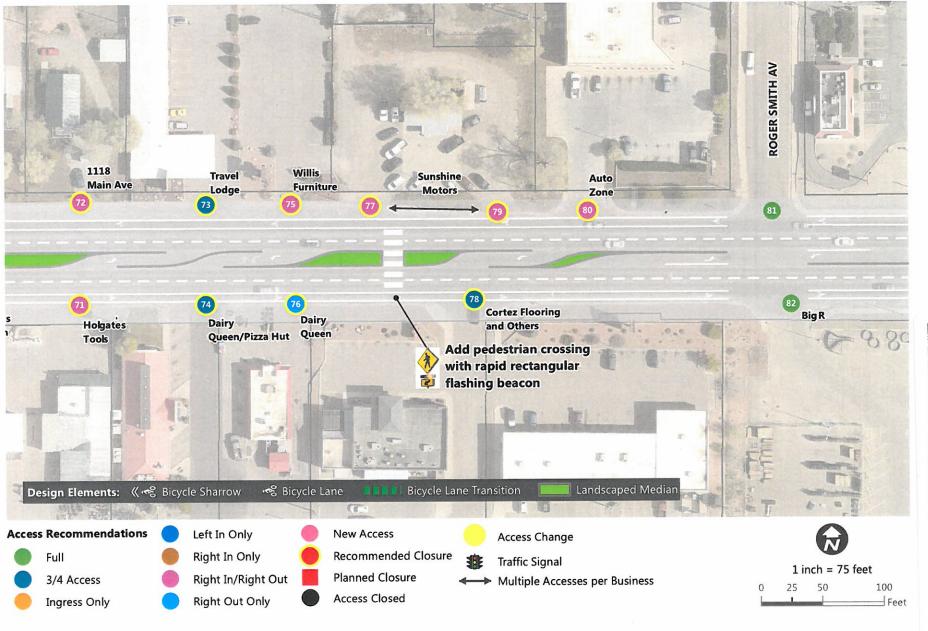
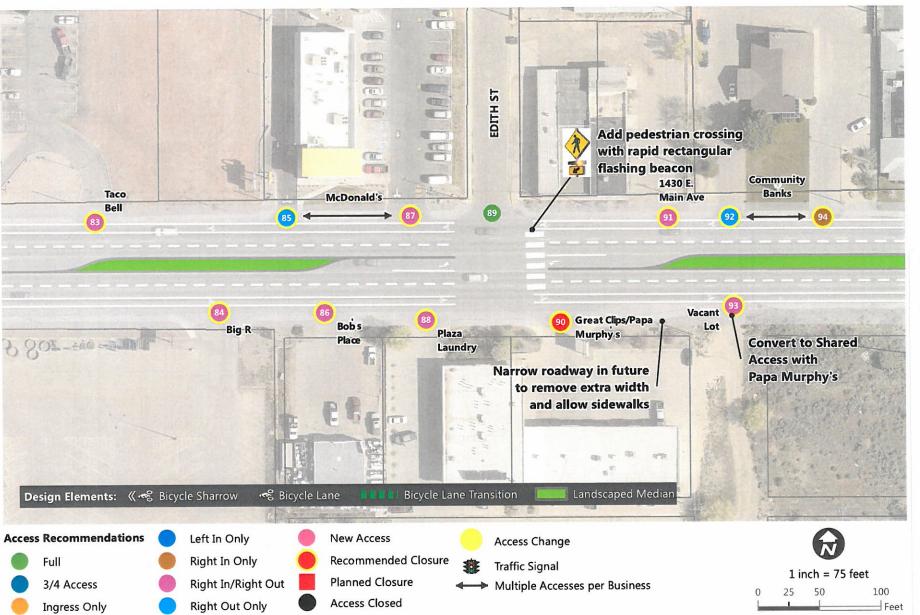


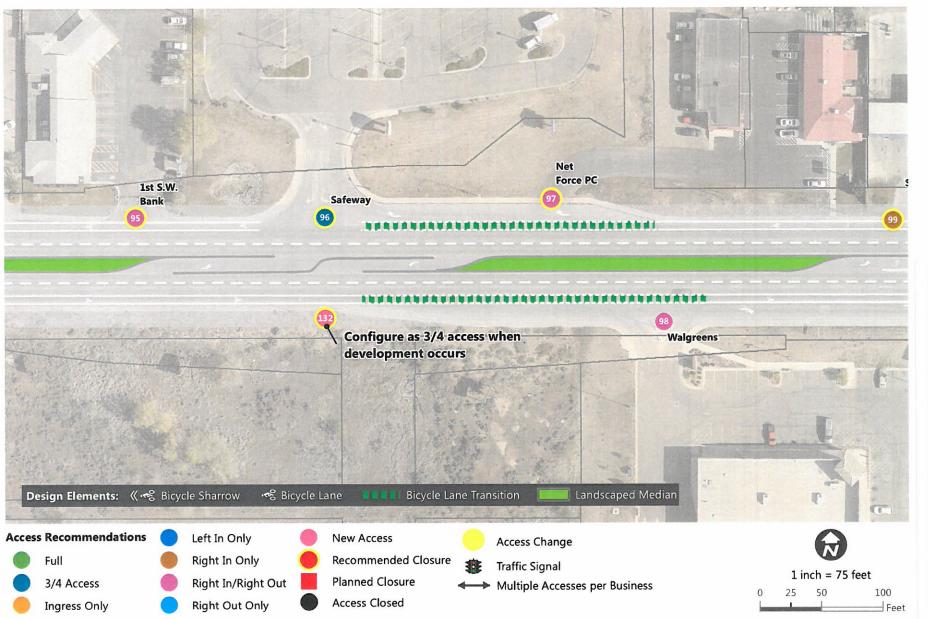
Exhibit B: Page 8 of 19













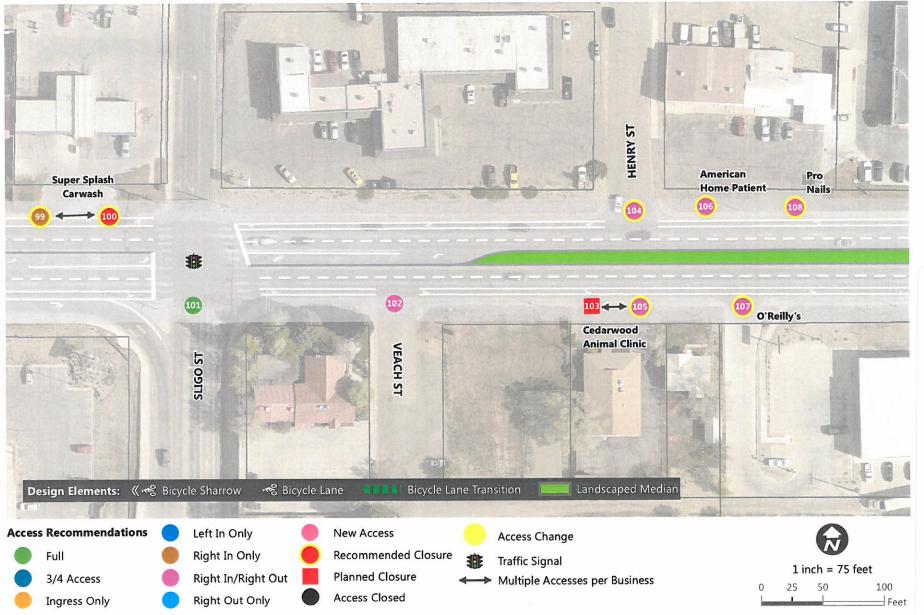






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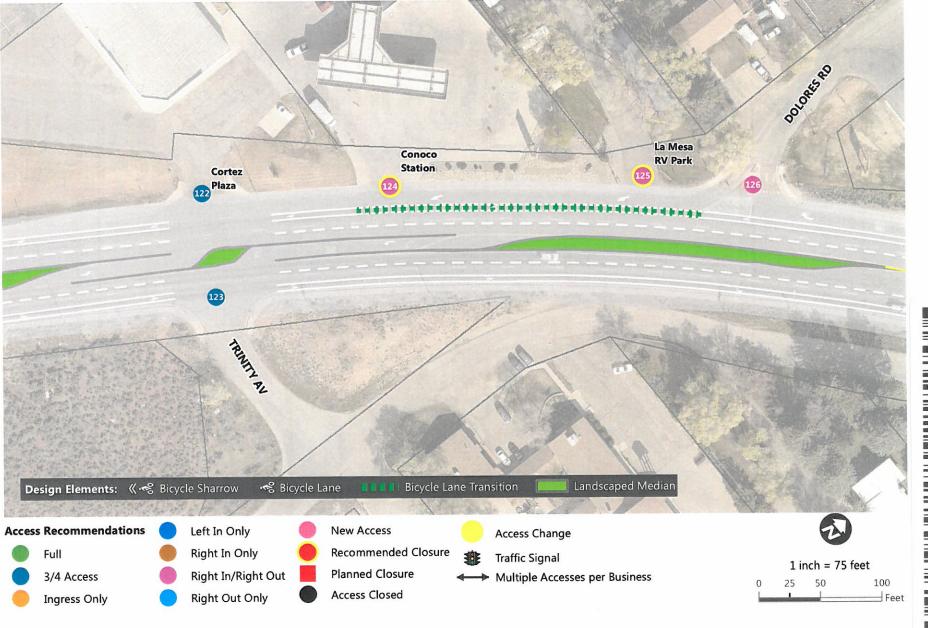




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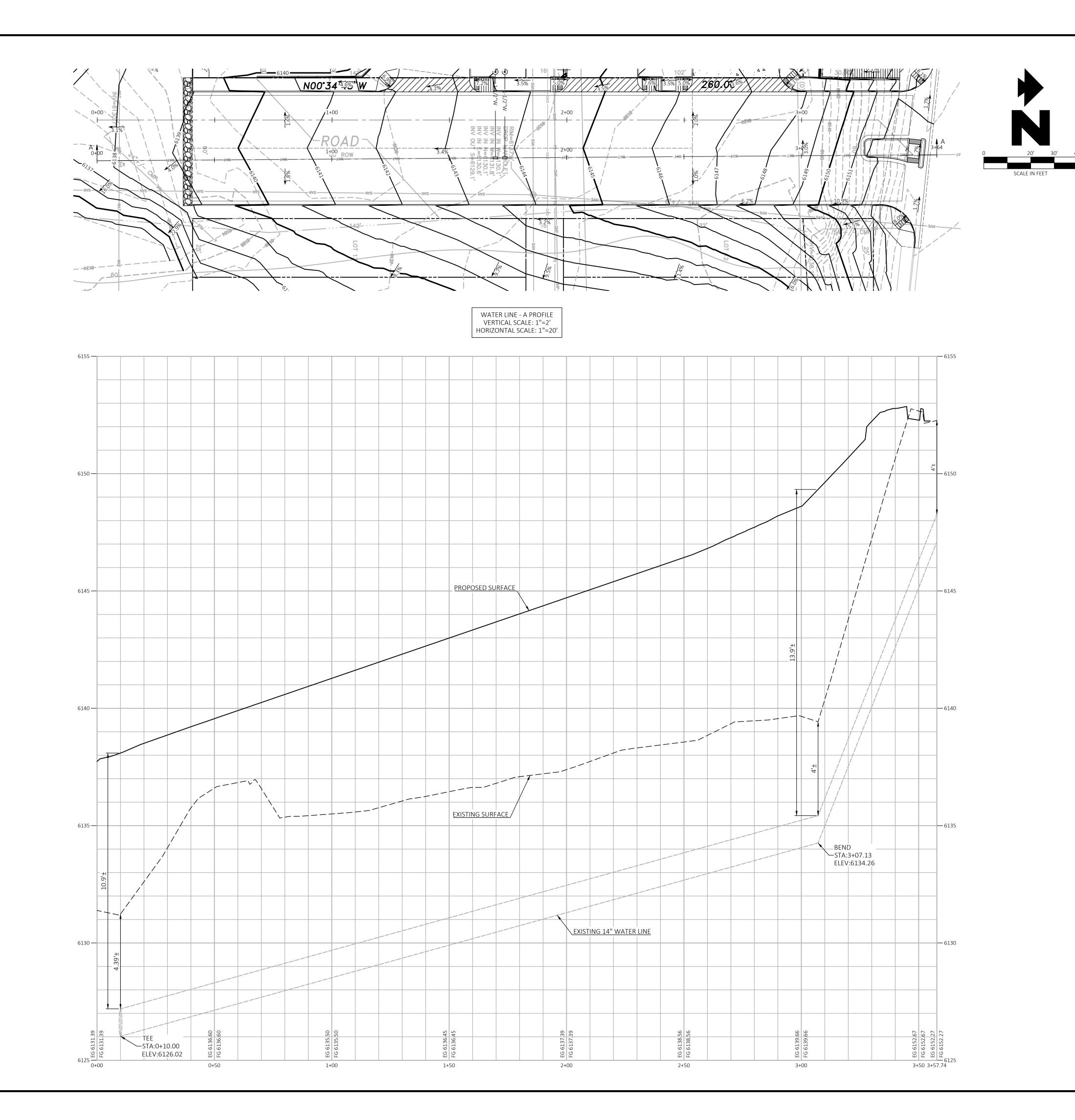


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CEI ENGINEERING ASSOCIATES, INC.
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FAX: (559) 447-3129



CLIENT 3K1 CONSULTING SERVICES, LLC. 11811 N. TATUM BOULEVARD, PHOENIX, ARIZONA 85028 PHONE: (602) 850-8101



PLANS PREPARED FOR
QUICK N CLEAN
7291 E. ADOBE DRIVE, SUITE 115
SCOTTSDALE, AZ. 85255
PHONE: (480) 707-3531

REVISION				
NO.	DESCRIPTION	DATE		
		_		

QUICK N CLEAN 1511 EAST MAIN STREET CORTEZ, CO

FOR REVIEW ONLY
NOT FOR CONSTRUCTION

TAB
JCH
JSC
32372
2/7/2023
REV-2

EXISTING WATER LINE PROFILE

SHEET TITLE
SHEET NUMBER



GEOTECHNICAL INVESTIGATION REPORT

Proposed Quick N Clean Carwash 1511 Main Street Cortez, Colorado

Yeh Project No.: 222-475

November 10, 2022

Prepared for:

3K1 Consulting Services, LLC
11811 N. Tatum Boulevard, Suite 1051
Tucson, Arizona 85028

Attn: Mr. Nick Barber

Prepared by:

Yeh and Associates, Inc. 570 Turner Dr. Suite D Durango, CO. 81303 Phone: 970-475-9590



GEOTECHNICAL INVESTIGATION REPORT

Proposed Quick N Clean Carwash
1511 Main Street
Cortez, Colorado

Yeh Project No.: 222-475

November 10, 2022

Prepared by:

Roger K. Southworth, P.E.

Senior Project Engineer

Reviewed by:

Marty Skyrman, P.E. Senior Project Engineer

Marto L. Phyrum



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APPENDIX B — LOGS AND LEGEND

APPENDIX C – SEISMIC DESIGN DATA



1.0 PURPOSE AND SCOPE OF STUDY

This report presents the results of our geotechnical investigation for the carwash that will be constructed in Cortez, Colorado. This investigation was performed in general accordance with our Proposal No. 222-475 dated October 13, 2022. Our scope of services included a field exploration, laboratory testing, geotechnical engineering analyses, and preparation of this report.

The purposes of this investigation were to evaluate the subsurface conditions on the site and to develop geotechnical recommendations to guide design and construction of the proposed carwash. Our scope of services included the following:

- Drilling soil borings to evaluate the subsurface conditions in the proposed building and pavement areas.
- Laboratory testing of the soils encountered during the field exploration to evaluate pertinent engineering properties of the soil.
- Foundation design recommendations, including allowable bearing pressure, approximate depth to bearing stratum, and estimated movement.
- Floor slab design considerations and floor slab subgrade preparation recommendations.
- Pavement subgrade preparation and recommended pavement sections.
- Estimated soil percolation rate for detention basin design
- Earthwork, including recommendations for fill placement and compaction, suitability of the site soil for reuse as engineered fill, and subgrade preparation.
- Discussion of geotechnical conditions that could impact construction, such as subgrade stabilization, hard rock excavation, and drainage.

2.0 PROPOSED CONSTRUCTION

The project will consist of constructing a carwash in Cortez, Colorado. The location of the project site is depicted on the following Figure 1, *Project Location Map*. The facility will include a onestory building with a footprint of approximately 5,380 square feet, a parking lot and drives, a detention pond, and associated infrastructure. It was assumed that the building will have maximum column loads of less than 100 kips and maximum wall loads of less than 3 kips per linear foot.

The *Grading Plan* for the project prepared by CEI Engineering Associates, Inc dated October 4, 2022 indicates that a finish floor elevation of El. 6142.5 feet is planned for the building. The site grades in the proposed building area currently vary from about El. 6138 to 6142 feet. The finish

floor of the building will therefore vary from about $\frac{1}{2}$ foot lower to 4 feet higher than the current site grades.

The project site slopes down from the west towards the east approximately 11 feet, with elevations ranging from about El. 6136 to 6147 feet. The final site grades in the western portion of the site will be within about 1 foot of the current site grades. The final site grades in the eastern portion of the site will be about 3 to 10 feet higher than the current site grades. We should be contacted if this information is incorrect so that we can determine if a revision of the recommendations contained herein is necessary.



Figure 1 - Project Location Map

3.0 SITE CONDITIONS

The project site was vacant and vegetated with native grasses, brush, and small trees at the time of the field investigation. The site slopes down from the west towards the east approximately 11 feet. The site is on the order of 3 to 18 feet lower than East Main Street, which is located immediately north of the site. The site is bounded by vacant land to the south and east of the site, and by a strip shopping center to the west of the site. A site photograph is provided in the following Figure 2.



Figure 2 –Site Photograph

Project site looking north from near the southeast property corner

4.0 SUBSURFACE INVESTIGATION

4.1 Field Exploration

Eight borings were drilled for this project to depths ranging from approximately 5 to 10 feet. Four of the borings were terminated due to auger refusal in sandstone. The other four borings were terminated at a depth of 5 feet, prior to encountering the sandstone. The approximate boring locations are indicated on the *Boring Location Plan* attached in Appendix A.

Samples of the subsurface materials were obtained from the borings at select depths by driving a split-spoon sampler. Bulk samples of the soil were recovered from auger cuttings as the borings were advanced. The samples were transported to our laboratory where they were examined by the project geotechnical engineer and a program of laboratory testing was prepared.

Penetration resistance measurements were made by driving the samplers into the subsurface materials with a 140-pound hammer falling 30 inches. The number of blows required to drive the sampler 12 inches, after an initial penetration of 6 inches for the standard sampler, constitutes the N-value as shown on the boring logs. The N-values can be correlated to the relative density of granular soil and the consistency of cohesive soil.

Water levels were recorded in each boring at completion of the drilling operations. The borings were backfilled with the auger spoil after the water level readings were obtained. The water level readings are presented on the boring logs.

The drilling operations were monitored by a Yeh and Associates geotechnical engineer. The engineer prepared field logs documenting the soil conditions encountered, groundwater levels, standard penetration test blow counts (N-values), sampling intervals, and types of samples obtained. The field logs were used by the project geotechnical engineer as an aid in preparing the final boring logs. Copies of the boring logs are presented in Appendix B. Our scope of services did not include survey of the boring locations.

4.2 Laboratory Testing

The recovered soil samples were classified by the project geotechnical engineer in accordance with the Unified Soil Classification System (USCS). Laboratory tests were then performed on select samples to evaluate the pertinent engineering properties of the soil. The laboratory testing was conducted in general accordance with the American Society for Testing and Materials (ASTM) test procedures. The following laboratory tests were performed for this evaluation:

Proposed Quick N Clean Carwash Yeh Project No. 222-475

- Water Content
- Dry Unit Weight
- Liquid and Plastic Limits
- Swell/Compression Potential
- Percent Passing No. 200 Sieve

The laboratory test results are presented on the boring logs.

5.0 SUBSURFACE CONDITIONS

Lean clay with variable sand content was encountered in the borings to depths of about 6 to 9½ feet, underlain by sandstone that extended to the boring termination depths. Sandstone was not encountered in Borings B-2 through B-5, which were terminated at a depth of 5 feet, prior to encountering the sandstone. The consistency of the lean clay varied from medium stiff to hard.

Groundwater was not encountered in the borings during drilling. Variations in the groundwater level may occur seasonally. The magnitude of the variation will be largely dependent upon the amount of spring snowmelt, duration and intensity of precipitation, irrigation practices, site grading changes, and the surface and subsurface drainage characteristics of the surrounding area. Perched water tables may be present but were not encountered in the borings.

6.0 RECOMMENDATIONS

6.1 Design Considerations

The borings indicate that the project site is underlain by highly expansive clay, which will experience volume change with variations in its water content. Structures and related improvements situated within the clay will experience large movements if the moisture content of the clay increases. The foundations and floor slabs should therefore be underlain by non-expansive fill and moisture conditioned soil in order to reduce the amount of movement due to clay shrink/swell. Recommendations for treatment of the foundation/floorslab subgrade in order to reduce the potential for excessive movement are presented herein.

