PLEASE VIEW THE LIVE STREAMED CITY COUNCIL MEETINGS ON THE CITY'S WEB SITE: <u>City-Council-Live-Stream</u>

CORTEZ CITY COUNCIL REGULAR MEETING TUESDAY, FEBRUARY 27, 2024 7:30 P.M.

1. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL, APPROVAL OF AGENDA.

2. CONSENT AGENDA

The listing under "Consent Agenda" is a group of items to be acted on with a single motion and vote. This agenda is designed to expedite the handling of limited routine matters by City Council. Either the public or a Councilmember may request that an item may be removed from the Consent Agenda at that time, prior to Council's vote. The Mayor will ask if a citizen or Councilmember wishes to have any specific item removed from the Consent Agenda for discussion.

- a. Approval of the Expenditure List for February 27, 2024
- b. Approval of a renewal Hotel and Restaurant Liquor License for The Wigglin' Pig, LLC., DBA The Wigglin' Pig, located at 76 South Veach Street, Cortez.
- c. Approval of a renewal Hotel and Restaurant Liquor License for Shiloh Inc., DBA Shiloh Steakhouse, located at 5 South Veach Street, Cortez.
- d. Approval of a Change in Corporate Structure for Cortez Veterans Inc., DBA Cortez Veterans, Inc., located at 320 N. Harrison Street, Cortez.
- e. Approval of a Special Event Permit for The Cortez Area Chamber of Commerce to partner with Say Yes to the Dress Boutique to host a Masquerade Ball from 8:00-11:00 p.m., on the premises of the Cortez Area Chamber of Commerce, located at 20 West Main Street, Cortez.

3. PUBLIC PARTICIPATION

There is no limit to the number of speakers, although public comments will be held to an overall time limit of 30 minutes.

(Speakers have a time limit of three (3) minutes per person, may only speak once, and may not cede time to another commenter. Please reference rules below.)

- 4. PRESENTATIONS
 - a. 2023 December Financial Statements
- 5. PUBLIC HEARINGS
 - a. Ordinance No. 1325, Series 2024 Amending the 2024 Budget

Second Reading of Ordinance No. 1325, Series 2024, an ordinance amending the 2024 Budget.

Presenter: Kelly Koskie

6. UNFINISHED BUSINESS

7. NEW BUSINESS

a. New Application for a Retail Liquor Store Liquor License

Set a Public Hearing date and neighborhood boundaries for a new Retail Liquor Store Liquor License for Elevated Liquors, LLC., DBA Elevated Liquors, located at 530 N. Broadway, Cortez, Colorado.

Presenter: Donna Murphy, Deputy City Clerk

- 8. DRAFT RESOLUTION/ORDINANCES
- 9. CITY ATTORNEY'S REPORT
- 10. CITY MANAGER'S REPORT
- 11. CITY COUNCIL COMMITTEE REPORTS
 - a. Mayor's Report on Workshop
 - b. Other Board Reports
- 12. OTHER ITEMS OF BUSINESS
 - a. Executive Session as needed.
- 13. PUBLIC PARTICIPATION

There is no limit to the number of speakers and no overall time limit.

(Speakers have a time limit of three (3) minutes per person, may only speak once, and may not cede time to another commenter. Please reference rules below.)

14. ADJOURNMENT

PURSUANT TO RESOLUTION 11, SERIES 2022, PUBLIC COMMENT:

- --Individuals may comment regarding items on the Council agenda or any other topic they wish to address the City Council about, including items discussed in a previous Council Workshop. Those wishing to comment must register by completing an "Intent to Speak" card (located outside of the Council chambers). Completed cards will be collected at the start of the meeting and delivered to the Mayor, who will call each speaker to the podium at the appropriate time. Comments specific to agenda items scheduled for public hearings should be reserved and delivered during the public hearing session.
- --Courtesy, civility, and respect for others is expected. All comments should be addressed directly to the Council. Commenters who are called upon by the Mayor to speak are the only persons allowed to speak during the allotted time. Comments, or other distractions from the audience intended for commenters or others are not permitted. The Mayor, as the chairperson for the meeting, retains the discretion to deviate from the formats described below. --There are two general opportunities for citizens to address the Council:

For the first opportunity (which will occur toward the start of the meeting) there is no limit to the number of speakers, although public comments will be held to an overall time limit of 30 minutes so City business may proceed. Speakers have a time limit of 3 minutes per person, may only speak once, and may not cede time to other commenters.

For the second opportunity (which will occur toward the end of the meeting) there is no limit to the number of speakers, and no overall time limit. Speakers have a time limit of 3 minutes per person, may only speak once, and may not cede time to other commenters.

--Other Opportunities to Participate

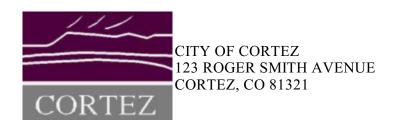
Citizens may also participate via email if addressed to councilcomments@cortezco.gov. Comments received by 3:00pm the day of a Council meeting will be delivered to Council the same day and entered into the meeting minutes. Citizens may also send letters to the Council by addressing them to "City Council" 123 Roger Smith Ave., Cortez, CO 81321. In-person deliveries are also accepted.

MOTION TO GO INTO EXECUTIVE SESSION:

- --For a conference with the City attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b);
- --For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators under C.R.S. Section 24-6-402(4)(e);
- --To discuss the purchase, acquisition, lease, transfer, or sale of real, personal, or other property interest under C.R.S. Section 24-6-402(4)(a)
- --For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f) and not involving: any specific fie employees who have requested discussion of the matter in open session: any member of this body or any elected official: the appointment of any person to fill an office of this body or of an elected official: or personnel policies that do not require the discussion of matters personal to particular employees
- --For discussion of a matter required to be kept confidential by the following federal or state law, or regulation: under C.R.S. Section 24-6-402(4)(c)
- --For discussion of specialized details of security arrangements or investigations under C.R.S. Section 24-6-402(4)
- --For consideration of documents protected by the mandatory nondisclosure provisions of the Open Records Act under C.R.S. Section 24-6-402(4)(g)

AND THE FOLLOWING ADDITIONAL DETAILS ARE PROVIDED:

(a brief description must be included following the statute citation regarding why the executive session is being held)



Kelly Koskie Director of Finance 123 Roger Smith Ave Cortez, CO. 81321 kkoskie@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: SARA COFFEY, PAYROLL/SALES TAX ADMINISTRATOR

Date: 02/21/2024

RE: Approval of the Expenditure List for February 27, 2024

Attachments

Expenditure List

| Department | Vendor Name | Description | Aı | mount |
|----------------------|--|--|----------|-----------------------|
| City Attornoy | KELLY LAW PARTNERS, LLC | LEGAL SERVICES | \$ | 6,025.00 |
| City Attorney | RELLY LAW PARTNERS, LLC | Total | \$ | |
| | | Total | Ş | 6,025.00 |
| Human Resources | EMPLOYERS COUNCIL SERVICES INC | MEMBERSHIP DUES | \$ | 7,350.00 |
| | | Total | \$ | 7,350.00 |
| City Manager | AMAZON CAPITAL SERVICES | Victoner 206X W2110X Toner Cartridge, Black, 2- | \$ | 133.99 |
| , | | Total | \$ | 133.99 |
| Finance | ATLAC CDAC & ADVICODE DILIC | Planket DO Professional Comisso CDA/Audite | ۲ | 0.050.00 |
| Finance | ATLAS CPAS & ADVISORS PLLC | Blanket PO - Professional Services CPA/Audits | \$ | 8,950.00 |
| | NATIONAL LEAGUE OF CITIES | Direct Member Dues 4/1/24 to 3/31/25 Total | \$ \$ | 1,276.00 10,226.00 |
| | | 1000 | 7 | |
| Events | BARNYARD CRITTERS 4H CLUB | HOT COCOA WITH SANTA | \$ | 200.00 |
| | | Total | \$ | 200.00 |
| Library | CORTEZ SANITATION DISTRICT | SEWER | \$ | 45.00 |
| 2.0.1 0.1 7 | CONTEL OF MINISTER DISTINCT | Total | \$ | 45.00 |
| | | 1000 | 7 | |
| General Services | TRANE US INC | VAV Boxes (11) and Curb Adapters (3)- Original P | \$ | 25,988.00 |
| | | Total | \$ | 25,988.00 |
| 5 11 11 14 1 | AAAAAAA AAAAAA AAAAAAAAAAAAAAAAAAAAAAA | D: 1 : 1 / 4500 / 0.44 D : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : | 4 | 2 642 55 |
| Building Main | AMAZON CAPITAL SERVICES | Ridgid K-1500B w/C-11 Drain cleaning machine w | - | 3,643.55 |
| | | Total | \$ | 3,643.55 |
| City Hall Operations | ATMOS ENERGY | GAS SERVICE | \$ | 1,738.31 |
| , | COMFORT AIR MECHANICAL | Service Call - VAV 2A Box at City Hall | \$ | 110.00 |
| | | Total | \$ | 1,848.31 |
| Walaama Cantan | CORTEZ CANITATION DICTRICT | CEMED | ć | 45.00 |
| Welcome Center | CORTEZ SANITATION DISTRICT | SEWER CAS SERVICE | \$ | 45.00 |
| | ATMOS ENERGY AMAZON CAPITAL SERVICES | GAS SERVICE ML-4-6 Lead Acid Battery - WC | \$ \$ | 348.86 17.56 |
| | AWAZON CALITAL SERVICES | Total | \$ | 411.42 |
| | | 1000 | Ŧ | |
| Police Department | AT&T MOBILITY | PHONES | \$ | 144.22 |
| · | VERIZON WIRELESS | DEMO LAPTOP | \$ | 40.01 |
| | GALL'S LLC | Badge holder | \$ | 25.65 |
| | AXIS HEALTH SYSTEM | Blanket PO - Jail contract | \$ | 350.00 |
| | MONTEZUMA COUNTY LANDFILL | POLICE/ANIMALS | \$ | 183.75 |
| | GALL'S LLC | Shipping | \$ | 16.00 |
| | GALL'S LLC | Class A cap | \$ | 52.80 |
| | GALL'S LLC | Propper - ICE Womens s/s polo | \$ | 72.82 |
| | GALL'S LLC | 511 Mens s/s polo | \$ | 126.72 |
| | GALL'S LLC | 511 Stryke Pant | \$ | 216.48 |
| | TAMI'S CREATIONS | Alterations/patches on uniforms | \$ | 550.00 |

| Department | Vendor Name | Description | Ar | mount |
|-------------------|------------------------------|--|----------|-----------|
| | GALL'S LLC | Stinger DS LED HL Flashlight | \$ | 157.36 |
| | L.A.W.S. | Install graphics on new vehicle | \$ | 929.50 |
| | SURVIVAL ARMOR INC. | Raid FOT Molle, Navy Carrier | \$ | 298.02 |
| | GALL'S LLC | Galls Pro s/s g-tack polo | \$ | 61.50 |
| | MONTEZUMA COUNTY SHERIFF | JAN 2024 INMATE CHARGES | \$ | 5,000.00 |
| | CORTEZ SANITATION DISTRICT | SEWER SEWER | \$ | 57.00 |
| | FRALEY PROPANE LLC | TANK RENT | \$ | 48.00 |
| | APEX TELECOM LLC | Professional Services - Place patch panels, pull fit | | 550.00 |
| | ZORO TOOLS INC | Tennsco 1276PC Sand Shelving Unit | \$ | 1,071.98 |
| | 2010 10025 110 | Total | \$ | 9,951.81 |
| A characteristics | FOUR CORNERS MAS II II S | CDAY | <u> </u> | 06.00 |
| Animal Shelter | FOUR CORNERS M.A.S.H., LLC | SPAY | \$ | 96.00 |
| | CORTEZ SANITATION DISTRICT | SEWER | \$ | 65.00 |
| | | Total | \$ | 161.00 |
| Public Works | AMAZON CAPITAL SERVICES | Footplus Unisex Circulation Compression socks, 3 | \$ | 14.28 |
| | INTERMOUNTAIN FARMERS ASSOC. | CLOTHES | \$ | 180.41 |
| | INTERMOUNTAIN FARMERS ASSOC. | CLOTHES | \$ | 12.15 |
| | INTERMOUNTAIN FARMERS ASSOC. | CLOTHES | \$ | 243.54 |
| | MONTEZUMA COUNTY LANDFILL | MATTRESS | \$ | 195.50 |
| | ENNIS-FLINT INC | XF8430566 XF125WH Q15' BD 24 White Line - Q | \$ | 1,421.20 |
| | 4 STATES AGGREGATES, LLC | Crusher fines - Sand - \$17.65 per ton (487.8 tons) | \$ | 8,609.67 |
| | | Total | \$ | 10,676.75 |
| Outdoor Pool | CORTEZ SANITATION DISTRICT | SEWER | \$ | 45.00 |
| | | Total | \$ | 45.00 |
| | | | | |
| Golf Pro | CORTEZ SANITATION DISTRICT | SEWER | \$ | 133.00 |
| | FASTSIGNS | DURANGO AIRPORT ADVERTISING | \$ | 9,300.00 |
| | | Total | \$ | 9,433.00 |
| Golf Course Maint | CORTEZ SANITATION DISTRICT | SEWER | \$ | 45.00 |
| Con course Manie | ATMOS ENERGY | GAS SERVICE | \$ | 155.97 |
| | ATTIMOS ENERGY | Total | \$ | 200.97 |
| | | | _ | |
| Parks | CORTEZ SANITATION DISTRICT | SEWER | \$ | 315.00 |
| | ATMOS ENERGY | GAS SERVICE | \$ | 229.26 |
| | RENT ALL RENTALS | MANLIFT RENTAL | \$ | 260.00 |
| | | Total | \$ | 804.26 |
| Shop | RON TURLEY ASSOCIATES, INC. | Annual Maintenance Agreement - 3/1/24 to 2/28 | \$ | 3,500.00 |
| | FOUR STATES TIRE CO. | LT265/70R17 Tires, Mount and Balance - Unit 48 | | 810.24 |
| | FOUR STATES TIRE CO. | New tires and alignment - Unit 498 | \$ | 929.03 |
| | 4 RIVERS EQUIPMENT LLC | AT195669 Street Pad for JD 310SJ | \$ | 130.08 |
| | AUTOZONE | Blanket PO - Repair Parts and Supplies for Fleet N | \$ | 35.99 |

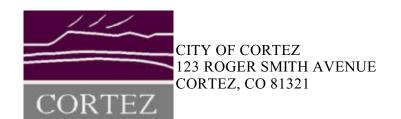
| Department | Vendor Name | Description | Ar | mount |
|------------|-------------------------------|--|----------|-----------|
| | KEESEE MOTORS | AC3Z8527A Seal - Unit 484 | \$ | (11.94 |
| | KEESEE MOTORS | AC3Z8527A Seal - Unit 484 | \$ | 11.94 |
| | KEESEE MOTORS | BR3Z18696A Auxiliary Tube - Unit 484 | \$ | 17.34 |
| | KEESEE MOTORS | BL3Z4662B Pinion Spacer - Unit 484 | \$ | 18.66 |
| | KEESEE MOTORS | BL3Z4621A Bearing Assembly - Unit 484 | \$ | 39.34 |
| | KEESEE MOTORS | BL3Z18472B Heater Hose - Unit 484 | \$ | 83.74 |
| | KEESEE MOTORS | 7L1Z4220A Bearing Assembly - Unit 484 | \$ | 88.80 |
| | KEESEE MOTORS | YC3Z4851AB Flankge - Unit 484 | \$ | 119.20 |
| | KEESEE MOTORS | CL3Z4209C Gear and Pinion - Unit 484 | \$ | 370.46 |
| | | AL2Z9H307AA Sender and Pump Assembly - Unit | | |
| | KEESEE MOTORS | | _ | 385.46 |
| | ROBERTS TRUCK CENTER | 4080114C2 Filter Element - Unit 730 | \$ | 120.05 |
| | TRU WEST CDJR | 68399001AC Fuel Module Kit Core Return - Unit | <u> </u> | (50.00) |
| | TRU WEST CDJR | 68399001AC Fuel Module Kit Core - Unit 498 | \$ | 50.00 |
| | TRU WEST CDJR | 68399001AC Fuel Module Kit - Unit 498 | \$ | 360.75 |
| | CORTEZ SANITATION DISTRICT | SEWER | \$ | 98.00 |
| | OFFICE DEPOT | 801826 Scotch TP3854-100 Laminating Sheets, 3 | - | 27.12 |
| | | Total | \$ | 7,134.26 |
| T | DELL MADVETING L. D. | Device Edward DC20 Deac Cours and 7x224 LINA/CNA/Table | <u> </u> | F 4 C 0 O |
| Technology | DELL MARKETING L.P. | PowerEdge R630 ProSupport 7x24 HW/SW Tech | - | 546.98 |
| | DELL MARKETING L.P. | PowerEdge R630 ProSupport NBD - Service Tag 6 | _ | 820.48 |
| | AMAZON CAPITAL SERVICES | Dell SE2722HX 27 inch Monitor - Jason - PD | \$ | 299.98 |
| | CENTURYLINK | DID | \$ | 4.13 |
| | | Total | \$ | 1,671.57 |
| Streets | BIG R/JOHN DEERE FINANCIAL | CLOTHES | \$ | 299.83 |
| | | Total | \$ | 299.83 |
| | | | | |
| Rec Center | CORTEZ SANITATION DISTRICT | SEWER | \$ | 497.00 |
| | SYMMETRY ENERGY SOLUTIONS LLC | GAS SERVICE | \$ | 7,969.99 |
| | WESTERN PAPER DISTRIBUTORS | CLEANING SUPPLIES | \$ | 164.92 |
| | | Total | \$ | 8,631.91 |
| NA/-1 | VPOP LAW OFFICE I.I.C | District DO Westerland Control | _ | 250.00 |
| Water | KROB LAW OFFICE LLC | Blanket PO - Water Legal Services | \$ | 260.00 |
| | VERIZON WIRELESS | CRADLE PORTS | \$ | 160.26 |
| | HARCROS CHEMICALS INC. | Blanket PO - Phosphoric Acid 75%, drums | \$ | 3,312.00 |
| | THATCHER CHEMICAL CO. | Blanket PO - T-Floc Polymer | \$ | 5,856.54 |
| | INTERMOUNTAIN FARMERS ASSOC. | CLOTHES | \$ | 12.14 |
| | CRUZAN CONSTRUCTION | WATER DAMAGE 18 W MONTEZUMA | \$ | 1,894.00 |
| | POLLARD WATER | Zenner FHZ30SUS-GVCV Hydrant Meter - Quote | | 1,726.10 |
| | FERGUSON WATERWORKS #1116 | 6 inch C900 DR14 PVC GJ Blue Pipe - Quote #B35 | | 3,048.00 |
| | FERGUSON WATERWORKS #1116 | K7571LAXOL 8 DI MJ RW OL Gate Valve L/A - Ori | 7 | 6,182.80 |
| | | Total | \$ | 22,451.84 |
| Define | NAONITEZHAAA COHAITYHAANDEH | DECYCLE CREDIT | <u> </u> | (670.00 |
| Refuse | MONTEZUMA COUNTY LANDEUL | RECYCLE CREDIT | \$ | (679.00 |
| | MONTEZUMA COUNTY LANDFILL | Blanket PO - Landfill Charges | \$ | 31,476.28 |

| Department | Vendor Name | Description | | mount | |
|------------|---------------------------------|---|------|------------|--|
| | | | | | |
| | BIG R/JOHN DEERE FINANCIAL | CLOTHES | \$ | 44.99 | |
| | BIG R/JOHN DEERE FINANCIAL | CLOTHES | \$ | 214.99 | |
| | ABLE TOWING OF CORTEZ | H2247SC Singles Tire Chains for Unit 735 | \$ | 202.12 | |
| | ABLE TOWING OF CORTEZ | USA2255SC Singles Tire Chains for Unit 735 | \$ | 499.29 | |
| | FOUR CORNERS WELDING & GAS SUPP | Blanket PO - Welding Supplies - Dumpster Repair | \$ | 220.09 | |
| | MONTEZUMA COUNTY LANDFILL | RECYCLE CHARGE | \$ | (817.45) | |
| | | Total | \$ | 31,161.31 | |
| | | | | | |
| Total | | | \$: | 158,494.78 | |

| Department | Vendor Name | Description | Ar | nount |
|----------------------|-------------------------------|--|----|-----------|
| Finance | CIRSA | BOND - K. KOSKIE | \$ | 1,500.00 |
| Tillance | CINOA | Total | \$ | 1,500.00 |
| | + | Total | 7 | 1,500.00 |
| Library | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 776.78 |
| <u> </u> | ATMOS ENERGY | GAS SERVICE | \$ | 841.94 |
| | DEMCO INC | SUPPLIES | \$ | 112.94 |
| | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 45.50 |
| | COMFORT AIR MECHANICAL | REPAIR | \$ | 110.00 |
| | USA TODAY - SUBSCRIBER | SUBSCRIPTION 3/1/24-2/28/25 | \$ | 504.25 |
| | SWANK MOTION PICTURES INC | COPYRIGHT COMPLIANCE SITE LICENSE | \$ | 1,728.00 |
| | | Total | \$ | 4,119.41 |
| | | | Ė | , - |
| Building Maint | AMAZON CAPITAL SERVICES | Scotch Super 33+ Electrical Tape 3/4x66 10/pk | \$ | 116.68 |
| <u> </u> | | Total | \$ | 116.68 |
| | | | Ė | |
| City Hall Operations | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 30.00 |
| , | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 45.50 |
| | ORKIN LLC | Blanket PO - Pest Control Services - City Hall | \$ | 166.99 |
| | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 2,137.92 |
| | XEROX CORPORATION | EQUIPMENT RENTAL | \$ | 459.96 |
| | | Total | \$ | 2,840.37 |
| | | | | |
| Welcome Center | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 45.50 |
| | REDFIN JANITORIAL LLC | JANITORIAL SERVICE - FEB 2024 | \$ | 1,700.00 |
| | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 472.04 |
| | | Total | \$ | 2,217.54 |
| Police Department | EAGLE ENGRAVING | Gold commendation bar slide holder | \$ | 46.20 |
| r once Department | EAGLE ENGRAVING | Gold commendation bars | | 2,142.00 |
| | KS STATE BANK | Government Obligation Contract - Additional Fund | | 6,953.55 |
| | KS STATE BANK | Government Obligation Contract - 4 Tahoes/Patro | _ | 86,939.81 |
| | CIRSA | CLAIM PC6021359-1 | \$ | 381.00 |
| | GALL'S LLC | 5.11 Stryke Pant | \$ | 144.32 |
| | ENTENMANN-ROVIN COMPANY | Shipping & Handling | \$ | 35.40 |
| | ENTENMANN-ROVIN COMPANY | BW Wallet | \$ | 528.00 |
| | GALL'S LLC | Shipping | \$ | 32.59 |
| | GALL'S LLC | Tuff belt keepers | \$ | 61.16 |
| | GALL'S LLC | Handcuff case | \$ | 75.44 |
| | GALL'S LLC | 7205 Trouser belt | \$ | 138.00 |
| | GALL'S LLC | G7 case | \$ | 358.80 |
| | GALL'S LLC | SL-20L Flashlight | \$ | 699.20 |
| | N EAR INC | Discount | \$ | (25.00) |
| | N EAR INC | Shipping | \$ | 15.00 |
| | N EAR INC | N-Ear Single Ear Earpiece | \$ | 499.95 |
| | 14 L/ (IV II VC | 14 Lat Single Lat Latpicoc | 7 | 755.55 |

| Department | Vendor Name | Description | Ar | nount |
|-------------------|-------------------------------|--|----|------------|
| | ODKINI I C | Pleatest BO for horse soutral | _ | 204.00 |
| | ORKIN LLC | Blanket PO for bug control | \$ | 204.99 |
| | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 3,197.79 |
| | HOME DEPOT PRO INSTITUTIONAL | REN11510-CA Can liners, 24x33, 8 mic, clear - PD | \$ | 66.08 |
| | IMAGENET CONSULTING LLC | EQUIPMENT RENTAL | \$ | 22.46 |
| | | Total | \$ | 102,562.24 |
| Animal Shelter | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 45.50 |
| | ORKIN LLC | PEST CONTROL SERVICES | \$ | 120.99 |
| | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 44.63 |
| | ATMOS ENERGY | GAS SERVICE | \$ | 256.12 |
| | | Total | \$ | 467.24 |
| Public Works | KEVIN KISSLER | Reimbursement for Application and License Fees | \$ | 200.00 |
| T done Works | PROCOM LLC | ANNUAL FEE | \$ | 40.56 |
| | 4 STATES AGGREGATES, LLC | 3/4 Road base - Gravel - \$16.20 per ton | \$ | 8,066.46 |
| | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 11,784.38 |
| | PROCOM LLC | ANNUAL FEE | \$ | 13.52 |
| | T ROCOW ELC | Total | \$ | 20,104.92 |
| | | Total | 7 | 20,104.32 |
| Outdoor Pool | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 45.50 |
| 0 0 0 0 1 0 0 1 | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 764.34 |
| | ATMOS ENERGY | GAS SERVICE | \$ | 31.68 |
| | ATIVIOS ENERGI | Total | \$ | 841.52 |
| | | Total | ۲ | 041.32 |
| Golf Pro | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 35.50 |
| | | Total | \$ | 35.50 |
| Golf Course Maint | PROCOM LLC | ANNUAL FEE | \$ | 13.52 |
| Gon Course Want | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | 4 | 45.50 |
| | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 393.81 |
| | AMAZON CAPITAL SERVICES | Rab WP1LED30 Wall Pack - GC | \$ | 195.00 |
| | AIVIAZON CALITAL SERVICES | Total | \$ | 647.83 |
| | | | | |
| Parks | PROCOM LLC | ANNUAL FEE | \$ | 20.28 |
| | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 45.50 |
| | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 1,867.61 |
| | AMAZON CAPITAL SERVICES | Rab WP1LED30 Wall Pack - PKS | \$ | 195.00 |
| | | Total | \$ | 2,128.39 |
| Recreation | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 22.00 |
| neti eatitii | ALFINE SECURITY & ELECTRONICS | Total | \$ | 22.00 |
| | | | | |
| Shop | PROCOM LLC | ANNUAL FEE | \$ | 20.28 |
| | SENERGY PETROLEUM | 86E10 Unleaded Gas for Service Center | \$ | 5,281.38 |
| | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 45.50 |

| Department | Vendor Name | Description | Ar | nount |
|------------|-------------------------------|--|----|-------------|
| | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 2 6 4 0 0 4 |
| | | | | 3,649.04 |
| | ATMOS ENERGY | GAS SERVICE | \$ | 384.77 |
| | ATMOS ENERGY | GAS SERVICE | \$ | 617.45 |
| | ATMOS ENERGY | GAS SERVICE | \$ | 1,260.12 |
| | HOME DEPOT PRO INSTITUTIONAL | REN64516-CA Can Liners, 40x46, 1.5 mil, black - So | | 54.14 |
| | | Total | \$ | 11,312.68 |
| Technology | DELL MARKETING L.P. | Optiplex Small Form Factor (Plus 7010) - Quote 30 | \$ | 1,202.17 |
| | | Total | \$ | 1,202.17 |
| | TARINE ELECTRIC ACCOCIATION | TI FOTDIO CEDINO | _ | 074.00 |
| Airport | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 874.32 |
| | ATMOS ENERGY | GAS SERVICE | \$ | 325.34 |
| | ATMOS ENERGY | GAS SERVICE | \$ | 560.90 |
| | | Total | \$ | 1,760.56 |
| Rec Center | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 30.00 |
| | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 45.50 |
| | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 9,759.57 |
| | WESTERN PAPER DISTRIBUTORS | CLEANING SUPPLIES | \$ | 89.20 |
| | WESTERN PAPER DISTRIBUTORS | CLEANING SUPPLIES | \$ | 561.76 |
| | AMBROSIA LLC | POOL CHEMICALS | \$ | 1,520.00 |
| | | Total | \$ | 12,006.03 |
| | | | | |
| Water | POSTAL PROS, INC. | Set Up and print Rate Notice inserts - 2850 | \$ | 289.45 |
| | PROCOM LLC | ANNUAL FEE | \$ | 27.04 |
| | ALPINE SECURITY & ELECTRONICS | ALARM SERVICES | \$ | 45.50 |
| | EMPIRE ELECTRIC ASSOCIATION | ELECTRIC SERVICE | \$ | 3,044.33 |
| | ATMOS ENERGY | GAS SERVICE | \$ | 2,210.12 |
| | PVS DX INC | Blanket PO - Sodium Hydroxide 50% | | 10,294.08 |
| | AMAZON CAPITAL SERVICES | Rab WP1LED30 Wall Pack - WTP | \$ | 195.00 |
| | AT&T MOBILITY | IPADS | \$ | 303.51 |
| | PROCOM LLC | ANNUAL FEE | \$ | 40.56 |
| | CLOW VALVE COMPANY | iHydrant Services for 1/1/24 to 12/31/24 | \$ | 300.00 |
| | | Total | \$ | 16,749.59 |
| Refuse | PROCOM LLC | ANNUAL FEE | \$ | 60.72 |
| | KOIS BROTHERS EQUIPMENT CO. | AWT09MLEDSD 3E-Monitor 9 Recording - Unit 73 | | 1,336.38 |
| | PROCOM LLC | ANNUAL FEE | \$ | 13.52 |
| | | Total | \$ | 1,410.62 |
| | | | 4 | 100 0:- 5- |
| Total | | | \$ | 182,045.29 |



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 02/13/2024

RE: Approval of a renewal Hotel and Restaurant Liquor License for The Wigglin' Pig,

LLC., DBA The Wigglin' Pig, located at 76 South Veach Street, Cortez.

Attachments

Renewal-Wigglin Pig



2/13/2024

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: APPLICATION FOR RENEWAL OF A HOTEL AND RESTAURANT LIQUOR

LICENSE FOR THE WIGGLIN' PIG LLC, DBA THE WIGGLIN' PIG, LOCATED AT

76 SOUTH VEACH STREET, CORTEZ.

BACKGROUND

The renewal application referred to above was filed in the City Clerk's office on February 12, 2024. The application appears to be complete and all fees were paid.

<u>ISSUES</u>

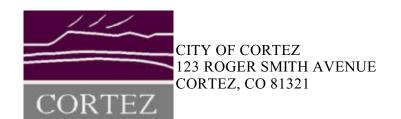
The fire inspection will be completed with the final certificate of occupancy issued by the building department.

The police report shows no liquor violations were found over the past twelve months.

The sales tax account is current.

RECOMMENDATION

Staff recommends approval of a Hotel and Restaurant Liquor License for The Wigglin' Pig LLC, located at 76 South Veach Street., Cortez.



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 02/13/2024

RE: Approval of a renewal Hotel and Restaurant Liquor License for Shiloh Inc., DBA

Shiloh Steakhouse, located at 5 South Veach Street, Cortez.

Attachments

Renewal-Shiloh Steakhouse



February 13, 2024

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: RENEWAL APPLICATION ON A HOTEL AND RESTAURANT LIQUOR

LICENSE FOR SHILOH INC., DBA SHILOH STEAKHOUSE, LOCATED AT 5

SOUTH VEACH STREET, CORTEZ.

BACKGROUND

The renewal application referred to above was filed in the City Clerk's office on 2/12/2024. The application appears to be complete and all fees were paid.

<u>ISSUES</u>

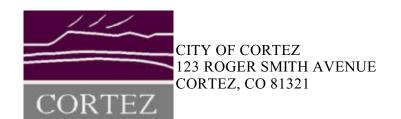
The fire inspection report shows no violation to the Fire Code.

The police report shows no liquor violations were found over the past twelve months.

The sales tax account is current.

RECOMMENDATION

Staff recommends approval of a Hotel and Restaurant Liquor License for Shiloh Steakhouse, located at 5 South Veach Street, Cortez.



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 02/12/2024

RE: Approval of a Change in Corporate Structure for Cortez Veterans Inc., DBA Cortez

Veterans, Inc., located at 320 N. Harrison Street, Cortez.

Attachments

Change in Corporation Structure- Cortez Veterans



February 12, 2024

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: CHANGE IN CORPORATION STRUCTURE FOR CORTEZ VETERANS, INC.,

DBA CORTEZ VETERANS INC, LOCATED AT 320 N. HARRISON, CORTEZ

BACKGROUND

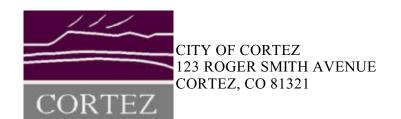
The Change in Corporation form was filed in the City Clerk's office on February 12, 2024. Jim Shry is an Officer within the organization. Fingerprints for Mr. Shry were sent to CBI and an individual history record have been completed. The application appears to be complete and all fees were paid.

ISSUES

No Issues.

RECOMMENDATION

Staff recommends approval of a Change in Corporation Structure for Cortez Veterans Inc., DBA Cortez Veterans Inc., located at 320 North Harrison, Cortez.



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 02/13/2024

RE: Approval of a Special Event Permit for The Cortez Area Chamber of Commerce to

partner with Say Yes to the Dress Boutique to host a Masquerade Ball from 8:00-11:00 p.m., on the premises of the Cortez Area Chamber of Commerce, located at 20 West

Main Street, Cortez.

Attachments

SEP- Chamber/Say Yes



2/13/2024

MEMO TO: Honorable Mayor and City Council

FROM: Donna Murphy, Deputy City Clerk

SUBJECT: APPLICATION FOR A SPECIAL EVENT PERMIT FOR THE CORTEZ AREA

CHAMBER OF COMMERCE

BACKGROUND

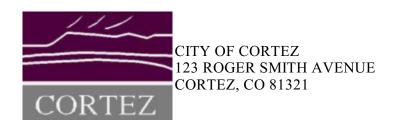
The application referred to above was filed with the City Clerk's office on December 13, 2023. The application appears to be complete, the fees have been paid, and the public notice sign has been posted on the premises. The Special Event Permit would allow The Cortez Area Chamber of Commerce to partner with Say Yes to the Dress Boutique to host a Masquerade Ball from 8:00-11:00 p.m., on the premises of the Cortez Area Chamber of Commerce, located at 20 West Main Street, Cortez.

ISSUES

Non-profit organizations are allowed fifteen Special Event Permits per year. This application is the third event for 2024.

RECOMMENDATION

Staff recommends approval of a Special Event Permit to allow The Cortez Area Chamber of Commerce to partner with Say Yes to the Dress Boutique to host a Masquerade Ball from 8:00-11:00 p.m., on the premises of the Cortez Area Chamber of Commerce, located at 20 West Main Street, Cortez.



Kelly Koskie
Director of Finance
123 Roger Smith Ave
Cortez, CO. 81321
kkoskie@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

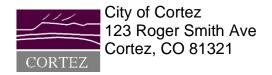
From: KELLY KOSKIE, DIRECTOR OF FINANCE

Date: 02/21/2024

RE: 2023 December Financial Statements

Attachments

Memo December 2023 Financials 2023 December Financials



Item No:

Meeting Date: February 27th, 2024

TITLE: Financial Statements

SUBMITTING DEPARTMENT: Finance

ATTACHMENTS: 2023 December Financial Statements

You will find attached the Financial Statements for December 2023. They are broken down by revenue and expense (labeled at the top of each page). They are also broken down by department.

Items to Note:

General Fund:

Overall the City of Cortez fared well financially throughout 2023. Revenues increased from \$14.7 million in 2022 to \$16.3 million in 2023 or a 11% increase. Expenses also increased from \$12.1 Million in 2022 to \$17.1 million in 2023, or a 41% increase. The majority of that increase is due to payment of the Water Fund loans. Overall net income for 2023 was \$1.4 million at year end.

Refuse Fund:

Total revenue was up 25.5% of projected while total expenses were only 87.6% of projected. Ending net revenue was \$377,359.34.

Recreation Center Fund:

Total revenue was up 9.5% of projected while expenses were only 81.6% of projected. Ending net revenue was \$899,356.43.

As always, I'm available for questions by phone 970-565-3402, in person, or by email at

kkoskie@cortezco.gov

Kelly Koskie

Finance Director, City of Cortez

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--|--------------------------|---------------|---------------|---------------|---------------|---------------|
| | TAXES | | | | | |
| | | | | | | |
| 001-0000-311-10-01 | PROPERTY TAXES | .00 | 737,881.86 | 600,000.00 | (137,881.86) | 123.0 |
| 001-0000-311-10-03 | INTEREST | .00 | 1,897.94 | .00 | (1,897.94) | .0 |
| 001-0000-311-11-00 | S.O. MOTOR VEHICLE | .00 | 179,746.55 | .00 | (179,746.55) | .0 |
| 001-0000-311-12-01 | SALES TAX | .00 | 10,331,157.92 | 14,132,895.00 | 3,801,737.08 | 73.1 |
| 001-0000-311-12-03 | BUILDING PERMIT USE TAX | .00 | 142,294.79 | 103,648.00 | (38,646.79) | 137.3 |
| 001-0000-311-13-00 | CIGARETTE | .00 | 28,428.42 | 21,172.00 | (7,256.42) | 134.3 |
| | TOTAL TAXES | .00 | 11,421,407.48 | 14,857,715.00 | 3,436,307.52 | 76.9 |
| | FRANCHISE TAXES | | | | | |
| 001-0000-312-10-00 | CABLE TV | .00 | 11,914.82 | 26,286.00 | 14,371.18 | 45.3 |
| 001-0000-312-10-00 | EMPIRE ELECTRIC | .00 | 489,751.33 | 479,806.00 | (9,945.33) | 102.1 |
| 001-0000-312-11-00 | ATMOS ENERGY | .00 | 236,729.01 | 207,760.00 | (28,969.01) | 113.9 |
| 001-0000-312-13-00 | QWEST | .00 | 12,000.00 | 12,000.00 | .00 | 100.0 |
| 001-0000-012-10-00 | WEST | | | 12,000.00 | | |
| | TOTAL FRANCHISE TAXES | .00 | 750,395.16 | 725,852.00 | (24,543.16) | 103.4 |
| | PERMITS | | | | | |
| 001-0000-321-10-00 | LIQOUR OCCUPATION | .00 | 10,400.00 | 16,733.00 | 6,333.00 | 62.2 |
| 001-0000-321-11-00 | SALES/LODGERS TAX PERMIT | .00 | 1,700.00 | 2,200.00 | 500.00 | 77.3 |
| 001-0000-321-12-00 | BILLBOARD SIGNS | .00 | 1,022.75 | 1,875.00 | 852.25 | 54.6 |
| 001-0000-321-13-00 | BUILDING | .00 | 192,770.60 | 152,712.00 | (40,058.60) | 126.2 |
| 001-0000-321-14-00 | MISC PUBLIC WORK PERMITS | .00 | 745.72 | 1,410.00 | 664.28 | 52.9 |
| 001-0000-321-14-01 | MISC BUS, LIC & PERMITS | .00 | 1,400.00 | 1,800.00 | 400.00 | 77.8 |
| 001-0000-321-14-02 | P.W. MAPS/PUBLICATIONS | .00 | 6,115.00 | 5,200.00 | (915.00) | 117.6 |
| 001-0000-321-15-00 | RIGHT OF WAY CONSTR | .00 | 2,780.00 | 5,926.00 | 3,146.00 | 46.9 |
| | TOTAL PERMITS | .00 | 216,934.07 | 187,856.00 | (29,078.07) | 115.5 |
| | LICENSES | | | | | |
| 004 0000 222 40 00 | LICOLIB | 00 | E2 070 00 | 07.024.00 | 40 464 00 | EE E |
| 001-0000-322-10-00 | LIQOUR | .00 | 53,870.00 | 97,034.00 | 43,164.00 | 55.5 |
| 001-0000-322-11-00 001-0000-322-12-00 | GAS/PLUMBER | .00 | 326.50 | 300.00 | (26.50) | 108.8 71.8 |
| | DOG/CAT LICENSES | .00 | 2,075.00 | 2,890.00 | 815.00 | |
| 001-0000-322-13-00 | MISC BUSINESS LICENSES | .00 | 400.00 | 250.00 | (150.00) | 160.0 |
| | TOTAL LICENSES | .00 | 56,671.50 | 100,474.00 | 43,802.50 | 56.4 |