6.2 Foundations

The proposed carwash can be supported by spread footings. However, the site soil is expansive and is not recommended for direct foundation support. The footings should be underlain by a layer of engineered fill having a minimum thickness of 24 inches in order to reduce the potential for movement due to soil shrink/swell. Foundation subgrade preparation is discussed in greater detail in the **Earthwork** section of this report.

Foundations bearing on the newly placed engineered fill can be designed for a maximum net allowable bearing pressure of 2,500 pounds per square foot (psf). The allowable bearing pressure applies to dead load plus design live load conditions. The design bearing pressure can be increased by one-third or as allowed by local code, when considering transient loads, such as wind or seismic.

Resistance to lateral loads will be provided by the passive earth pressure acting against the footings and the frictional resistance acting along the base of the footings. An ultimate passive earth pressure resistance of 300 pounds per square foot per foot (psf/ft) is recommended for design. A coefficient of sliding resistance of 0.35 is recommended for design. The lateral load resistance should incorporate a factor of safety of at least 1.5.

The foundations should be founded a minimum of 32 inches below the final site grade for frost considerations. Interior footings in heated areas should have a minimum embedment depth of 12 inches. Strip footings should have a minimum width of 16 inches and isolated column pad foundations should have a minimum dimension of 24 inches.

We estimate that the total post-construction movement of foundations supported as recommended herein will be on the order of 1 inch or less. We estimate that the differential movement between comparably sized and loaded foundations could equal the total foundation movement. Additional foundation movement can occur if water from any source infiltrates the foundation subgrade. Therefore, proper drainage should be provided in the final design and during construction.

Foundation excavations should be observed by the project geotechnical engineer, or a representative of the engineer, to document that the foundation bearing stratum is similar to the conditions encountered in the borings. If the subsurface conditions encountered differ from those presented herein, supplemental recommendations may be required.

6.3 Floor Slab

A slab-on-grade floor can be used for the proposed carwash. However, the site soil is expansive and is not recommended for direct floor slab support. The floor slab should therefore be underlain by a minimum of 18 inches of non-expansive fill to reduce the potential for floor slab movement due to shrink/swell of the expansive clays. The floor slab subgrade should be prepared in accordance with the recommendations presented in the **Earthwork Recommendations** section of this report.

Additional floor slab design and construction recommendations are as follows:

- Positive separations and/or isolation joints should be provided between slabs and all foundations, columns, or utility lines to allow independent movement.
- Control joints should be provided in slabs to control the location and extent of cracking.
- Interior trench backfill placed beneath slabs should be compacted in accordance with recommended specifications outlined herein.
- If moisture-sensitive floor coverings are used on interior slabs, barriers to reduce the potential for vapor rise through the slab are recommended.
- Floor slabs should not be constructed on frozen subgrade.
- Other design and construction considerations, as outlined in Section 302.1 R of the "ACI Design Manual", are recommended.

6.4 Seismic Considerations

The building should be designed to resist lateral forces generated by earthquake shaking in accordance with the current building codes and applicable design practice. The site is classified as Site Class C "Very Dense Soil and Soft Rock" per Table 20.3-1 *Site Classification* in ASCE-7 (ASCE 2016). The site class was based on the conditions encountered in our shallow exploratory soil borings and our knowledge of the soil conditions in the site vicinity. The soil characteristics extending beyond the depth of our borings were assumed for the purposes of providing this site classification. Values for use in seismic design are presented in the following table.

The design parameters were determined using a website application (www.seismicmaps.org) developed by the Structural Engineers Association of California (SEAOC) and California's Office of Statewide Health Planning and Development (OSHPD). The program uses the United States Geological Survey (USGS) web services to retrieve seismic design data and present it in a report format. A copy of the computer output from this program is attached in Appendix C.

Table 1 – Seismic Design Parameters

Seismic Parameter	Value	
Latitude, degrees	37.348462	
Longitude, degrees	-108.566535	
Site Class	С	
S _s , Seismic Factor for Site Class D at 0.2 seconds	0.172	
S ₁ , Seismic Factor for Site Class D at 1 second	0.055	
F _a , Site Amplification Factor at 0.2 seconds	1.3	
F _v Site Amplification Factor at 1 second	1.5	
S _{MS} , Site Specific Response Parameter at 0.2 seconds	0.223	
S _{M1} , Site Specific Response Parameter at 1 second period	0.082	
S _{DS} 2/3 S _{MS} , Design Spectral Acceleration Parameter at Short Periods	0.149	
S_{D1} = 2/3 S_{M1} , Design Spectral Acceleration Parameter at 1 second period	0.055	

6.5 Drainage Considerations

Properly functioning foundations and floor slabs require appropriately constructed and maintained site drainage conditions. Therefore, it is extremely important that positive drainage be provided during construction and maintained throughout the life of the structure. It is also important that proper planning and control of landscape and irrigation be performed.

The building should be provided with downspouts extensions to direct water away from the structure. The downspouts should discharge into drainage swales or into the storm sewer system.

Infiltration of water into utility or foundation excavations must be prevented during construction. Backfill against footings, exterior walls, and in utility and sprinkler line trenches should be well compacted and free of all construction debris to reduce the potential for moisture infiltration. If utility line trenches are backfilled with the on-site clay, care should be taken not to overcompact the backfill. However, if the trenches are backfilled with granular soil then a clay plug should be placed in the trench adjacent to the building to reduce the potential for water following the trench back under the structure.

In areas where sidewalks, patios, or driveways do not immediately adjoin the structure, the ground surface adjacent to the structure should slope down at a grade of about five percent for a distance of at least 10 feet from the perimeter walls. Planters or other surface features that could retain water adjacent to the structure should be avoided. If planters and/or landscaping are adjacent to or near the structure, we recommend the following:

- Grades should slope away from the structure.
- Planters should slope away from the structure and should not pond water. Drains should be installed in enclosed planters to facilitate flow out of the planters.
- Watering should be kept to a minimum. Irrigation systems should be situated on the far side of any planting and away from the building to reduce the potential for infiltration beneath the structure from possible leaks.
- A minimum horizontal distance of 36 inches should be maintained between the building foundations and shallow-rooted plants. In a like manner, for deeper-rooted plants a minimum of 72 inches should be maintained between the building foundations and the plants. These deeper-rooted plants should also have a low water requirement.
- Trees should be planted no closer than a distance equal to one-half their mature height or fifteen feet, whichever is greater, from the building.

These recommendations will help reduce the potential for soil movement and the resulting distress but will not eliminate this potential.

6.6 Pavement

The project will include the construction of parking lots and drives. Based upon the conditions encountered in the borings it is anticipated that the pavement subgrade will consist of lean clay. Design traffic volumes were not provided for our analysis. It was assumed that the development would be subject to automobile and light truck traffic, with occasional moderately loaded delivery traffic. A pavement design life of 20 years was assumed for the analysis.

A revision of the recommended pavement sections may be necessary if the design traffic loading conditions are different than assumed. An evaluation of the type and volume of traffic that each portion of the parking lot will experience should be conducted to determine if the pavement sections presented herein are appropriate.

Table 2: Recommended Pavement Sections

Traffic Area	Asphalt Pavement	Aggregate Base Couse	
Parking Stalls	3 inches	6 inches	
Access Drives	4 inches	8 inches	

The "design life" of a pavement is defined as the expected life at the end of which reconstruction of the pavement will need to occur. Normal maintenance, including crack sealing, slurry sealing, and/or chip sealing, should be performed during the life of the pavement.

A rigid pavement section is recommended in loading and unloading areas, at dumpster locations, and access drives due to the high static loads imposed by the vehicles in these areas. A minimum six-inch thick Portland cement concrete pavement bearing on compacted subgrade is recommended. The pavement should be reinforced with No. 4 rebar placed at 24 inches on center in each direction.

Bituminous pavement should be constructed of dense-graded, central plant-mix, asphalt concrete. Base course, Portland cement, and asphalt concrete should conform to the City of Cortez standard specifications. Material and compaction requirements should conform to recommendations presented in the **Earthwork Recommendations** section of this report.

The site soils are expansive and differential heave may occur. The pavement service life may be reduced due to water infiltration into the subgrade soils and heave induced cracks in the pavement. This will result in a softening and loss of strength of the subgrade soils. A regular maintenance program to seal pavement cracks will help prolong the life of the pavement.

Pavement design methods are intended to provide an adequate thickness of structural materials over a particular subgrade such that wheel loads are reduced to a level the subgrade can support. The support characteristics of the subgrade for pavement design do not account for shrink and swell movements of an expansive soil subgrade, such as the soils encountered on this project. Consequently, the pavement may be adequate from a structural standpoint, yet still experience cracking and deformation due to shrink/swell movement of the subgrade. It is therefore important to minimize moisture changes in the subgrade to reduce shrink/swell movements. The pavement surface, subbase surface, and adjacent areas should be well drained. Excessive watering of landscaped areas adjacent to pavements should be avoided. Proper maintenance should be performed on cracks in the pavement surface to prevent water from penetrating into

Proposed Quick N Clean Carwash Yeh Project No. 222-475

the base, subbase, or subgrade material. Even with these precautions, some movement and related cracking may still occur, requiring periodic maintenance.

6.6 Detention Basin Design

A detention basin will be constructed in the southeast corner of the site. The basin is planned to have a base elevation of El. 6135 and will extend approximately 1 to 2 feet below the current site grades.

Boring B-7 was drilled in the area of the proposed detention basin. The boring encountered lean clay to a depth of approximately 6 feet underlain by sandstone bedrock. According to information provided in the report entitled *Regulation No. 43 – On-Site Wastewater Treatment System Regulation* by the Colorado Water Quality Control Commission, the lean clay has an estimated percolation rate of 90 minutes per inch.

7.0 EARTHWORK RECOMMENDATIONS

Site preparation and earthwork operations should be performed in accordance with applicable codes, safety regulations, and other local, state, or federal guidelines. Earthwork on the project should be observed and evaluated by Yeh and Associates (Yeh). The evaluation of earthwork should include observation and testing of engineered fills, subgrade preparation, foundation bearing soils, and other geotechnical conditions exposed during the construction of the project.

7.1 Site Grubbing and Stripping

Topsoil, vegetation, tree root balls, and any other deleterious materials should be removed from the proposed building and pavement areas. All exposed surfaces should be free of mounds and depressions, which could prevent uniform compaction.

7.2 Building Pad Subgrade Preparation

Following site clearing operations, the building pad should be cut, as required, to a minimum depth of 18 inches below the proposed bottom of floor slab. The foundation areas should be overexcavated to a minimum depth of 24 inches below the design foundation bearing grade. The foundation overexcavations do not have to extend beyond the outside edges of the foundations unless required for construction purposes.

The base of foundation/floor slab overexcavations should then be scarified to a minimum depth of 8 inches, moisture conditioned to a water content between 0 and 4 percentage points above the optimum water content, and recompacted to between 93 and 97 percent of the standard

Proctor maximum dry density (ASTM D 698). The site can then be raised to the design finish grade with imported non-expansive fill that meets the requirements presented in Section 7.5.

The perimeter foundation excavations on the exterior side of the building should be backfilled with on-site clay to reduce the potential for surface water ponding in the non-expansive fill underlying the foundations. This clay backfill should extend from the base of the foundation to the planned finish grade. The ground surface should be sloped away from the building to promote drainage away from the structure.

7.3 Pavement Subgrade Preparation

Following site clearing operations, pavement areas should be cut, as required, to the design finish grade. The subgrade should then be scarified to a minimum depth of 8 inches, moisture conditioned as required, and recompacted in accordance with the recommendations presented in Section 7.6. The site can then be raised to the design finish grade with engineered fill.

The pavement subgrade should be proof rolled under the observation of the project geotechnical engineer, or a representative of the engineer, to verify stability immediately prior to placing the aggregate base course. Proof rolling should be accomplished with a fully loaded water truck or similar heavy rubber-tired equipment weighing a minimum of 10 tons and should include multiple equipment passes in two directions. Any soft, loose, or otherwise unsuitable material detected during proof rolling operations should be removed and replaced with engineered fill or otherwise stabilized.

7.4 Subgrade Preparation Considerations

The lean clay deposits exhibit relatively low strength characteristics and may be unstable, especially during wet weather. In areas where unsuitable material is encountered, placement of a geogrid, coarse aggregate, or other forms of subgrade stabilization could be necessary to develop a suitable subgrade for pavement support. The actual method of subgrade stabilization, if required, should be determined by the project geotechnical engineer at the time of construction.

7.5 Fill Material

The existing site soil can be used as fill in the proposed pavement areas provided any deleterious material is removed prior to reuse. It should be noted that these deposits are moisture sensitive and that it may be necessary to adjust the moisture content of the soil to achieve the required compaction.

The existing site soil is expansive and is not recommended for use as fill in the planned building areas. Imported fill should consist of granular fill with no more than 35 percent passing the No. 200 sieve, maximum liquid limit of 40 and maximum PI of 15. Samples of any imported material proposed for use on the project should be submitted to our office for approval and testing at least three days prior to stockpiling at the site.

7.6 Compaction Recommendations

Fill should be placed in horizontal lift thicknesses that are suitable for the compaction equipment being used but in no case should exceed 8 inches by loose measure. Fill should be moisture conditioned and compacted in accordance with the criteria shown in Table 3.

Table 3 - Compaction Requirements

Fill Location	Material Type	Percent Compaction	Moisture Content
Scarified and Recompacted Building Pad and Pavement Subgrades	On-Site Soils	93 to 97 (ASTM D698)	0 to +4% of optimum
Engineered Fill for Building Pad Areas	Imported Granular Fill	95 minimum (ASTM D698)	± 3 % of optimum
Engineered Fill for Pavement Areas	On-Site Soils or Imported Fill	95 minimum (ASTM D 698)	± 3 % of optimum
Aggregate Base Course (ABC) for Pavement Areas	CDOT Class 6 ABC	95 minimum (ASTM D1557)	\pm 3 % of optimum

Engineered fill should be placed and compacted in horizontal lifts, using equipment and procedures that will produce a uniform fill with the recommended moisture contents and densities throughout the lift.

Fill should be keyed into any slopes that are steeper than 4 horizontal to 1 vertical (4H:1V). The benches should be well keyed and a minimum of 8 feet wide.

We recommend that a representative of Yeh and Associates monitor construction operations to verify that the soil exposed during construction is consistent with those encountered during our subsurface exploration, and that foundations, floor slabs, and pavement are constructed in accordance with the recommendations presented herein.

8.0 LIMITATIONS

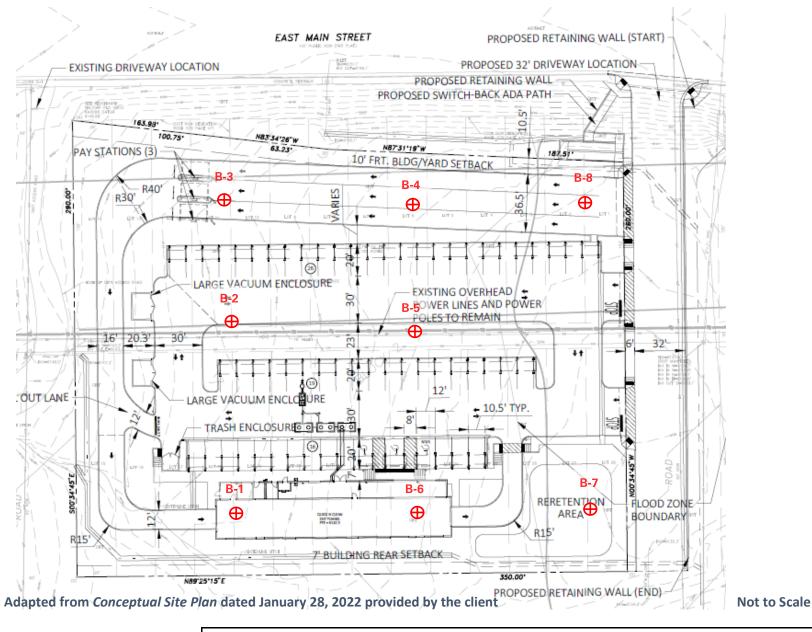
The recommendations in this report are based on our field observations, laboratory testing, and our present understanding of the proposed construction. It is possible that subsurface conditions can vary beyond the limits explored. If the conditions found during construction differ from those described in this report, please notify us immediately so that we can review our report considering those conditions and provide supplemental recommendations as necessary. We should also review this report if the scope of the proposed construction, including the proposed loads or structure locations, changes from that described in this report.

The scope of services for this project did not include, specifically or by implication, any environmental or biological (e.g. mold, fungi, and bacteria) assessment of the site or identification or prevention of pollutants, or conditions or biological conditions. If the owner is concerned about the potential for such contamination, conditions or pollution, other studies should be undertaken and a professional in that field should be consulted.

Yeh and Associates has prepared this report for the exclusive use of 3K1 Consulting Services. This report was prepared in substantial accordance with the generally accepted standards of practice for geotechnical engineering as they exist in the site area at the time of our investigation. No warranty is expressed or implied. The recommendations in this report are based on the assumption that Yeh and Associates will conduct an adequate program of construction testing and observation to evaluate compliance with our recommendations.

APPENDIX A BORING LOCATION PLAN





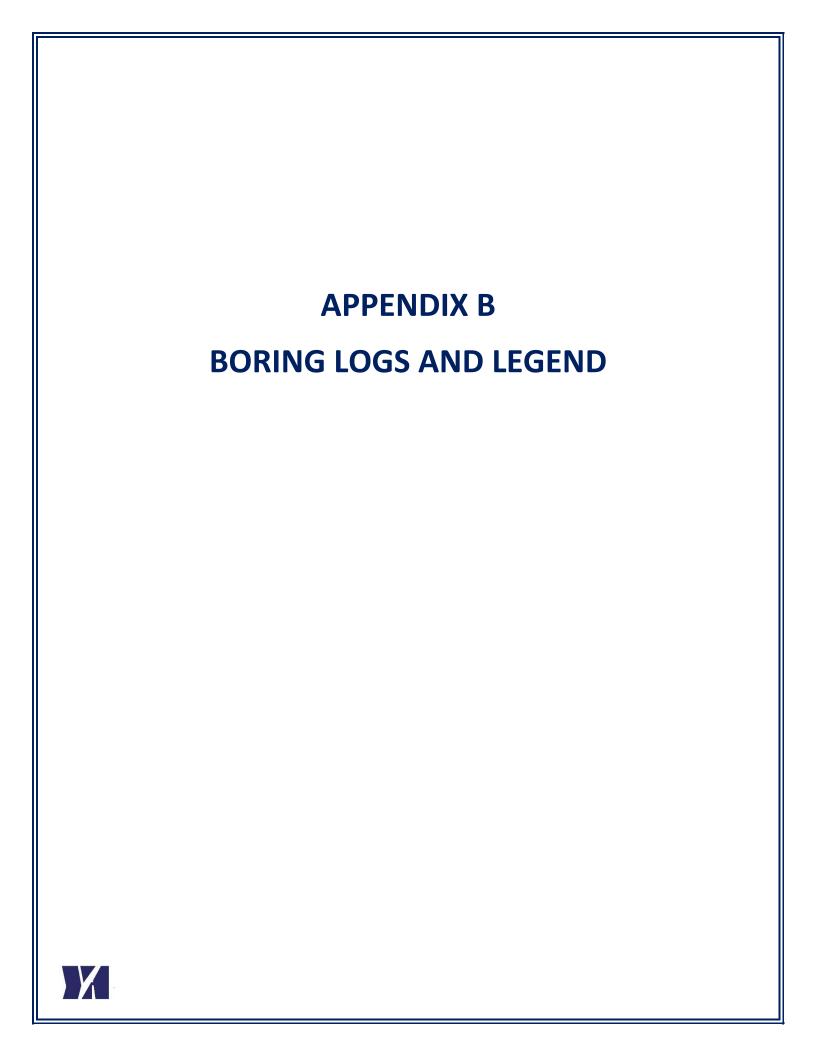


BORING LOCATION DIAGRAM

PROPOSED QUICK N CLEAN CARWASH

Job No.: 222-475

FIGURE A-1





Project:

Proposed Quick N Clean Carwash

Project Number:

222-475

Legend for Symbols Used on Borehole Logs

Sample Types

Bulk Sample of auger/odex cuttings

X

Standard Penetration Test (ASTM D1586)

Drilling Methods

1

SOLID-STEM AUGER

Lithology Symbols

(see Boring Logs for complete descriptions)

Lean Clay (CL)

. . . .