| 001-0000-332-11-00 STATE (001-0000-332-12-00 LOCAL 001-0000-332-13-00 MINERA 001-0000-332-20-00 STATE I COUNT 001-0000-333-10-00 LIBRAR 001-0000-333-11-00 ROAD A 001-0000-333-23-00 KENNE | VAY USER TAX OF CO SNOW REMOVAL REIMB . GOVT SEVERANCE TAX VAL LEASING TAX MARIJUANA TAX STATE/COLO | .00 .00 .00 .00 .00 | (| 294,376.26 28,249.67 193,377.82 559,603.59 203,913.70 1,279,521.04 12,000.00) 123,606.45 27,500.00 | 285,894.00 3,000.00 60,000.00 297,574.00 252,962.00 899,430.00 | (8,482.26) (25,249.67) (133,377.82) (262,029.59) | 103.0 941.7 322.3 188.1 80.6 142.3 |
|--|---|---------------------------------|---|--|---|--|---|
| 001-0000-332-11-00 STATE (001-0000-332-12-00 LOCAL 001-0000-332-13-00 MINER/ 001-0000-332-20-00 STATE I TOTAL : COUNT 001-0000-333-10-00 LIBRAR 001-0000-333-11-00 ROAD A 001-0000-333-23-00 KENNE | OF CO SNOW REMOVAL REIMB GOVT SEVERANCE TAX AL LEASING TAX MARIJUANA TAX STATE/COLO TY RY AID AND BRIDGE EL SERVICES COUNTY | .00 .00 .00 .00 | | 28,249.67 193,377.82 559,603.59 203,913.70 1,279,521.04 12,000.00) 123,606.45 27,500.00 | 3,000.00 60,000.00 297,574.00 252,962.00 899,430.00 .00 193,096.00 .00 | (25,249.67) (133,377.82) (262,029.59) 49,048.30 (380,091.04) 12,000.00 69,489.55 | 941.7 322.3 188.1 80.6 142.3 |
| 001-0000-332-11-00 STATE (001-0000-332-12-00 LOCAL 001-0000-332-13-00 MINERA 001-0000-332-20-00 STATE I COUNT 001-0000-333-10-00 LIBRAR 001-0000-333-11-00 ROAD A 001-0000-333-23-00 KENNE | OF CO SNOW REMOVAL REIMB GOVT SEVERANCE TAX AL LEASING TAX MARIJUANA TAX STATE/COLO TY RY AID AND BRIDGE EL SERVICES COUNTY | .00 .00 .00 .00 | | 28,249.67 193,377.82 559,603.59 203,913.70 1,279,521.04 12,000.00) 123,606.45 27,500.00 | 3,000.00 60,000.00 297,574.00 252,962.00 899,430.00 .00 193,096.00 .00 | (25,249.67) (133,377.82) (262,029.59) 49,048.30 (380,091.04) 12,000.00 69,489.55 | 941.7 322.3 188.1 80.6 142.3 |
| 001-0000-332-13-00 MINERA 001-0000-332-20-00 STATE I TOTAL 3 COUNT 001-0000-333-10-00 LIBRAR 001-0000-333-11-00 ROAD A 001-0000-333-23-00 KENNE | AL LEASING TAX MARIJUANA TAX STATE/COLO TY RY AID AND BRIDGE EL SERVICES COUNTY | .00 .00 .00 | | 12,000.00) 123,606.45 27,500.00 | 297,574.00 252,962.00 899,430.00 .00 193,096.00 .00 | (262,029.59) 49,048.30 (380,091.04) 12,000.00 69,489.55 | 188.1 80.6 142.3 .0 64.0 |
| 001-0000-332-20-00 STATE I TOTAL S COUNT 001-0000-333-10-00 LIBRAR 001-0000-333-11-00 ROAD A 001-0000-333-23-00 KENNE | MARIJUANA TAX STATE/COLO TY RY AID AND BRIDGE EL SERVICES COUNTY | .00 .00 | | 1,279,521.04 12,000.00) 123,606.45 27,500.00 | .00 193,096.00 .00 | 49,048.30 (380,091.04) 12,000.00 69,489.55 | .0 64.0 |
| COUNT 001-0000-333-10-00 LIBRAR 001-0000-333-11-00 ROAD A 001-0000-333-23-00 KENNE | STATE/COLO TY RY AID AND BRIDGE EL SERVICES COUNTY | .00 .00 .00 | | 1,279,521.04 12,000.00) 123,606.45 27,500.00 | .00 193,096.00 | (380,091.04) 12,000.00 69,489.55 | .0 64.0 |
| 001-0000-333-10-00 LIBRAR 001-0000-333-11-00 ROAD A 001-0000-333-23-00 KENNE | TY — RY AID AND BRIDGE EL SERVICES COUNTY | .00 .00 .00 | | 12,000.00) 123,606.45 27,500.00 | .00 193,096.00 .00 | 12,000.00 69,489.55 | .0 64.0 |
| 001-0000-333-10-00 LIBRAR 001-0000-333-11-00 ROAD A 001-0000-333-23-00 KENNE | RY AID AND BRIDGE EL SERVICES COUNTY | .00 | (| 123,606.45 27,500.00 | 193,096.00 | 69,489.55 | 64.0 |
| 001-0000-333-11-00 ROAD A 001-0000-333-23-00 KENNE | AND BRIDGE EL SERVICES COUNTY | .00 | | 123,606.45 27,500.00 | 193,096.00 | 69,489.55 | 64.0 |
| 001-0000-333-11-00 ROAD A 001-0000-333-23-00 KENNE | AND BRIDGE EL SERVICES COUNTY | .00 | | 123,606.45 27,500.00 | 193,096.00 | 69,489.55 | 64.0 |
| 001-0000-333-23-00 KENNE | COUNTY | .00 | | | .00 | (27,500.00) | |
| | | .00 | | 130 106 45 | | | |
| scноо | OL DISTRICT RE-1 | | | 108,100.40 | 193,096.00 | 53,989.55 | 72.0 |
| | | | | | | | |
| 001-0000-334-10-00 SCHOO | OL RESOURCE OFFICER | .00 | | 23,000.00 | 23,000.00 | .00 | 100.0 |
| TOTAL: | SCHOOL DISTRICT RE-1 | .00 | | 23,000.00 | 23,000.00 | .00 | 100.0 |
| SERVIC | CES | | | | | | |
| 001-0000-341-11-00 OUTDO | OOR POOL CONCESSIONS | .00 | | 12,288.25 | 10,010.00 | (2,278.25) | 122.8 |
| 001-0000-341-21-00 RECRE | EATION PROGRAMS | .00 | | 9,940.00 | 5,736.00 | (4,204.00) | 173.3 |
| TOTAL | SERVICES | .00 | | 22,228.25 | 15,746.00 | (6,482.25) | 141.2 |
| FEES | | | | | | | |
| 001-0000-342-02-00 KENNE | EL ADOPTION FEES | .00 | | 3,285.00 | 3,880.00 | 595.00 | 84.7 |
| | NEUTER PROGRAM | .00 | | 24,778.75 | 22,642.00 | (2,136.75) | 109.4 |
| 001-0000-342-06-00 RABIES | S DEPOSIT | .00 | | 1,160.00 | 750.00 | (410.00) | 154.7 |
| 001-0000-342-10-00 ANNUA | AL IMPOUND FEES | .00 | | 10,368.00 | 11,940.00 | 1,572.00 | 86.8 |
| TOTAL I | FEES | .00 | | 39,591.75 | 39,212.00 | (379.75) | 101.0 |
| FEES | | | | | | | |
| 001 0000 242 40 04 CDEEN | N EEES | 00 | | 224 400 22 | 170 454 00 | (50.004.00) | 122 5 |
| 001-0000-343-10-01 GREEN 001-0000-343-10-02 PASSES | N FEES S/TICKETS | .00 .00 | | 231,488.33 201,651.89 | 173,454.00 318,616.00 | (58,034.33) 116,964.11 | 133.5 63.3 |
| | CART REVENUE | .00 | | 51,232.50 | 105,974.00 | 54,741.50 | 48.3 |
| TOTAL | FEES | .00 | | 484,372.72 | 598,044.00 | 113,671.28 | 81.0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--|--|---------------|----------------------|-----------------------|----------------------|----------|
| | FEES | | | | | |
| 001-0000-344-10-00 | POOL | .00 | 62,230.00 | 56,520.00 | (5,710.0 | 0) 110.1 |
| 001-0000-344-10-01 | SWIMMING POOL-MONTEZUMA | .00 | (791.00) | .00 | 791.0 | • |
| 001-0000-344-10-03 | PLAYGROUND DAYS | .00 | 37,912.00 | 55,000.00 | 17,088.0 | 68.9 |
| 001-0000-344-11-00 | RECREATION ACTIVITIES | .00 | 9,557.44 | .00 | (9,557.4 | 1) .0 |
| 001-0000-344-11-02 | BASKETBALL | .00 | 3,280.00 | 2,720.00 | (560.0 | • |
| 001-0000-344-12-01 | SOFTBALL | .00 | 2,650.00 | 4,075.00 | 1,425.0 | |
| 001-0000-344-13-01 | VOLLEYBALL | .00 | 7,422.00 | 1,745.00 | (5,677.0 | • |
| 001-0000-344-20-00 | VEHICLE INSPECTION FEES | .00 | 420.00 | 760.00 | 340.0 | 55.3 |
| | TOTAL FEES | .00 | 122,680.44 | 120,820.00 | (1,860.4 | 101.5 |
| | CHARGES | | | | | |
| 001-0000-347-17-01 | PARK RENTAL FEES | .00 | 4,680.00 | 7,320.00 | 2,640.0 | 0 63.9 |
| 001-0000-347-18-00 | CHIPPER/MULCHER | .00 | 1,039.00 | 720.00 | (319.0 | |
| | TOTAL CHARGES | .00 | 5,719.00 | 8,040.00 | 2,321.0 | 71.1 |
| | | | · | | · | |
| | FINES | | | | | |
| 001-0000-351-10-00 | MUNICIPAL COURT FINES | .00 | 48,820.00 | 17,290.00 | (31,530.0 | 0) 282.4 |
| 001-0000-351-10-01 | DUI/SEAT BELT - COUNTY | .00 | 5,934.96 | 3,314.00 | (2,620.9 | 3) 179.1 |
| 001-0000-351-10-02 | OVERTIME PARKING | .00 | 820.00 | 2,214.00 | 1,394.0 | 37.0 |
| 001-0000-351-10-03 | D.A.R.E. FINES | .00 | 585.00 | .00 | (585.0 | 0. (0 |
| | TOTAL FINES | .00 | 56,159.96 | 22,818.00 | (33,341.9 | 3) 246.1 |
| | FINES | | | | | |
| | FINES | | | | | |
| 001-0000-352-11-00 | LIBRARY | .00 | 514.84 | .00 | (514.8 | 4) .0 |
| | TOTAL FINES | .00 | 514.84 | .00 | (514.8 | 4) |
| | INTEREST | | | | | |
| 004 0000 204 40 00 | INVECTMENTS | 00 | 440,000,00 | 0.440.00 | / 424 600 0 |) 4540.0 |
| 001-0000-361-10-00 001-0000-361-10-15 | INVESTMENTS PINON PROJECT - INTEREST REPAY | .00 | 140,828.02 | 9,140.00 | • | • |
| | PINON PROJECT - INTEREST REPAY PINON PROJECT - PRINCIPAL PAY | .00 | 9,635.83 4,956.65 | 8,434.00 12,000.00 | (1,201.8 7,043.3 | • |
| 001-0000-361-10-17 | | .00 | 3,671.04 | .00 | (3,671.0 | |
| 001-0000-361-10-18 | CCN FUND PRINCIPAL REPAY | .00 | 59,976.48 | .00 | (59,976.4 | • |
| 001-0000-361-20-03 | CHANGE IN MARKET VALUE | .00 | 33,755.25 | 18,951.00 | (14,804.2 | • |
| | TOTAL INTEREST | .00 | 252,823.27 | 48,525.00 | (204,298.2 | 7) 521.0 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--|--|---------------|-------------------------|-----------------|------------------------------|-------------|
| | REVENUE | | | | | |
| | | | | | | |
| 001-0000-362-14-00 | RODEO DRIVE MAINTENANCE | .00 | 14,188.95 | 6,826.00 | (7,362.95) | |
| 001-0000-362-17-00 | CCN FUND LOAN DEPAY | .00 | 637,295.03 | 62,000.00 | (575,295.03) | |
| 001-0000-362-18-00 | WATER FUND LOAN REPAY | .00 | 339,020.62 | .00 | (339,020.62) | .0 |
| 001-0000-362-19-00 | HYDRO FUND LOAN REPAY | .00 | 53,395.85 | .00 | (53,395.85) | .0 |
| | TOTAL REVENUE | .00 | 1,043,900.45 | 68,826.00 | (975,074.45) | 1516.7 |
| | GIFTS/DONATIONS | | | | | |
| 001-0000-366-14-00 | VALE GRANT P.,D. TRAINING | .00 | .00 | 7,200.00 | 7,200.00 | .0 |
| 001-0000-366-17-00 | TREE DONATIONS | .00 | 450.00 | .00 | (450.00) | .0 |
| 001-0000-366-19-00 | LIBRARY DONATIONS | .00 | 4,460.00 | 2,000.00 | (2,460.00) | |
| 001-0000-366-20-00 | KENNEL DONATIONS | .00 | 28,130.00 | .00 | (28,130.00) | .0 |
| 001-0000-366-21-00 | PARKS & RECREATION DONATIONS | .00 | 1,000.00 | .00 | (1,000.00) | .0 |
| 001-0000-366-24-00 | FRIENDS OF THE LIBRARY | .00 | 2,667.50 | 1,050.00 | (1,617.50) | 254.1 |
| | TOTAL GIFTS/DONATIONS | .00 | 36,707.50 | 10,250.00 | (26,457.50) | 358.1 |
| | REVENUE | | | | | |
| 004 0000 007 45 00 | EVIDENCE DEVENUE | 00 | 4.074.00 | 40,000,00 | 07.040.77 | 44.7 |
| 001-0000-367-15-00 | EVIDENCE REVENUE | .00 | 4,971.23 | 42,620.00 | 37,648.77 | 11.7 |
| 001-0000-367-15-01 | FRAUD RECOVERY | .00 | 1.38 | .00 | (1.38) | .0 |
| 001-0000-367-16-00 001-0000-367-16-03 | MISCELLANEOUS SALES & FEE WELCOME CENTER RENTS | .00 | 18,039.38 | 3,350.00 | (14,689.38) | 538.5 |
| 001-0000-367-16-03 | INSURANCE CLAIM REIMB | .00 .00 | 11,724.60 266,744.95 | 3,456.00 .00 | (8,268.60) (266,744.95) | 339.3 .0 |
| 001-0000-367-18-00 | SALE OF EQUIPMENT | .00 | 60.00 | .00 | (200,744.93) | .0 |
| 001-0000-367-18-01 | SURPLUS AUCTION | .00 | 10,763.74 | .00 | (10,763.74) | .0 |
| | TOTAL REVENUE | .00 | 312,305.28 | 49,426.00 | (262,879.28) | 631.9 |
| | | | | | | |
| | GRANTS | | | | | |
| 001-0000-368-01-01 | AMERICAN RESCUE PLAN | .00 | .00 | 259,450.00 | 259,450.00 | .0 |
| 001-0000-368-01-02 | COLORADO HISTORICAL SOC | .00 | 21,218.00 | 15,440.00 | (5,778.00) | 137.4 |
| 001-0000-368-04-00 | POLICE GRANTS | .00 | 24,937.82 | 11,500.00 | (13,437.82) | 216.9 |
| 001-0000-368-11-00 | VICTIM ASSISTANCE GRANT | .00 | 16,089.75 | 62,338.00 | 46,248.25 | 25.8 |
| 001-0000-368-44-00 | GRANTS-LIBRARY | .00 | 5,500.00 | 8,500.00 | 3,000.00 | 64.7 |
| 001-0000-368-59-06 | PLANNING GRANT | .00 | 63,062.05 | .00 | (63,062.05) | .0 |
| | TOTAL GRANTS | .00 | 130,807.62 | 357,228.00 | 226,420.38 | 36.6 |
| | INTERNAL SERVICE CHGS | | | | | |
| 004 0000 07: :::5 | LODGEDO TAVELINO | | | 044.6====== | 044 1- | _ |
| 001-0000-371-11-00 | LODGERS TAX FUND | | .00 | 244,676.00 | 244,676.00 | .0 |
| | TOTAL INTERNAL SERVICE CHGS | .00 | .00 | 244,676.00 | 244,676.00 | .0 |

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--------------------|---------------|---------------|---------------|--------------|------|
| | | | | | |
| TOTAL FUND REVENUE | .00 | 16,394,846.78 | 18,571,034.00 | 2,176,187.22 | 88.3 |

| | | PERIOD ACTUAL | YTD ACTUAL | | BUDGET | UNEXPENDED | PCNT |
|--------------------|-----------------------------|---------------|------------|--------------|--------------|---------------|--------|
| | GENERAL GOVERNMENT | | | | | | |
| | | | | | | | |
| | CITY COUNCIL | | | | | | |
| 001-4010-400-10-01 | REGULAR WAGES | .00 | | 34,100.00 | 47,250.00 | 13,150.00 | 72.2 |
| 001-4010-400-10-05 | ACCRUED PAYROLL | .00 | (| 1,450.00) | .00 | 1,450.00 | .0 |
| 001-4010-400-10-11 | VOLUNTEER INCENTIVE PROGRAM | .00 | ` | 600.00 | .00 | (600.00) | |
| 001-4010-400-20-01 | FICA/MEDICARE | .00 | | 2,608.69 | 2,900.00 | 291.31 | 90.0 |
| 001-4010-400-21-06 | WORKMENS COMPENSATION | .00 | | 2,674.04 | 113.00 | (2,561.04) | 2366.4 |
| 001-4010-400-30-12 | MV COUNTRY TOURISM CONTRACT | .00 | | 28,081.00 | 112,324.00 | 84,243.00 | 25.0 |
| 001-4010-400-30-13 | MUNICIPAL ATTORNEY SERVICES | .00 | | 139.56 | .00 | (139.56) | .0 |
| 001-4010-400-30-19 | INSURANCE & BONDS | .00 | | 4,902.19 | 4,887.00 | (15.19) | 100.3 |
| 001-4010-400-30-20 | FIREWORKS INSURANCE | .00 | | 15,000.00 | 4,250.00 | (10,750.00) | 352.9 |
| 001-4010-400-40-00 | TRAVEL & TRAINING | .00 | | 10,493.78 | 10,000.00 | (493.78) | 104.9 |
| 001-4010-400-40-05 | PLANNING & ZONING BUS. | .00 | (| 350.00) | .00 | 350.00 | .0 |
| 001-4010-400-40-06 | YOUTH COMMISSION | .00 | | .00 | 1,000.00 | 1,000.00 | .0 |
| 001-4010-400-44-00 | OFFICE SUPPLIES | .00 | | .00 | 500.00 | 500.00 | .0 |
| 001-4010-400-50-00 | MEMBERSHIP & DUES | .00 | | 14,581.00 | 14,581.00 | .00 | 100.0 |
| 001-4010-400-50-01 | CREA VENDOR FEES | .00 | | 197,652.20 | 156,419.00 | (41,233.20) | 126.4 |
| 001-4010-400-53-00 | CONTRIBUTIONS | .00 | | 29,500.00 | 32,000.00 | 2,500.00 | 92.2 |
| 001-4010-400-53-04 | HOMELESS SHELTER | .00 | | 12,000.00 | 12,000.00 | .00 | 100.0 |
| 001-4010-400-54-00 | CONTINGENCY ACCOUNT | .00 | | 3,811,021.51 | 3,710,000.00 | (101,021.51) | 102.7 |
| | TOTAL CITY COUNCIL | .00 | | 4,161,553.97 | 4,108,224.00 | (53,329.97) | 101.3 |
| | CITY ATTORNEY | | | | | | |
| 001-4011-401-10-01 | REGULAR WAGES | .00 | | 167,428.98 | 185,000.00 | 17,571.02 | 90.5 |
| 001-4011-401-10-05 | ACCRUED PAYROLL | .00 | (| 2,150.00) | .00 | 2,150.00 | .0 |
| 001-4011-401-10-10 | EMPLOYEE INCENTIVES | .00 | | 69.25 | .00 | (69.25) | .0 |
| 001-4011-401-16-00 | CITY RETIREMENT | .00 | | 8,371.42 | 9,250.00 | 878.58 | 90.5 |
| 001-4011-401-20-01 | FICA/MEDICARE | .00 | | 12,719.90 | 14,152.00 | 1,432.10 | 89.9 |
| 001-4011-401-21-01 | HEALTH/LIFE INSURANCE | .00 | | 24,123.51 | 18,540.00 | (5,583.51) | 130.1 |
| 001-4011-401-21-05 | DENTAL INSURANCE | .00 | | 1,120.00 | 1,680.00 | 560.00 | 66.7 |
| 001-4011-401-21-07 | UNEMPLOYMENT | .00 | | 334.91 | .00 | (334.91) | .0 |
| 001-4011-401-30-13 | PROFESSIONAL SERVICES | .00 | | 74,938.54 | 9,550.00 | (65,388.54) | 784.7 |
| 001-4011-401-40-00 | ATTORNEY TRAVEL | .00 | | 6,521.82 | 4,000.00 | (2,521.82) | 163.1 |
| 001-4011-401-41-00 | ATTORNEY TRAINING EXP | .00 | | 623.00 | 1,000.00 | 377.00 | 62.3 |
| 001-4011-401-42-01 | TELEPHONE | .00 | | 1,020.00 | .00 | (1,020.00) | |
| 001-4011-401-42-04 | MEETING EXPENSE | .00 | | 23.18 | 300.00 | 276.82 | 7.7 |
| 001-4011-401-44-00 | OFFICE SUPPLIES | .00 | | 3,651.07 | 4,950.00 | 1,298.93 | 73.8 |
| 001-4011-401-44-01 | OFFICE FURNITURE | .00 | | 2,877.31 | 3,000.00 | 122.69 | 95.9 |
| | TOTAL CITY ATTORNEY | .00 | | 301,672.89 | 251,422.00 | (50,250.89) | 120.0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|---------------------------|---------------|-------------|------------|--------------|--------|
| | LILIMAN DECOUDES | | | | | |
| | HUMAN RESOURCES | | | | | |
| 001-4012-402-10-01 | REGULAR WAGES | .00 | 188,582.43 | 194,200.00 | 5,617.57 | 97.1 |
| 001-4012-402-10-05 | ACCRUED PAYROLL | .00 | (2,991.77) | .00 | 2,991.77 | .0 |
| 001-4012-402-10-10 | EMPLOYEE INCENTIVES | .00 | 69.25 | .00 | (69.25) | .0 |
| 001-4012-402-16-00 | CITY RETIREMENT | .00 | 9,429.12 | 8,221.00 | (1,208.12) | 114.7 |
| 001-4012-402-20-01 | FICA/MEDICARE | .00 | 14,037.23 | 11,931.00 | (2,106.23) | 117.7 |
| 001-4012-402-21-01 | HEALTH/LIFE INSURANCE | .00 | 37,344.00 | 38,415.00 | 1,071.00 | 97.2 |
| 001-4012-402-21-05 | DENTAL INSURANCE | .00 | 1,680.00 | 1,680.00 | .00 | 100.0 |
| 001-4012-402-21-06 | WORKMENS COMPENSATION | .00 | 2,547.56 | 3,000.00 | 452.44 | 84.9 |
| 001-4012-402-21-07 | UNEMPLOYMENT | .00 | 377.24 | 439.00 | 61.76 | 85.9 |
| 001-4012-402-21-20 | FEDERAL EXCISE TAX | .00 | 820.26 | .00 | (820.26) | .0 |
| 001-4012-402-30-19 | INSURANCE & BONDS | .00 | 600.32 | 600.00 | (.32) | 100.1 |
| 001-4012-402-30-34 | EMPLOYEE LICENSES/TESTING | .00 | .00 | 100.00 | 100.00 | .0 |
| 001-4012-402-30-90 | CONTRACT SERVICES-OTHER | .00 | 7,130.82 | 30,000.00 | 22,869.18 | 23.8 |
| 001-4012-402-40-00 | TRAVEL & TRAINING | .00 | 258.17 | 6,000.00 | 5,741.83 | 4.3 |
| 001-4012-402-40-06 | CITY-WIDE TRAINING | .00 | 5,903.46 | 11,000.00 | 5,096.54 | 53.7 |
| 001-4012-402-40-08 | EMPLOYEE ORIENTATION | .00 | 1,111.11 | 1,500.00 | 388.89 | 74.1 |
| 001-4012-402-40-10 | EMPLOYEE QUARTERLY AWARDS | .00 | 3,600.07 | 7,500.00 | 3,899.93 | 48.0 |
| 001-4012-402-42-01 | TELEPHONE | .00 | 1,501.80 | 1,450.00 | (51.80) | 103.6 |
| 001-4012-402-44-00 | OFFICE SUPPLIES | .00 | 397.65 | 1,800.00 | 1,402.35 | 22.1 |
| 001-4012-402-45-10 | OTHER OPERATING SUPPLIES | .00 | 118.48 | 1,000.00 | 881.52 | 11.9 |
| 001-4012-402-46-02 | OTHER REPAIR & MAINT | .00 | 493.37 | 1,000.00 | 506.63 | 49.3 |
| 001-4012-402-49-03 | ADVERTISING - OTHER | .00 | .00 | 500.00 | 500.00 | .0 |
| 001-4012-402-50-00 | MEMBERSHIP & DUES | .00 | 169.00 | 1,500.00 | 1,331.00 | 11.3 |
| 001-4012-402-51-00 | PUBLICATION/SUBSCRIPTION | .00 | 536.99 | 1,400.00 | 863.01 | 38.4 |
| | TOTAL HUMAN RESOURCES | .00 | 273,716.56 | 323,236.00 | 49,519.44 | 84.7 |
| | MUNICIPAL COURT | | | | | |
| 001-4013-403-10-01 | REGULAR WAGES | .00 | 104,619.23 | 117,315.00 | 12,695.77 | 89.2 |
| | ACCRUED PAYROLL | .00 | (1,660.49) | .00 | 1,660.49 | .0 |
| 001-4013-403-10-10 | EMPLOYEE INCENTIVES | .00 | 69.25 | .00 | (69.25) | |
| 001-4013-403-16-00 | CITY RETIREMENT | .00 | 5,230.96 | 5,866.00 | 635.04 | 89.2 |
| 001-4013-403-20-01 | FICA/MEDICARE | .00 | 7,275.64 | 8,513.00 | 1,237.36 | 85.5 |
| 001-4013-403-21-01 | HEALTH/LIFE INSURANCE | .00 | 37,344.00 | 37,344.00 | .00 | 100.0 |
| 001-4013-403-21-05 | DENTAL INSURANCE | .00 | 1,680.00 | 1,680.00 | .00 | 100.0 |
| 001-4013-403-21-06 | WORKMENS COMPENSATION | .00 | 2,506.93 | 198.00 | (2,308.93) | 1266.1 |
| 001-4013-403-21-07 | | .00 | 209.15 | 319.00 | 109.85 | 65.6 |
| 001-4013-403-30-04 | COMPUTER SERVICES | .00 | 210.00 | .00 | (210.00) | |
| 001-4013-403-30-06 | MUNICIPAL COURT SERVICES | .00 | 41,634.14 | 23,375.00 | (18,259.14) | |
| 001-4013-403-30-19 | INSURANCE & BONDS | .00 | 2,706.65 | 2,698.00 | (8.65) | |
| 001-4013-403-30-36 | PROFESSIONAL SERVICES | .00 | 2,793.14 | 5,000.00 | 2,206.86 | 55.9 |
| 001-4013-403-40-00 | TRAVEL & TRAINING | .00 | 474.00 | 2,500.00 | 2,026.00 | 19.0 |
| 001-4013-403-40-10 | CITY ATTORNEY SERVICES | .00 | 22,548.80 | 17,200.00 | (5,348.80) | 131.1 |
| 001-4013-403-42-01 | | .00 | 1,020.00 | 360.00 | (660.00) | |
| 001-4013-403-42-04 | MEETING EXPENSE | .00 | 500.00 | 800.00 | 300.00 | 62.5 |
| 001-4013-403-44-00 | | .00 | 4,617.64 | 2,500.00 | (2,117.64) | 184.7 |
| | OPERATING SUPPLIES-OTHER | .00 | 142.08 | .00 | (142.08) | |
| 001-4013-403-45-11 | DATA PROCESSING SUPPLIES | .00 | 595.50 | .00 | (595.50) | |
| 001-4013-403-46-02 | | .00 | 53.52 | .00 | (53.52) | |
| | MEMBERSHIP & DUES | .00 | 60.00 | .00 | (60.00) | |
| | | - | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | | BUDGET | UNEXPENDED | | PCNT | |
|--------------------|--------------------------|---------------|------------|------------|------------|------------|------------|-------|--|
| | TOTAL MUNICIPAL COURT | .00 | | 234,630.14 | 225,668.00 | (| 8,962.14) | 104.0 | |
| | CITY MANAGER | | | | | | | | |
| 001-4014-404-10-01 | REGULAR WAGES | .00 | | 211,869.92 | 216,345.00 | | 4,475.08 | 97.9 | |
| 001-4014-404-10-05 | ACCRUED PAYROLL | .00 | (| 3,402.16) | .00 | | 3,402.16 | .0 | |
| 001-4014-404-16-00 | CITY RETIREMENT | .00 | | 10,593.54 | 6,590.00 | (| 4,003.54) | 160.8 | |
| 001-4014-404-20-01 | FICA/MEDICARE | .00 | | 15,149.70 | 9,290.00 | (| 5,859.70) | 163.1 | |
| 001-4014-404-21-01 | HEALTH/LIFE INSURANCE | .00 | | 37,344.00 | 19,207.00 | (| 18,137.00) | 194.4 | |
| 001-4014-404-21-05 | DENTAL INSURANCE | .00 | | 1,680.00 | 840.00 | (| 840.00) | 200.0 | |
| 001-4014-404-21-06 | WORKMENS COMPENSATION | .00 | | 4,559.54 | .00 | (| 4,559.54) | .0 | |
| 001-4014-404-21-07 | UNEMPLOYMENT | .00 | | 423.66 | .00 | (| 423.66) | .0 | |
| 001-4014-404-30-19 | INSURANCE & BONDS | .00 | | 2,433.45 | 1,056.00 | (| 1,377.45) | 230.4 | |
| 001-4014-404-40-00 | TRAVEL & TRAINING | .00 | | 5,614.94 | 7,500.00 | | 1,885.06 | 74.9 | |
| 001-4014-404-40-03 | CML TRAVEL EXPENSES | .00 | | 2,618.42 | 3,500.00 | | 881.58 | 74.8 | |
| 001-4014-404-42-01 | TELEPHONE | .00 | | 1,380.00 | 2,540.00 | | 1,160.00 | 54.3 | |
| 001-4014-404-42-04 | MEETING EXPENSE | .00 | | 1,430.91 | 4,000.00 | | 2,569.09 | 35.8 | |
| 001-4014-404-44-00 | OFFICE SUPPLIES | .00 | | 1,114.63 | 2,000.00 | | 885.37 | 55.7 | |
| 001-4014-404-44-01 | OFFICE FURNITURE | .00 | | 159.99 | 2,000.00 | | 1,840.01 | 8.0 | |
| 001-4014-404-46-02 | OTHER REPAIR & MAINT | .00 | | .00 | 500.00 | | 500.00 | .0 | |
| 001-4014-404-48-90 | PRINTING - OTHER | .00 | | .00 | 500.00 | | 500.00 | .0 | |
| 001-4014-404-50-00 | MEMBERSHIP & DUES | .00 | | 1,149.00 | 2,500.00 | | 1,351.00 | 46.0 | |
| 001-4014-404-51-00 | PUBLICATION/SUBSCRIPTION | .00 | | 124.36 | 500.00 | | 375.64 | 24.9 | |
| 001-4014-404-59-01 | PROFESSIONAL & TECHNICAL | .00 | | .00 | 4,700.00 | | 4,700.00 | .0 | |
| 001-4014-499-30-90 | CONTRACT SERVICES-OTHER | .00 | | 16,740.00 | 20,000.00 | | 3,260.00 | 83.7 | |
| 001-4014-499-40-06 | CITY-WIDE TRAINING | .00 | | 653.49 | 2,000.00 | | 1,346.51 | 32.7 | |
| 001-4014-499-45-10 | OPERATING SUPPLIES-OTHER | .00 | | 7.50 | 2,500.00 | | 2,492.50 | .3 | |
| 001-4014-499-59-00 | MISCELLANEOUS | .00. | | 1,050.00 | .00 | (| 1,050.00) | .0 | |
| | TOTAL CITY MANAGER | .00 | | 312,694.89 | 308,068.00 | (| 4,626.89) | 101.5 | |

| | | PERIOD ACTUAL | _ | YTD ACTUAL | BUDGET | | INEXPENDED | PCNT |
|--|--|---------------|---|---------------------|---------------------|---|--------------------|--------------|
| | FINANCE DEPARTMENT | | | | | | | |
| | | | | | | | | |
| 001-4015-405-10-01 | REGULAR WAGES | .00 | | 432,000.05 | 389,760.00 | (| 42,240.05) | 110.8 |
| 001-4015-405-10-05 | ACCRUED PAYROLL | .00 | • | | .00 | | 6,755.50 | .0 |
| 001-4015-405-11-01 | OVERTIME | .00 | | 478.17 | 5,000.00 | | 4,521.83 | 9.6 |
| 001-4015-405-16-00 | CITY RETIREMENT | .00 | | 21,600.00 | 13,305.00 | (| 8,295.00) | 162.3 |
| 001-4015-405-20-01 | FICA/MEDICARE | .00 | | 31,697.48 | 25,680.00 | (| 6,017.48) | 123.4 |
| 001-4015-405-21-01 | HEALTH/LIFE INSURANCE | .00 | | 112,032.00 | 92,703.00 | (| 19,329.00) | 120.9 |
| 001-4015-405-21-05 | DENTAL INSURANCE | .00 | | 5,040.00 | 4,500.00 | (| 540.00) | 112.0 |
| 001-4015-405-21-06 | WORKMENS COMPENSATION | .00 | | 2,654.27 | 1,000.00 | (| 1,654.27) | 265.4 |
| 001-4015-405-21-07 001-4015-405-30-04 | UNEMPLOYMENT COMPUTER/SOFWARE SERVICES | .00 | | 864.89 53,328.96 | 900.00 75,000.00 | | 35.11 21,671.04 | 96.1 71.1 |
| 001-4015-405-30-07 | CREDIT CARD CHARGES | .00 | | 16,115.50 | 9,000.00 | , | 7,115.50) | 179.1 |
| 001-4015-405-30-19 | INSURANCE & BONDS | .00 | | 2,511.49 | 2,829.00 | (| 317.51 | 88.8 |
| 001-4015-405-30-24 | RECORDING SERVICES | .00 | | .00 | 500.00 | | 500.00 | .0 |
| 001-4015-405-30-28 | PROPERTY TAX COLLECTION | .00 | | 11,178.57 | 5,000.00 | (| 6,178.57) | 223.6 |
| 001-4015-405-30-90 | CONTRACT SERVICES-OTHER | .00 | | 69,023.00 | 88,000.00 | (| 18,977.00 | 78.4 |
| 001-4015-405-40-00 | TRAVEL & TRAINING | .00 | | 2,479.23 | 4,500.00 | | 2,020.77 | 55.1 |
| 001-4015-405-42-01 | TELEPHONE | .00 | | 3,180.00 | 840.00 | (| 2,340.00) | 378.6 |
| 001-4015-405-42-03 | POSTAGE | .00 | | 160.60 | 2,000.00 | ` | 1,839.40 | 8.0 |
| 001-4015-405-44-00 | OFFICE SUPPLIES | .00 | | 4,061.69 | 3,500.00 | (| 561.69) | 116.1 |
| 001-4015-405-44-01 | CITY HALL OPERATIONS | .00 | | 1,409.33 | .00 | (| 1,409.33) | .0 |
| 001-4015-405-48-90 | PRINTING | .00 | | 6,682.02 | 500.00 | (| 6,182.02) | |
| 001-4015-405-50-00 | MEMBERSHIP & DUES | .00 | | 1,559.00 | 1,250.00 | (| 309.00) | 124.7 |
| 001-4015-405-51-00 | PUBLICATION/SUBSCRIPTION | .00 | | 354.90 | 175.00 | (| 179.90) | 202.8 |
| 001-4015-405-59-00 | MISCELLANEOUS | .00 | (| .01) | .00 | | .01 | .0 |
| | TOTAL FINANCE DEPARTMENT | .00 | | 771,655.64 | 725,942.00 | (| 45,713.64) | 106.3 |
| | TOTAL ALL 16 | .00 | | .00 | .00 | | .00 | .0 |
| | CITY CLERK | | | | | | | |
| 001-4018-408-10-01 | REGULAR WAGES | .00 | | 122,030.32 | 166,111.00 | | 44,080.68 | 73.5 |
| 001-4018-408-10-05 | ACCRUED PAYROLL | .00 | (| | .00 | | 1,966.54 | .0 |
| 001-4018-408-10-10 | EMPLOYEE INCENTIVES | .00 | Ì | 91.25 | .00 | (| 91.25) | .0 |
| 001-4018-408-16-00 | CITY RETIREMENT | .00 | | 4,740.72 | 6,932.00 | • | 2,191.28 | 68.4 |
| 001-4018-408-20-01 | FICA/MEDICARE | .00 | | 9,295.62 | 10,564.00 | | 1,268.38 | 88.0 |
| 001-4018-408-21-01 | HEALTH/LIFE INSURANCE | .00 | | 18,672.00 | 38,464.00 | | 19,792.00 | 48.5 |
| 001-4018-408-21-05 | DENTAL INSURANCE | .00 | | 840.00 | 1,680.00 | | 840.00 | 50.0 |
| 001-4018-408-21-06 | WORKMENS COMPENSATION | .00 | | 2,486.58 | 2,000.00 | (| 486.58) | 124.3 |
| 001-4018-408-21-07 | UNEMPLOYMENT | .00 | | 244.01 | 396.00 | | 151.99 | 61.6 |
| 001-4018-408-30-14 | ELECTION SERVICES | .00 | | 291.50 | 20,000.00 | | 19,708.50 | 1.5 |
| 001-4018-408-30-19 | INSURANCE & BONDS | .00 | | 706.08 | 703.00 | (| 3.08) | 100.4 |
| 001-4018-408-30-90 | CONTRACT SERVICES-OTHER | .00 | | 5,748.57 | 6,000.00 | | 251.43 | 95.8 |
| 001-4018-408-40-00 | TRAVEL & TRAINING | .00 | | 3,591.92 | 4,500.00 | | 908.08 | 79.8 |
| 001-4018-408-42-01 | TELEPHONE | .00 | | 960.00 | .00 | (| 960.00) | .0 |
| 001-4018-408-44-00 | | .00 | | 1,374.84 | 2,500.00 | | 1,125.16 | 55.0 |
| 001-4018-408-45-08 | EMPLOYEE BENCHMARKING | .00 | | 5,235.00 | 5,000.00 | (| 235.00) | 104.7 |
| | WELLNESS PROGRAM | .00 | | 27,369.98 | 27,500.00 | | 130.02 | 99.5 |
| 001-4018-408-45-10 | OTHER OPERATING SUPPLIES | .00 | | 1,126.88 | 2,000.00 | | 873.12 | 56.3 |
| 001-4018-408-50-00 | MEMBERSHIP & DUES | .00 | _ | 310.00 | 550.00 | | 240.00 | 56.4 |
| | TOTAL CITY CLERK | .00 | | 203,148.73 | 294,900.00 | | 91,751.27 | 68.9 |
| | | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-------------------------|---------------|-------------|------------|--------------|-------|
| | | | | | | |
| | GRANTS ADMINISTER | | | | | |
| 001-4040-404-21-00 | FEDERAL GRANTS | .00 | 530.00 | .00 | (530.00) | .0 |
| 001-4040-404-30-90 | CONTRACT SERVICES | .00 | 12,235.00 | .00 | (12,235.00) | .0 |
| 001-4040-404-49-03 | ADVERTISING-OTHER | .00 | 122.55 | .00 | (122.55) | .0 |
| | TOTAL GRANTS ADMINISTER | .00 | 12,887.55 | .00 | (12,887.55) | .0 |
| | MARKETING | | | | | |
| 001-4044-404-10-01 | REGULAR WAGES | .00 | 63,721.01 | 62,228.00 | (1,493.01) | 102.4 |
| 001-4044-404-10-05 | ACCRUED PAYROLL | .00 | (1,068.81) | .00 | 1,068.81 | .0 |
| 001-4044-404-10-10 | EMPLOYEE INCENTIVES | .00 | 69.25 | .00 | (69.25) | .0 |
| 001-4044-404-11-01 | OVERTIME | .00 | 116.51 | .00 | (116.51) | .0 |
| 001-4044-404-16-00 | CITY RETIREMENT | .00 | 2,863.12 | 3,200.00 | 336.88 | 89.5 |
| 001-4044-404-20-01 | FICA/MEDICARE | .00 | 4,227.02 | 4,515.00 | 287.98 | 93.6 |
| 001-4044-404-21-01 | HEALTH/LIFE INSURANCE | .00 | 15,560.00 | 19,207.00 | 3,647.00 | 81.0 |
| 001-4044-404-21-05 | DENTAL INSURANCE | .00 | 700.00 | 840.00 | 140.00 | 83.3 |
| 001-4044-404-21-06 | WORKMENS COMPENSATION | .00 | 2,843.01 | 1,000.00 | (1,843.01) | 284.3 |
| 001-4044-404-21-07 | UNEMPLOYMENT | .00 | 127.65 | 169.00 | 41.35 | 75.5 |
| 001-4044-404-24-00 | MARKETING | .00 | 37,962.46 | 40,000.00 | 2,037.54 | 94.9 |
| 001-4044-404-30-19 | INSURANCE & BONDS | .00 | 109.29 | 115.00 | 5.71 | 95.0 |
| 001-4044-404-40-00 | TRAVEL & TRAINING | .00 | 128.00 | 1,000.00 | 872.00 | 12.8 |
| 001-4044-404-42-01 | TELEPHONE | .00 | 850.00 | 1,132.00 | 282.00 | 75.1 |
| 001-4044-404-44-00 | OFFICE SUPPLIES | .00 | 366.84 | 555.00 | 188.16 | 66.1 |
| 001-4044-404-45-15 | EMP APPRECTION/PICNIC | .00 | 19,694.82 | 20,000.00 | 305.18 | 98.5 |
| | TOTAL MARKETING | .00 | 148,270.17 | 153,961.00 | 5,690.83 | 96.3 |

| | | PERIOD ACTUAL | PERIOD ACTUAL YTD ACTUAL | | BUDGET | UNEXPENDED | | PCNT |
|--------------------|----------------------------|---------------|--------------------------|--------------|--------------|------------|------------|---------|
| | LIBRARY | | | | | | | |
| 001-4055-407-10-01 | REGULAR WAGES | .00 | | 349,102.27 | 408,700.00 | | 59,597.73 | 85.4 |
| 001-4055-407-10-05 | ACCRUED PAYROLL | .00 | (| 6,190.57) | .00 | | 6,190.57 | .0 |
| 001-4055-407-10-10 | EMPLOYEE INCENTIVES | .00 | ` | 406.00 | 150.00 | (| 256.00) | 270.7 |
| 001-4055-407-16-00 | CITY RETIREMENT | .00 | | 12,090.31 | 14,130.00 | ` | 2,039.69 | 85.6 |
| 001-4055-407-20-01 | FICA/MEDICARE | .00 | | 26,127.62 | 25,531.00 | (| 596.62) | 102.3 |
| 001-4055-407-21-01 | HEALTH/LIFE INSURANCE | .00 | | 85,668.00 | 96,037.00 | • | 10,369.00 | 89.2 |
| 001-4055-407-21-05 | DENTAL INSURANCE | .00 | | 3,990.00 | 4,200.00 | | 210.00 | 95.0 |
| 001-4055-407-21-06 | WORKMENS COMPENSATION | .00 | | 3,164.98 | 1,440.00 | (| 1,724.98) | 219.8 |
| 001-4055-407-21-07 | UNEMPLOYMENT | .00 | | 698.10 | 957.00 | • | 258.90 | 73.0 |
| 001-4055-407-30-19 | INSURANCE & BONDS | .00 | | 15,913.73 | 15,839.00 | (| 74.73) | 100.5 |
| 001-4055-407-30-27 | BOOK COURIER SERVICE | .00 | | .00 | 1,000.00 | • | 1,000.00 | .0 |
| 001-4055-407-30-90 | OTHER CONTRACTUAL SERVICES | .00 | | 3,600.00 | .00 | (| 3,600.00) | .0 |
| 001-4055-407-32-01 | JANITORIAL SERVICES | .00 | | 1,942.46 | 2,000.00 | • | 57.54 | 97.1 |
| 001-4055-407-40-00 | TRAVEL & TRAINING | .00 | | 207.41 | 2,500.00 | | 2,292.59 | 8.3 |
| 001-4055-407-42-01 | TELEPHONE | .00 | | 570.32 | 576.00 | | 5.68 | 99.0 |
| 001-4055-407-42-03 | POSTAGE | .00 | | 183.50 | 1,050.00 | | 866.50 | 17.5 |
| 001-4055-407-42-10 | FIBER CHARGES | .00 | | 42,040.80 | .00 | (| 42,040.80) | .0 |
| 001-4055-407-43-01 | ELECTRIC | .00 | | 15,052.30 | 17,510.00 | | 2,457.70 | 86.0 |
| 001-4055-407-43-02 | SEWER | .00 | | 546.00 | 567.00 | | 21.00 | 96.3 |
| 001-4055-407-43-03 | GAS | .00 | | 6,060.06 | 2,880.00 | (| 3,180.06) | 210.4 |
| 001-4055-407-43-04 | REFUSE | .00 | | 1,762.80 | 1,449.00 | (| 313.80) | 121.7 |
| 001-4055-407-43-05 | WATER | .00 | | 470.71 | 720.00 | | 249.29 | 65.4 |
| 001-4055-407-45-10 | OTHER OPERATING SUPPLIES | .00 | | 15,605.39 | 26,250.00 | | 10,644.61 | 59.5 |
| 001-4055-407-45-19 | BOOKS | .00 | | 38,310.24 | 35,280.00 | (| 3,030.24) | 108.6 |
| 001-4055-407-45-20 | NON-PRINT MEDIA | .00 | | 2,489.14 | 4,520.00 | | 2,030.86 | 55.1 |
| 001-4055-407-45-21 | BOOK MAINT & SUPPLIES | .00 | | 934.42 | 3,500.00 | | 2,565.58 | 26.7 |
| 001-4055-407-45-22 | COPIER EXPENSE | .00 | | 7,564.06 | 10,000.00 | | 2,435.94 | 75.6 |
| 001-4055-407-46-02 | OTHER REPAIR & MAINT | .00 | | 3,296.89 | 8,400.00 | | 5,103.11 | 39.3 |
| 001-4055-407-50-00 | MEMBERSHIP & DUES | .00 | (| 424.01) | 1,000.00 | | 1,424.01 | (42.4) |
| 001-4055-407-51-00 | PUBLICATION/SUBSCRIPTION | .00 | | 16,038.90 | 10,000.00 | (| 6,038.90) | 160.4 |
| 001-4055-407-59-26 | EVENTS AND OUTREACH | .00 | | 11,502.95 | 12,000.00 | | 497.05 | 95.9 |
| 001-4055-407-63-10 | CAPITAL OUTLAY | .00 | | 279,065.18 | 200,000.00 | (| 79,065.18) | 139.5 |
| 001-4055-407-80-27 | STATE GRANT-LIBRARY | .00 | | 3,354.43 | 5,500.00 | | 2,145.57 | 61.0 |
| 001-4055-407-80-30 | MINOR LIBRARY GRANTS | .00 | | .00 | 2,500.00 | | 2,500.00 | .0 |
| | TOTAL LIBRARY | .00 | | 941,144.39 | 916,186.00 | (| 24,958.39) | 102.7 |
| | TOTAL GENERAL GOVERNMENT | .00. | | 7,361,374.93 | 7,307,607.00 | (| 53,767.93) | 100.7 |
| | GENERAL SERVICES | | | | | | | |