Sandstone

Lab Test Standards

Moisture Content
Dry Density
Sand/Fines Content
ASTM D2216
ASTM D7263
SATM D421, ASTM C136,
ASTM D1140
ASTM D4318
AASHTO Class.
ASTM D4318
AASHTO M145,
ASTM D3282
USCS Class.
(Fines = % Passing #200 Sieve
Sand = % Passing #4 Sieve, but not passing #200 Sieve)

Other Lab Test Abbreviations

pH Soil pH (AASHTO T289-91)
S Water-Soluble Sulfate Content (AASHTO T290-91, ASTM D4327)
Chl Water-Soluble Chloride Content (AASHTO T291-91, ASTM D4327)
S/C Swell/Collapse (ASTM D4546)
UCCS Unconfined Compressive Strength (Soil - ASTM D2166, Rock - ASTM D7012)
R-Value DS (C) Direct Shear cohesion (ASTM D3080)
DS (phi) Direct Shear friction angle (ASTM D3080)
Re Electrical Resistivity (AASHTO T288-91)
PtL Point Load Strength Index (ASTM D5731)

Notes

1. Visual classifications are in general accordance with ASTM D2488, "Standard Practice for Description and Identification of Soils (Visual-Manual Procedures)".

- 2. "Penetration Resistance" on the Boring Logs refers to the uncorrected N value for SPT samples only, as per ASTM D1586. For samples obtained with a Modified California (MC) sampler, drive depth is 12 inches, and "Penetration Resistance" refers to the sum of all blows. Where blow counts were > 50 for the 3rd increment (SPT) or 2nd increment (MC), "Penetration Resistance" combines the last and 2nd-to-last blows and lengths; for other increments with > 50 blows, the blows for the last increment are reported.
- 3. The Modified California sampler used to obtain samples is a 2.5-inch OD, 2.0-inch ID (1.95-inch ID with liners), split-barrel sampler with internal liners, as per ASTM D3550. Sampler is driven with a 140-pound hammer, dropped 30 inches per blow.
- 4. "ER" for the hammer is the Reported Calibrated Energy Transfer Ratio for that specific hammer, as provided by the drilling company.

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	Drill Rig	: CME	55 T	ruc	k				Logged	d By: R. Southw	orth orth			Sym		ρ		
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Driller: Drill Rig Hamme	g: CME	55 ⁻		ck ydraulic), E	R: %			Logged By: R. Southworth Final By: M. Skyrman				Sym De _l Da	pth	Gro Dry -	oundwater	Levels: - -	
Elevation (feet)	Depth (feet)	Sample Type/Depth	Drilling Method	Blows per 6 in	Penetration & Secondaria Resistance	Lithology		Material Description		Moisture Content (%)	Dry Density (pcf)	Fines Content (%)	Lidnid Limit Limit	Plasticity stiu Index	AASHTO & USCS Classifi- cations	Otl	d Notes and her Lab Tests
	-		}					ft. LEAN CLAY with sand to SA _AY (CL), light brown, medium :	stiff,	10.4		68.5					
	_			2-2-2	4				7	22.2		74					
	5 -			10-31-50	81		6.0 - 8.5	ft. SANDSTONE; light brown, vo		13.1		59.9					
	-	×	\ \ \ \ \	50	50											0.5.4	Auros
								Bottom of Hole at 8.5 ft.								8.5 ft - refusa	at 8.5 feet

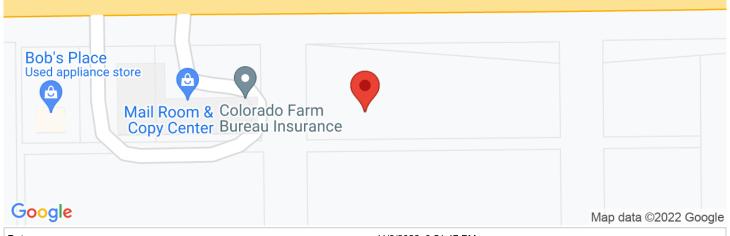
	Yeh and Associates, Inc. Geotechnical · Geological · Construction Services						Inc.	Project P Name:	roposed Qu	ick l	N CI	ean	Car	was	h		PAGE 1 of 1
	Geo	techni	cal	 Geological 	• Const	ructio	n Services	Project Number: 22	2-475		Во	ring I	Vo.: I	B-8			
Boring Boring	_			2022 0/25/2022				Total Depth: 10.0 ft Ground Elevation:					٧		er Notes: 3	50 degre	es,
Drilling	Metho	d(s):	Soli	id-Stem Au	ger			Coordinates:							ion from H	oriz.: Ve	ertical
								Location: Cortez, Colora	ado				١		Vork:		
Driller:			-	.1.				Lancad Dev. D. Cardhana	-41-			Sym	bol	Gro	undwater L	.evels:	
Drill Rig				:к ydraulic), Е	D: %			Logged By: R. Southwo Final By: M. Skyrman	rtn			Dep	oth	Dry		-	-
Tiaiiiiii	J. Aut					I		Tillai by. W. Okyilliali				Da		-		-	-
Elevation (feet)	Depth (feet)	Sample Type/Depth	Drilling Method	Blows per 6 in	Penetration generation Resistance	Lithology		Material Description		Moisture Content (%)	Dry Density (pcf)	Fines Content (%)	Lidnid Limit Limit		AASHTO & USCS Classifi- cations	a Othe	Notes nd er Lab ests
	-		\ \ \ \ \					ft. LEAN CLAY with sand to LAY (CL), light brown, med									
	2-2-2 4 changing				g to stiff.		18.9		65.8								
	5 -	X		2-4-5	9		changing	g to very stiff.		15.2		89.1					
	5-10-14 24 changing				g to vory sum:												
	:::: 9.5 - 10.					///// :::::	9.5 - 10.0) ft. SANDSTONE; light bro	wn, very								
	10					<u> ::::</u>	L hard.	Bottom of Hole at 10.0	ft.							10.0 ft - / refusal at	Auger
																and an all	







Latitude, Longitude: 37.34846245, -108.56653587



Date11/9/2022, 3:51:47 PMDesign Code Reference DocumentASCE7-16Risk CategoryIISite ClassC - Very Dense Soil and Soft Rock

Туре	Value	Description
S _S	0.172	MCE _R ground motion. (for 0.2 second period)
S ₁	0.055	MCE _R ground motion. (for 1.0s period)
S _{MS}	0.223	Site-modified spectral acceleration value
S _{M1}	0.082	Site-modified spectral acceleration value
S _{DS}	0.149	Numeric seismic design value at 0.2 second SA
S _{D1}	0.055	Numeric seismic design value at 1.0 second SA

Туре	Value	Description
SDC	Α	Seismic design category
Fa	1.3	Site amplification factor at 0.2 second
F _v	1.5	Site amplification factor at 1.0 second
PGA	0.087	MCE _G peak ground acceleration
F _{PGA}	1.3	Site amplification factor at PGA
PGA _M	0.114	Site modified peak ground acceleration
TL	4	Long-period transition period in seconds
SsRT	0.172	Probabilistic risk-targeted ground motion. (0.2 second)
SsUH	0.181	Factored uniform-hazard (2% probability of exceedance in 50 years) spectral acceleration
SsD	1.5	Factored deterministic acceleration value. (0.2 second)
S1RT	0.055	Probabilistic risk-targeted ground motion. (1.0 second)
S1UH	0.059	Factored uniform-hazard (2% probability of exceedance in 50 years) spectral acceleration.
S1D	0.6	Factored deterministic acceleration value. (1.0 second)
PGAd	0.5	Factored deterministic acceleration value. (Peak Ground Acceleration)
PGA _{UH}	0.087	Uniform-hazard (2% probability of exceedance in 50 years) Peak Ground Acceleration
C _{RS}	0.948	Mapped value of the risk coefficient at short periods
C _{R1}	0.927	Mapped value of the risk coefficient at a period of 1 s
C _V	0.7	Vertical coefficient

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Civil Engineering, Landscape Architecture, Survey, Planning & Program Management

> 710 W. Pinedale Avenue Fresno, CA 93711 Office: 559.447.3119 Toll-free: 1.800.473.1887

> > ceieng.com

February 09, 2023

Planning Department - Review Team City of Cortez 110 W. Progress Circle Cortez, CO 81321

Re: Initial City Comments for Proposed Quick N Clean Car Wash at 1511 East Main Street

Dear Review Team,

Please find below our responses to the initial comments for this project as presented in the city coordination meeting on Jan 11, 2023. In addition, CEI has prepared some rough updated site and grading plans to assist in further progress with the proposed development. There are additional items which CEI would also like some clarification or further direction on before finalizing revised plan sets.

CEI Responses in blue

Alley - Due to the number of utilities in the alley, access needs to be
maintained. Although the city has no existing water line at this location, it may be
necessary to install a loop connection in the future. Also, future trash removal
access may be needed. Therefore, if this development gets approved, the city
will want to have the option of returning this easement back to its original,
intended use. The intended level of fill over this location needs to be addressed utilities cannot be buried deeper than the capability of equipment and personnel
access below grade utility depths for repairs/replacement.

CEI Response: Please note that per city meeting on Jan 11, alley access at proposed Quick N Clean Car Wash shall be maintained. CEI has now proposed a larger collector street for the site which will have (2) lanes on each side. A single sidewalk is currently proposed along the western side. A mountable curb has been proposed to aid in existing alley access on the eastern side of the road.

For the fill over existing utilities, current proposed grades currently would result in max fill heights or 14-15' over sanitary and water lines (based on existing water line at minimum cover requirements and survey data for sanitary line). Unfortunately, to be able to develop the city collector street off of CDOT HWY, there will need to be additional fill for the running slope of the street to stay within reasonable levels. CEI is open to reducing the amount of fill, but would greatly appreciate some feedback from the city on what type of max fill heights for additional fill would be deemed acceptable to be able to access with city equipment and what would be the max slopes the city would allow for the collector street to help reduce the fill height? City standards mention a max street slope of 7% where practicable. Current grading has some slopes in excess of 10%. In addition, if the street slopes were to increase, pedestrian sidewalk access would be very difficult due to extreme running slopes.

CEI is also providing a quick profile of the existing water line with existing and proposed grades shown. The water line has not been shown to be brought up as there was some concern as well about raising the water line and adding more vertical bends in certain locations. Does the city have some guidance or direction on this as well?

• Street - The existing 60'-0" street ROW is the standard for a collector street. Therefore, it needs to have a minimum pavement width, slope, curvature, etc. associated with that designation. Again, the amount of fill intended for construction of this street would require the existing water line to be raised to an accessible depth. This would require coordination with CDOT, for the section within their ROW, and all modifications are the responsibility of the project owner. Also, this location is in a FEMA designated floodplain, so development here would have to meet FEMA requirements.

CEI Response: The collector street has been added to latest site and grading plans. Please note that only the western side of the street currently shows a pedestrian sidewalk. Would the city like a sidewalk along the eastern side as well? Also a porkchop island has been added at access of CDOT HWY to help accommodate a right in/left in and right out traffic pattern per city and CDOT meeting. Striping of street is not shown yet, but will be added after further coordination. Please note that there would again be challenges with max street slopes and additional fill over existing utilities.

For the water line, it can be raised, but CEI would kindly appreciate some clarification on what direction it should proceed in as far as raising the water line or keeping it as is to avoid additional vertical bends.

For FEMA floodplain, CEI is currently working to obtain FEMA hydraulic models to perform a flood study to meet FEMA requirements.

• **Drainage** - Stormwater diversion would need to follow city standards, and it is not desired for this drainage to be discharged onto the location that is in the existing city street ROW (planned 1st St). Therefore, it should be planned to discharge at a location that is beyond the edge of the existing city street ROW. Due to CDOT and FEMA regulations, there would need to be inquiries about their drainage requirements (their jurisdictions may apply to this element from beginning to end).

CEI Response: Updated plans show stormwater discharge beyond existing city street ROW. CEI will work to complete flood study to help satisfy any FEMA requirements. Who is the current contact for the floodplain administrator for the area? Previous coordination had been with Chad Hill and Eric Krch with SGM regarding the flood study. They mentioned a flood study would be required for the project.

For CDOT drainage requirements, there was mention of concern about proposed sidewalk and drainage development within CDOT ROW dedication area. Current plans still have this proposed development shown, however CEI is looking at options to remove. But there is an 18" CMP pipe from CDOT highway where the drainage needs to be captured appropriately as well as any drainage from the CDOT ROW dedication area and then routed through or around site to final discharge location.

Permit requirements - following city standards, development here would require
applications for permits such as ROW, Grading, and Floodplain Development for
review and approval by the city engineer.

CEI Response: Understood. To be coordinated by client.

Please let us know your feedback at your earliest convenience and if any additional questions or concerns arise. Thank you!

Regards,

Eric Lawrence, P.E. Assistant Project Engineer

COMMITMENT FOR TITLE INSURANCE



Issued By First American Title Insurance Company

NOTICE

IMPORTANT - READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and the Commitment Conditions, <u>First American Title Insurance Company</u>, a(n) Nebraska corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I - Requirements have not been met within 180 Days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.
- 2. If all of the Schedule B, Part I Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
 - (a) the Notice;
 - (b) the Commitment to Issue Policy;
 - (c) the Commitment Conditions;
 - (d) Schedule A;
 - (e) Schedule B, Part I—Requirements; and
 - (f) Schedule B, Part II—Exceptions[; and
 - (g) a counter-signature by the Company or its issuing agent that may be in electronic form].

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I Requirements;
 - (ii) eliminate, with the Company's written consent, any Schedule B, Part II Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

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6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing [and authenticated by a person authorized by the Company].
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at http://www.alta.org/arbitration.

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COMMITMENT FOR TITLE INSURANCE



Issued By

First American Title Insurance Company

Transaction Identification Data for reference only:

Issuing Agent: Kensington Vanguard National Land Services, LLC Issuing Office: 39 W 37th Street, 3rd Fl, New York, NY 10018

Issuing Office's ALTA® Registry ID:

Loan ID No .:

Commitment No.: 594124-F-CO-CP-CR

SCHEDULE A

1. Commitment Date: September 21, 2021 at 08:00 AM

2. Policy to be issued:

a. ALTA Owners Policy (06/17/06)

Proposed Insured: Upper Image Services, LLC, an Arizona limited liability company

Proposed Policy Amount: \$450,000.00

b. ALTA Loan Policy (06/17/06)

Proposed Insured: Lender to be named

Proposed Policy Amount: TBD

- 3. The estate or interest in the Land described or referred to in this Commitment is Fee Simple.
- 4. The Title is, at the Commitment Date, vested in:

Ivan Schwartz, Trustee of the Gilbert B. Schwartz Trust

Gilbert Schwartz, as Trustee, who acquired title by Warranty Deed made by Harold I. Lovell, Jr., Trustee and Danny W. Case, Trustee, dated June 29, 1983 and recorded July 22, 1983, in Book 553, Page 528, in the Office of the Clerk of Montezuma County.

The Land is described as follows:

SEE SCHEDULE C ATTACHED HERETO

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SCHEDULE A

(Continued)

Kensington Vanguard National Land Services, LLC

Mem Sam &

By:

Authorized Signatory

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COMMITMENT FOR TITLE INSURANCE



First American Title Insurance Company

SCHEDULE B, PART I Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- 4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
 - Warranty Deed from Ivan Schwartz, Trustee of the Gilbert B. Schwartz Trust to Upper Image Services, LLC, an Arizona limited liability company.
 - Deed of Trust from Upper Image Services, LLC, an Arizona limited liability company to Trustee(s) for Lender to be named, securing the principal amount of \$0.00.
- 5. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 6. Pay the agreed amount for the estate or interest to be insured.
- 7. Pay the premiums, fees, and charges for the Policy to the Company.
- 8. Payment of all taxes and assessments now due and payable as shown on a certificate of taxes due from the County Treasurer or the County Treasurer's Authorized Agent.
- 9. Evidence that all assessments for common expenses, if any, have been paid.
- 10. Final Affidavit and Agreement executed by Owners and/or Purchasers must be provided to the Company.

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(Continued)

- 11. This Company must be provided with an existing survey less than ten years old and an Affidavit certifying that the survey accurately represents the configuration of the Property and the location of the improvements thereon and uses thereof as of the date of the Survey, and since the date of the Survey there have been no other improvements on the Property or uses thereof given by the Borrower and there have been no encroachments upon Property or uses of the Property taken by other parties to the best of Borrower's knowledge and belief.
- 12. Provide the Company with a survey prepared by a registered land surveyor to confirm proper legal description prior to closing. The Company reserves the right to make additional requirements and/or exceptions, and to amend the legal description of the land described in Schedule A, upon review of the description furnished by said surveyor.
- 13. Proof of payment of any and all Homeowners Association liens and/or assessments against the land described in Schedule A (including, but not limited to, any special assessments or payments due to others such as master associations).
- 14. Receipt by the Company of a certified rent roll, identifying all leases and tenancies on the subject property.

NOTE: This commitment is subject to further requirements and/or exceptions upon review of the rent roll.

- 15. Receipt by the Company of the following documentation for Upper Image Services, LLC, an Arizona limited liability company, a Arizona limited liability company:
 - Operating Agreement, and all amendments thereto, if any.
 - Certificate of Good Standing issued by the Colorado Secretary of State.
- 16. Recordation of a Statement of Authority pursuant to C.R.S. 38-30-172, for Upper Image Services, LLC, an Arizona limited liability company, establishing the name of each person authorized to execute instruments conveying, encumbering, or otherwise affecting title to real property on behalf of the entity.
- 17. Recordation of a Statement of Authority pursuant to C.R.S. 38-30-172, for Ivan Schwartz, Trustee of the Gilbert B. Schwartz Trust, establishing the name of each person authorized to execute instruments conveying, encumbering, or otherwise affecting title to real property on behalf of the entity.
- 18. Recordation of an Affidavit(s) for Grantee Acting in a Representative Capacity pursuant to C.R.S. 38-30-108, for Ivan Schwartz, Trustee of the Gilbert B. Schwartz Trust.
- 19. Updates to the title commitment are required to disclose defects, liens, encumbrances, adverse claims or other matters, if any are created, first appearing in the public records or attaching subsequent to the effective date of the commitment and prior to the effective date of the Policy.

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(Continued)

- 20. Terms and conditions of any existing unrecorded lease(s), and all rights of lessee(s) and any parties claiming through the lessee(s) under the lease(s).
- 21. This Company requires a copy of the Agreement, Indenture, or Declaration of Trust of Gilbert B. Schwartz Trust, together with copies of any amendments, modifications, or revocations. In the event that there have been no amendments, modifications, or revocations, this Company will require satisfactory evidence to that effect. Upon receipt additional exceptions may be raised.
- 22. Company finds no open mortgages of record in the County Office. Company is to be advised of any unrecorded mortgages or any other liens against the premises under examination.
- 23. The Company reserves the right to raise exceptions and requirements or determine that it will not issue a title policy based upon the details of the transaction, the review of the closing documents, and changes in recording and title searching capabilities resulting from the COVID-19 virus.
 - NOTE: The following is for informational purposes only and is given without assurance or guarantee: 2020 taxes show Due. The gross amount is \$2,030.73 for Tax Identification No. 561125303001.
- 24. The Survey prepared by Robert J. Rubino, PLS No. 14142, dated November 8, 2021, last revised on November 17, 2021, designated Job No. 21242, must comply with the following:
 - (a) Include the signature and certification of Robert J. Rubino, PLS No. 14142
 - (b) Confirm whether the instrument referenced in Exception No. 11 in Schedule B, Part II affects the subject property

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(Continued)

SCHEDULE B, PART II Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I Requirements are met.
- 2. Any facts, rights, interests or claims which are not shown by the Public Records, but which could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof.
- 3. Easements, or claims of easements, not shown by the Public Records.
- 4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct land survey and inspection of the Land would disclose, and which are not shown by the Public Records.
- 5. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown in the Public Records.
- 6. Any and all unpaid taxes, assessments and unredeemed tax sales.
- 7. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof.
- 8. Any water rights, claims of title to water, in, on or under the Land.
- 9. Taxes and assessments for the year 2021 and subsequent years, a lien not yet due or payable.
- 10. Covenants, Conditions, Restrictions, Easements, Setback Lines and any Amendments thereto as disclosed on the plat of Veach Subdivision in <u>Book 8 at Page 6</u>, recorded on May 28, 1958. We delete any covenant, condition, or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restriction violate 42 U.S.C. 3604(c).

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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(Continued)

- 11. Electric Line Right of Way Easement Easement granted to Empire Electric Association, Inc. disclosed by Document No. <u>597797</u> recorded December 16, 2014.
- 12. Intergovernmental Agreement Easement granted to City of Cortez and the State of Colorado Department of Transportation disclosed by Document No. 609187 recorded December 12, 2017.
- 13. Any existing leases or tenancies.
- 14. Matters as shown on Survey prepared by Robert J. Rubino, PLS No. 14142, dated November 8, 2021, last revised on November 17, 2021, designated Job No. 21242:
 - (a) Effects of a portion of the subject property being located in a flood hazard area
 - (b) Underground fiber optic lines being located on the subject property
 - (c) Overhead utility lines being located on the subject property
 - (d) Rights, if any, due to centerline ditch

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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COMMITMENT FOR TITLE INSURANCE



First American Title Insurance Company

SCHEDULE C SCHEDULE C

The Land is described as follows:

The land referred to herein below is situated in the County of Montezuma, State of Colorado, and described as follows:

Lots 1 through 28, inclusive, Block 2, Veach Subdivision, the plat of which is recorded in <u>Book 8 at Page 6</u>, excepting that portion of said Block 2 to the State Department of Highways, Division of Highways, State of Colorado described in Book 576, Page 471, County of Montezuma, State of Colorado.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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OWNER'S POLICY OF TITLE INSURANCE

Issued By First American Title Insurance Company

SCHEDULE A

Name and Address of Title Insurance Company: First American Title Insurance Company 1 First American Way, Santa Ana, CA 92707

File No.: 594124-F-CO-CP-CR Policy No.: PRO FORMA

Address Reference: 1511 East Main Street, Cortez, CO 81321

Amount of Insurance: \$450,000.00 Premium: \$0.00

Date of Policy: at

1. Name of Insured:

Upper Image Services, LLC, an Arizona limited liability company

2. The estate or interest in the Land that is insured by this policy is:

Fee Simple

3. Title is vested in:

Upper Image Services, LLC, an Arizona limited liability company

4. The Land referred to in this policy is described as follows:

SEE SCHEDULE C ATTACHED HERETO

Kensington Vanguard National Land Services,

Vern Sam

By:

Authorized Signatory

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File No.: 594124-F-CO-CP-CR Policy No.: PRO FORMA

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage, and the Company will not pay costs, attorneys' fees, or expenses that arise by reason of:

- 1. Intentionally deleted.
- 2. Intentionally deleted.
- 3. Intentionally deleted.
- 4. Intentionally deleted.
- 5. Intentionally deleted.
- 6. Intentionally deleted.
- 7. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof.
- 8. Any water rights, claims of title to water, in, on or under the Land.
- 9. Taxes and assessments for the year 2021 and subsequent years, a lien not yet due or payable.
- 10. Covenants, Conditions, Restrictions, Easements, Setback Lines and any Amendments thereto as disclosed on the plat of Veach Subdivision in Book 8 at Page 6, recorded on May 28, 1958. We delete any covenant, condition, or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restriction violate 42 U.S.C. 3604(c).
- 11. Electric Line Right of Way Easement Easement granted to Empire Electric Association, Inc. disclosed by Document No. 597797, recorded December 16, 2014.
- 12. Intergovernmental Agreement Easement granted to City of Cortez and the State of Colorado Department of Transportation disclosed by Document No. 609187, recorded December 12, 2017.
- 13. Intentionally deleted.
- 14. Matters as shown on Survey prepared by Robert J. Rubino, PLS No. 14142, dated November 8, 2021, last revised on November 17, 2021, designated Job No. 21242:
 - (a) Effects of a portion of the subject property being located in a flood hazard area
 - (b) Underground fiber optic lines being located on the subject property
 - (c) Overhead utility lines being located on the subject property

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(Continued)

(d) Rights, if any, due to centerline ditch



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SCHEDULE C

File No.: 594124-F-CO-CP-CR Policy No.: PRO FORMA

The land referred to in this Policy is described as follows:

The land referred to herein below is situated in the County of Montezuma, State of Colorado, and described as follows:

Lots 1 through 28, inclusive, Block 2, Veach Subdivision, the plat of which is recorded in Book 8 at Page 6, excepting that portion of said Block 2 to the State Department of Highways, Division of Highways, State of Colorado described in Book 576, Page 471, County of Montezuma, State of Colorado.



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ENDORSEMENT Attached to Policy No.: PRO FORMA

Issued By

First American Title Insurance Company

The Company insures against loss or damage sustained by the Insured if, at Date of Policy (i) the Land does not abut and have both actual vehicular and pedestrian access to and from East Main Street (the "Street"), (ii) the Street is not physically open and publicly maintained, or (iii) the Insured has no right to use existing curb cuts or entries along that portion of the Street abutting the Land.

This endorsement is issued as part of the policy. Except as it expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsements, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance. To the extent a provision of the policy or a previous endorsement is inconsistent with an express provision of this endorsement, this endorsement controls. Otherwise, this endorsement is subject to all of the terms and provisions of the policy and of any prior endorsements.

Kensington Vanguard National Land Services,

LLC

Ву:	Mern Sam	
	Authorized Signatory	_

This is a Pro Forma Endorsement. It does not reflect the present state of the Title and is not a commitment to (i) insure the Title or (ii) issue any of the attached endorsements. Any such commitment must be an express written undertaking on appropriate forms of the Company.

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ENDORSEMENT Attached to Policy No.: PRO FORMA

Issued By

First American Title Insurance Company

The Company insures against loss or damage sustained by the Insured by reason of the lack of a right of access

to the following utilities or services	S: [CHECK ALL THAT APPLY]	
☑ Water service	☑ Natural gas service	☐ Telephone service
☑ Electrical power service	☑ Sanitary sewer	☑ Storm water drainage
either over, under or upon rights-c	of-way or easements for the benef	it of the Land because of:
(1) a gap or gore between the box	undaries of the Land and the right	s-of-way or easements;
(2) a gap between the boundaries	of the rights-of-way or easement	s; or
(3) a termination by a grantor, or	its successor, of the rights-of-way	or easements.
terms and provisions of the polici increase the Amount of Insuran- inconsistent with an express pr	cy, (ii) modify any prior endorser ce. To the extent a provision rovision of this endorsement, t e terms and provisions of the poli	ressly states, it does not (i) modify any of the ments, (iii) extend the Date of Policy, or (iv) of the policy or a previous endorsement is his endorsement controls. Otherwise, this cy and of any prior endorsements.
By: Menn Sam		
Authorized Signatory		

This is a Pro Forma Endorsement. It does not reflect the present state of the Title and is not a commitment to (i) insure the Title or (ii) issue any of the attached endorsements. Any such commitment must be an express written undertaking on appropriate forms of the Company.

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LLC

ENDORSEMENT Attached to Policy No.: PRO FORMA

Issued By

First American Title Insurance Company

The Company insures against loss or damage sustained by the Insured by reason of the failure of the Land as described in Schedule A to be the same as that identified on the survey made by Robert J. Rubino, PLS No. 14142 dated November 8, 2021, and designated Job No. 21242.

This endorsement is issued as part of the policy. Except as it expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsements, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance. To the extent a provision of the policy or a previous endorsement is inconsistent with an express provision of this endorsement, this endorsement controls. Otherwise, this endorsement is subject to all of the terms and provisions of the policy and of any prior endorsements. Kensington Vanguard National Land Services,

By: Menn Sams

This is a Pro Forma Endorsement. It does not reflect the present state of the Title and is not a commitment to (i) insure the Title or (ii) issue any of the attached endorsements. Any such commitment must be an express written undertaking on appropriate forms of the Company.

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ENDORSEMENT Attached to Policy No.: PRO FORMA

Issued By

First American Title Insurance Company

- 1. The insurance provided by this endorsement is subject to the exclusion in Section 4 of this endorsement; and the Exclusions from Coverage, the Exceptions from Coverage contained in Schedule B, and the Conditions in the policy.
- 2. For purposes of this endorsement only, "Improvement" means a building, structure located on the surface of the Land, and any paved road, walkway, parking area, driveway, or curb, affixed to the Land at Date of Policy and that by law constitutes real property, but excluding any crops, landscaping, lawn, shrubbery, or trees.
- 3. The Company insures against loss or damage sustained by the Insured by reason of the enforced removal or alteration of any Improvement, resulting from the future exercise of any right existing at Date of Policy to use the surface of the Land for the extraction or development of minerals or any other subsurface substances excepted from the description of the Land or excepted in Schedule B.
- 4. This endorsement does not insure against loss or damage (and the Company will not pay costs, attorneys' fees, or expenses) resulting from:
 - a. contamination, explosion, fire, flooding, vibration, fracturing, earthquake or subsidence; or
 - b. negligence by a person or an Entity exercising a right to extract or develop minerals or other subsurface substances; or
 - c. the exercise of the rights described in None.

This endorsement is issued as part of the policy. Except as it expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsements, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance. To the extent a provision of the policy or a previous endorsement is inconsistent with an express provision of this endorsement, this endorsement controls. Otherwise, this endorsement is subject to all of the terms and provisions of the policy and of any prior endorsements. Kensington Vanguard National Land Services,

LLC

By: Mern Sam

Authorized Signatory

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ENDORSEMENT Attached to Policy No.: PRO FORMA

Issued By First American Title Insurance Company

- 1. The insurance provided by this endorsement is subject to the exclusion in Section 4 of this endorsement; and the Exclusions from Coverage, the Exceptions from Coverage contained in Schedule B, and the Conditions in the policy.
- For purposes of this endorsement only, "Improvement" means a building, structure located on the surface of the Land, and any paved road, walkway, parking area, driveway, or curb, affixed to the Land at Date of Policy and that by law constitutes real property, but excluding any crops, landscaping, lawn, shrubbery, or trees.
- 3. The Company insures against loss or damage sustained by the Insured by reason of the enforced removal or alteration of any Improvement, resulting from the future exercise of any right existing at Date of Policy to use the surface of the Land for the extraction or development of water excepted from the description of the Land or excepted in Schedule B.
- 4. This endorsement does not insure against loss or damage (and the Company will not pay costs, attorneys' fees, or expenses) resulting from:
 - a. contamination, explosion, fire, flooding, vibration, fracturing, earthquake or subsidence;
 - b. negligence by a person or an Entity exercising a right to extract or develop water; or
 - c. the exercise of the rights described in None.

This endorsement is issued as part of the policy. Except as it expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsements, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance. To the extent a provision of the policy or a previous endorsement is inconsistent with an express provision of this endorsement, this endorsement controls. Otherwise, this endorsement is subject to all of the terms and provisions of the policy and of any prior endorsements.

This is a Pro Forma Endorsement. It does not reflect the present state of the Title and is not a commitment to (i) insure the Title or (ii) issue any of the attached endorsements. Any such commitment must be an express written undertaking on appropriate forms of the Company.

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Kensington Vanguard National Land Services, LLC

Mem Sam E

By:

Authorized Signatory



This is a Pro Forma Endorsement. It does not reflect the present state of the Title and is not a commitment to (i) insure the Title or (ii) issue any of the attached endorsements. Any such commitment must be an express written undertaking on appropriate forms of the Company.

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ENDORSEMENT Attached to Policy No.: PRO FORMA

Issued By

First American Title Insurance Company

Item No. 14 of Conditions is hereby deleted.

This endorsement is issued as part of the policy. Except as it expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsements, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance. To the extent a provision of the policy or a previous endorsement is inconsistent with an express provision of this endorsement, this endorsement controls. Otherwise, this endorsement is subject to all of the terms and provisions of the policy and of any prior endorsements. Kensington Vanguard National Land Services, LLC

Authorized Signatory

This is a Pro Forma Endorsement. It does not reflect the present state of the Title and is not a commitment to (i) insure the Title or (ii) issue any of the attached endorsements. Any such commitment must be an express written undertaking on appropriate forms of the Company.

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LLC

ENDORSEMENT Attached to Policy No.: PRO FORMA

Issued By

First American Title Insurance Company

The Company hereby insures the Insured against loss which the Insured shall sustain by reason of damage to existing and future improvements, including lawns, shrubbery or trees resulting from the exercise of any right to use the surface of the land for enforcement of any of the reservations contained in the Patent to said land excepted from the description or shown in Exception No. 7 of Schedule B.

This endorsement is issued as part of the policy. Except as it expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsements, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance. To the extent a provision of the policy or a previous endorsement is inconsistent with an express provision of this endorsement, this endorsement controls. Otherwise, this endorsement is subject to all of the terms and provisions of the policy and of any prior endorsements. Kensington Vanguard National Land Services.

By: Menn Sams

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COMMITMENT FOR TITLE INSURANCE



First American Title Insurance Company

SCHEDULE B, PART I Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- 4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
 - Warranty Deed from Ivan Schwartz, Trustee of the Gilbert B. Schwartz Trust to Upper Image Services, LLC, an Arizona limited liability company.
 - Deed of Trust from Upper Image Services, LLC, an Arizona limited liability company to Trustee(s) for Lender to be named, securing the principal amount of \$0.00.
- 5. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 6. Pay the agreed amount for the estate or interest to be insured.
- 7. Pay the premiums, fees, and charges for the Policy to the Company.
- 8. Payment of all taxes and assessments now due and payable as shown on a certificate of taxes due from the County Treasurer or the County Treasurer's Authorized Agent.
- 9. Evidence that all assessments for common expenses, if any, have been paid.
- 10. Final Affidavit and Agreement executed by Owners and/or Purchasers must be provided to the Company.

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(Continued)

- 11. This Company must be provided with an existing survey less than ten years old and an Affidavit certifying that the survey accurately represents the configuration of the Property and the location of the improvements thereon and uses thereof as of the date of the Survey, and since the date of the Survey there have been no other improvements on the Property or uses thereof given by the Borrower and there have been no encroachments upon Property or uses of the Property taken by other parties to the best of Borrower's knowledge and belief.
- 12. Provide the Company with a survey prepared by a registered land surveyor to confirm proper legal description prior to closing. The Company reserves the right to make additional requirements and/or exceptions, and to amend the legal description of the land described in Schedule A, upon review of the description furnished by said surveyor.
- 13. Proof of payment of any and all Homeowners Association liens and/or assessments against the land described in Schedule A (including, but not limited to, any special assessments or payments due to others such as master associations).
- 14. Receipt by the Company of a certified rent roll, identifying all leases and tenancies on the subject property.

NOTE: This commitment is subject to further requirements and/or exceptions upon review of the rent roll.

- 15. Receipt by the Company of the following documentation for Upper Image Services, LLC, an Arizona limited liability company, a Arizona limited liability company:
 - Operating Agreement, and all amendments thereto, if any.
 - Certificate of Good Standing issued by the Colorado Secretary of State.
- 16. Recordation of a Statement of Authority pursuant to C.R.S. 38-30-172, for Upper Image Services, LLC, an Arizona limited liability company, establishing the name of each person authorized to execute instruments conveying, encumbering, or otherwise affecting title to real property on behalf of the entity.
- 17. Recordation of a Statement of Authority pursuant to C.R.S. 38-30-172, for Ivan Schwartz, Trustee of the Gilbert B. Schwartz Trust, establishing the name of each person authorized to execute instruments conveying, encumbering, or otherwise affecting title to real property on behalf of the entity.
- 18. Recordation of an Affidavit(s) for Grantee Acting in a Representative Capacity pursuant to C.R.S. 38-30-108, for Ivan Schwartz, Trustee of the Gilbert B. Schwartz Trust.
- 19. Updates to the title commitment are required to disclose defects, liens, encumbrances, adverse claims or other matters, if any are created, first appearing in the public records or attaching subsequent to the effective date of the commitment and prior to the effective date of the Policy.

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(Continued)

- 20. Terms and conditions of any existing unrecorded lease(s), and all rights of lessee(s) and any parties claiming through the lessee(s) under the lease(s).
- 21. This Company requires a copy of the Agreement, Indenture, or Declaration of Trust of Gilbert B. Schwartz Trust, together with copies of any amendments, modifications, or revocations. In the event that there have been no amendments, modifications, or revocations, this Company will require satisfactory evidence to that effect. Upon receipt additional exceptions may be raised.
- 22. Company finds no open mortgages of record in the County Office. Company is to be advised of any unrecorded mortgages or any other liens against the premises under examination.
- 23. The Company reserves the right to raise exceptions and requirements or determine that it will not issue a title policy based upon the details of the transaction, the review of the closing documents, and changes in recording and title searching capabilities resulting from the COVID-19 virus.
 - NOTE: The following is for informational purposes only and is given without assurance or guarantee: 2020 taxes show Due. The gross amount is \$2,030.73 for Tax Identification No. 561125303001.
- 24. The Survey prepared by Robert J. Rubino, PLS No. 14142, dated November 8, 2021, last revised on November 17, 2021, designated Job No. 21242, must comply with the following:
 - (a) Include the signature and certification of Robert J. Rubino, PLS No. 14142
 - (b) Confirm whether the instrument referenced in Exception No. 11 in Schedule B, Part II affects the subject property

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(Continued)

SCHEDULE B, PART II Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I Requirements are met.
- 2. Any facts, rights, interests or claims which are not shown by the Public Records, but which could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof.
- 3. Easements, or claims of easements, not shown by the Public Records.
- 4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct land survey and inspection of the Land would disclose, and which are not shown by the Public Records.
- 5. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown in the Public Records.
- 6. Any and all unpaid taxes, assessments and unredeemed tax sales.
- 7. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof.
- 8. Any water rights, claims of title to water, in, on or under the Land.
- 9. Taxes and assessments for the year 2021 and subsequent years, a lien not yet due or payable.
- 10. Covenants, Conditions, Restrictions, Easements, Setback Lines and any Amendments thereto as disclosed on the plat of Veach Subdivision in <u>Book 8 at Page 6</u>, recorded on May 28, 1958. We delete any covenant, condition, or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restriction violate 42 U.S.C. 3604(c).

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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(Continued)

- 11. Electric Line Right of Way Easement Easement granted to Empire Electric Association, Inc. disclosed by Document No. <u>597797</u> recorded December 16, 2014.
- 12. Intergovernmental Agreement Easement granted to City of Cortez and the State of Colorado Department of Transportation disclosed by Document No. 609187 recorded December 12, 2017.
- 13. Any existing leases or tenancies.
- 14. Matters as shown on Survey prepared by Robert J. Rubino, PLS No. 14142, dated November 8, 2021, last revised on November 17, 2021, designated Job No. 21242:
 - (a) Effects of a portion of the subject property being located in a flood hazard area
 - (b) Underground fiber optic lines being located on the subject property
 - (c) Overhead utility lines being located on the subject property
 - (d) Rights, if any, due to centerline ditch

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COMMITMENT FOR TITLE INSURANCE



First American Title Insurance Company

SCHEDULE C SCHEDULE C

The Land is described as follows:

The land referred to herein below is situated in the County of Montezuma, State of Colorado, and described as follows:

Lots 1 through 28, inclusive, Block 2, Veach Subdivision, the plat of which is recorded in <u>Book 8 at Page 6</u>, excepting that portion of said Block 2 to the State Department of Highways, Division of Highways, State of Colorado described in Book 576, Page 471, County of Montezuma, State of Colorado.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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Rachael Marchbanks

Community/Economic Development Director 123 Roger Smith Ave Cortez, CO. 81321 rmarchbanks@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: Cheryl Lindquist, Permit Technician/Deputy City Clerk

Date: 7/18/2023

RE: Ordinance No. 1317, Series 2023

DISCUSSION

This Property is located in an area at the edge of the City that includes industrial and heavy commercial land uses and some residential properties in the County. Staff determined that since Section 5.07(j) of the LUC is applicable to the proposed use, a rezoning from C, Commercial Highway, to I, Industrial is required. See attached

BACKGROUND

The parcel located at 10206 Hwy 491, in the SE/4, NE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M. (the "Property"), is currently zoned C, Commercial Highway. The owners, Anthony D. Moore and Mary K. Lancaster (the "Owners"), who also own the parcel located at 1107 Lebanon Road, directly west of the Property, wish to use the Property for equipment and material storage for their business, Independent Log Company. Staff has determined that the unique circumstances of the Property and the proposed uses require a rezoning to the I, Industrial zone district.

FISCAL IMPACT

Not researched

RECOMMENDATION

Staff recommends approval of the rezoning request through City Council Ordinance No. 1317, Series 2023 with the following findings:

- a. The Property is adjacent to or close by existing Industrial uses. Impacts can be mitigated with appropriate use conditions.
- b. The community will benefit from use of the Property by the additional economic benefits of additional jobs, opportunities and taxes generated and the expansion of a much-needed natural resource use.
- c. Adequate facilities are available to serve development for the type and scope suggested by the proposed zoning.
- d. The proposal is in conformance with the policies, intents and requirements of the Cortez comprehensive plan.

MOTION

If agreed upon by the City Council, a possible motion would be:

I move that Council approve Ordinance No. 1317, Series 2023, an ordinance approving an application for a rezoning of a parcel of land located at 10206 Hwy 491, Cortez, Colorado.

Attachments

Staff Report
Ordinance No. 1317, Series 2023
Resolution No. 8, Series 2023
letter
survey
O&E, legal description
Application



City of Cortez Comm. & Economic Dev. 123 Roger Smith Ave. Cortez, Co. 81321

> Meeting Date: July 25, 2023 Project No. ZA23-000002

MEMO

TO: Members of the Cortez City Council FROM: Nancy Dosdall, Contract City Planner

SUBJECT: Public Hearing on an ordinance to approve an application for a rezoning of a parcel of

land located at 10206 Hwy 491, Cortez, Co., A tract of land in the SE/4NE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M., from C, Commercial Highway to I,

Industrial, and request for a Conditional Use Permit for the property.

OWNER: Anthony D. Moore, Mary K. Lancaster

ATTACHMENTS: City of Cortez Ordinance No. 1317, Series 2023

P&Z Resolution No. 8, Series 2023

Application Packet



BACKGROUND/CODE DISCUSSION

The parcel located at 10206 Hwy 491, in the SE/4, NE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M. (the "Property"), is currently zoned C, Commercial Highway. The owners, Anthony D. Moore and Mary K. Lancaster (the "Owners"), who also own the parcel located at 1107 Lebanon Road, directly west of the Property, wish to use the Property for equipment and material storage for their business, Independent Log Company. They have been cited by the City of Cortez Code Enforcement for grading the Property without permits. Staff believes that this request for a rezoning and a conditional use permit, if approved, would bring the Property into conformance with the Cortez Land Use Code (the "LUC"), although the uniqueness of the Property and the proposed uses makes the application of the LUC to this application challenging, which will be explained in the discussion section of this report.