| | | PERIOD ACTUAL | | YTD ACTUAL | BUDGET | UNEXPENDED | | PCNT |
|--------------------|---------------------------------|---------------|---|------------|------------|------------|------------|-------|
| | | | | | | | | |
| | GEN SERV - ADMINISTRATION | | | | | | | |
| 001-4116-406-10-01 | REGULAR WAGES | .00 | | 118,892.80 | 104,012.00 | (| 14,880.80) | 114.3 |
| 001-4116-406-10-05 | ACCRUED PAYROLL | .00 | (| 1,872.74) | .00 | | 1,872.74 | .0 |
| 001-4116-406-16-00 | CITY RETIREMENT | .00 | | 5,944.64 | 4,822.00 | (| 1,122.64) | 123.3 |
| 001-4116-406-20-01 | FICA/MEDICARE | .00 | | 8,982.42 | 7,347.00 | (| 1,635.42) | 122.3 |
| 001-4116-406-21-01 | HEALTH/LIFE INSURANCE | .00 | | 18,672.00 | 19,207.00 | | 535.00 | 97.2 |
| 001-4116-406-21-05 | DENTAL INSURANCE | .00 | | 840.00 | 840.00 | | .00 | 100.0 |
| 001-4116-406-21-06 | WORKMENS COMPENSATION | .00 | | 2,581.80 | 315.00 | (| 2,266.80) | 819.6 |
| 001-4116-406-21-07 | UNEMPLOYMENT | .00 | | 237.78 | 276.00 | | 38.22 | 86.2 |
| 001-4116-406-30-19 | INSURANCE & BONDS | .00 | | 4,583.02 | 4,568.00 | (| 15.02) | 100.3 |
| 001-4116-406-30-90 | OTHER CONTRACTUAL SERVICES | .00 | | .00 | 7,000.00 | | 7,000.00 | .0 |
| 001-4116-406-40-00 | TRAVEL & TRAINING | .00 | | 3,726.66 | 2,500.00 | (| 1,226.66) | 149.1 |
| 001-4116-406-42-01 | TELEPHONE | .00 | | 840.00 | 840.00 | | .00 | 100.0 |
| 001-4116-406-44-00 | OFFICE SUPPLIES | .00 | | .00 | 1,500.00 | | 1,500.00 | .0 |
| 001-4116-406-50-00 | MEMBERSHIP & DUES | .00 | | 575.00 | .00 | (| 575.00) | .0 |
| 001-4116-406-63-10 | CAPITAL OUTLAY | .00 | | 221,819.63 | 181,250.00 | (| 40,569.63) | 122.4 |
| | TOTAL GEN SERV - ADMINISTRATION | .00 | | 385,823.01 | 334,477.00 | (| 51,346.01) | 115.4 |
| | BUILDING MAINTENANCE | | | | | | | |
| 001-4117-406-10-01 | REGULAR WAGES | .00 | | 158,239.25 | 161,157.00 | | 2,917.75 | 98.2 |
| 001-4117-406-10-05 | ACCRUED PAYROLL | .00 | (| 2,524.62) | .00 | | 2,524.62 | .0 |
| 001-4117-406-16-00 | CITY RETIREMENT | .00 | | 7,866.36 | 7,659.00 | (| 207.36) | 102.7 |
| 001-4117-406-20-01 | FICA/MEDICARE | .00 | | 11,646.98 | 11,671.00 | | 24.02 | 99.8 |
| 001-4117-406-21-01 | HEALTH/LIFE INSURANCE | .00 | | 56,016.00 | 57,622.00 | | 1,606.00 | 97.2 |
| 001-4117-406-21-05 | DENTAL INSURANCE | .00 | | 2,520.00 | 2,520.00 | | .00 | 100.0 |
| 001-4117-406-21-06 | WORKMENS COMPENSATION | .00 | | 7,164.28 | 5,895.00 | (| 1,269.28) | 121.5 |
| 001-4117-406-21-07 | UNEMPLOYMENT | .00 | | 316.36 | 437.00 | | 120.64 | 72.4 |
| 001-4117-406-30-19 | INSURANCE & BONDS | .00 | | 4,962.96 | 5,245.00 | | 282.04 | 94.6 |
| 001-4117-406-30-90 | CONTRACT SERVICES-OTHER | .00 | | 713.27 | 2,000.00 | | 1,286.73 | 35.7 |
| 001-4117-406-40-00 | TRAVEL & TRAINING | .00 | | 128.00 | 3,400.00 | | 3,272.00 | 3.8 |
| 001-4117-406-42-01 | TELEPHONE | .00 | | 2,400.00 | 3,360.00 | | 960.00 | 71.4 |
| 001-4117-406-45-07 | CLOTHING ALLOWANCE | .00 | | 1,379.46 | 800.00 | (| 579.46) | 172.4 |
| 001-4117-406-45-10 | OPERATING SUPPLIES-OTHER | .00 | | 15,968.99 | 14,600.00 | (| 1,368.99) | 109.4 |
| 001-4117-406-51-00 | PUBLICATION/SUBSCRIPTION | .00 | | .00 | 66.00 | | 66.00 | .0 |
| | TOTAL BUILDING MAINTENANCE | .00 | | 266,797.29 | 276,432.00 | | 9,634.71 | 96.5 |
| | TOTAL G.S. CITY HALL OPERATIONS | .00 | | .00 | .00 | | .00 | .0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|---------------------------------|---------------|------------------|---------------------|------------------|------------|
| | CITY HALL ROGER SMITH AVE | | | | | |
| 004 4440 406 20 45 | BOILER INSPECTION | 00 | 00 | 400.00 | 400.00 | 0 |
| 001-4119-406-30-15 001-4119-406-30-37 | SOLAR LEASE | .00 .00 | .00 39,691.00 | 400.00 40,000.00 | 400.00 309.00 | .0 99.2 |
| 001-4119-406-30-90 | OTHER CONTRACTUAL SERVICES | .00 | 1,412.38 | .00 | (1,412.38) | .0 |
| 001-4119-406-32-01 | JANITORIAL SERVICES | .00 | 27,600.00 | 30,800.00 | 3,200.00 | 89.6 |
| 001-4119-406-32-90 | MAINT CONTRACTS-OTHER | .00 | 2,702.90 | 10,000.00 | 7.297.10 | 27.0 |
| 001-4119-406-42-01 | TELEPHONE | .00 | 1,325.19 | 1,400.00 | 74.81 | 94.7 |
| 001-4119-406-42-03 | POSTAGE | .00 | 4,666.97 | 8,000.00 | 3,333.03 | 58.3 |
| 001-4119-406-42-10 | FIBER CHARGES | .00 | 7,195.68 | 7,200.00 | 4.32 | 99.9 |
| 001-4119-406-43-01 | ELECTRIC | .00 | 17,276.62 | 6,000.00 | (11,276.62) | 287.9 |
| 001-4119-406-43-02 | SEWER | .00 | 3,357.00 | 2,800.00 | (557.00) | 119.9 |
| 001-4119-406-43-03 | GAS | .00 | 15,613.90 | 5,830.00 | (9,783.90) | 267.8 |
| 001-4119-406-43-04 | REFUSE | .00 | 3,017.75 | 2,150.00 | (867.75) | 140.4 |
| 001-4119-406-43-05 | WATER | .00 | 2,610.67 | 2,625.00 | 14.33 | 99.5 |
| 001-4119-406-44-00 | OFFICE SUPPLIES | .00 | 310.88 | 1,300.00 | 989.12 | 23.9 |
| 001-4119-406-45-10 | OPERATING SUPPLIES-OTHER | .00 | 5,036.80 | 5,000.00 | (36.80) | 100.7 |
| 001-4119-406-45-22 | COPIER EXPENSE | .00 | 11,038.31 | 11,100.00 | 61.69 | 99.4 |
| 001-4119-406-46-02 | OTHER REPAIR & MAINT | .00 | 9,358.82 | 10,000.00 | 641.18 | 93.6 |
| | TOTAL CITY HALL ROGER SMITH AVE | .00 | 152,214.87 | 144,605.00 | (7,609.87) | 105.3 |
| | WELCOME CENTER (CITY) | | | | | |
| 001-4158-511-21-06 | WORKMENS COMPENSATION | .00 | 3,040.90 | .00 | (3,040.90) | .0 |
| 001-4158-511-30-90 | CONTRACT SERVICES-OTHER | .00 | 34,614.04 | 40,372.00 | 5,757.96 | 85.7 |
| 001-4158-511-32-01 | JANITORIAL SERVICES | .00 | 20,400.00 | 20,900.00 | 500.00 | 97.6 |
| 001-4158-511-42-01 | TELEPHONE | .00 | 1,723.18 | .00 | (1,723.18) | .0 |
| 001-4158-511-42-10 | FIBER CHARGES | .00 | 9,681.12 | 9,600.00 | (81.12) | 100.9 |
| 001-4158-511-43-01 | ELECTRIC | .00 | 5,971.16 | 5,500.00 | (471.16) | 108.6 |
| 001-4158-511-43-02 | SEWER | .00 | 538.00 | 480.00 | (58.00) | 112.1 |
| 001-4158-511-43-03 | GAS | .00 | 2,167.18 | 1,875.00 | (292.18) | 115.6 |
| 001-4158-511-43-04 | REFUSE | .00 | 1,232.40 | 1,260.00 | 27.60 | 97.8 |
| 001-4158-511-43-05 | WATER | .00 | 392.95 | 380.00 | (12.95) | 103.4 |
| 001-4158-511-45-10 | OPERATING SUPPLIES-OTHER | .00 | 1,656.23 | .00 | (1,656.23) | .0 |
| 001-4158-511-45-22 | COPIER EXPENSE | .00 | 731.00 | .00 | (731.00) | .0 |
| 001-4158-511-46-07 | WELCOME CENTER REPAIRS | .00 | 3,049.66 | 4,500.00 | 1,450.34 | 67.8 |
| | TOTAL WELCOME CENTER (CITY) | .00 | 85,197.82 | 84,867.00 | (330.82) | 100.4 |
| | TOTAL ALL 60 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL GENERAL SERVICES | .00 | 890,032.99 | 840,381.00 | (49,651.99) | 105.9 |
| | PUBLIC SAFETY | | | | | - |

| | | PERIOD ACTUAL | CTUAL YTD ACTUAL | | BUDGET | UNEXPENDED | | PCNT |
|--------------------|-----------------------------|---------------|------------------|------------|------------|------------|------------|-------|
| | POLICE ADMINISTRATION | | | | | | | |
| 001-4220-420-10-01 | REGULAR WAGES | .00 | | 317,828.18 | 385,000.00 | | 67,171.82 | 82.6 |
| 001-4220-420-10-05 | ACCRUED PAYROLL | .00 | (| 9,682.29) | .00 | | 9,682.29 | .0 |
| 001-4220-420-11-01 | OVERTIME | .00 | | 2,059.60 | 1,600.00 | (| 459.60) | 128.7 |
| 001-4220-420-16-00 | CITY RETIREMENT | .00 | | 15,389.19 | 15,662.00 | | 272.81 | 98.3 |
| 001-4220-420-20-01 | FICA/MEDICARE | .00 | | 10,028.36 | 11,022.00 | | 993.64 | 91.0 |
| 001-4220-420-21-01 | HEALTH/LIFE INSURANCE | .00 | | 63,807.00 | 74,688.00 | | 10,881.00 | 85.4 |
| 001-4220-420-21-05 | DENTAL INSURANCE | .00 | | 2,940.00 | 3,360.00 | | 420.00 | 87.5 |
| 001-4220-420-21-06 | WORKMENS COMPENSATION | .00 | | 4,998.08 | 7,110.00 | | 2,111.92 | 70.3 |
| 001-4220-420-21-07 | UNEMPLOYMENT | .00 | | 639.62 | 637.00 | (| 2.62) | 100.4 |
| 001-4220-420-22-01 | ICMA POLICE | .00 | | 18,048.76 | 16,130.00 | (| 1,918.76) | 111.9 |
| 001-4220-420-30-04 | COMPUTER/SOFWARE SERVICES | .00 | | .00 | 5,000.00 | | 5,000.00 | .0 |
| 001-4220-420-30-19 | INSURANCE & BONDS | .00 | | 11,987.83 | 11,955.00 | (| 32.83) | 100.3 |
| 001-4220-420-30-90 | CONTRACT SERVICES-OTHER | .00 | | 10,827.73 | 35,748.00 | | 24,920.27 | 30.3 |
| 001-4220-420-32-90 | MAINT CONTRACTS-OTHER | .00 | | .00 | 85,000.00 | | 85,000.00 | .0 |
| 001-4220-420-40-00 | TRAVEL/TRAINING | .00 | | 15,345.46 | 9,500.00 | (| 5,845.46) | 161.5 |
| 001-4220-420-42-01 | TELEPHONE | .00 | | 35,389.86 | 20,280.00 | (| 15,109.86) | 174.5 |
| 001-4220-420-42-03 | POSTAGE | .00 | | 28.95 | .00 | (| 28.95) | .0 |
| 001-4220-420-45-07 | CLOTHING ALLOWANCE | .00 | | 642.62 | 2,200.00 | | 1,557.38 | 29.2 |
| 001-4220-420-45-10 | OPERATING SUPPLIES-OTHER | .00 | | 14,864.97 | 4,000.00 | (| 10,864.97) | 371.6 |
| 001-4220-420-45-12 | EQUITABLE SHARING | .00 | | 10,508.16 | 42,620.00 | | 32,111.84 | 24.7 |
| 001-4220-420-45-26 | ACUTE CARE FACILITY | .00 | | .00 | 4,200.00 | | 4,200.00 | .0 |
| 001-4220-420-48-90 | PRINTING-OTHER | .00 | | .00 | 200.00 | | 200.00 | .0 |
| 001-4220-420-49-03 | ADVERTISING-OTHER | .00 | | .00 | 2,040.00 | | 2,040.00 | .0 |
| 001-4220-420-50-00 | MEMBERSHIP & DUES | .00 | | 1,480.66 | 2,835.00 | | 1,354.34 | 52.2 |
| 001-4220-420-51-00 | PUBLICATION/SUBSCRIPTION | .00 | | 701.99 | 575.00 | (| 126.99) | 122.1 |
| 001-4220-420-63-10 | CAPITAL OUTLAY | .00 | | 2,514.76 | 164,000.00 | | 161,485.24 | 1.5 |
| | TOTAL POLICE ADMINISTRATION | .00 | | 530,349.49 | 905,362.00 | | 375,012.51 | 58.6 |

| | | PERIOD ACTUAL | | YTD ACTUAL | BUDGET | U | NEXPENDED | PCNT |
|--------------------|-------------------------------|---------------|---|--------------|--------------|---|------------|-------|
| | PATROL | | | | | | | |
| | | | | | | | | |
| 001-4221-421-10-01 | REGULAR WAGES | .00 | | 1,495,492.00 | 1,479,238.00 | (| 16,254.00) | 101.1 |
| 001-4221-421-10-05 | ACCRUED PAYROLL | .00 | (| 25,281.63) | .00 | | 25,281.63 | .0 |
| 001-4221-421-10-10 | EMPLOYEE INCENTIVES | .00 | | 91.25 | .00 | (| 91.25) | .0 |
| 001-4221-421-11-01 | OVERTIME | .00 | | 37,182.58 | 68,250.00 | | 31,067.42 | 54.5 |
| 001-4221-421-11-03 | GRANT OVERTIME | .00 | | 16,651.72 | 42,000.00 | | 25,348.28 | 39.7 |
| 001-4221-421-16-00 | CITY RETIREMENT | .00 | | 73,297.82 | 70,440.00 | (| 2,857.82) | 104.1 |
| 001-4221-421-20-01 | FICA/MEDICARE | .00 | | 29,974.67 | 21,141.00 | (| 8,833.67) | 141.8 |
| 001-4221-421-21-01 | HEALTH/LIFE INSURANCE | .00 | | 451,262.00 | 466,200.00 | | 14,938.00 | 96.8 |
| 001-4221-421-21-05 | DENTAL INSURANCE | .00 | | 20,440.00 | 21,000.00 | | 560.00 | 97.3 |
| 001-4221-421-21-06 | WORKMENS COMPENSATION | .00 | | 48,826.03 | 40,500.00 | (| 8,326.03) | 120.6 |
| 001-4221-421-21-07 | UNEMPLOYMENT | .00 | | 3,098.05 | 3,842.00 | | 743.95 | 80.6 |
| 001-4221-421-22-01 | ICMA POLICE | .00 | | 106,023.18 | 100,112.00 | (| 5,911.18) | 105.9 |
| 001-4221-421-30-19 | INSURANCE & BONDS | .00 | | 38,349.06 | 34,979.00 | (| 3,370.06) | 109.6 |
| 001-4221-421-30-34 | EMPLOYEE LICENSES/TESTING | .00 | | 565.00 | 4,000.00 | | 3,435.00 | 14.1 |
| 001-4221-421-30-90 | CONTRACT SERVICES | .00 | | 7,433.38 | 2,050.00 | (| 5,383.38) | 362.6 |
| 001-4221-421-30-95 | ANIMAL IMPOUNDMENT | .00 | | 1,626.46 | 2,448.00 | | 821.54 | 66.4 |
| 001-4221-421-32-90 | MAINT CONTRACTS - OTHER | .00 | | 902.52 | 2,000.00 | | 1,097.48 | 45.1 |
| 001-4221-421-40-00 | TRAVEL & TRAINING | .00 | | 4,711.78 | 22,440.00 | | 17,728.22 | 21.0 |
| 001-4221-421-45-07 | CLOTHING ALLOWANCE | .00 | | 13,610.30 | 23,000.00 | | 9,389.70 | 59.2 |
| 001-4221-421-45-10 | OPERATING SUPPLIES-OTHER | .00 | | 9,861.88 | 14,500.00 | | 4,638.12 | 68.0 |
| 001-4221-421-45-13 | DARE TRAINING MATERIALS | .00 | | .00 | 3,500.00 | | 3,500.00 | .0 |
| 001-4221-421-45-15 | AMMUNITION | .00 | | 29,390.38 | 25,000.00 | (| 4,390.38) | 117.6 |
| 001-4221-421-46-02 | OTHER REPAIR & MAINT | .00 | | 45,482.36 | .00 | (| 45,482.36) | .0 |
| 001-4221-421-50-00 | MEMBERSHIP & DUES | .00 | | 250.00 | 125.00 | (| 125.00) | 200.0 |
| 001-4221-421-51-00 | PUBLICATION/SUBSCRIPTION | .00 | _ | .00 | 153.00 | | 153.00 | .0 |
| | TOTAL PATROL | .00 | | 2,409,240.79 | 2,446,918.00 | | 37,677.21 | 98.5 |
| | POLICE SUPPORT SERVICES | | | | | | | |
| 001-4222-422-10-01 | REGULAR WAGES | .00 | | 162,993.41 | 157,128.00 | (| 5,865.41) | 103.7 |
| 001-4222-422-10-05 | ACCRUED PAYROLL | .00 | (| 2,652.93) | .00 | • | 2,652.93 | .0 |
| 001-4222-422-10-10 | EMPLOYEE INCENTIVES | .00 | • | 91.25 | .00 | (| 91.25) | .0 |
| 001-4222-422-11-01 | OVERTIME | .00 | | 220.03 | 1,575.00 | • | 1,354.97 | 14.0 |
| 001-4222-422-16-00 | CITY RETIREMENT | .00 | | 8,051.88 | 7,482.00 | (| 569.88) | 107.6 |
| 001-4222-422-20-01 | FICA/MEDICARE | .00 | | 12,195.90 | 10,883.00 | (| 1,312.90) | 112.1 |
| 001-4222-422-21-01 | HEALTH/LIFE INSURANCE | .00 | | 39,010.00 | 55,944.00 | | 16,934.00 | 69.7 |
| 001-4222-422-21-05 | DENTAL INSURANCE | .00 | | 1,750.00 | 2,520.00 | | 770.00 | 69.4 |
| 001-4222-422-21-06 | WORKMENS COMPENSATION | .00 | | 2,570.82 | 2,000.00 | (| 570.82) | 128.5 |
| 001-4222-422-21-07 | UNEMPLOYMENT | .00 | | 326.47 | 408.00 | | 81.53 | 80.0 |
| 001-4222-422-30-19 | INSURANCE & BONDS | .00 | | 56.09 | 55.00 | (| 1.09) | 102.0 |
| 001-4222-422-30-90 | CONTRACT SERVICES-OTHER | .00 | | 1,500.00 | .00 | (| 1,500.00) | .0 |
| 001-4222-422-40-00 | TRAVEL/TRAINING | .00 | | 582.06 | 3,250.00 | | 2,667.94 | 17.9 |
| 001-4222-422-45-07 | CLOTHING ALLOWANCE | .00 | | .00 | 510.00 | | 510.00 | .0 |
| 001-4222-422-45-10 | OPERATING SUPPLIES-OTHER | .00 | _ | 145.37 | 1,100.00 | | 954.63 | 13.2 |
| | TOTAL POLICE SUPPORT SERVICES | .00 | | 226,840.35 | 242,855.00 | | 16,014.65 | 93.4 |

| | | PERIOD ACTUAL | Y | TD ACTUAL | BUDGET | UNEXPENDED | | PCNT |
|--------------------|----------------------------|---------------|---|------------|------------|------------|------------|--------|
| | POLICE INVESTIGATION | | | | | | | |
| 001-4223-423-10-01 | REGULAR WAGES | .00 | | 478,343.51 | 462,434.00 | (| 15,909.51) | 103.4 |
| 001-4223-423-10-02 | REIMBURSED WAGES | .00 | (| 1,049.54) | .00 | ` | 1,049.54 | .0 |
| 001-4223-423-10-05 | | .00 | (| 7,796.42) | .00 | | 7,796.42 | .0 |
| 001-4223-423-10-10 | EMPLOYEE INCENTIVES | .00 | ` | 252.50 | .00 | (| 252.50) | .0 |
| 001-4223-423-11-01 | OVERTIME | .00 | | 10,204.82 | 11,550.00 | | 1,345.18 | 88.4 |
| 001-4223-423-11-03 | GRANT OVERTIME | .00 | | 2,090.12 | 4,200.00 | | 2,109.88 | 49.8 |
| 001-4223-423-16-00 | CITY RETIREMENT | .00 | | 23,563.86 | 22,021.00 | (| 1,542.86) | 107.0 |
| 001-4223-423-20-01 | FICA/MEDICARE | .00 | | 9,363.42 | 5,805.00 | (| 3,558.42) | 161.3 |
| 001-4223-423-21-01 | HEALTH/LIFE INSURANCE | .00 | | 126,036.00 | 130,536.00 | ` | 4,500.00 | 96.6 |
| 001-4223-423-21-05 | DENTAL INSURANCE | .00 | | 5,670.00 | 5,880.00 | | 210.00 | 96.4 |
| 001-4223-423-21-06 | WORKMENS COMPENSATION | .00 | | 12,121.95 | 4,635.00 | (| 7,486.95) | 261.5 |
| 001-4223-423-21-07 | UNEMPLOYMENT | .00 | | 981.10 | 1,201.00 | | 219.90 | 81.7 |
| 001-4223-423-22-01 | ICMA POLICE | .00 | | 34,568.16 | 32,030.00 | (| 2,538.16) | 107.9 |
| 001-4223-423-30-19 | INSURANCE & BONDS | .00 | | 478.32 | 270.00 | (| 208.32) | 177.2 |
| 001-4223-423-30-90 | CONTRACT SERVICES-OTHER | .00 | | 4,784.40 | 2,125.00 | (| 2,659.40) | 225.2 |
| 001-4223-423-40-00 | TRAVEL & TRAINING | .00 | | 2,465.74 | 10,000.00 | | 7,534.26 | 24.7 |
| 001-4223-423-45-07 | CLOTHING ALLOWANCE | .00 | | 1,968.55 | 3,000.00 | | 1,031.45 | 65.6 |
| 001-4223-423-45-10 | OPERATING SUPPLIES | .00 | | 3,387.13 | 2,500.00 | (| 887.13) | 135.5 |
| 001-4223-423-45-11 | OPERATING EQUIPMENT | .00 | | 18,962.00 | 2,500.00 | (| 16,462.00) | 758.5 |
| 001-4223-423-46-02 | OTHER REPAIR & MAINT | .00 | | 1,115.70 | .00 | (| 1,115.70) | .0 |
| 001-4223-423-49-03 | ADVERTISING | .00 | | .00 | 250.00 | | 250.00 | .0 |
| 001-4223-423-50-00 | MEMBERSHIP & DUES | .00 | | 200.98 | 125.00 | (| 75.98) | 160.8 |
| 001-4223-423-51-00 | PUBLICATION/SUBSCRIPTION | .00 | | 3,333.81 | 780.00 | (| 2,553.81) | 427.4 |
| 001-4223-423-52-00 | EQUIPMENT RENTALS | .00 | | .00 | 1,000.00 | | 1,000.00 | .0 |
| | TOTAL POLICE INVESTIGATION | .00 | | 731,046.11 | 702,842.00 | (| 28,204.11) | 104.0 |
| | POLICE CORRECTIONS | | | | | | | |
| 001-4224-424-30-16 | PRISONER CUSTODY | .00 | | 42,460.00 | 40,000.00 | (| 2,460.00) | 106.2 |
| 001-4224-424-30-90 | CONTRACT SERVICES-OTHER | .00 | | 4,200.00 | .00 | (| 4,200.00) | .0 |
| 001-4224-424-40-02 | PRISONER TRANSPORT | .00. | (| 7,592.55) | 400.00 | | 7,992.55 | (1898. |
| | TOTAL POLICE CORRECTIONS | .00 | | 39,067.45 | 40,400.00 | | 1,332.55 | 96.7 |

GENERAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|-----------------------------------|---------------|--------------|-------------------|----------------------|----------|
| | BUILDING OPERATIONS | | | | | |
| | | | | | | |
| 001-4225-425-32-01 | JANITORIAL SERVICES | .00 | 17,994.96 | 21,000.00 | 3,005.04 | 85.7 |
| 001-4225-425-32-02 | OFFICE EQUIPMENT | .00 | 5,540.70 | 6,000.00 | 459.30 | 92.4 |
| 001-4225-425-32-90 | MAINT CONTRACTS-OTHER | .00 | 6,464.02 | 9,500.00 | 3,035.98 | 68.0 |
| 001-4225-425-42-01 | TELEPHONE | .00 | 3,584.87 | 4,896.00 | 1,311.13 | 73.2 |
| 001-4225-425-42-03 | POSTAGE | .00 | 2,119.48 | 4,192.00 | 2,072.52 | 50.6 |
| 001-4225-425-42-10 | FIBER CHARGES | .00 | 13,638.24 | .00 | (13,638.24) | .0 |
| 001-4225-425-43-01 | ELECTRIC | .00 | 40,708.27 | 38,000.00 | (2,708.27) | 107.1 |
| 001-4225-425-43-02 | SEWER | .00 | 682.00 | 918.00 | 236.00 | 74.3 |
| 001-4225-425-43-03 | GAS | .00 | 4,060.65 | 3,100.00 | (960.65) | 131.0 |
| 001-4225-425-43-04 | REFUSE | .00 | 2,837.90 | 2,678.00 | (159.90) | 106.0 |
| 001-4225-425-43-05 | WATER | .00 | 665.11 | 700.00 | 34.89 | 95.0 |
| 001-4225-425-44-00 001-4225-425-45-10 | OFFICE SUPPLIES | .00 | 5,600.61 | 5,610.00 | 9.39 2.965.26 | 99.8 |
| 001-4225-425-45-10 | OPERATING SUPPLIES COPIER EXPENSE | .00 | 4,034.74 | 7,000.00 | , | 57.6 |
| | | .00 | 3,085.10 | 7,650.00 | 4,564.90 | 40.3 |
| 001-4225-425-46-02 | OTHER REPAIR & MAINT | | 35,456.10 | 16,000.00 | (19,456.10) | 221.6 |
| | TOTAL BUILDING OPERATIONS | .00 | 146,472.75 | 127,244.00 | (19,228.75) | 115.1 |
| | KENNEL OPERATIONS | | | | | |
| 001 4226 426 10 01 | DECLII AD MACES | .00 | 156 602 79 | 155 095 00 | (1,518.78) | 101.0 |
| 001-4226-426-10-01 001-4226-426-10-05 | REGULAR WAGES ACCRUED PAYROLL | | 156,603.78 | 155,085.00 .00 | , , | 101.0 |
| 001-4226-426-11-01 | REGULAR OVERTIME | .00 .00 | (2,309.56) | 1,050.00 | 2,309.56 1,050.00 | .0 .0 |
| 001-4226-426-16-00 | CITY RETIREMENT | .00 | 4,299.12 | 3,779.00 | (520.12) | 113.8 |
| 001-4226-426-20-01 | FICA/MEDICARE | .00 | 11,673.32 | 11,253.00 | (420.32) | 103.7 |
| 001-4226-426-21-01 | HEALTH/LIFE INSURANCE | .00 | 37,344.00 | 37,296.00 | (48.00) | 100.1 |
| 001-4226-426-21-05 | DENTAL INSURANCE | .00 | 1,680.00 | 1,680.00 | .00 | 100.1 |
| 001-4226-426-21-06 | WORKMENS COMPENSATION | .00 | 3,741.78 | 3,000.00 | (741.78) | 124.7 |
| 001-4226-426-21-07 | UNEMPLOYMENT | .00 | 313.18 | 422.00 | 108.82 | 74.2 |
| 001-4226-426-30-19 | INSURANCE & BONDS | .00 | 1,391.95 | 1,387.00 | (4.95) | 100.4 |
| 001-4226-426-30-37 | SOLAR LEASE | .00 | 3,579.00 | .00 | (3,579.00) | .0 |
| 001-4226-426-30-39 | SPAY/NEUTER PROGRAM | .00 | 13,888.06 | 15,000.00 | 1.111.94 | 92.6 |
| 001-4226-426-30-90 | OTHER CONTRACTUAL SERVICES | .00 | 1,997.90 | 2,000.00 | 2.10 | 99.9 |
| 001-4226-426-40-00 | TRAVEL & TRAINING | .00 | .00 | 2,000.00 | 2,000.00 | .0 |
| 001-4226-426-42-01 | TELEPHONE | .00 | .00 | 490.00 | 490.00 | .0 |
| 001-4226-426-42-10 | FIBER CHARGES | .00 | 7,802.40 | .00 | (7,802.40) | .0 |
| 001-4226-426-43-01 | | .00 | 409.47 | 2,142.00 | 1,732.53 | 19.1 |
| 001-4226-426-43-02 | | .00 | 978.00 | 796.00 | (182.00) | 122.9 |
| 001-4226-426-43-03 | | .00 | 2,326.75 | 1,346.00 | (980.75) | 172.9 |
| 001-4226-426-43-04 | | .00 | 702.00 | 653.00 | (49.00) | 107.5 |
| 001-4226-426-43-05 | | .00 | 934.06 | 734.00 | (200.06) | 127.3 |
| 001-4226-426-44-00 | | .00 | 136.74 | .00 | (136.74) | .0 |
| 001-4226-426-45-07 | CLOTHING ALLOWANCE | .00 | 144.49 | 600.00 | 455.51 | 24.1 |
| 001-4226-426-45-10 | OTHER OPERATING SUPPLIES | .00 | 26,098.89 | 16,000.00 | (10,098.89) | 163.1 |
| 001-4226-426-46-02 | OTHER REPAIR & MAINT | .00 | 1,279.72 | 6,200.00 | 4,920.28 | 20.6 |
| | TOTAL KENNEL OPERATIONS | .00 | 275,015.05 | 262,913.00 | (12,102.05) | 104.6 |
| | TOTAL PUBLIC SAFETY | .00 | 4,358,031.99 | 4,728,534.00 | 370,502.01 | 92.2 |

FOR ADMINISTRATION USE ONLY

PUBLIC WORKS

| | | PERIOD ACTUAL | | D ACTUAL | BUDGET | UNEXPENDED | | PCNT |
|--------------------|---------------------------|---------------|---|------------|------------|------------|------------|-------|
| | | | | | | | | |
| | P.W. ADMINISTRATION | | | | | | | |
| 001-4330-430-10-01 | REGULAR WAGES | .00 | | 216,894.11 | 185,444.00 | (| 31,450.11) | 117.0 |
| 001-4330-430-10-05 | ACCRUED PAYROLL | .00 | (| 3,336.45) | .00 | , | 3,336.45 | .0 |
| 001-4330-430-11-01 | OVERTIME | .00 | • | 1,974.67 | .00 | (| 1,974.67) | .0 |
| 001-4330-430-16-00 | CITY RETIREMENT | .00 | | 9,884.03 | 8,831.00 | (| 1,053.03) | 111.9 |
| 001-4330-430-20-01 | FICA/MEDICARE | .00 | | 16,366.52 | 13,456.00 | (| 2,910.52) | 121.6 |
| 001-4330-430-21-01 | HEALTH/LIFE INSURANCE | .00 | | 44,423.00 | 74,592.00 | | 30,169.00 | 59.6 |
| 001-4330-430-21-05 | DENTAL INSURANCE | .00 | | 2,450.00 | 3,360.00 | | 910.00 | 72.9 |
| 001-4330-430-21-06 | WORKMENS COMPENSATION | .00 | | 7,041.83 | 3,825.00 | (| 3,216.83) | 184.1 |
| 001-4330-430-21-07 | UNEMPLOYMENT | .00 | | 437.85 | 505.00 | | 67.15 | 86.7 |
| 001-4330-430-30-04 | COMPUTER/SOFWARE SERVICES | .00 | | .00 | 578.00 | | 578.00 | .0 |
| 001-4330-430-30-19 | INSURANCE & BONDS | .00 | | 10,757.97 | 11,566.00 | | 808.03 | 93.0 |
| 001-4330-430-30-24 | RECORDING | .00 | | .00 | 250.00 | | 250.00 | .0 |
| 001-4330-430-30-31 | G.I.S. MAPPING | .00 | | 5,434.55 | 6,500.00 | | 1,065.45 | 83.6 |
| 001-4330-430-30-34 | EMPLOYEE LICENSES/TESTING | .00 | | 300.50 | 400.00 | | 99.50 | 75.1 |
| 001-4330-430-30-90 | CONTRACT SERVICES-OTHER | .00 | | 24,600.00 | 26,250.00 | | 1,650.00 | 93.7 |
| 001-4330-430-40-00 | TRAVEL & TRAINING | .00 | | 5,855.23 | 20,000.00 | | 14,144.77 | 29.3 |
| 001-4330-430-42-01 | TELEPHONE | .00 | | 1,646.70 | 3,150.00 | | 1,503.30 | 52.3 |
| 001-4330-430-44-00 | OFFICE SUPPLIES | .00 | | 1,759.84 | 2,730.00 | | 970.16 | 64.5 |
| 001-4330-430-45-07 | CLOTHING ALLOWANCE | .00 | | 1,633.46 | 1,470.00 | (| 163.46) | 111.1 |
| 001-4330-430-45-12 | SAFETY PROGRAM | .00 | | 2,432.47 | 3,150.00 | | 717.53 | 77.2 |
| 001-4330-430-46-02 | OTHER REPAIR & MAINT | .00 | | .00 | 105.00 | | 105.00 | .0 |
| 001-4330-430-49-03 | ADVERTISING | .00 | | .00 | 2,100.00 | | 2,100.00 | .0 |
| 001-4330-430-50-00 | MEMBERSHIP & DUES | .00 | | 462.00 | 400.00 | (| 62.00) | 115.5 |
| 001-4330-430-51-00 | PUBLICATION/SUBSCRIPTION | .00 | | 58.72 | 630.00 | | 571.28 | 9.3 |
| | TOTAL P.W. ADMINISTRATION | .00 | | 351,077.00 | 369,292.00 | | 18,215.00 | 95.1 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|----------------------------|---------------|-------------|------------|---------------|-------|
| | STREETS & UTILITIES | | | | | |
| 001-4332-432-10-01 | REGULAR WAGES | .00 | 272,358.50 | 206,993.00 | (65,365.50) | 131.6 |
| 001-4332-432-10-05 | ACCRUED PAYROLL | .00 | (4,702.39) | .00 | 4,702.39 | .0 |
| 001-4332-432-10-10 | EMPLOYEE INCENTIVES | .00 | 289.50 | .00 | (289.50) | .0 |
| 001-4332-432-11-01 | OVERTIME | .00 | 7,152.76 | .00 | (7,152.76) | .0 |
| 001-4332-432-16-00 | CITY RETIREMENT | .00 | 13,258.76 | 10,350.00 | (2,908.76) | 128.1 |
| 001-4332-432-20-01 | FICA/MEDICARE | .00 | 20,687.39 | 15,772.00 | (4,915.39) | 131.2 |
| 001-4332-432-21-01 | HEALTH/LIFE INSURANCE | .00 | 94,786.37 | 74,592.00 | (20,194.37) | 127.1 |
| 001-4332-432-21-05 | DENTAL INSURANCE | .00 | 4,611.65 | 3,360.00 | (1,251.65) | 137.3 |
| 001-4332-432-21-06 | WORKMENS COMPENSATION | .00 | 22,949.70 | 10,000.00 | (12,949.70) | 229.5 |
| 001-4332-432-21-07 | UNEMPLOYMENT | .00 | 560.05 | 591.00 | 30.95 | 94.8 |
| 001-4332-432-30-11 | SOLID WASTE DISPOSAL | .00 | 11,015.20 | 10,000.00 | (1,015.20) | 110.2 |
| 001-4332-432-30-18 | WEED CUTTING/SPRAYING | .00 | 6,211.02 | 8,200.00 | 1,988.98 | 75.7 |
| 001-4332-432-30-19 | INSURANCE & BONDS | .00 | 22,374.62 | 5,437.00 | (16,937.62) | 411.5 |
| 001-4332-432-30-34 | EMPLOYEE LICENSES/TESTING | .00 | 1,546.36 | 1,100.00 | (446.36) | 140.6 |
| 001-4332-432-30-90 | OTHER CONTRACTUAL SERVICES | .00 | 4,880.00 | 3,000.00 | (1,880.00) | 162.7 |
| 001-4332-432-40-00 | TRAVEL & TRAINING | .00 | 2,085.32 | 1,575.00 | (510.32) | 132.4 |
| 001-4332-432-42-01 | TELEPHONE | .00 | 4,555.28 | 4,410.00 | (145.28) | 103.3 |
| 001-4332-432-45-07 | CLOTHING ALLOWANCE | .00 | 3,146.59 | 6,000.00 | 2,853.41 | 52.4 |
| 001-4332-432-45-10 | OPERATING SUPPLIES | .00 | 1,256.95 | 4,000.00 | 2,743.05 | 31.4 |
| 001-4332-432-45-18 | STREET REPAIR SUPPLIES | .00 | 24,137.99 | 25,000.00 | 862.01 | 96.6 |
| 001-4332-432-46-02 | OTHER REPAIR & MAINT | .00 | 1,752.07 | 1,000.00 | (752.07) | 175.2 |
| 001-4332-432-51-00 | PUBLICATION/SUBSCRIPTION | .00 | .00 | 200.00 | 200.00 | .0 |
| 001-4332-432-52-00 | EQUIPMENT RENTALS | .00 | .00 | 200.00 | 200.00 | .0 |
| 001-4332-432-59-19 | CITY-WIDE CLEANUP | .00 | 10,875.66 | 5,000.00 | (5,875.66) | 217.5 |
| 001-4332-432-62-06 | CHRISTMAS DECORATIONS | .00 | 5,000.00 | 5,000.00 | .00 | 100.0 |
| | TOTAL STREETS & UTILITIES | .00 | 530,789.35 | 401,780.00 | (129,009.35) | 132.1 |
| | TRAFFIC SERVICES | | | | | |
| 001-4333-433-30-90 | OTHER CONTRACTUAL SERVICES | .00 | 46,736.97 | 46,000.00 | (736.97) | 101.6 |
| 001-4333-433-43-01 | ELECTRIC | .00 | 140,236.11 | 135,000.00 | (5,236.11) | 103.9 |
| 001-4333-433-45-02 | SIGN SUPPLIES | .00 | 13,374.32 | 15,500.00 | 2,125.68 | 86.3 |
| 001-4333-433-45-03 | PAINT SUPPLIES | .00 | 7,883.73 | 15,000.00 | 7,116.27 | 52.6 |
| 001-4333-433-46-02 | OTHER REPAIR & MAINT | .00 | 1,395.39 | 4,500.00 | 3,104.61 | 31.0 |
| | TOTAL TRAFFIC SERVICES | .00 | 209,626.52 | 216,000.00 | 6,373.48 | 97.1 |
| | SNOW & ICE REMOVAL | | | | | |
| 001-4334-434-11-01 | OVERTIME | .00 | 573.29 | .00 | (573.29) | .0 |
| 001-4334-434-20-01 | FICA/MEDICARE | .00 | 42.16 | .00 | (42.16) | .0 |
| 001-4334-434-21-01 | HEALTH/LIFE INSURANCE | .00 | 184.63 | .00 | (184.63) | .0 |
| 001-4334-434-21-05 | DENTAL INSURANCE | .00 | 8.35 | .00 | (8.35) | .0 |
| 001-4334-434-30-19 | INSURANCE & BONDS | .00 | .00 | 27,941.00 | 27,941.00 | .0 |
| 001-4334-434-30-34 | SNOW REMOVAL | .00 | .00 | 200.00 | 200.00 | .0 |
| 001-4334-434-30-90 | CONTRACTUAL SERVICES | .00 | 158.30 | 10,000.00 | 9,841.70 | 1.6 |
| 001-4334-434-45-10 | OPERATING SUPPLIES | .00 | 23,093.94 | 30,000.00 | 6,906.06 | 77.0 |
| | TOTAL SNOW & ICE REMOVAL | .00. | 24,060.67 | 68,141.00 | 44,080.33 | 35.3 |

| | | PERIOD ACTUAL | _ | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|---------------------------|---------------|---|--------------|--------------|--------------|-------|
| | STREET CLEANING | | | | | | |
| | STREET CLEANING | | | | | | |
| 001-4335-435-10-01 | REGULAR WAGES | .00 | | 94,364.61 | 109,123.00 | 14,758.39 | 86.5 |
| 001-4335-435-10-05 | ACCRUED PAYROLL | .00 | (| 2,716.22) | .00 | 2,716.22 | .0 |
| 001-4335-435-11-01 | OVERTIME | .00 | ` | 1,082.64 | 1,575.00 | 492.36 | 68.7 |
| 001-4335-435-16-00 | CITY RETIREMENT | .00 | | 4,715.23 | 5,196.00 | 480.77 | 90.8 |
| 001-4335-435-20-01 | FICA/MEDICARE | .00 | | 7,103.71 | 7,918.00 | 814.29 | 89.7 |
| 001-4335-435-21-01 | HEALTH INSURANCE PREMIUM | .00 | | 32,687.00 | 37,296.00 | 4,609.00 | 87.6 |
| 001-4335-435-21-05 | DENTAL INSURANCE | .00 | | 1,470.00 | 1,680.00 | 210.00 | 87.5 |
| 001-4335-435-21-06 | WORKMENS COMPENSATION | .00 | | 5,902.92 | 5,544.00 | (358.92) | 106.5 |
| 001-4335-435-21-07 | UNEMPLOYMENT | .00 | | 296.32 | 297.00 | .68 | 99.8 |
| 001-4335-435-30-19 | INSURANCE & BONDS | .00 | | 1,612.60 | 2,590.00 | 977.40 | 62.3 |
| 001-4335-435-30-34 | EMPLOYEE LICENSES/TESTING | .00 | | 145.36 | 368.00 | 222.64 | 39.5 |
| 001-4335-435-45-07 | CLOTHING ALLOWANCE | .00 | | 921.89 | 630.00 | (291.89) | 146.3 |
| 001-4335-435-45-10 | OPERATING SUPPLIES | .00 | | 10,667.31 | 10,000.00 | (667.31) | 106.7 |
| | TOTAL STREET CLEANING | .00 | | 158,253.37 | 182,217.00 | 23,963.63 | 86.9 |
| | TOTAL PUBLIC WORKS | .00 | | 1,273,806.91 | 1,237,430.00 | (36,376.91) | 102.9 |
| | | | | | | | |
| | PARKS & RECREATION | | | | | | |
| | | | | | | | |
| | ADMINISTRATION | | | | | | |
| | ADMINISTRATION | | | | | | |
| 001-4550-459-10-01 | REGULAR WAGES | .00 | | 117,438.40 | 109,187.00 | (8,251.40) | 107.6 |
| 001-4550-459-10-05 | ACCRUED PAYROLL | .00 | (| 1,859.66) | .00 | 1,859.66 | .0 |
| 001-4550-459-16-00 | CITY RETIREMENT | .00 | • | 5,871.92 | 6,000.00 | 128.08 | 97.9 |
| 001-4550-459-20-01 | FICA/MEDICARE | .00 | | 8,764.25 | 6,117.00 | (2,647.25) | 143.3 |
| 001-4550-459-21-01 | HEALTH/LIFE INSURANCE | .00 | | 18,672.00 | 19,207.00 | 535.00 | 97.2 |
| 001-4550-459-21-05 | DENTAL INSURANCE | .00 | | 840.00 | 840.00 | .00 | 100.0 |
| 001-4550-459-21-06 | WORKMENS COMPENSATION | .00 | | 2,918.71 | 1,000.00 | (1,918.71) | 291.9 |
| 001-4550-459-21-07 | UNEMPLOYMENT | .00 | | 234.87 | 229.00 | (5.87) | 102.6 |
| 001-4550-459-30-19 | INSURANCE & BONDS | .00 | | 134.79 | 115.00 | (19.79) | 117.2 |
| 001-4550-459-30-90 | CONTRACT SERVICES-OTHER | .00 | | 18.50 | 105,000.00 | 104,981.50 | .0 |
| 001-4550-459-40-00 | TRAVEL & TRAINING | .00 | | 1,534.33 | 4,500.00 | 2,965.67 | 34.1 |
| 001-4550-459-42-01 | TELEPHONE | .00 | | .00 | 840.00 | 840.00 | .0 |
| 001-4550-459-44-00 | OFFICE SUPPLIES | .00 | | 33.59 | 250.00 | 216.41 | 13.4 |
| 001-4550-459-45-07 | CLOTHING ALLOWANCE | .00 | | .00 | 400.00 | 400.00 | .0 |
| 001-4550-459-45-10 | OPERATING SUPPLIES-OTHER | .00 | | .00 | 500.00 | 500.00 | .0 |
| 001-4550-459-48-00 | PRINTING | .00 | | .00 | 300.00 | 300.00 | .0 |
| 001-4550-459-49-03 | ADVERTISING-OTHER | .00 | | 12.90 | .00 | (12.90) | .0 |
| 001-4550-459-50-00 | MEMBERSHIP & DUES | .00 | | 1,845.00 | 2,425.00 | 580.00 | 76.1 |
| 001-4550-459-53-00 | CONTRIBUTIONS | .00 | | .00 | 15,000.00 | 15,000.00 | .0 |
| | TOTAL ADMINISTRATION | .00 | | 156,459.60 | 271,910.00 | 115,450.40 | 57.5 |

| | | PERIOD ACTUAL | | YTD ACTUAL | BUDGET | UNEXP | PENDED | PCNT |
|--|---------------------------|---------------|---|----------------------|----------------------|-------|--------------------|----------------|
| | AQUATICS | | | | | | | |
| 004 4554 454 40 04 | | | | 400.000.00 | 470.000.00 | | 50.044.07 | |
| 001-4551-451-10-01 | REGULAR WAGES | .00 | , | 120,688.03 | 173,000.00 | | 52,311.97 | 69.8 |
| 001-4551-451-10-05 001-4551-451-11-01 | ACCRUED PAYROLL OVERTIME | .00 .00 | (| 684.13) | .00 | 1 | 684.13 | .0 |
| 001-4551-451-11-01 | CITY RETIREMENT | .00 | | 9,455.97 | 4,000.00 | (| 5,455.97) | 236.4 |
| 001-4551-451-20-01 | FICA/MEDICARE | .00 | | 1,970.95 9,934.23 | 1,400.00 9,500.00 | (| 570.95) 434.23) | 140.8 104.6 |
| 001-4551-451-21-01 | HEALTH/LIFE INSURANCE | .00 | | 7,519.39 | 7,683.00 | (| 163.61 | 97.9 |
| 001-4551-451-21-05 | DENTAL INSURANCE | .00 | | 633.11 | 450.00 | (| 183.11) | 140.7 |
| 001-4551-451-21-06 | WORKMENS COMPENSATION | .00 | | 3,638.01 | 2,950.00 | (| 688.01) | 123.3 |
| 001-4551-451-21-07 | UNEMPLOYMENT | .00 | | 260.33 | 330.00 | (| 69.67 | 78.9 |
| 001-4551-451-30-19 | INSURANCE & BONDS | .00 | | 5,267.36 | 4,929.00 | (| 338.36) | 106.9 |
| 001-4551-451-30-90 | CONTRACT SERVICES - OTHER | .00 | | 7,812.03 | 954.00 | (| 6,858.03) | 818.9 |
| 001-4551-451-40-00 | TRAVEL & TRAINING | .00 | | 444.00 | 2,000.00 | ` | 1,556.00 | 22.2 |
| 001-4551-451-42-01 | TELEPHONE | .00 | | 667.77 | 600.00 | (| 67.77) | 111.3 |
| 001-4551-451-42-10 | FIBER CHARGES | .00 | | 3,885.60 | 3,000.00 | (| 885.60) | 129.5 |
| 001-4551-451-43-01 | ELECTRIC | .00 | | 12,042.15 | 10,000.00 | (| 2,042.15) | 120.4 |
| 001-4551-451-43-02 | SEWER | .00 | | 1,010.00 | 1,200.00 | ` | 190.00 | 84.2 |
| 001-4551-451-43-03 | GAS | .00 | | 4,797.83 | 6,500.00 | | 1,702.17 | 73.8 |
| 001-4551-451-43-04 | REFUSE | .00 | | 2,069.10 | 2,000.00 | (| 69.10) | 103.5 |
| 001-4551-451-43-05 | WATER | .00 | | 296.64 | 250.00 | (| 46.64) | 118.7 |
| 001-4551-451-44-00 | OFFICE SUPPLIES | .00 | | 350.26 | 1,000.00 | | 649.74 | 35.0 |
| 001-4551-451-45-02 | SIGN & PAINT SUPPLIES | .00 | | 1,019.28 | 1,200.00 | | 180.72 | 84.9 |
| 001-4551-451-45-06 | CHEMICALS & LAB | .00 | | 13,677.15 | 12,000.00 | (| 1,677.15) | 114.0 |
| 001-4551-451-45-07 | CLOTHING ALLOWANCE | .00 | | 2,360.96 | 1,500.00 | (| 860.96) | 157.4 |
| 001-4551-451-45-10 | OPERATING SUPPLIES-OTHER | .00 | | 10,467.29 | 6,200.00 | (| 4,267.29) | 168.8 |
| 001-4551-451-45-23 | CONCESSION | .00 | | 6,954.79 | 5,000.00 | (| 1,954.79) | 139.1 |
| 001-4551-451-46-02 | OTHER REPAIR & MAINT | .00 | | 13,959.13 | 246,500.00 | ` 2 | 232,540.87 | 5.7 |
| 001-4551-451-48-90 | PRINTING-OTHER | .00 | | 550.00 | 1,000.00 | | 450.00 | 55.0 |
| 001-4551-451-49-03 | ADVERTISING-OTHER | .00 | | 110.78 | 500.00 | | 389.22 | 22.2 |
| | TOTAL AQUATICS | .00 | | 241,158.01 | 505,646.00 | 2 | 264,487.99 | 47.7 |
| | GOLF COURSE ADMIN | | | | | | | |
| 001-4552-452-30-05 | GOLF PRO SERVICES | .00 | | 40,829.09 | 41,500.00 | | 670.91 | 98.4 |
| 001-4552-452-30-07 | CREDIT CARD CHARGES | .00 | | 8,780.24 | 6,500.00 | (| 2,280.24) | 135.1 |
| 001-4552-452-30-19 | INSURANCE & BONDS | .00 | | 2,063.56 | 1,904.00 | (| 159.56) | 108.4 |
| 001-4552-452-32-90 | MAINT CONTRACTS-OTHER | .00 | | 2,693.32 | 1,064.00 | (| 1,629.32) | 253.1 |
| 001-4552-452-42-01 | TELEPHONE | .00 | | .00 | 850.00 | | 850.00 | .0 |
| 001-4552-452-43-01 | ELECTRIC | .00 | | 414.28 | .00 | (| 414.28) | .0 |
| 001-4552-452-43-02 | SEWER | .00 | | 1,562.00 | 900.00 | (| 662.00) | 173.6 |
| 001-4552-452-43-04 | REFUSE | .00 | | 3,017.75 | 1,800.00 | (| 1,217.75) | 167.7 |
| 001-4552-452-43-05 | WATER | .00 | | 1,513.39 | 750.00 | (| 763.39) | 201.8 |
| 001-4552-452-45-10 | OPERATING SUPPLIES-OTHER | .00 | | 24.00 | 1,000.00 | | 976.00 | 2.4 |
| 001-4552-452-46-02 | OTHER REPAIR & MAINT | .00 | | 1,375.89 | 3,500.00 | | 2,124.11 | 39.3 |
| 001-4552-452-48-90 | PRINTING-OTHER | .00 | | 197.00 | 500.00 | | 303.00 | 39.4 |
| 001-4552-452-49-03 | ADVERTISING-OTHER | .00 | | 3,000.00 | 5,000.00 | | 2,000.00 | 60.0 |
| | TOTAL GOLF COURSE ADMIN | .00 | | 65,470.52 | 65,268.00 | (| 202.52) | 100.3 |