Independent Log Company operates as a Fire Mitigation and Response Company with several components (see narrative). It operates and maintains equipment which is used for wildfire response including trucks, trailers, water trucks, earth moving equipment, and chain saws. For the most part, this equipment is off site at wildfire events during the wildfire season and returns for storage during the winter months. The season and amount of events can vary wildly, but has recently been longer and fires are more frequent than in past years. In addition to wildfire response, the company conducts wildfire mitigation services which primarily include tree cutting and thinning services. The cut trees are then brought to Independent Log Company's properties, prepared and used in several ways, depending on the quality and size of the product, including log home construction, wood furniture construction, fence materials and firewood. These uses would most likely be considered "manufacturing" in that there the Owners are not proposing any retail sales of products from the Property.

The LUC contains some rather complicated regulations concerning outdoor uses such as those being proposed. Contractor storage or equipment yards and manufacturing, wood products are similar uses that are listed as Conditional Uses in the "C" zone and permitted uses in the "I" zone, indicating that perhaps rezoning is not required, and a Conditional Use Permit is appropriate to authorize the proposed uses. Applicable definitions are below. The proposed uses related to wood products do appear to fit in the definition of "manufacturing, wood products" and "manufacturing, heavy," which the LUC lists as a conditional use in the Commercial Highway zone and a permitted use in the Industrial zone. However Sec 5.07(j) of the LUC states that "No open storage of materials or commodities shall be permitted in any district except as an accessory use to a main use located in a building in an I or PUD industrial district. No open storage operation shall be located in front of a main building." Staff has determined that although both equipment storage and log home construction appear to be Conditional Uses in the "C" zone, when Section 5.07(j) is applied, the proposed uses are more properly authorized by a rezoning of the Property to I, Industrial. Since open storage is a key component of the proposed use, Section 5.07(j) applies. While the companion request from the Owners to rezone and approve a CUP for the property located at 1050 Lebanon Road does not include a structure, there are structures located on this Property.

The relevant LUC Sections and definitions are as follows:

Manufacturing, General. "General manufacturing" means an establishment engaged in the basic processing and manufacturing of materials or products predominately from extracted or raw materials, excluding uses classified as "manufacturing, hazardous or objectionable."

Manufacturing, Hazardous or Objectionable. "Hazardous or objectionable manufacturing" means a use engaged in storage of, or manufacturing processes utilizing, flammable or explosive materials, or storage or manufacturing processes that potentially involve hazardous or commonly recognized offensive conditions. Typical uses include chemical manufacturing and warehousing, dry ice manufacturing, fat rendering plants, fertilizer manufacturing, fireworks and explosives manufacturing and warehousing, petroleum refineries, pulp processing and paper products manufacturing, radioactive materials manufacture or use, steel works, slaughterhouses and tanneries.

Manufacturing, Light. "Light manufacturing" means an establishment or use engaged in the manufacture, predominantly from previously prepared materials, of finished products or parts, including processing, fabrication, assembly, treatment and packaging of such products, and incidental storage, sales and distribution of such products, but excluding activities classified in another land use category. Typical uses include apparel and garment factories, appliance and computer products assembly, bakeries engaged in large-scale production and wholesale distribution, boat building and repair, electrical and electronic equipment, furniture and fixtures, jewelry manufacturing, leather products, meat cutting and wholesale storage, monument and grave marker manufacturing, motion picture production lots, musical instrument manufacturing, pharmaceutical and toiletries manufacturing, printing and publishing, rubber and plastics products, sports equipment manufacturing, and toy manufacturing.

Manufacturing, Wood Products. "Wood products manufacturing" means an establishment engaged in the basic processing and manufacturing of materials or products predominately from raw wood materials. These uses may be further subdivided into "light manufacturing" which includes small-scale production of cabinets, lath, grade stakes, furniture, wood art, moulding; and "heavy manufacturing" which includes such uses as prefabricated wall components, lumber mills, and log home manufacturing.

Land Use Code:

Use Type	RE	R-1	R-2	MH	0	CBD	C	NB	Ι
Manufacturing,									P
general									
Manufacturing,									C
hazardous/objectional									
Manufacturing, light						С	C		P
Manufacturing, wood							C		P
products									

5.07 (j) Open Storage. No open storage of materials or commodities shall be permitted in any district except as an accessory use to a main use located in a building in an I or PUD industrial district. No

open storage operation shall be located in front of a main building. No wrecking, junk, or salvage yard shall be permitted as a storage use in any district.

The current request is to rezone the property from C to I, which is the most permissive zone in regards to outdoor storage and uses in general and then grant a Conditional Use Permit to allow the proposed outdoor storage uses, for which the code is unclear as to where/how they are permitted. This is somewhat of an unusual approach to deal with unclear and contradictory code provisions. There are two other options to approach this use; 1) Keep the existing zoning in place, grant or deny a Conditional Use Permit for the use or 2) Rezone to Industrial and review the use as a Site Plan only, since Manufacturing, wood products would be considered a Permitted Use. The interpretation of 5.07(j) is unclear in either case.

Location/Surrounding Land Uses



Surrounding Zoning

The Property is bounded on the north by commercial property, unincorporated land and industrial zoned land, on the west by unincorporated land, south is both Commercial and unincorporated, east is both commercial and industrial. Access to the Property is directly off Hwy 491.

ISSUES

Sec. 6.02 of the Land Use Code establishes the following criteria for a zoning amendment:

- 1. Items for Consideration in Zoning Amendments. The planning commission shall in its action on the rezoning request, consider the following:
 - a. Was the existing zone for the property adopted in error?
 - b. Has there been a change of character in the area (e.g. installation of public facilities, other zone changes, new growth trends, deterioration, development transitions, etc.)?
 - c. Is there a need for the proposed rezoning within the area or community?
 - d. Are the proposed uses compatible with the surrounding area or uses; will there be adverse impacts; and/or can any adverse impacts be mitigated?
 - e. Will there be benefits derived by the community or area by granting the proposed rezoning?
 - f. Are adequate facilities available to serve development for the type and scope suggested by the proposed zone? If utilities are not available, could they be reasonably extended?
 - g. Is the proposal in conformance with the policies, intents and requirements of the Cortez comprehensive plan?
 - h. Does the proposed change constitute "spot zoning?"

And the following criteria for a Conditional Use Permit:

- (f) Conditions of Approval. Both the planning commission and the city council shall use the following criteria in reviewing conditional use permit requests. It is specifically understood that certain criteria listed below may not apply to a particular application. The applicant shall adequately demonstrate that the applicable criteria have been met:
 - (1) The proposed conditional use is compatible with adjacent existing uses and other allowed uses in the zoning district. Such compatibility shall be expressed in terms of appearance, architectural scale and features, site design and scope, landscaping, as well as the control of adverse impacts including noise, vibration, smoke, fumes, gas dust, odor, lighting, glare, traffic circulation, parking, or other undesirable or hazardous conditions.
 - (2) The proposed conditional use has incorporated design features sufficient to protect adjacent uses including but not limited to: service areas, pedestrian and vehicular circulation, safety provisions, access ways to and from the site, buffering, fencing and site building placement.
 - (3) All proposed accessory uses must demonstrate that they are necessary and desirable. All proposed accessory uses shall comply with the requirements of subsections(f)(1) and
 - (2) of this section. Undesirable impacts created by these uses shall be controlled or eliminated.
 - (4) Adequate public services (such as: streets, off-street parking, pedestrian facilities, water, sewer, gas, electricity, police and fire protection) must be available without the reduction of services to other existing uses.
 - (5) Provisions for proper maintenance of the building, parking and loading areas, drives, lighting, signs, landscaping, etc. shall be provided.
 - (6) The proposed conditional use shall conform to adopted plans, hours of operation, polices and requirements for parking and loading, signs, highway access, and all other applicable regulations of this code and other applicable regulations.

DISCUSSION

This Property is located in an area at the edge of the City that includes industrial and heavy commercial land uses and some residential properties in the County. Staff determined that since Section 5.07(j) of the LUC is applicable to the proposed use, a rezoning from C, Commercial Highway, to I, Industrial is

required.

The request is to rezone the Property from C to I, which is the most permissive zone in regards to outdoor storage and uses in general. Conditional Use Permits have also been requested, which may or may not be required depending on whether or not the rezone is granted and how 5.07(j) is interpreted.

Criteria Discussion:

Rezone:

- a. It does not appear that this Property was zoned in error, the area is a mix of industrial and heavy commercial uses. The Property is directly adjacent to only Industrial and Commercially zoned property, in addition to unincorporated land that appears to be in similar heavy commercial type uses.
- b. The most recent new uses in the area are the Herbal Alternative, a marijuana dispensary and grow operation and Target Rental. The Herbal Alternative is located on C zoned property while Target Rental is located on I zoned property. Many of the uses in the area incorporate outdoor storage of a variety of materials and equipment.
- c. The rezoning is being requested to allow for a heavy manufacturing use in an area of the city where these types of uses are somewhat common. There are many vacant C zoned properties in the city, while only a few vacant I zoned properties exist. This lack of zoned and available land for Industrial type uses could be considered a need for the rezoning.
- d. The area is mostly industrial and heavy commercial uses, most of which include an outdoor storage component. It does not appear that any of the nearby uses comply with 5.07(j).
- e. The use is a necessary use in this area where wildfire is a constant and concerning threat. The business provides both firefighting and fire mitigation services, and also makes use of all of the byproducts, adding value to what can be a difficult waste product to dispose of.
- f. Adequate facilities for the business are available, including water, sewer, access and all other utilities, although at this phase, no services are necessary for the use.
- g. The Cortez Comprehensive plan includes numerous goals that support the requested rezone. Goals and policies include the following:
 - a. Sustain a well-balanced and diverse local economy (Goal 11.1)
 - b. Encourage industries that employ City residents for the reclamation of resource extraction. (Policy 11.1.47)
 - c. Encourage manufacturing businesses and other skilled labor businesses to enhance employment opportunities at "living wage" income levels. (Policy 11.3.8)
- h. The Property is adjacent to other industrial zoned property so it should not be considered "spot zoning."

Conditional Use Permit:

With this use, a conditional use permit can help to make a difficult use for the city compatible with surrounding land uses. The Owner/applicant's narrative does a good job of establishing that the proposed uses will not be objectionable due to noise, lighting, smoke, fumes, hours of operation or hazardous materials, as long as all statements in the narrative are adhered to at all times. The site plan is entirely lacking in terms of buffering, fencing and landscaping, which, if added, would go a long way to improving the appearance of the site.

AGENCY REVIEW

GIS Coordinator (Doug Roth)

- The application packet does not specify what zoning is being requested so I can't comment on that.
- All situs addresses for both properties are good. Due to hazardous nature of the operation make sure addresses are clearly marked for emergency response.
- A new (additional) address will be assigned to the proposed manufacturing building on PID 561122400044 once a building permit is pulled
- No other concerns

Cortez Sanitation District (Jim Webb) - note, comments address Lebanon Rd property, not these

The Sanitation District has some concerns about a couple of exposed manhole covers in this property. Could you please let the owners know that we have a 20' prescripted easement across this property 10" Each side of the pipe. We have to have access to these manholes and pipeline for normal maintenance. The covers being exposed like they are, can not withstand big equipment hitting them and the buried manholes would not be able to handle a whole lot of abuse either. We would prefer that the easement stay clear of any permanent structures and any stored logs, giving us access to the exposed manholes Any time of the day or night. This Sewer main is a major Trunk line for the entire North side of town.



Cortez City Engineer (Kevin Kissler)

Public works staff performed a site visit on 5/19 and a follow up visit on 5/23 of the properties in question. Attached are updated site plans showing field observations and comments for 1050 Lebanon and 10206 Highway 491, within are specific engineering concerns and suggestions. The applicant is encouraged to have a Colorado licensed professional engineer certify the adequacy of their installations and earthwork, the attached site plans are not providing or implying warranty or adequacy as to the performance of the installations and earthwork and only reflect a mutual understanding of the work the applicant intends to perform during grading operations.

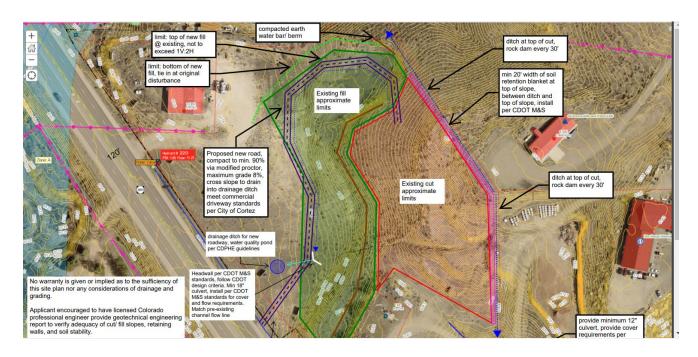
With that said, it appears that the applicant has removed roughly 40,000 cubic yards of material from the hill on their property at 10206 Highway 491 and has used that material to create a filled pad. While in my opinion this is beyond the scope of a typical grading permit, I am not seeing much support from within the land use code or construction design standards to differentiate this project from a grading permit, nor to my knowledge was this scope of work outlined in their original grading permit from last

year. It appears a legal basis to keep their operations suspended is not clearly defined, therefore we will allow work to continue and monitor operations on the site.

I have not heard from CDOT, however the applicant intends to add a second access on their property. They assured me that they have already had communications with CDOT, the access is shown on their plat, and that access from highway 491 at that location is already approved within CDOT's access control plan for highway 491. I had concerns regarding sight distance for oncoming traffic if using that access, however it was noted that roll back curb had already been installed by CDOT at that location.

If they are to eventually propose a structure on any of the filled areas, the city would want to require a soils analysis for any permanent foundations as the placed fill may or may not be unstable. A formal soils and/ or engineering analysis may be a prudent demand the city could make as a condition of rezoning if supported and permissible by the land use code. It is my recommendation that the city update as soon as possible the LUC and/ or CDS such that any placed fill greater than 4' in depth should require a geotechnical engineering analysis and design certified by a Colorado licensed professional engineer. This update should also include verbiage that outlines a stop work procedure for clearly defined violations and a formal review and/ or remediation process to bring the work back into compliance. Considering the current uses in the area include a concrete batch plant, auto body shop, granite cutter and retailer, fuel station, heavy equipment rental, and marijuana dispensary, it would appear that industrial is an appropriate zoning determination for both 1050 Lebanon and 10206 highway 491. As for specific engineering concerns, I would like to see the following:

10206 Highway 491: Statement from CDOT regarding access permission from the second proposed access indicated by the applicant at a recent site visit. There may be a concern of sight distance for traffic exiting from this point.



Cortez Parks and Recreation (Creighton Wright)

As City's primary representative for parks, open space, forestry, and recreation, I desire to be a good neighbor and respectfully ask that Mr. Moore's business ventures don't negatively impact the recreation

pursuits of Cortez residents and visitors. While I do support the business development opportunities, especially the very cool log homes that Mr. Moore proposes to build, I respectfully request mitigation to support the serene Carpenter Natural Area directly adjacent to the property. The preserve's primary parking lot is directly adjacent to the north of the proposed equipment storage area.

The Carpenter Natural Area is a unique ecological and geologic gem within the city that allows residents and visitors to enjoy the natural scenery and outstanding views without leaving the city. Residents and visitors routinely (some daily) use the space for trail walking, birding, light hiking, mountain biking, and generally, the opportunity to get outside and enjoy nature literally out their back doors. I request mitigation by the adjacent property owner to screen, protect and preserve the natural aesthetic value and uniquely serene environment found at the Carpenter Open Space Preserve.

Requested mitigation:

- 1. Secure and preserve the water quality of inflow into ponds and streams. Prevent harmful chemicals and toxins from washing into downstream waterways.
- 2. Restrict access to preserve drives and parking areas from the equipment, supplies, and deliveries to Mr. Moore's business.
- 3. Prevent any waste, construction debris, or other by-products from blowing or coming onto the preserve or associated areas.
- 4. Provide buffer and naturally-oriented visual screening along Mr. Moore's northern and eastern property boundary. The proposed naturally-oriented visual screen should be large (20' tall) evergreen trees planted approximately 20' on-center and staggered. The proposed buffer is 50'.

PLANNING COMMISSION RECOMMENDATION – Rezone (Note – if the Rezoning Application is approved on first reading, the Conditional Use Permit Application will be brought to Council along with the second reading of the re-zoning ordinance)

Staff and the Planning Commission recommend approval of the rezoning request through City Council Ordinance No. 1317, Series 2023 with the following findings:

- a. The Property is adjacent to existing Industrial uses. Impacts can be mitigated with appropriate use conditions.
- b. The community will benefit from use of the property by the additional economic benefits of additional jobs, opportunities and taxes generated and the expansion of a much needed natural resource use.
- c. Adequate facilities are available to serve development for the type and scope suggested by the proposed zone.
- d. The proposal in conformance with the policies, intents and requirements of the Cortez comprehensive plan.

If the City Council agrees with the recommendations of Staff and the Planning Commission, a possible motion would be: I move that Council introduce and approve on first reading Ordinance No. 1317, Series 2023, an ordinance approving an application for a rezoning of a parcel of land located at 10206 Hwy 491, Cortez, Colorado.

CITY OF CORTEZ ORDINANCE NO. 1317. SERIES 2023

AN ORDINANCE AMENDING THE CITY OF CORTEZ ZONING MAP FOR A 7.86 ACRE PARCEL LOCATED AT 10206 HIGHWAY 491, CORTEZ COLORADO, IN THE SE/4, NE/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 16 WEST, N.M.P.M, FROM C, COMMERCIAL HIGHWAY TO I, INDUSTRIAL DISTRICT

WHEREAS. Owners/applicants Anthony Moore and Mary Lancaster, (the "Owners/applicants") have applied for review of a rezoning from C, Commercial Highway to I. Industrial of a parcel of land located at 10206 Hwy 491, Cortez, Colorado, and more particularly described as (the "Property"):

A tract of land in SE/4, NE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M.

WHEREAS, the Owners/applicants presented a request and necessary submittal items for review of a rezoning of the Property by the City Planning and Zoning Commission at its regular meeting held on June 6, 2023; and

WHEREAS, Land Use Code Section 6.02, Zoning Map and Land Use Code Amendments, indicates that the owner or developer of a property may request an amendment to the zoning classification of property; and

WHEREAS, the Planning and Zoning Commission reviewed the request for an amendment to the zoning classification from C, Commercial Highway to I, Industrial, and based on the evidence and testimony presented at said meeting, is recommending approval of the request for an amendment to the zoning classification on the Property, as evidenced in the adoption of P&Z Resolution No. 8, Series 2023; and

WHEREAS, it appears that all requirements of Chapter 6.00 of the City's Land Use Code for a zoning classification amendment have been met.

NOW, THERFORE, BE IT RESOLVED BY THE CORTEZ CITY COUNCIL THAT THE CITY OF CORTEZ ZONING MAP IS AMENDED TO RECLASSIFY THE DESCRIBED PROPERTY FROM C, COMMERCIAL HIGHWAY TO I, INDUSTRIAL, SUBJECT TO THE FOLLOWING FINDINGS:

- 1. The Property is adjacent to existing Industrial uses. Impacts can be mitigated with appropriate use conditions.
- 2. The community will benefit from use of the Property by the additional economic benefits of additional jobs, opportunities and taxes generated and the expansion of a much needed natural resource use.

3. Adequate facilities are available to serve development for the type and scope suggested by the proposed zoning.

4. The proposal is in conformance with the policies, intents and requirements of the

Cortez comprehensive plan.

5. Pursuant to Section 4.01 of the Cortez Land Use Code, a subdivision plat approved by the City Council shall be required prior to the issuance of a building permit on the Property.

PASSED, ADOPTED AND APPROVED ON FIRST READING THIS 11th DAY OF JULY 2023.

	CITY OF CORTEZ
ATTEST:	Rachel Medium
	RACHEL B MEDINA, MAYOR
A A H	
LINDA L. SMITH, CTTY CLERK	
,	
PASSED, ADOPTED AND APPROVED (ON SECOND AND FINAL READING THIS
25th DAY OF JULY 2023.	
	CITY OF CORTEZ
ATTEST:	
ATTEST.	
	RACHEL B MEDINA, MAYOR
LINDA L. SMITH, CITY CLERK	
APPROVED AS	TO FORM:
J. PATRICK COLEMAN	I CITY ATTORNEY
J. FATRICK COLEMAN	, CITTATIONNET

CITY OF CORTEZ PLANNING AND ZONING COMMISSION RESOLUTION NO. 8, SERIES 2023

A Resolution Recommending Approval of a Rezoning of a parcel of land located at 10206 Hwy 491, Cortez, Colorado, in the SE/4, NE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M., from C, Commercial Highway District to I, Industrial District

WHEREAS, Owners/applicants Anthony Moore and Mary Lancaster, (the Owners/applicants") have applied for review of a rezoning from C, Commercial Highway to I, Industrial of a parcel of land located at 10206 Hwy 491, Cortez, Colorado, and more particularly described as (the "Property"):

A tract of land in SE/4, NE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M.

WHEREAS, the Owners/applicants presented a request and necessary submittal items for review of a rezoning of the Property by the City Planning and Zoning Commission at its regular meeting held on June 6, 2023; and

WHEREAS, Land Use Code Section 6.02, Zoning Map and Land Use Code Amendments, indicates that the owner or developer of a property may request an amendment to the zoning classification of property; and

WHEREAS, the Planning and Zoning Commission reviewed the request for an amendment to the zoning classification of the Property from C, Commercial Highway to I, Industrial, and is recommending approval of the request, as evidenced by the adoption of this P&Z Resolution No. 8, Series 2023; and

WHEREAS, based on the evidence and testimony presented at said meeting, the Planning and Zoning Commission is recommending approval of the requested zoning classification amendment; and

WHEREAS, it appears that all requirements of Chapter 6.00 of the City's Land Use Code for a zoning classification amendment have been met.

NOW, THERFORE, BE IT RESOLVED BY THE CITY OF CORTEZ PLANNING AND ZONING COMMISSION:

THAT, this P&Z Resolution No. 8, Series 2023, establishes the finding for approval for the reclassification of the Property; and

THAT, the reclassification and full application for the Property are hereby recommended to the Cortez City Council for approval, subject to the following findings:

- a. The Property is adjacent to existing Industrial uses. Impacts can be mitigated with appropriate use conditions.
- b. The community will benefit from use of the Property by the additional economic benefits of additional jobs, opportunities and taxes generated and the expansion of a much needed natural resource use.
- c. Adequate facilities are available to serve development for the type and scope suggested by the proposed zoning.
- d. The proposal is in conformance with the policies, intents and requirements of the Cortez comprehensive plan.
- e. Pursuant to Section 4.01 of the Cortez Land Use Code, a subdivision plat approved by the City Council shall be required prior to the issuance of a building permit on the Property.

MOVED, SECONDED, AND ADOPTED THIS 6th DAY OF JUNE, 2023

PLANNING AND ZONING COMMISSION

Lance McDaniel, Vice-Chairman

ATTEST:

Cheryl Lindquist, Deputy City/Clerk

4/14/2023

Dear To Whom It May Concern:

City of Cortez: Planning and Zoning

Nancy,

Here is my official request to Rezone 10206 Highway 491 Cortez Colorado 81321.

Parcel Number: 561122400044

Legal: Section: 22 Township: 36 Range: 16 TR INN1/2SE1/4

Acreage: 7.86 AC

Currently zoned Commercial "C"

Requesting to Rezone Industrial "I"

Any question or concern please contact at 1-719-588-3450 or by email to justmemyrtle7@yahoo.com

Thank you

Anthony Moore

Mary Lancaster

Tax Account

Summary

Account Id R007615

Parcel Number 561122400044

Owners MOORE, ANTHONY D. &

LANCASTER, MARY K.

Address PO BOX 1034

ALAMOSA, CO 81101

Situs Address 10206 HWY 491 CORTEZ

Legal Section: 22 Township: 36 Range: 16 TR INN1/2SE1/4; 7.86AC B432 P334 B655 P146 B665 P349-350 B690 P553

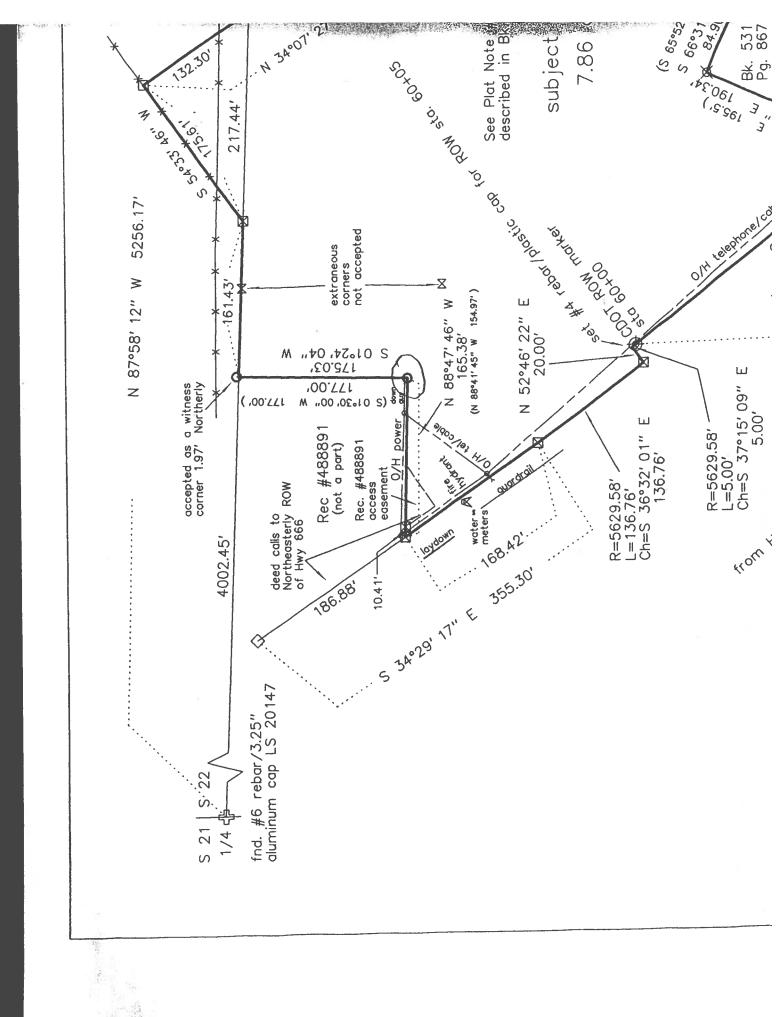
Inquiry

As Of	04/14/2023	ь
Payment Type	First	
	• Full	
Taxes Due	\$1,287.72	
Total Duc	\$1,287.72	

Value

Area Id		Mill Levy
11001 - DISTRICT 11001		55.3859800
	Actual	Assessed
SPEC.PURPOSE-LAND - 2130	66,400	19,260
SPEC.PURPOSE-IMPROVEMENTS - 2230	13,768	3,990
Total Value	80,168	23,250
Taxes		\$1,287.72

The amounts of taxes due on this page are based on last year's property value assessments. For current year values visit the Montezuma County Assessor's site.



Mon Do Title Co., Inc. 236 W. North St Cortez, Co 81321 Ph. (970)565-8491 misty@mondotitleco.com

PROPERTY REPORT

Date: 04-19-2023

NOTE: THIS REPORT CANNOT BE RELIED UPON AS ESTABLISHING OWNERSHIP. THIS REPORT IS ONLY INTENDED TO SHOW THE NAME(S) OF THE PERSON(S) PRESENTLY APPEARING TO CLAIM OWNERSHIP AND ANY ENCUMBRANCES OF RECORD. THIS REPORT SHOULD NOT BE CONSTRUED AS A TITLE OPINION, LIABILITY OF THE COMPANY UNDER THIS REPORT IS LIMITED TO THE AMOUNT PAID FOR SAME.

To: M. Lancaster

Report No.: 20230419

Property Address: 10206 Hwy 491; Cortez, Colo. 81321

Tax ID No.: 5611-224-00-044

Effective Date: 04/18/2023 at 8:00 am

- The purported owner to the estate in said land is at the date hereof vested in:

 Anthony D. Moore and Mary K. Lancaster
- 2. Legal Description of the subject property is attached hereto and made a part of as Exhibit A.
- 3. The encumbrance(s) (voluntary) if any, to which said land is subject:

 -Deed of Trust from Anthony D. Moore aka Anthony Moore and Mary K. Lancaster aka Mary Lancaster to the Public Trustee of Montezuma County for the benefit of the Dolores State Bank in the amount of \$628,923.38 dated June 8, 2022 and filed for record June 8, 2022 under Reception No. 645665 in the office of the Montezuma County Clerk and Recorder.
- 4. The judgment(s)/lien(s) (involuntary) if any, to which said land is subject:
 - -None of record were found as of the effective date.
 - -Taxes for the year 2022 are due in the amount of \$1287.72, per the Statement of Taxes Due, dated April 19, 2023.

By: Misty M. Kvasnicka Date: April 19, 2023

Exhibit A

A tract of land in the SE/4NE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M., being more particularly described as follows:

Beginning at a point on the South line of said Section 22, Township 36 North, Range 16 West, N.M.P.M., lying East of the East right of way line of U.S. Highway 491 (formerly known as U.S. Highway 666) and West of a line described as follows:

Beginning at a point on the South line of said SE4NE4, which point is 1064 feet West of the East Quarter Corner of said Section 22; thence North 57°48' East a distance of 194 feet; thence South 34° 0' East to the South line of said SE/4NE/4; thence West along the South line of said SE/4NE/4 to the point of beginning.

And

All that portion of the N/2SE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M., lying East of the East right of way line of U.S. Highway 491 (formerly U.S. Highway 666) and West of a line described as follows:

Beginning at a point on the North right of way line of U.S. Highway 491 from whence the Southeast Corner of said Section 22 bears South 27°16' East a distance of 2230.6 feet; thence South 43°11' East a distance of 77.5 feet; thence North 32° East a distance of 173.3 feet; thence South 67° East a distance of 142.6 feet; thence North a distance of 412 feet; thence North 34°0' West to the North line of the said N/2SE/4 of said Section 22.

Less and Except a tract of land as conveyed in Deeds recorded September 26, 1958 in Book 261 at Page 76 and in Deed recorded February 13, 1964 in Book 329 at Page 241.

Also Less and Except a tract of land conveyed in Deed to the Department of Highways, State of Colorado, recorded March 8, 1972 in Book 428 at Page 4.

Also Less and Except any portion lying in or being used as a Highway as cited in Deed recorded July 28, 1972 in Book 432 at Page 334.

County of Montezuma, State of Colorado.

APPLICATION FOR ZONING AMENDMENT (Land Use Code Section 6.02)

Name: Anthony Moore 1	Jan Janca	Ster Phone:	719-588-	3450
Address: 10206 Highwa			COLORADO	
Statement of requested change a Title certificate with list of owners Statement from Treasurer shows Survey of property which shows 300' of land to be rezoned List of surrounding property own Statement showing effect that ne Explanation for rezoning reques Filing fee \$ 500	s and all liens, eand all liens, eand all liens, eand status of curres existing zoning, hers (and address ew zoning would	ent taxes due existing uses, ses) within 30	on property on property and zoning wi	thin
RECORD	OF PROCEDU	RES		
Review by Department Heads: Police Department Public Works/Planning Department Parks & Recreation Department	Date	Initial	s 	
Fire Department				
P&Z Public Hearing:Action taken by P&Z:		ed in Paper:_		
Council Public Hearing:Action taken by Council:	Advertised in Paper:			

J:\PWADMIN\FORMS\PLANNING CKLIST\App Zoning Amend WS.doc

4/14/2023

Dear To Whom It May Concern:

City of Cortez: Planning and Zoning

Nancy,

Here is my official request to Rezone 10206 Highway 491 Cortez Colorado 81321.

Parcel Number: 561122400044

Legal: Section: 22 Township: 36 Range: 16 TR INN1/2SE1/4

Acreage: 7.86 AC

Currently zoned Commercial "C"

Requesting to Rezone Industrial "I"

Any question or concern please contact at 1-719-588-3450 or by email to justmemyrtle7@yahoo.com

Thank you

Anthony Moore

Mary Lancaster

Tax Account

Summary

Account Id R007615

Parcel Number 561122400044

Owners MOORE, ANTHONY D. &

LANCASTER, MARY K.

Address PO BOX 1034

ALAMOSA, CO 81101

Situs Address 10206 HWY 491 CORTEZ

Legal Section: 22 Township: 36 Range: 16 TR INN1/2SE1/4; 7.86AC B432 P334 B655 P146 B665 P349-350 B690 P553

Inquiry

As Of 04/14/2023

Payment Type First

Full

Taxes Due \$1,287.72

Total Due \$1,287.72

Value

Area Id		Mill Levy
11001 - DISTRICT 11001		55.3859800
	Actual	Assessed
SPEC.PURPOSE-LAND - 2130	66,400	19,260
SPEC.PURPOSE-IMPROVEMENTS - 2230	13,768	3,990
Total Value	80,168	23,250
Taxes		\$1,287.72

The amounts of taxes due on this page are based on last year's property value assessments. For current year values visit the Montezuma County Assessor's site.



City of Cortez Address Change: MOORE, ANTHONY and LANCASTER, MARY 10206 Hwy 491, Cortez, CO 81321

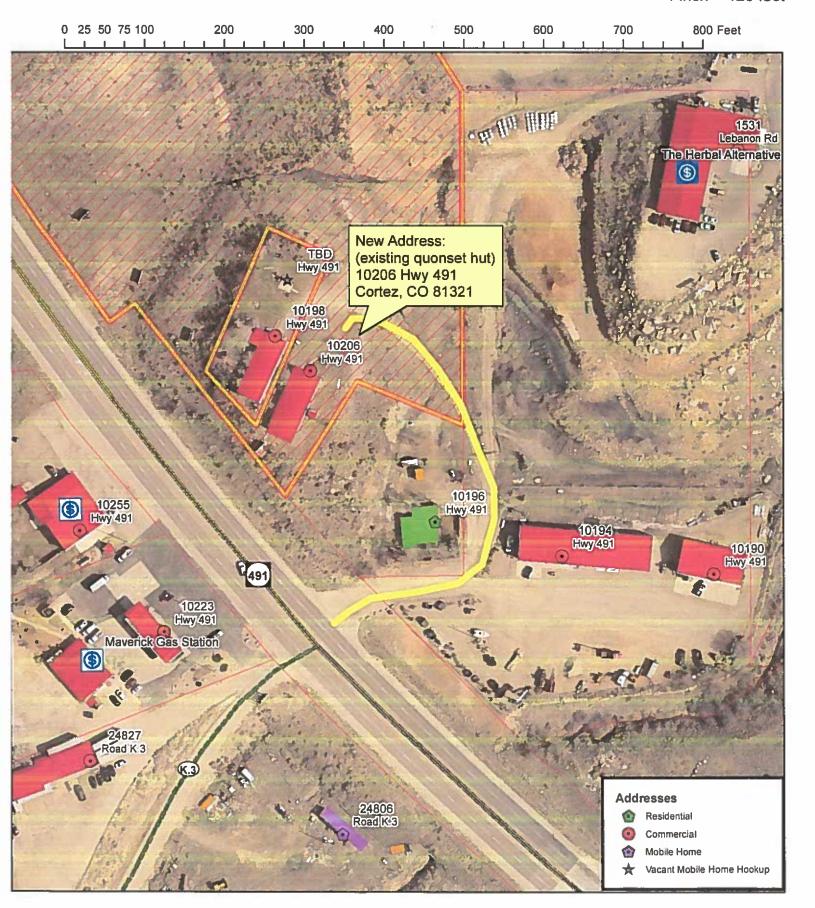


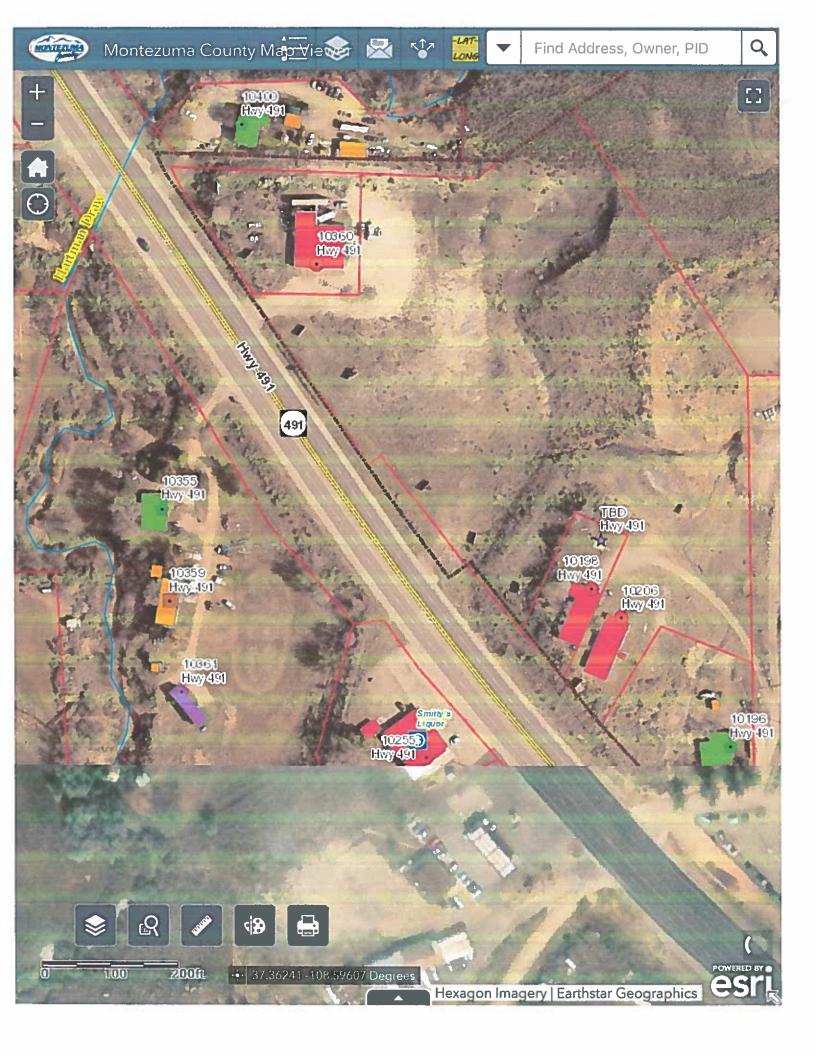
PID 5611-224-00-044

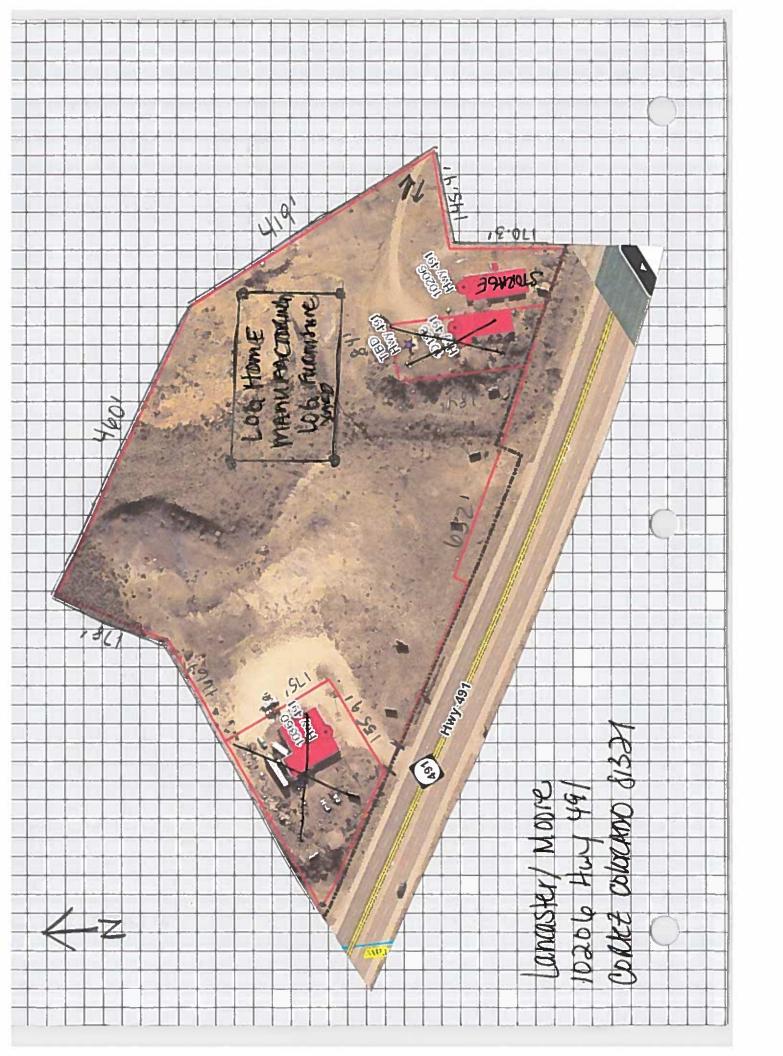
Subdivision: S22 T36 R16 TR INN1/2SE1/4; 7.86AC

(FKA 10230 Hwy 491)

1 inch = 120 feet











Rachael Marchbanks

Community/Economic Development Director 123 Roger Smith Ave Cortez, CO. 81321 rmarchbanks@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: Cheryl Lindquist, Permit Technician/Deputy City Clerk

Date: 1/18/2023

RE: Resolution No. 16, Series 2023

DISCUSSION

This Property is located in an area at the edge of the City that includes industrial and heavy commercial land uses and some residential properties in the County.