| | | PERIOD ACTUAL | Y | TD ACTUAL | BUDGET | UNEXPENDED | | PCNT |
|--------------------|--------------------------------|---------------|---|------------|------------|------------|------------|--------|
| | GOLF COURSE MAINTENANCE | | | | | | | |
| 001-4553-453-10-01 | REGULAR WAGES | .00 | | 222,800.16 | 245,000.00 | | 22,199.84 | 90.9 |
| 001-4553-453-10-05 | ACCRUED PAYROLL | .00 | (| 1,847.62) | .00 | | 1,847.62 | .0 |
| 001-4553-453-10-10 | EMPLOYEE INCENTIVES | .00 | ` | .00 | 400.00 | | 400.00 | .0 |
| 001-4553-453-11-01 | OVERTIME | .00 | | 2,660.32 | 1,500.00 | (| 1,160.32) | 177.4 |
| 001-4553-453-16-00 | CITY RETIREMENT | .00 | | 7,061.60 | 7,464.00 | ` | 402.40 | 94.6 |
| 001-4553-453-20-01 | FICA/MEDICARE | .00 | | 16,819.63 | 16,402.00 | (| 417.63) | 102.6 |
| 001-4553-453-21-01 | HEALTH/LIFE INSURANCE | .00 | | 48,247.00 | 57,622.00 | • | 9,375.00 | 83.7 |
| 001-4553-453-21-05 | DENTAL INSURANCE | .00 | | 2,240.00 | 2,520.00 | | 280.00 | 88.9 |
| 001-4553-453-21-06 | WORKMENS COMPENSATION | .00 | | 4,713.50 | 5,850.00 | | 1,136.50 | 80.6 |
| 001-4553-453-21-07 | UNEMPLOYMENT | .00 | | 450.90 | 615.00 | | 164.10 | 73.3 |
| 001-4553-453-30-19 | INSURANCE & BONDS | .00 | | 1,903.80 | 2,057.00 | | 153.20 | 92.6 |
| 001-4553-453-30-26 | MVI IRRIGATION WATER | .00 | | 8,055.36 | 30,205.00 | | 22,149.64 | 26.7 |
| 001-4553-453-30-34 | EMPLOYEE LICENSES/TESTING | .00 | | 1,009.93 | 1,050.00 | | 40.07 | 96.2 |
| 001-4553-453-30-37 | G.C. MAINTENANCE - SOLAR LEASE | .00 | | 3,913.00 | 3,913.00 | | .00 | 100.0 |
| 001-4553-453-30-90 | CONTRACT SERVICES-OTHER | .00 | | 17,943.77 | 750.00 | (| 17,193.77) | 2392.5 |
| 001-4553-453-32-90 | MAINT CONTRACTS - OTHER | .00 | | 8,841.73 | 9,970.00 | | 1,128.27 | 88.7 |
| 001-4553-453-40-00 | TRAVEL & TRAINING | .00 | | 2,732.16 | 5,500.00 | | 2,767.84 | 49.7 |
| 001-4553-453-42-01 | TELEPHONE | .00 | | 1,898.64 | 2,825.00 | | 926.36 | 67.2 |
| 001-4553-453-42-10 | FIBER CHARGES | .00 | | 6,765.60 | 6,766.00 | | .40 | 100.0 |
| 001-4553-453-43-01 | ELECTRIC | .00 | | 17,758.75 | 19,550.00 | | 1,791.25 | 90.8 |
| 001-4553-453-43-02 | SEWER | .00 | | 554.00 | 444.00 | (| 110.00) | 124.8 |
| 001-4553-453-43-03 | GAS | .00 | | 1,098.00 | 700.00 | (| 398.00) | 156.9 |
| 001-4553-453-43-04 | REFUSE | .00 | | 3,017.75 | 3,000.00 | (| 17.75) | 100.6 |
| 001-4553-453-43-05 | WATER | .00 | | 439.67 | 3,500.00 | | 3,060.33 | 12.6 |
| 001-4553-453-45-01 | PLANTS & TREES | .00 | | .00 | 2,000.00 | | 2,000.00 | .0 |
| 001-4553-453-45-02 | SIGN & PAINT SUPPLIES | .00 | | 2,310.00 | 500.00 | (| 1,810.00) | 462.0 |
| 001-4553-453-45-06 | CHEMICALS & LAB | .00 | | 7,830.44 | 28,000.00 | | 20,169.56 | 28.0 |
| 001-4553-453-45-07 | CLOTHING ALLOWANCE | .00 | | 1,813.83 | 2,000.00 | | 186.17 | 90.7 |
| 001-4553-453-45-10 | OPERATING SUPPLIES-OTHER | .00 | | 23,190.82 | 30,000.00 | | 6,809.18 | 77.3 |
| 001-4553-453-45-16 | VEH REPAIR & MAINTENANCE | .00 | | 14,716.63 | 13,000.00 | (| 1,716.63) | 113.2 |
| 001-4553-453-46-02 | OTHER REPAIR & MAINT | .00 | | 21,254.12 | 35,500.00 | | 14,245.88 | 59.9 |
| 001-4553-453-47-02 | FUEL | .00 | | 18,412.13 | .00 | (| 18,412.13) | .0 |
| 001-4553-453-49-03 | ADVERTISING-OTHER | .00 | | .00 | 250.00 | | 250.00 | .0 |
| 001-4553-453-50-00 | MEMBERSHIP & DUES | .00 | | 580.00 | 1,000.00 | | 420.00 | 58.0 |
| | TOTAL GOLF COURSE MAINTENANCE | .00 | | 469,185.62 | 539,853.00 | | 70,667.38 | 86.9 |

| | | PERIOD ACTUAL | | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|---------------------------|---------------|---|------------|--------------|--------------|-------|
| | CITY PARKS | | | | | | |
| | | | | | | | |
| 001-4554-454-10-01 | REGULAR WAGES | .00 | | 310,507.44 | 385,100.00 | 74,592.56 | 80.6 |
| 001-4554-454-10-02 | REIMBURSED WAGES | .00 | (| 185.94) | .00 | 185.94 | .0 |
| 001-4554-454-10-05 | ACCRUED PAYROLL | .00 | (| 1,588.75) | .00 | 1,588.75 | .0 |
| 001-4554-454-10-10 | EMPLOYEE INCENTIVES | .00 | | 198.25 | .00 | (198.25) | .0 |
| 001-4554-454-11-01 | REGULAR OVERTIME | .00 | | 6,593.54 | 3,500.00 | (3,093.54) | 188.4 |
| 001-4554-454-16-00 | CITY RETIREMENT | .00 | | 8,889.94 | 8,479.00 | (410.94) | |
| 001-4554-454-20-01 | FICA/MEDICARE | .00 | | 23,803.41 | 21,000.00 | (2,803.41) | 113.4 |
| 001-4554-454-21-01 | HEALTH/LIFE INSURANCE | .00 | | 57,594.00 | 80,000.00 | 22,406.00 | 72.0 |
| 001-4554-454-21-05 | DENTAL INSURANCE | .00 | | 2,730.00 | 2,200.00 | (530.00) | 124.1 |
| 001-4554-454-21-06 | WORKMENS COMPENSATION | .00 | | 7,579.37 | 7,800.00 | 220.63 | 97.2 |
| 001-4554-454-21-07 | UNEMPLOYMENT | .00 | | 528.66 | 800.00 | 271.34 | 66.1 |
| 001-4554-454-30-19 | INSURANCE & BONDS | .00 | | 8,514.13 | 8,500.00 | (14.13) | 100.2 |
| 001-4554-454-30-26 | MVI IRRIGATION WATER | .00 | | 3,352.64 | 30,000.00 | 26,647.36 | 11.2 |
| 001-4554-454-30-34 | EMPLOYEE LICENSES/TESTING | .00 | | 1,257.79 | 775.00 | (482.79) | 162.3 |
| 001-4554-454-30-44 | TREE TRIMMING | .00 | | 641.23 | .00 | (641.23) | .0 |
| 001-4554-454-30-90 | CONTRACT SERVICES-OTHER | .00 | | 31,541.47 | 9,000.00 | (22,541.47) | 350.5 |
| 001-4554-454-32-90 | MAINT CONTRACTS - OTHER | .00 | | 87,172.76 | 26,400.00 | (60,772.76) | 330.2 |
| 001-4554-454-40-00 | TRAVEL & TRAINING | .00 | | 6,857.79 | 7,500.00 | 642.21 | 91.4 |
| 001-4554-454-42-01 | TELEPHONE | .00 | | 1,924.58 | 3,531.00 | 1,606.42 | 54.5 |
| 001-4554-454-42-10 | FIBER CHARGES | .00 | | 4,640.16 | 4,640.00 | (.16) | 100.0 |
| 001-4554-454-43-01 | ELECTRIC | .00 | | 32,729.32 | 35,000.00 | 2,270.68 | 93.5 |
| 001-4554-454-43-02 | SEWER | .00 | | 4,018.00 | 4,500.00 | 482.00 | 89.3 |
| 001-4554-454-43-03 | GAS | .00 | | 1,682.20 | 1,500.00 | (182.20) | 112.2 |
| 001-4554-454-43-04 | REFUSE | .00 | | 19,670.65 | 14,000.00 | (5,670.65) | 140.5 |
| 001-4554-454-43-05 | WATER | .00 | | 27,948.16 | 40,000.00 | 12,051.84 | 69.9 |
| 001-4554-454-45-01 | PLANTS & TREES | .00 | | 7,851.83 | 3,000.00 | (4,851.83) | 261.7 |
| 001-4554-454-45-02 | SIGN & PAINT SUPPLIES | .00 | | 7,945.70 | 5,000.00 | (2,945.70) | 158.9 |
| 001-4554-454-45-06 | CHEMICALS & LAB | .00 | | 709.67 | 12,000.00 | 11,290.33 | 5.9 |
| 001-4554-454-45-07 | CLOTHING ALLOWANCE | .00 | | 738.24 | 2,500.00 | 1,761.76 | 29.5 |
| 001-4554-454-45-10 | OPERATING SUPPLIES-OTHER | .00 | | 60,416.92 | 39,000.00 | (21,416.92) | 154.9 |
| 001-4554-454-45-16 | VEH REPAIR & MAINTENANCE | .00 | | 4,103.35 | 12,000.00 | 7,896.65 | 34.2 |
| 001-4554-454-46-02 | OTHER REPAIR & MAINT | .00 | | 34,179.27 | 47,500.00 | 13,320.73 | 72.0 |
| 001-4554-454-49-03 | ADVERTISING-OTHER | .00 | | 64.62 | 250.00 | 185.38 | 25.9 |
| 001-4554-454-50-00 | MEMBERSHIP & DUES | .00 | | .00 | 300.00 | 300.00 | .0 |
| 001-4554-454-52-00 | EQUIPMENT RENTALS | .00 | | .00 | 1,500.00 | 1,500.00 | .0 |
| 001-4554-454-62-07 | L.TAX BEAUTIFICATION | .00 | | 26,100.05 | 36,750.00 | 10,649.95 | 71.0 |
| 001-4554-454-63-10 | CAPITAL OUTLAY | .00 | | 40.86 | 200,000.00 | 199,959.14 | .0 |
| | TOTAL CITY PARKS | .00 | | 790,751.31 | 1,054,025.00 | 263,273.69 | 75.0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|--------------------------|---------------|--------------|--------------|-------------|-------|
| | RECREATION | | | | | |
| 001-4555-455-10-01 | REGULAR WAGES | .00 | 136,436.09 | 163,300.00 | 26,863.91 | 83.6 |
| 001-4555-455-10-05 | ACCRUED PAYROLL | .00 | (254.23) | .00 | 254.23 | .0 |
| 001-4555-455-10-10 | EMPLOYEE INCENTIVES | .00 | 192.00 | .00 | (192.00) | .0 |
| 001-4555-455-11-01 | OVERTIME | .00 | 3,338.59 | 1,050.00 | (2,288.59) | 318.0 |
| 001-4555-455-16-00 | CITY RETIREMENT | .00 | 2,272.94 | 1,987.00 | (285.94) | 114.4 |
| 001-4555-455-20-01 | FICA/MEDICARE | .00 | 10,669.63 | 8,040.00 | (2,629.63) | 132.7 |
| 001-4555-455-21-01 | HEALTH/LIFE INSURANCE | .00 | 9,413.00 | 29,197.00 | 19,784.00 | 32.2 |
| 001-4555-455-21-05 | DENTAL INSURANCE | .00 | 490.00 | 840.00 | 350.00 | 58.3 |
| 001-4555-455-21-06 | WORKMENS COMPENSATION | .00 | 3,036.90 | 2,000.00 | (1,036.90) | 151.9 |
| 001-4555-455-21-07 | UNEMPLOYMENT | .00 | 279.53 | 302.00 | 22.47 | 92.6 |
| 001-4555-455-30-19 | INSURANCE & BONDS | .00 | 2,306.02 | 2,401.00 | 94.98 | 96.0 |
| 001-4555-455-30-55 | FACILITY USE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 001-4555-455-30-90 | CONTRACT SERVICES-OTHER | .00 | 13,380.50 | 17,000.00 | 3,619.50 | 78.7 |
| 001-4555-455-40-00 | TRAVEL & TRAINING | .00 | 2,468.99 | 4,500.00 | 2,031.01 | 54.9 |
| 001-4555-455-42-01 | TELEPHONE | .00 | 840.00 | 840.00 | .00 | 100.0 |
| 001-4555-455-44-00 | OFFICE SUPPLIES | .00 | 82.32 | 250.00 | 167.68 | 32.9 |
| 001-4555-455-45-07 | CLOTHING ALLOWANCE | .00 | 1,178.00 | 1,500.00 | 322.00 | 78.5 |
| 001-4555-455-45-10 | OPERATING SUPPLIES-OTHER | .00 | 12,974.89 | 13,000.00 | 25.11 | 99.8 |
| 001-4555-455-46-02 | OTHER REPAIR & MAINT | .00 | 20.98 | 800.00 | 779.02 | 2.6 |
| 001-4555-455-49-03 | ADVERTISING-OTHER | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 001-4555-455-50-00 | MEMBERSHIP & DUES | .00 | 460.89 | 450.00 | (10.89) | 102.4 |
| 001-4555-455-51-00 | PUBLICATION/SUBSCRIPTION | .00 | 460.00 | .00 | (460.00) | .0 |
| 001-4555-455-55-00 | SPECIAL EVENTS | .00 | 592.87 | 3,000.00 | 2,407.13 | 19.8 |
| | TOTAL RECREATION | .00 | 200,639.91 | 252,957.00 | 52,317.09 | 79.3 |
| | TOTAL ALL 56 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL CAPITAL PROJECTS | .00 | .00 | .00 | .00 | .0 |
| | TOTAL PARKS & RECREATION | .00 | 1,923,664.97 | 2,689,659.00 | 765,994.03 | 71.5 |
| | PLANNING & ZONING DEPT | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|------------------------------|---------------|---------------|---------------|---------------|-------|
| | PLANNING & ZONING DEPT | | | | | |
| 001-4661-409-10-01 | REGULAR WAGES | .00 | 306,330.60 | 321,670.00 | 15,339.40 | 95.2 |
| 001-4661-409-10-05 | ACCRUED PAYROLL | .00 | (4,000.75) | .00 | 4,000.75 | .0 |
| 001-4661-409-10-10 | EMPLOYEE INCENTIVES | .00 | 53.50 | .00 | (53.50) | .0 |
| 001-4661-409-11-01 | OVERTIME | .00 | 29.25 | 1,050.00 | 1,020.75 | 2.8 |
| 001-4661-409-16-00 | CITY RETIREMENT | .00 | 14,721.78 | 12,886.00 | (1,835.78) | 114.3 |
| 001-4661-409-20-01 | FICA/MEDICARE | .00 | 22,811.15 | 20,511.00 | (2,300.15) | 111.2 |
| 001-4661-409-21-01 | HEALTH/LIFE INSURANCE | .00 | 69,390.49 | 93,240.00 | 23,849.51 | 74.4 |
| 001-4661-409-21-05 | DENTAL INSURANCE | .00 | 3,220.00 | 4,200.00 | 980.00 | 76.7 |
| 001-4661-409-21-06 | WORKMENS COMPENSATION | .00 | 5,523.48 | 4,725.00 | (798.48) | 116.9 |
| 001-4661-409-21-07 | UNEMPLOYMENT | .00 | 612.68 | 769.00 | 156.32 | 79.7 |
| 001-4661-409-30-03 | ABATEMENT/DANGEROUS BLDGS | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 001-4661-409-30-04 | COMPUTER/SOFWARE SERVICES | .00 | 14,700.00 | 15,200.00 | 500.00 | 96.7 |
| 001-4661-409-30-19 | INSURANCE & BONDS | .00 | 2,174.86 | 2,200.00 | 25.14 | 98.9 |
| 001-4661-409-30-24 | RECORDING | .00 | 231.34 | 750.00 | 518.66 | 30.9 |
| 001-4661-409-30-34 | EMPLOYEE LICENSES/TESTING | .00 | 63.50 | 750.00 | 686.50 | 8.5 |
| 001-4661-409-30-90 | CONTRACT SERVICES-OTHER | .00 | 249,170.50 | 247,020.00 | (2,150.50) | 100.9 |
| 001-4661-409-40-00 | TRAVEL & TRAINING | .00 | 12,713.88 | 14,350.00 | 1,636.12 | 88.6 |
| 001-4661-409-42-01 | TELEPHONE | .00 | 2,626.90 | 4,000.00 | 1,373.10 | 65.7 |
| 001-4661-409-44-00 | OFFICE SUPPLIES | .00 | 1,793.69 | 2,500.00 | 706.31 | 71.8 |
| 001-4661-409-45-07 | CLOTHING ALLOWANCE | .00 | 881.47 | 1,000.00 | 118.53 | 88.2 |
| 001-4661-409-45-10 | OPERATING SUPPLIES | .00 | 1,191.19 | 2,000.00 | 808.81 | 59.6 |
| 001-4661-409-45-33 | PUBLIC OUTREACH | .00 | 1,652.96 | 1,200.00 | (452.96) | 137.8 |
| 001-4661-409-49-03 | ADVERTISING | .00 | 2,306.91 | 3,200.00 | 893.09 | 72.1 |
| 001-4661-409-49-05 | LAND USE CODE REVISIONS | .00 | 364.35 | 5,600.00 | 5,235.65 | 6.5 |
| 001-4661-409-49-06 | BUILDING CODE | .00 | .00 | 750.00 | 750.00 | .0 |
| 001-4661-409-50-00 | MEMBERSHIP & DUES | .00 | 1,260.00 | 1,950.00 | 690.00 | 64.6 |
| 001-4661-409-51-00 | PUBLICATION/SUBSCRIPTION | .00 | 469.68 | 500.00 | 30.32 | 93.9 |
| | | | | | | |
| | TOTAL PLANNING & ZONING DEPT | .00 | 710,293.41 | 767,021.00 | 56,727.59 | 92.6 |
| | TOTAL PLANNING & ZONING DEPT | .00 | 710,293.41 | 767,021.00 | 56,727.59 | 92.6 |
| | CITYWIDE OPERATIONS | | | | | |
| | | | | | | |
| | INTERNAL OPERATION EXP | | | | | |
| 001-9899-989-46-08 | EQUIPMENT REPAIR-INTERNAL | .00 | 175,910.24 | .00 | (175,910.24) | .0 |
| | FLEET FUEL COSTS | .00 | 161,443.25 | .00 | (161,443.25) | .0 |
| | DISPATCH SERVICES | .00 | 327,214.00 | .00 | (327,214.00) | .0 |
| 001-9099-909-90-12 | DISTAIGH SERVICES | | | .00 | (327,214.00) | |
| | TOTAL INTERNAL OPERATION EXP | .00 | 664,567.49 | .00 | (664,567.49) | .0 |
| | TOTAL CITYWIDE OPERATIONS | .00 | 664,567.49 | .00. | (664,567.49) | .0 |
| | TOTAL FUND EXPENDITURES | .00 | 17,181,772.69 | 17,570,632.00 | 388,859.31 | 97.8 |
| | | | | | | |

| | PERIOD ACTUAL | | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|---|-------------|--------------|--------------|---------|
| NET REVENUE OVER EXPENDITURES | .00 | (| 786,925.91) | 1,000,402.00 | 1,787,327.91 | (78.7) |