See attached

BACKGROUND

A conditional use permit can make a difficult use for the city compatible with surrounding land uses. The Owners/applicants' narrative provides a description of the Owners/applicants' position that the proposed uses will not be objectionable due to noise, dust, lighting, smoke, fumes, hours of operation or hazardous materials, as long as all statements in the narrative are adhered to at all times.

FISCAL IMPACT

None

RECOMMENDATION

Staff and Planning and Zoning Commission recommend the Cortez City Council approve Resolution No. 16, a resolution approving a Conditional Use Permit for property located at 10206 Hwy 491, Cortez, Colorado, a tract of land in the SE/4NE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M., as described in the Staff Report and as submitted by the Owners/applicants, with conditions.

MOTION

If agreed upon by the City Council, a possible motion would be:

I make a motion to approve Resolution No. 16, Series 2023, a resolution approving a Conditional Use Permit for property located at 10206 Hwy 491, Cortez, Colorado, as described in the Staff Report and as submitted by the Owners, with the following conditions:

- a. All requirements of utility providers, City departments, CDOT and affected districts must be satisfied, as outlined in adopted City Codes and other regulatory documents. Specifically, all public improvements shall comply with the minimum requirements of the 2009 City of Cortez Construction Design Standards and Specifications and all requirements of CDOT for required highway improvements.
- b. The address shall be clearly marked for emergency response.
- c. The Owners shall comply with the submitted project narrative at all times.
- d. The Owners shall comply with all requirements of the City Engineer prior to establishment of any uses on the

Property.

- e. Prior to approval of a final site plan for the development, the Owner shall submit a revised plan that complies with all landscape requirements for the LUC.
- f. Prior to approval of a final site plan for the development, the Owner shall propose a fencing plan that adequately screens the storage uses from Hwy 491 or demonstrate that the storage will not be visible from the Hwy.
- g. Pursuant to Section 4.01 of the Cortez Land Use Code, a subdivision plat approved by the City Council shall be required prior to the issuance of a building permit on the Property.
- h. The Owners shall submit a plan for control of fugitive dust prior to start of operation.
- i. Operations shall comply at all times with CRS 25-12-103, maximum permissible noise levels.

Attachments

Staff Report
Resolution No. 16, Series 2023
P&Z Resolution No. 11, Series 2023
Application
survey
grid



City of Cortez Comm. & Economic Dev. 123 Roger Smith Ave. Cortez, Co. 81321

> Meeting Date: July 25, 2023 Project No. ZA23-000002

MEMO

TO: Members of the Cortez City Council FROM: Nancy Dosdall, Contract City Planner

SUBJECT: Public Hearing on an ordinance to approve an application for a rezoning of a parcel of

land located at 10206 Hwy 491, Cortez, Co., A tract of land in the SE/4NE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M., from C, Commercial Highway to I,

Industrial, and request for a Conditional Use Permit for the property.

OWNER: Anthony D. Moore, Mary K. Lancaster

ATTACHMENTS: City of Cortez Ordinance No. 1317, Series 2023

Cortez City Council Resolution No. 16, Series 2023

P&Z Resolution No. 11, Series 2023

Application Packet



BACKGROUND/CODE DISCUSSION

The parcel located at 10206 Hwy 491, in the SE/4, NE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M. (the "Property"), is currently zoned C, Commercial Highway. The owners, Anthony D. Moore and Mary K. Lancaster (the "Owners"), who also own the parcel located at 1107 Lebanon Road, directly west of the Property, wish to use the Property for equipment and material storage for their business, Independent Log Company. They have been cited by the City of Cortez Code Enforcement for grading the Property without permits. Staff believes that this request for a rezoning and a conditional use permit, if approved, would bring the Property into conformance with the Cortez Land Use Code (the "LUC"), although the uniqueness of the Property and the proposed uses makes the application of the LUC to this application challenging, which will be explained in the discussion section of this report.

Independent Log Company operates as a Fire Mitigation and Response Company with several components (see narrative). It operates and maintains equipment which is used for wildfire response including trucks, trailers, water trucks, earth moving equipment, and chain saws. For the most part, this equipment is off site at wildfire events during the wildfire season and returns for storage during the winter months. The season and amount of events can vary wildly, but has recently been longer and fires are more frequent than in past years. In addition to wildfire response, the company conducts wildfire mitigation services which primarily include tree cutting and thinning services. The cut trees are then brought to Independent Log Company's properties, prepared and used in several ways, depending on the quality and size of the product, including log home construction, wood furniture construction, fence materials and firewood. These uses would most likely be considered "manufacturing" in that there the Owners are not proposing any retail sales of products from the Property.

The LUC contains some rather complicated regulations concerning outdoor uses such as those being proposed. Contractor storage or equipment yards and manufacturing, wood products are similar uses that are listed as Conditional Uses in the "C" zone and permitted uses in the "I" zone, indicating that perhaps rezoning is not required, and a Conditional Use Permit is appropriate to authorize the proposed uses. Applicable definitions are below. The proposed uses related to wood products do appear to fit in the definition of "manufacturing, wood products" and "manufacturing, heavy," which the LUC lists as a conditional use in the Commercial Highway zone and a permitted use in the Industrial zone. However Sec 5.07(j) of the LUC states that "No open storage of materials or commodities shall be permitted in any district except as an accessory use to a main use located in a building in an I or PUD industrial district. No open storage operation shall be located in front of a main building." Staff has determined that although both equipment storage and log home construction appear to be Conditional Uses in the "C" zone, when Section 5.07(j) is applied, the proposed uses are more properly authorized by a rezoning of the Property to I, Industrial. Since open storage is a key component of the proposed use, Section 5.07(j) applies. While the companion request from the Owners to rezone and approve a CUP for the property located at 1050 Lebanon Road does not include a structure, there are structures located on this Property.

The relevant LUC Sections and definitions are as follows:

Manufacturing, General. "General manufacturing" means an establishment engaged in the basic processing and manufacturing of materials or products predominately from extracted or raw materials, excluding uses classified as "manufacturing, hazardous or objectionable."

Manufacturing, Hazardous or Objectionable. "Hazardous or objectionable manufacturing" means a use engaged in storage of, or manufacturing processes utilizing, flammable or explosive materials, or storage or manufacturing processes that potentially involve hazardous or commonly recognized offensive conditions. Typical uses include chemical manufacturing and warehousing, dry ice manufacturing, fat rendering plants, fertilizer manufacturing, fireworks and explosives manufacturing and warehousing, petroleum refineries, pulp processing and paper products manufacturing, radioactive materials manufacture or use, steel works, slaughterhouses and tanneries.

Manufacturing, Light. "Light manufacturing" means an establishment or use engaged in the manufacture, predominantly from previously prepared materials, of finished products or parts, including processing, fabrication, assembly, treatment and packaging of such products, and incidental storage, sales and distribution of such products, but excluding activities classified in another land use category. Typical uses include apparel and garment factories, appliance and computer products assembly, bakeries engaged in large-scale production and wholesale distribution, boat building and repair, electrical and electronic equipment, furniture and fixtures, jewelry manufacturing, leather products, meat cutting and wholesale storage, monument and grave marker manufacturing, motion picture production lots, musical instrument manufacturing, pharmaceutical and toiletries manufacturing, printing and publishing, rubber and plastics products, sports equipment manufacturing, and toy manufacturing.

Manufacturing, Wood Products. "Wood products manufacturing" means an establishment engaged in the basic processing and manufacturing of materials or products predominately from raw wood materials. These uses may be further subdivided into "light manufacturing" which includes small-scale production of cabinets, lath, grade stakes, furniture, wood art, moulding; and "heavy manufacturing" which includes such uses as prefabricated wall components, lumber mills, and log home manufacturing.

Land Use Code:

Use Type	RE	R-1	R-2	MH	0	CBD	C	NB	Ι
Manufacturing,									P
general									
Manufacturing,									C
hazardous/objectional									
Manufacturing, light						С	C		P
Manufacturing, wood							C		P
products									

5.07 (j) Open Storage. No open storage of materials or commodities shall be permitted in any district except as an accessory use to a main use located in a building in an I or PUD industrial district. No

open storage operation shall be located in front of a main building. No wrecking, junk, or salvage yard shall be permitted as a storage use in any district.

The current request is to rezone the property from C to I, which is the most permissive zone in regards to outdoor storage and uses in general and then grant a Conditional Use Permit to allow the proposed outdoor storage uses, for which the code is unclear as to where/how they are permitted. This is somewhat of an unusual approach to deal with unclear and contradictory code provisions. There are two other options to approach this use; 1) Keep the existing zoning in place, grant or deny a Conditional Use Permit for the use or 2) Rezone to Industrial and review the use as a Site Plan only, since Manufacturing, wood products would be considered a Permitted Use. The interpretation of 5.07(j) is unclear in either case.

Location/Surrounding Land Uses



Surrounding Zoning

The Property is bounded on the north by commercial property, unincorporated land and industrial zoned land, on the west by unincorporated land, south is both Commercial and unincorporated, east is both commercial and industrial. Access to the Property is directly off Hwy 491.

ISSUES

Sec. 6.02 of the Land Use Code establishes the following criteria for a zoning amendment:

- 1. Items for Consideration in Zoning Amendments. The planning commission shall in its action on the rezoning request, consider the following:
 - a. Was the existing zone for the property adopted in error?
 - b. Has there been a change of character in the area (e.g. installation of public facilities, other zone changes, new growth trends, deterioration, development transitions, etc.)?
 - c. Is there a need for the proposed rezoning within the area or community?
 - d. Are the proposed uses compatible with the surrounding area or uses; will there be adverse impacts; and/or can any adverse impacts be mitigated?
 - e. Will there be benefits derived by the community or area by granting the proposed rezoning?
 - f. Are adequate facilities available to serve development for the type and scope suggested by the proposed zone? If utilities are not available, could they be reasonably extended?
 - g. Is the proposal in conformance with the policies, intents and requirements of the Cortez comprehensive plan?
 - h. Does the proposed change constitute "spot zoning?"

And the following criteria for a Conditional Use Permit:

- (f) Conditions of Approval. Both the planning commission and the city council shall use the following criteria in reviewing conditional use permit requests. It is specifically understood that certain criteria listed below may not apply to a particular application. The applicant shall adequately demonstrate that the applicable criteria have been met:
 - (1) The proposed conditional use is compatible with adjacent existing uses and other allowed uses in the zoning district. Such compatibility shall be expressed in terms of appearance, architectural scale and features, site design and scope, landscaping, as well as the control of adverse impacts including noise, vibration, smoke, fumes, gas dust, odor, lighting, glare, traffic circulation, parking, or other undesirable or hazardous conditions.
 - (2) The proposed conditional use has incorporated design features sufficient to protect adjacent uses including but not limited to: service areas, pedestrian and vehicular circulation, safety provisions, access ways to and from the site, buffering, fencing and site building placement.
 - (3) All proposed accessory uses must demonstrate that they are necessary and desirable. All proposed accessory uses shall comply with the requirements of subsections(f)(1) and
 - (2) of this section. Undesirable impacts created by these uses shall be controlled or eliminated.
 - (4) Adequate public services (such as: streets, off-street parking, pedestrian facilities, water, sewer, gas, electricity, police and fire protection) must be available without the reduction of services to other existing uses.
 - (5) Provisions for proper maintenance of the building, parking and loading areas, drives, lighting, signs, landscaping, etc. shall be provided.
 - (6) The proposed conditional use shall conform to adopted plans, hours of operation, polices and requirements for parking and loading, signs, highway access, and all other applicable regulations of this code and other applicable regulations.

DISCUSSION

This Property is located in an area at the edge of the City that includes industrial and heavy commercial land uses and some residential properties in the County. Staff determined that since Section 5.07(j) of the LUC is applicable to the proposed use, a rezoning from C, Commercial Highway, to I, Industrial is

required.

The request is to rezone the Property from C to I, which is the most permissive zone in regards to outdoor storage and uses in general. Conditional Use Permits have also been requested, which may or may not be required depending on whether or not the rezone is granted and how 5.07(j) is interpreted.

Criteria Discussion:

Rezone:

- a. It does not appear that this Property was zoned in error, the area is a mix of industrial and heavy commercial uses. The Property is directly adjacent to only Industrial and Commercially zoned property, in addition to unincorporated land that appears to be in similar heavy commercial type uses.
- b. The most recent new uses in the area are the Herbal Alternative, a marijuana dispensary and grow operation and Target Rental. The Herbal Alternative is located on C zoned property while Target Rental is located on I zoned property. Many of the uses in the area incorporate outdoor storage of a variety of materials and equipment.
- c. The rezoning is being requested to allow for a heavy manufacturing use in an area of the city where these types of uses are somewhat common. There are many vacant C zoned properties in the city, while only a few vacant I zoned properties exist. This lack of zoned and available land for Industrial type uses could be considered a need for the rezoning.
- d. The area is mostly industrial and heavy commercial uses, most of which include an outdoor storage component. It does not appear that any of the nearby uses comply with 5.07(j).
- e. The use is a necessary use in this area where wildfire is a constant and concerning threat. The business provides both firefighting and fire mitigation services, and also makes use of all of the byproducts, adding value to what can be a difficult waste product to dispose of.
- f. Adequate facilities for the business are available, including water, sewer, access and all other utilities, although at this phase, no services are necessary for the use.
- g. The Cortez Comprehensive plan includes numerous goals that support the requested rezone. Goals and policies include the following:
 - a. Sustain a well-balanced and diverse local economy (Goal 11.1)
 - b. Encourage industries that employ City residents for the reclamation of resource extraction. (Policy 11.1.47)
 - c. Encourage manufacturing businesses and other skilled labor businesses to enhance employment opportunities at "living wage" income levels. (Policy 11.3.8)
- h. The Property is adjacent to other industrial zoned property so it should not be considered "spot zoning."

Conditional Use Permit:

With this use, a conditional use permit can help to make a difficult use for the city compatible with surrounding land uses. The Owner/applicant's narrative does a good job of establishing that the proposed uses will not be objectionable due to noise, lighting, smoke, fumes, hours of operation or hazardous materials, as long as all statements in the narrative are adhered to at all times. The site plan is entirely lacking in terms of buffering, fencing and landscaping, which, if added, would go a long way to improving the appearance of the site.

AGENCY REVIEW

GIS Coordinator (Doug Roth)

- The application packet does not specify what zoning is being requested so I can't comment on that.
- All situs addresses for both properties are good. Due to hazardous nature of the operation make sure addresses are clearly marked for emergency response.
- A new (additional) address will be assigned to the proposed manufacturing building on PID 561122400044 once a building permit is pulled
- No other concerns

Cortez Sanitation District (Jim Webb) - note, comments address Lebanon Rd property, not these

The Sanitation District has some concerns about a couple of exposed manhole covers in this property. Could you please let the owners know that we have a 20' prescripted easement across this property 10" Each side of the pipe. We have to have access to these manholes and pipeline for normal maintenance. The covers being exposed like they are, can not withstand big equipment hitting them and the buried manholes would not be able to handle a whole lot of abuse either. We would prefer that the easement stay clear of any permanent structures and any stored logs, giving us access to the exposed manholes Any time of the day or night. This Sewer main is a major Trunk line for the entire North side of town.



Cortez City Engineer (Kevin Kissler)

Public works staff performed a site visit on 5/19 and a follow up visit on 5/23 of the properties in question. Attached are updated site plans showing field observations and comments for 1050 Lebanon and 10206 Highway 491, within are specific engineering concerns and suggestions. The applicant is encouraged to have a Colorado licensed professional engineer certify the adequacy of their installations and earthwork, the attached site plans are not providing or implying warranty or adequacy as to the performance of the installations and earthwork and only reflect a mutual understanding of the work the applicant intends to perform during grading operations.

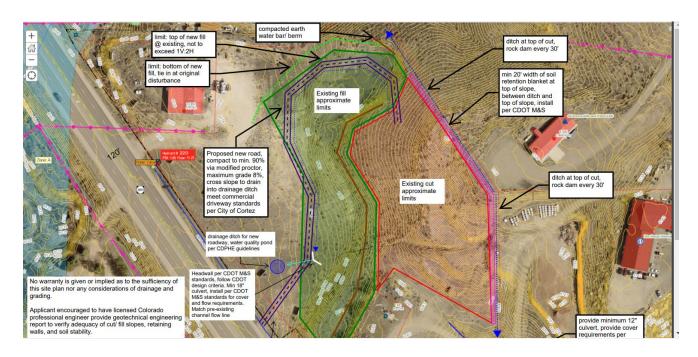
With that said, it appears that the applicant has removed roughly 40,000 cubic yards of material from the hill on their property at 10206 Highway 491 and has used that material to create a filled pad. While in my opinion this is beyond the scope of a typical grading permit, I am not seeing much support from within the land use code or construction design standards to differentiate this project from a grading permit, nor to my knowledge was this scope of work outlined in their original grading permit from last

year. It appears a legal basis to keep their operations suspended is not clearly defined, therefore we will allow work to continue and monitor operations on the site.

I have not heard from CDOT, however the applicant intends to add a second access on their property. They assured me that they have already had communications with CDOT, the access is shown on their plat, and that access from highway 491 at that location is already approved within CDOT's access control plan for highway 491. I had concerns regarding sight distance for oncoming traffic if using that access, however it was noted that roll back curb had already been installed by CDOT at that location.

If they are to eventually propose a structure on any of the filled areas, the city would want to require a soils analysis for any permanent foundations as the placed fill may or may not be unstable. A formal soils and/ or engineering analysis may be a prudent demand the city could make as a condition of rezoning if supported and permissible by the land use code. It is my recommendation that the city update as soon as possible the LUC and/ or CDS such that any placed fill greater than 4' in depth should require a geotechnical engineering analysis and design certified by a Colorado licensed professional engineer. This update should also include verbiage that outlines a stop work procedure for clearly defined violations and a formal review and/ or remediation process to bring the work back into compliance. Considering the current uses in the area include a concrete batch plant, auto body shop, granite cutter and retailer, fuel station, heavy equipment rental, and marijuana dispensary, it would appear that industrial is an appropriate zoning determination for both 1050 Lebanon and 10206 highway 491. As for specific engineering concerns, I would like to see the following:

10206 Highway 491: Statement from CDOT regarding access permission from the second proposed access indicated by the applicant at a recent site visit. There may be a concern of sight distance for traffic exiting from this point.



Cortez Parks and Recreation (Creighton Wright)

As City's primary representative for parks, open space, forestry, and recreation, I desire to be a good neighbor and respectfully ask that Mr. Moore's business ventures don't negatively impact the recreation

pursuits of Cortez residents and visitors. While I do support the business development opportunities, especially the very cool log homes that Mr. Moore proposes to build, I respectfully request mitigation to support the serene Carpenter Natural Area directly adjacent to the property. The preserve's primary parking lot is directly adjacent to the north of the proposed equipment storage area.

The Carpenter Natural Area is a unique ecological and geologic gem within the city that allows residents and visitors to enjoy the natural scenery and outstanding views without leaving the city. Residents and visitors routinely (some daily) use the space for trail walking, birding, light hiking, mountain biking, and generally, the opportunity to get outside and enjoy nature literally out their back doors. I request mitigation by the adjacent property owner to screen, protect and preserve the natural aesthetic value and uniquely serene environment found at the Carpenter Open Space Preserve.

Requested mitigation:

- 1. Secure and preserve the water quality of inflow into ponds and streams. Prevent harmful chemicals and toxins from washing into downstream waterways.
- 2. Restrict access to preserve drives and parking areas from the equipment, supplies, and deliveries to Mr. Moore's business.
- 3. Prevent any waste, construction debris, or other by-products from blowing or coming onto the preserve or associated areas.
- 4. Provide buffer and naturally-oriented visual screening along Mr. Moore's northern and eastern property boundary. The proposed naturally-oriented visual screen should be large (20' tall) evergreen trees planted approximately 20' on-center and staggered. The proposed buffer is 50'.

RECOMMENDATION – Conditional Use Permit

Staff recommends approval of the request for a Conditional Use Permit through Cortez City Council Resolution No. 16, Series 2023.

Planning & Zoning Commission recommends that the Cortez City Council approve the requested Conditional Use Permit for property located at 10206 Hwy 491, Cortez, Colorado, A tract of land in the SE/4NE/4 of Section 22, Township 36 North, Range 16 West, N.M.P.M., as described in the Staff Report and as submitted by the Owners through Resolution No. 16, Series 2023, with the following conditions:

- a. All requirements of utility providers, City departments, CDOT and affected districts must be satisfied, as outlined in adopted City Codes and other regulatory documents. Specifically, all public improvements shall comply with the minimum requirements of the 2009 City of Cortez Construction Design Standards and Specifications and all requirements of CDOT for required highway improvements.
- b. The address shall be clearly marked for emergency response.
- c. The applicant shall comply with the submitted project narrative at all times.
- d. The applicant shall comply with all requirements of the City Engineer prior to establishment of any uses on the property.
- e. Prior to approval of a final site plan for the development, the applicant shall submit a revised plan that complies with all landscape requirements for the LUC.
- f. Prior to approval of a final site plan for the development, the applicant shall propose a fencing plan that adequately screens the storage uses from Hwy 491 or demonstrate that the

- storage will not be visible from the Hwy.
- g. Pursuant to Section 4.01 of the Cortez Land Use Code, a subdivision plat approved by the City Council shall be required prior to the issuance of a building permit on the Property.
- h. The applicant shall submit a plan for control of fugitive dust prior to start of operation.
- i. Operations shall comply at all times with CRS 25-12-103, maximum permissible noise levels.

CITY OF CORTEZ RESOLUTION NO. 16, SERIES 2023

A Resolution approving a Conditional Use Permit for a parcel of land located at 10206 Hwy 491, Cortez, Colorado, in the SW¼ of Section 23, Township 36 North, Range 16 West, N.M.P.M., County of Montezuma, State of Colorado

WHEREAS, the owners/applicants Anthony Moore and Mary Lancaster (the "Owners/applicants") have applied for review of a Conditional Use Permit for an equipment storage yard and wood products manufacturing on a parcel of land located at 10206 Hwy 491, Cortez, Colorado and more particularly described as (the "Property"):

A tract of land in the SW¹/₄ of Section 23, Township 36 North, Range 16 West, N.M.P.M., County of Montezuma, State of Colorado

WHEREAS, the Owners/applicants presented a request and necessary submittal items for review of a Conditional Use Permit by the City Planning and Zoning Commission at its regular meeting held on June 6, 2023; and

WHEREAS, Land Use Code Section 6.10, Conditional Use Permits, indicates that the owner or developer of a property may request a conditional use permit for development of said property; and

WHEREAS, the Planning and Zoning Commission reviewed the request for a Conditional Use Permit and is recommending approval of the request on the Property, as evidenced by the adoption of this P&Z Resolution No. 11, Series 2023; and

WHEREAS, it appears that all requirements of Chapters 5.00 and 6.00 of the City's Land Use Code for development of this site have been met.

NOW, THERFORE, BE IT RESOLVED BY THE CORTEZ CITY COUNCIL:

THAT, this Resolution No. 16, Series 2023, establishes the conditions of approval for a Conditional Use Permit on the Property; and

THAT, the Conditional Use Permit for the Property is hereby approved, subject to the following conditions to ensure compliance with the standards in the Cortez Land Use Code for a conditional use permit:

a. All requirements of utility providers, City departments, CDOT and affected districts

must be satisfied, as outlined in adopted City Codes and other regulatory documents. Specifically, all public improvements shall comply with the minimum requirements of the 2009 City of Cortez Construction Design Standards and Specifications and all requirements of CDOT for required highway improvements.

- b. The property address shall be clearly marked for emergency response.
- c. The Owners shall comply with the submitted project narrative at all times.
- d. The Owners shall comply with all requirements of the City Engineer prior to establishment of any uses on the Property.
- e. Prior to approval of a final site plan for the development, the Owners shall submit a revised plan that complies with all landscape requirements for the LUC.
- f. Prior to approval of a final site plan for the development, the Owners shall propose a fencing plan that adequately screens the storage uses from Hwy 491 or demonstrate that the storage will not be visible from the highway.
- g. Pursuant to Section 4.01 of the Cortez Land Use Code, a subdivision plat approved by the City Council shall be required prior to the issuance of a building permit on the Property.
- h. The Owners shall submit a plan for control of fugitive dust prior to start of operation.
- i. Operations shall comply at all times with CRS 25-12-103, maximum permissible noise levels.

MOVED, SECONDED, AND ADOPTED THIS 25th DAY OF JULY, 2023

Linda Smith, City Clerk

CORTEZ CITY COUNCIL

Rachel B. Medina, Mayor

ATTEST:

CITY OF CORTEZ PLANNING AND ZONING COMMISSION RESOLUTION NO. 11, SERIES 2023

A Resolution Recommending Approval of a Conditional Use Permit for a parcel located at 10206 Hwy 491, Cortez, Colorado, in the SW¼ of Section 23, Township 36 North, Range 16 West, N.M.P.M., County of Montezuma, State of Colorado

WHEREAS, owners/applicants Anthony Moore and Mary Lancaster have applied for review of a Conditional Use Permit for an equipment storage yard and wood products manufacturing for a parcel located at 10206 Hwy 491, Cortez, Colorado and more particularly described as (the "Property"):

A tract of land in the SW¼ of Section 23, Township 36 North, Range 16 West, N.M.P.M., County of Montezuma, State of Colorado

WHEREAS, the Owners/applicants presented a request and necessary submittal items for review by the City Planning and Zoning Commission at its regular meeting held on June 6, 2023; and

WHEREAS, Land Use Code Section 6.10, Conditional Use Permits, indicates that the owner or developer of a property may request a conditional use permit for development of said property; and

WHEREAS, the Planning and Zoning Commission reviewed the request for a Conditional Use Permit and is recommending approval of the request on the Property, as evidenced in the adoption of this P&Z Resolution No. 11, Series 2023; and

WHEREAS, based on the evidence and testimony presented at said meeting, the Planning and Zoning Commission is recommending approval of the requested Conditional Use Permit; and

WHEREAS, it appears that all requirements of Chapters 5.00 and 6.00 of the City's Land Use Code for development of this site have been met.

NOW, THERFORE, BE IT RESOLVED BY THE CITY OF CORTEZ PLANNING AND ZONING COMMISSION:

THAT, this P&Z Resolution No. 11, Series 2023, establishes the conditions of approval for a Conditional Use Permit on the Property; and

THAT, the Conditional Use Permit for the Property is hereby recommended to the Cortez City Council for approval, subject to the following conditions to ensure compliance with the standards in the Cortez Land Use Code for a conditional use permit:

- a. All requirements of utility providers, City departments, CDOT and affected districts must be satisfied, as outlined in adopted City Codes and other regulatory documents. Specifically, all public improvements shall comply with the minimum requirements of the 2009 City of Cortez Construction Design Standards and Specifications and all requirements of CDOT for required highway improvements.
- b. The address shall be clearly marked for emergency response.
- c. The applicant shall comply with the submitted project narrative at all times.
- d. The applicant shall comply with all requirements of the City Engineer prior to establishment of any uses on the property.
- e. Prior to approval of a final site plan for the development, the applicant shall submit a revised plan that complies with all landscape requirements for the LUC.
- f. Prior to approval of a final site plan for the development, the applicant shall propose a fencing plan that adequately screens the storage uses.
- g. Pursuant to Section 4.01 of the Cortez Land Use Code, a subdivision plat approved by the City Council shall be required prior to the issuance of a building permit on the Property.

MOVED, SECONDED, AND ADOPTED THIS 6th DAY OF JUNE, 2023

PLANNING AND ZONING COMMISSION

Lance McDaniel, Vice-Chairman

ATTEST:

Cheryl Lindquist, Deputy City Clerk

Conditional Use Permit Application Checklist

21 MAC 2023 Date
APPLICANT: Anthony Moore ADDRESS: 10206 Highway 491 PHONE/FAX: 719-588-3450 FOR: LOG Home Manufacturing,
Submittal Requirements:
Letter of petition requesting conditional use permit Title certificate from licensed title company or attorney listing: The name of the property owner(s) All liens All easements and judgments of record affecting the subject property
The Petition Shall Show or be Accompanied By:
Street address and legal description of the property Any and all plans, information, operating data and expert evaluation necessary to clearly explain the location, function & characteristics of any building or proposed use. Such as floor plans, site plan, or operating
information. Provide a detailed narrative addressing the applicable criteria for a CUP, LUC section 6.10(f). Filing fee (\$300) to cover the costs of review in accordance with the current adopted fee schedule
Notification Requirements
Public hearing notice to paper 15 days prior to P&Z Meeting (20 days for paper to print on the 15 day schedule) Notice to landowners 15 days prior to P&Z meeting
Public Hearing notice to paper 15 days prior to Council Meeting (20 days for paper to print on the 15 day schedule)

J:\PWADMIN\FORMS\Planning\CUP App Cklist 2015.doc

21 March 2023

To Whom It May Concern:

City of Cortez, This is my request to have a conditional use on

Street Address: 10206 highway 491 Cortez Colorado 81321

Legal Description: Section:23 Township:36 Range: 16 TR INN1/2SE1/4; 7.86 ACRES

Parcel Number: 5611-224-00-044

This property is compatible with adjacent uses and other allowed uses in the zoning district. Already Existing ingress and egress will be directly from highway 491 and will continue to the top of the property. Sanchez Excavating, City of Cortez gun club, the Dispensary, and a Commercial shop all surround this property all with similar uses. Across the street is the Maverick station, and Meadow gold dairy operates.

This property will used for Log Home Manufacturing and milling, storage of equipment and logs and lumber for the log cabins. This property does have a 30'x88' already existing shop and will be used for Log Home Manufacturing, log furniture. Anthony Moore and Mary Lancaster own the adjacent shop at 10198 highway 491 and the residential property at 10196 Highway 491. Both these properties are attached to the 10206 highway 491 property we are wanting conditional use on.

Anthony Moore will be improving these properties with gravel and dirt work. That has already been approved with grading permit # G22-000004.

We will comply with all policies and requirements needed for this conditional use.

Sincerely,

Anthony Moore
Mary Lancaster

Independent Log Company

ccount: R007615

∠-Prev 42 of 81 Results Next->

Location	Owner l
Situs Address 10206 HWY 491	Owner
Tax Area 11001 - DISTRICT 11001	D. &
Parcel Number 5611-224-00-044	Owner
Legal Summary Section: 22 Township:	ALAM
36 Range: 16 TR INN1/2SE1/4; 7.86AC	
B432 P334 B655 P146 B665 P349-350	
B690 P553	
Account Number R007615	
Account Type COMMERCIAL	

Owner Information	Assessment History				
Owner Name MOORE, ANTHONY	Actual (2023)			\$	109,059
D. &	Assessed				\$31,630
Owner Address PO BOX 1034	Tax Area:	1001	Mill Le	vy: 55.380980	
ALAMOSA, CO 81101	Type Actua	al Ass	essed A	cres SQFT	Units
	Improvements \$17,7	59 \$	5,150	2688.00	Ю
				Sec. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	

Land

\$91,300 \$26,480 7.860 342381.600 1.000

Doc Description

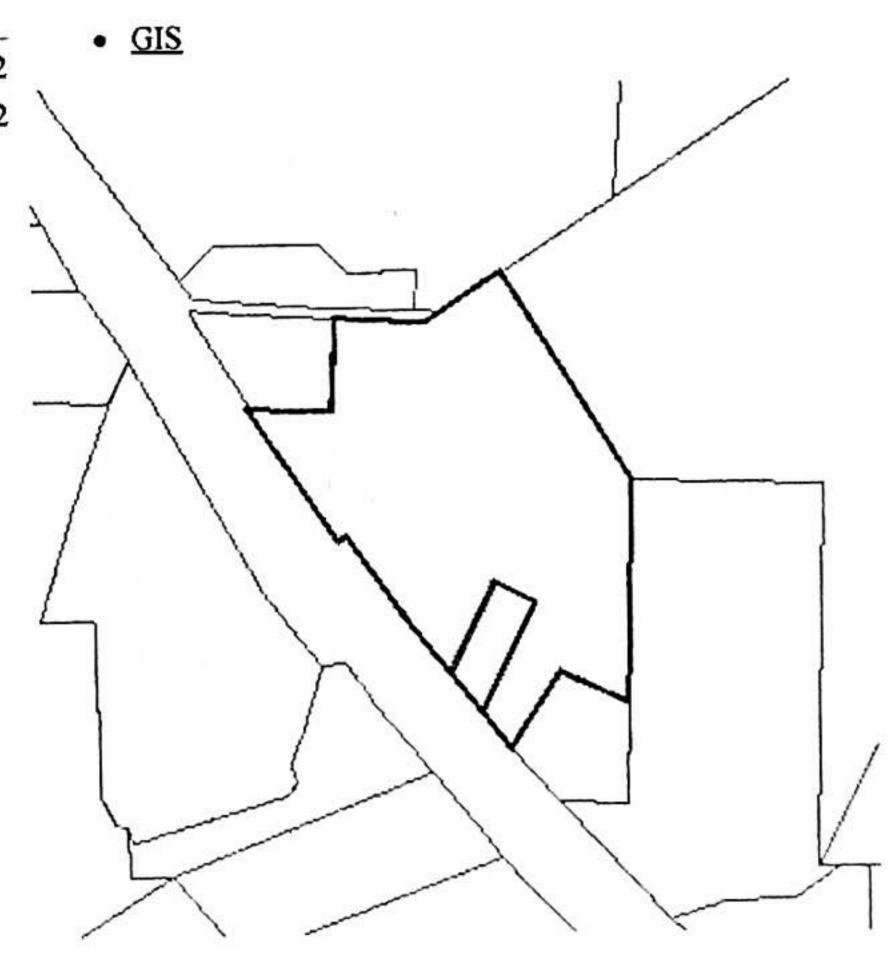
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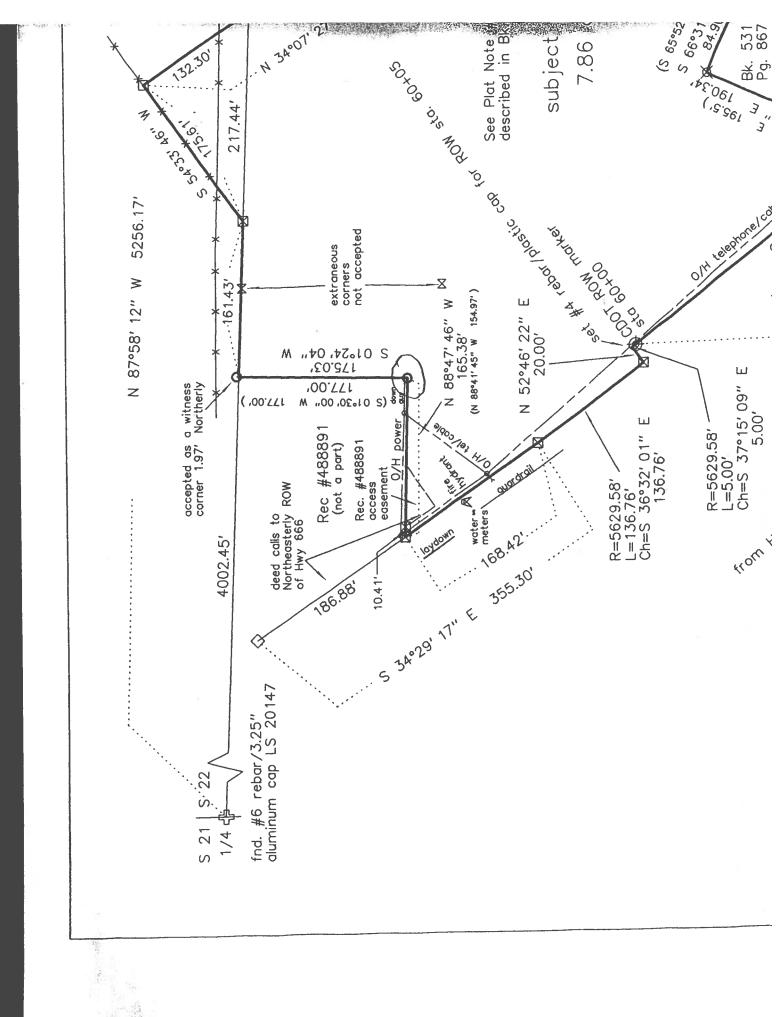
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Sale Date	Sale Price	Doc Description
07/28/1972		Warranty Deed
04/03/1992		Quitclaim Deed Joint Tenants NoSale
11/19/1992		Quitclaim Deed NoSale
01/16/2002	<u>\$0</u>	<u>Affidavit</u>
09/09/2021	\$90,000	Special Warranty Deed JT
12/09/2019	•——	Survey
History	Images	

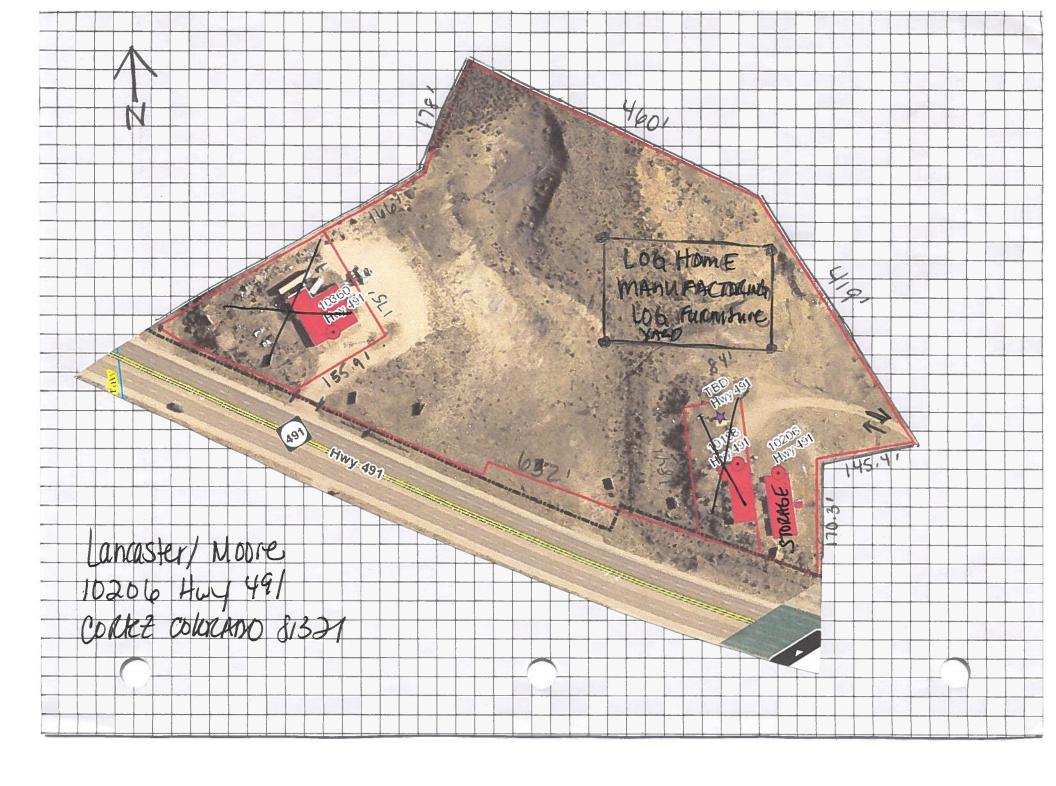
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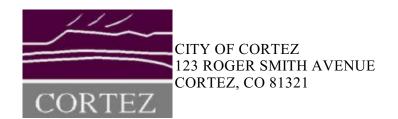
Tax Year	Taxe	s
	*2023	\$1,751.72
	2022	\$1,287.72

* Estimated









Vern Knuckles Chief of Police 608 N. Park Street Cortez, CO. 81321 vknuckles@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: Lori Millich, Administrative Secretary/Police

Date: 07-18-2023

RE: Vehicle Transfer to another governmental agency.

DISCUSSION

The Cortez Police Department is asking City Council to approve the transfer of title to one of its patrol vehicles, a 2010 Ford Explorer, VIN 1FMEU7DE8AUA04795, to the Town of Rico. In return, the Town of Rico will purchase a Bakcou Mule e-bike with police lights and one extra battery for the Cortez Police Department in trade for the Explorer. Under this proposal, no money will be expended or exchanged.

BACKGROUND

The Cortez Police Department was approached by the Town of Rico, Colorado, inquiring about old police vehicles that might be for sale. With the Police Department acquiring four new patrol vehicles in 2023, the Police Department would have patrol vehicles that would be rotated out of service. One of the vehicles to be rotated out of service is a 2010 Ford Explorer with 106,767 miles. The Town of Rico expressed interest in purchasing the 2010 Ford Explorer.

The Cortez Police Department, in an attempt to build a more robust Bike Patrol Program, has been looking at purchasing e-bikes. The Chief of Police requested funding during the FY2023 budget process for e-bikes, but the funding was not approved.

When the Town of Rico expressed interest in the 2010 Ford Explorer, I approached the City Manager and asked if it was possible to trade the 2010 Ford Explorer worth \$3,500.00 to \$5,000.00 for an e-bike worth just under \$6,500.00. The City Manager granted permission to pursue the trade.

The proposal was given to the Town of Rico, and they agreed to purchase an e-bike to the specifications of the Cortez Police Department and trade it for the 2010 Ford Explorer as is.

FISCAL IMPACT

There are no fiscal impacts.

RECOMMENDATION

Staff recommends that Council approve the transfer of title on the 2010 Ford Explorer, Unit #469, VIN 1FMEU7DE8AUA04795, to the Town of Rico in exchange for a Bakcou Mule e-bike with police lights and one extra battery for the Cortez Police Department.

MOTION

If agreed upon by the City Council, a possible motion would be: "I move that Council authorize the transfer of title on the 2010 Ford Explorer, Unit #469, VIN 1FMEU7DE8AUA04795, to the Town of Rico in exchange for a Bakcou Mule e-bike with police lights and one extra battery for the Cortez Police Department."