LODGERS TAX FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|--------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| | TAXES | | | | | |
| 005-0000-311-12-03 | LODGERS TAX | .00 | 258,693.97 | 245,000.00 | (13,693.97) | 105.6 |
| | TOTAL TAXES | .00 | 258,693.97 | 245,000.00 | (13,693.97) | 105.6 |
| | | | | | | |
| | TOTAL FUND REVENUE | .00 | 258,693.97 | 245,000.00 | (13,693.97) | 105.6 |

LODGERS TAX FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-------------------------------|---------------|------------|------------|--------------|------|
| | GENERAL GOVERNMENT | | | | | |
| | CITY COUNCIL | | | | | |
| 005-4010-400-30-07 | CREDIT CARD CHARGES | .00 | 140.58 | 324.00 | 183.42 | 43.4 |
| 005-4010-400-30-12 | MV COUNTRY-TOURISM CONTRACT | .00 | 185,169.54 | 195,676.00 | 10,506.46 | 94.6 |
| 005-4010-400-90-01 | GENERAL FUND - BEAUTIFICATION | .00 | .00 | 36,750.00 | 36,750.00 | .0 |
| 005-4010-400-90-10 | TRANSFER TO GENERAL FUND | .00 | .00 | 12,250.00 | 12,250.00 | .0 |
| | TOTAL CITY COUNCIL | .00 | 185,310.12 | 245,000.00 | 59,689.88 | 75.6 |
| | TOTAL GENERAL GOVERNMENT | .00 | 185,310.12 | 245,000.00 | 59,689.88 | 75.6 |
| | TOTAL FUND EXPENDITURES | .00 | 185,310.12 | 245,000.00 | 59,689.88 | 75.6 |
| | NET REVENUE OVER EXPENDITURES | .00 | 73,383.85 | .00 | (73,383.85) | .0 |

SHOP FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|--------------------------------|---------------|------------|------------|--------------|-------|
| | REVENUE | | | | | |
| | | | | | | |
| 101-0000-367-39-00 | SALES TO OTHER FUNDS | .00 | 262,430.61 | 218,564.00 | (43,866.61) | 120.1 |
| 101-0000-367-39-01 | SALES TO OTHER FUNDS - REPAIRS | .00 | 275,614.46 | 294,631.00 | 19,016.54 | 93.6 |
| 101-0000-367-40-00 | BUILDING OVERHEAD | .00 | .00 | 5,120.00 | 5,120.00 | .0 |
| | TOTAL REVENUE | .00 | 538,045.07 | 518,315.00 | (19,730.07) | 103.8 |
| | TOTAL FUND REVENUE | .00 | 538,045.07 | 518,315.00 | (19,730.07) | 103.8 |

SHOP FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|---------------------------|---------------|-------------|--------------|--------------|-------|
| | GENERAL SERVICES | | | | | |
| | | | | | | |
| | SHOP | | | | | |
| 101-4110-616-10-01 | REGULAR WAGES | .00 | 302,688.53 | 272,293.00 | (30,395.53) | 111.2 |
| 101-4110-616-10-05 | ACCRUED PAYROLL | .00 | (4,820.13) | .00 | 4,820.13 | .0 |
| 101-4110-616-10-10 | EMPLOYEE INCENTIVES | .00 | 160.50 | .00 | (160.50) | .0 |
| 101-4110-616-16-00 | CITY RETIREMENT | .00 | 15,076.60 | 13,615.00 | (1,461.60) | 110.7 |
| 101-4110-616-20-01 | FICA/MEDICARE | .00 | 22,314.94 | 21,074.00 | (1,240.94) | 105.9 |
| 101-4110-616-21-01 | HEALTH/LIFE INSURANCE | .00 | 93,360.00 | 92,700.00 | (660.00) | 100.7 |
| 101-4110-616-21-05 | DENTAL INSURANCE | .00 | 4,200.00 | 4,200.00 | .00 | 100.0 |
| 101-4110-616-21-06 | WORKMENS COMPENSATION | .00 | 9,437.46 | 7,080.00 | (2,357.46) | 133.3 |
| 101-4110-616-21-07 | UNEMPLOYMENT | .00 | 605.24 | 817.00 | 211.76 | 74.1 |
| 101-4110-616-30-04 | COMPUTER/SOFWARE SERVICES | .00 | 4,350.00 | 5,000.00 | 650.00 | 87.0 |
| 101-4110-616-30-19 | INSURANCE & BONDS | .00 | 5,503.89 | 775.00 | (4,728.89) | 710.2 |
| 101-4110-616-30-34 | EMPLOYEE LICENSES/TESTING | .00 | 438.68 | 500.00 | 61.32 | 87.7 |
| 101-4110-616-30-90 | CONTRACT SERVICES-OTHER | .00 | 3,225.67 | 7,500.00 | 4,274.33 | 43.0 |
| 101-4110-616-32-90 | MAINT CONTRACTS-OTHER | .00 | 3,518.71 | 9,000.00 | 5,481.29 | 39.1 |
| 101-4110-616-40-00 | TRAVEL & TRAINING | .00 | 2,128.00 | 6,000.00 | 3,872.00 | 35.5 |
| 101-4110-616-42-01 | TELEPHONE | .00 | 1,095.00 | 1,080.00 | (15.00) | 101.4 |
| 101-4110-616-44-00 | OFFICE SUPPLIES | .00 | 123.21 | 500.00 | 376.79 | 24.6 |
| 101-4110-616-45-04 | OIL | .00 | 12,149.51 | 18,000.00 | 5,850.49 | 67.5 |
| 101-4110-616-45-05 | TIRES | .00 | 25,692.01 | 38,000.00 | 12,307.99 | 67.6 |
| 101-4110-616-45-07 | CLOTHING ALLOWANCE | .00 | 839.87 | 2,500.00 | 1,660.13 | 33.6 |
| 101-4110-616-45-10 | OPERATING SUPPLIES-OTHER | .00 | 4,969.24 | 5,000.00 | 30.76 | 99.4 |
| 101-4110-616-45-16 | VEH REPAIR & MAINTENANCE | .00 | 78,904.74 | 121,000.00 | 42,095.26 | 65.2 |
| 101-4110-616-46-02 | OTHER REPAIR & MAINT | .00 | 7,883.32 | 16,500.00 | 8,616.68 | 47.8 |
| 101-4110-616-47-02 | FUEL & OIL | .00 | 223,461.53 | 245,000.00 | 21,538.47 | 91.2 |
| 101-4110-616-50-00 | MEMBERSHIP & DUES | .00 | 175.00 | .00 | (175.00) | .0 |
| 101-4110-616-59-00 | MISCELLANEOUS | .00 | 25.16 | .00 | (25.16) | .0 |
| 101-4110-616-90-01 | GENERAL FUND | .00 | .00 | 44,377.00 | 44,377.00 | .0 |
| 101-4110-617-32-01 | JANITORIAL SERVICES | .00 | 25,350.00 | 25,740.00 | 390.00 | 98.5 |
| 101-4110-617-32-90 | MAINT CONTRACTS-OTHER | .00 | 8,462.60 | 7,500.00 | (962.60) | 112.8 |
| 101-4110-617-42-01 | TELEPHONE | .00 | 1,233.98 | 1,200.00 | (33.98) | 102.8 |
| 101-4110-617-42-03 | POSTAGE | .00 | 2,119.28 | 3,000.00 | 880.72 | 70.6 |
| 101-4110-617-42-10 | FIBER CHARGES | .00 | 3,072.00 | 3,072.00 | .00 | 100.0 |
| 101-4110-617-43-01 | ELECTRIC | .00 | 37,867.43 | 43,000.00 | 5,132.57 | 88.1 |
| 101-4110-617-43-02 | SEWER | .00 | 1,348.00 | 1,675.00 | 327.00 | 80.5 |
| 101-4110-617-43-03 | GAS | .00 | 16,170.40 | 10,500.00 | (5,670.40) | 154.0 |
| 101-4110-617-43-04 | REFUSE | .00 | 4,879.80 | 4,100.00 | (779.80) | 119.0 |
| 101-4110-617-43-05 | WATER | .00 | 5,718.16 | 2,258.00 | (3,460.16) | 253.2 |
| 101-4110-617-44-00 | OFFICE SUPPLIES | .00 | 1,009.71 | 1,000.00 | (9.71) | 101.0 |
| 101-4110-617-45-10 | OPERATING SUPPLIES | .00 | 4,811.17 | 5,000.00 | 188.83 | 96.2 |
| 101-4110-617-45-22 | COPIER EXPENSE | .00 | 8,657.68 | 9,000.00 | 342.32 | 96.2 |
| 101-4110-617-46-02 | OTHER REPAIR & MAINT | .00 | 2,759.99 | 6,000.00 | 3,240.01 | 46.0 |
| 101-4110-618-32-90 | MAINT CONTRACTS-OTHER | .00 | .00 | 1,000.00 | 1,000.00 | |
| | TOTAL SHOP | .00 | 940,966.88 | 1,056,556.00 | 115,589.12 | 89.1 |
| | TOTAL GENERAL SERVICES | .00 | 940,966.88 | 1,056,556.00 | 115,589.12 | 89.1 |
| | | | | | | |

SHOP FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|---------------|---------------|---------------|---------|
| TOTAL FUND EXPENDITURES | .00 | 940,966.88 | 1,056,556.00 | 115,589.12 | 89.1 |
| NET REVENUE OVER EXPENDITURES | .00 | (402,921.81) | (538,241.00) | (135,319.19) | (74.9) |

TECHNOLOGY FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|---------------------------|---------------|------------|-----------|------------|------|
| | | | | | | |
| 105-0000-333-18-00 | CITY-WIDE COMPUTER | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| | TOTAL SOURCES 333 | .00 | .00 | 12,000.00 | 12,000.00 | .0 |
| | | | | | | |
| | COMPUTER SERVICES | | | | | |
| 105-0000-336-10-00 | CORTEZ FIRE PROTECTION DI | .00 | 28,250.00 | 32,000.00 | 3,750.00 | 88.3 |
| | TOTAL COMPUTER SERVICES | .00 | 28,250.00 | 32,000.00 | 3,750.00 | 88.3 |
| | | | | | | |
| | TOTAL FUND REVENUE | .00 | 28,250.00 | 44,000.00 | 15,750.00 | 64.2 |

TECHNOLOGY FUND

| | GENERAL GOVERNMENT | | | | | | |
|--|--------------------------------|------|---|----------------------|------------------|--------------------|------------|
| | | | | | | | |
| | IT DEPARTMENT | | | | | | |
| 105-4015-615-10-01 | REGULAR WAGES | .00 | | 289,636.80 | 266,323.00 | (23,313.80) | 108.8 |
| 105-4015-615-10-05 | ACCRUED PAYROLL | .00 | (| 4,697.89) | .00 | 4,697.89 | .0 |
| 105-4015-615-10-10 | EMPLOYEE INCENTIVES | .00 | • | 69.25 | .00 | (69.25) | .0 |
| 105-4015-615-11-01 | REGULAR OVERTIME | .00 | | 8,077.25 | 2,500.00 | (5,577.25) | 323.1 |
| 105-4015-615-16-00 | CITY RETIREMENT | .00 | | 14,481.84 | 13,369.00 | (1,112.84) | 108.3 |
| 105-4015-615-20-01 | FICA/MEDICARE | .00 | | 22,064.90 | 13,327.00 | (8,737.90) | 165.6 |
| 105-4015-615-21-01 | HEALTH/LIFE INSURANCE | .00 | | 93,360.00 | 55,944.00 | (37,416.00) | 166.9 |
| 105-4015-615-21-05 | DENTAL INSURANCE | .00 | | 4,200.00 | 2,520.00 | (1,680.00) | 166.7 |
| 105-4015-615-21-06 | WORKMENS COMPENSATION | .00 | | 2,538.77 | 1,000.00 | (1,538.77) | 253.9 |
| 105-4015-615-21-07 | UNEMPLOYMENT | .00 | | 595.44 | 500.00 | (95.44) | 119.1 |
| 105-4015-615-30-04 | COMPUTER SERVICES | .00 | | 479.76 | .00 | (479.76) | .0 |
| 105-4015-615-30-19 | INSURANCE & BONDS | .00 | | 1,082.41 | 882.00 | (200.41) | |
| 105-4015-615-30-34 | EMPLOYEE LICENSES/TESTING | .00 | | .00 | 200.00 | 200.00 | .0 |
| 105-4015-615-30-57 | E-WASTE | .00 | | 1,333.00 | 1,500.00 | 167.00 | 88.9 |
| 105-4015-615-30-90 | COMPUTER MAINT CONTRACTS | .00 | | 266,141.54 | 302,343.00 | 36,201.46 | 88.0 |
| 105-4015-615-30-91 | IT EQUIPMENT | .00 | | 41,360.65 | .00 | (41,360.65) | |
| 105-4015-615-40-00 | TRAVEL & TRAINING | .00 | | 11,003.85 | 10,000.00 | (1,003.85) | |
| 105-4015-615-42-01 | TELEPHONE | .00 | | 8,694.92 | .00 | (8,694.92) | |
| 105-4015-615-45-10 | OPERATING SUPPLIES | .00 | | 629.73 | .00 | (629.73) | |
| 105-4015-615-51-00 | PUBLICATION/SUBSCRIPTION | .00 | , | 2,029.20 | .00 | (2,029.20) | |
| 105-4015-615-59-00 105-4015-615-60-11 | MISCELLANEOUS CAPITAL PROJECTS | .00. | (| 149.62) 45,959.73 | .00 55,000.00 | 149.62 9,040.27 | .0 83.6 |
| 105-4015-615-91-00 | DEPRECIATION EXPENSE | .00 | | .00 | 7,825.00 | 7,825.00 | .0 |
| | TOTAL IT DEPARTMENT | .00 | | 808,891.53 | 733,233.00 | (75,658.53) | 110.3 |
| | TOTAL FIBER NETWORK | .00 | | .00 | .00 | .00 | .0 |
| | NETWORK SERVICES | | | | | | |
| 105-4019-581-32-90 | MAINT. CONTRACTS - OTHER | .00 | | 166,827.19 | 96,000.00 | (70,827.19) | 173.8 |
| 105-4019-581-42-06 | | .00 | | 6,837.83 | .00 | (6,837.83) | |
| 105-4019-581-45-10 | OTHER REPAIR & MAINTENANCE | .00 | | 48.91 | .00 | (48.91) | |
| | OTHER REPAIR & MAINT | .00 | | 187.14 | 4,000.00 | 3,812.86 | 4.7 |
| 105-4019-581-46-03 | EQUIPMENT REPLACEMENTS | .00 | | 2,435.28 | 44,591.00 | 42,155.72 | 5.5 |
| | TOTAL NETWORK SERVICES | .00 | | 176,336.35 | 144,591.00 | (31,745.35) | 122.0 |
| | TOTAL GENERAL GOVERNMENT | .00 | | 985,227.88 | 877,824.00 | (107,403.88) | 112.2 |
| | TOTAL FUND EXPENDITURES | .00 | | 985,227.88 | 877,824.00 | (107,403.88) | 112.2 |
| | NET REVENUE OVER EXPENDITURES | .00 | (| 956,977.88) | (833,824.00) | 123,153.88 | (114.8) |

STREET IMPROVEMENT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|---------------------|---------------|--------------|--------------|------------|------|
| | TAXES | | | | | |
| 301-0000-311-12-01 | SALES TAX | .00 | 1,793,699.20 | 1,810,000.00 | 16,300.80 | 99.1 |
| | TOTAL TAXES | .00 | 1,793,699.20 | 1,810,000.00 | 16,300.80 | 99.1 |
| | INTEREST | | | | | |
| 301-0000-361-20-00 | INVESTMENT | .00 | 45,929.05 | 802,710.00 | 756,780.95 | 5.7 |
| | TOTAL INTEREST | .00 | 45,929.05 | 802,710.00 | 756,780.95 | 5.7 |
| | REVENUE | | | | | |
| 301-0000-367-25-00 | SIDEWALK COST SHARE | .00 | 11,787.07 | 20,000.00 | 8,212.93 | 58.9 |
| | TOTAL REVENUE | .00 | 11,787.07 | 20,000.00 | 8,212.93 | 58.9 |
| | TOTAL FUND REVENUE | .00 | 1,851,415.32 | 2,632,710.00 | 781,294.68 | 70.3 |

STREET IMPROVEMENT FUND

| | | PERIOD ACTUAL | | /TD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-------------------------------|---------------|---|--------------|--------------|-------------|---------|
| | PUBLIC WORKS | | | | | | |
| | CAPITAL PROJECTS | | | | | | |
| 301-4355-432-10-01 | REGULAR WAGES | .00 | | 216,846.62 | 124,689.00 | (92,157.62 |) 173.9 |
| 301-4355-432-10-05 | ACCRUED PAYROLL | .00 | (| 2,833.54) | .00 | 2,833.54 | .0 |
| 301-4355-432-11-01 | OVERTIME | .00 | ` | 4,004.68 | 1,050.00 | (2,954.68 | |
| 301-4355-432-16-00 | CITY RETIREMENT | .00 | | 8,809.67 | 6,234.00 | (2,575.67 | 141.3 |
| 301-4355-432-20-01 | FICA/MEDICARE | .00 | | 16,633.55 | 9,048.00 | (7,585.55 | 183.8 |
| 301-4355-432-21-01 | HEALTH/LIFE INSURANCE | .00 | | 27,312.51 | 27,972.00 | 659.49 | 97.6 |
| 301-4355-432-21-05 | DENTAL INSURANCE | .00 | | 1,715.00 | 1,260.00 | (455.00 | 136.1 |
| 301-4355-432-21-06 | WORKMENS COMPENSATION | .00 | | 2,420.57 | 117.00 | (2,303.57 | 2068.9 |
| 301-4355-432-21-07 | UNEMPLOYMENT | .00 | | 441.55 | 339.00 | (102.55 | 130.3 |
| 301-4355-432-30-05 | CREA VENDOR FEES | .00 | | 34,316.37 | 30,000.00 | (4,316.37 | 114.4 |
| 301-4355-432-30-07 | CREDIT CARD CHARGES | .00 | | 1,001.96 | .00 | (1,001.96 | .0 |
| 301-4355-432-60-01 | STREET IMPROVEMENTS | .00 | | 1,035,107.41 | 1,007,000.00 | (28,107.41 | 102.8 |
| 301-4355-432-60-04 | CURB & GUTTER REPLACEMENT | .00 | | 123,582.48 | 210,000.00 | 86,417.52 | 58.9 |
| 301-4355-432-60-09 | CONCRETE | .00 | | 28,185.62 | 40,000.00 | 11,814.38 | 70.5 |
| 301-4355-432-60-10 | NEW CONSTRUCTION | .00 | | 662,448.42 | 1,175,000.00 | 512,551.58 | 56.4 |
| 301-4355-432-61-03 | PROPERTY TAX | .00 | | 185.00 | .00 | (185.00 | .0 |
| | TOTAL CAPITAL PROJECTS | .00 | | 2,160,177.87 | 2,632,709.00 | 472,531.13 | 82.1 |
| | TOTAL PUBLIC WORKS | .00 | | 2,160,177.87 | 2,632,709.00 | 472,531.13 | 82.1 |
| | TOTAL FUND EXPENDITURES | .00 | | 2,160,177.87 | 2,632,709.00 | 472,531.13 | 82.1 |
| | NET REVENUE OVER EXPENDITURES | .00 | (| 308,762.55) | 1.00 | 308,763.55 | (30876 |

HEALTH INSURANCE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-----------------------------|---------------|--------------|--------------|-------------|-------|
| | INTERNAL SERVICE CHGS | | | | | |
| 302-0000-371-35-00 | HEALTH INSURANCE PREMIUMS | .00 | 2,427,674.00 | 2,502,900.00 | 75,226.00 | 97.0 |
| 302-0000-371-40-00 | EMPLOYEE PAYROLL TRANSFER | .00 | 213,795.54 | 240,000.00 | 26,204.46 | 89.1 |
| 302-0000-371-41-00 | DELTA DENTAL TRANSFER | .00 | 115,010.00 | 113,400.00 | (1,610.00) | 101.4 |
| | TOTAL INTERNAL SERVICE CHGS | .00 | 2,756,479.54 | 2,856,300.00 | 99,820.46 | 96.5 |
| | REVENUE | | | | | |
| 302-0000-372-18-00 | COBRA REVENUE | .00 | 523.59 | .00 | (523.59) | .0 |
| | TOTAL REVENUE | .00 | 523.59 | .00 | (523.59) | .0 |
| | TOTAL FUND REVENUE | .00 | 2,757,003.13 | 2,856,300.00 | 99,296.87 | 96.5 |

HEALTH INSURANCE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-------------------------------|---------------|--------------|--------------|---------------|-------|
| | HEALTH INSURANCE CLAIMS | | | | | |
| | CITY MANAGER | | | | | |
| 302-5314-539-21-01 | HEALTH/LIFE INSURANCE | .00 | 642,928.13 | 549,928.00 | (93,000.13) | 116.9 |
| 302-5314-539-21-05 | DENTAL INSURANCE | .00 | 97,108.31 | 102,312.00 | 5,203.69 | 94.9 |
| 302-5314-539-21-09 | COBRA EXPENDITURES | .00 | 4,391.73 | .00 | (4,391.73) | .0 |
| 302-5314-539-21-10 | HSA MATCH | .00 | 22,750.00 | 45,000.00 | 22,250.00 | 50.6 |
| 302-5314-539-23-01 | CLAIMS EXPENSE | .00 | 1,734,042.55 | 1,450,000.00 | (284,042.55) | 119.6 |
| | TOTAL CITY MANAGER | .00 | 2,501,220.72 | 2,147,240.00 | (353,980.72) | 116.5 |
| | TOTAL HEALTH INSURANCE CLAIMS | .00 | 2,501,220.72 | 2,147,240.00 | (353,980.72) | 116.5 |
| | TOTAL FUND EXPENDITURES | .00 | 2,501,220.72 | 2,147,240.00 | (353,980.72) | 116.5 |
| | NET REVENUE OVER EXPENDITURES | .00 | 255,782.41 | 709,060.00 | 453,277.59 | 36.1 |

EQUIPMENT FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|--|--|---|--|-----------------------|
| | | | | | |
| TAXES | | | | | |
| SALES TAX | .00 | 445,522.37 | 440,000.00 | (5,522.37) | 101.3 |
| TOTAL TAXES | .00 | 445,522.37 | 440,000.00 | (5,522.37) | 101.3 |
| INTEREST | | | | | |
| | | | | | |
| INVESTMENT | .00 | 37,425.51 | .00 | (37,425.51) | .0 |
| TOTAL INTEREST | .00 | 37,425.51 | .00 | (37,425.51) | .0 |
| REVENUE | | | | | |
| SALE OF EQUIPMENT | .00 | .00 | 20,000.00 | 20,000.00 | .0 |
| SURPLUS AUCTION | .00 | 18,288.00 | .00 | (18,288.00) | .0 |
| TOTAL REVENUE | .00 | 18,288.00 | 20,000.00 | 1,712.00 | 91.4 |
| TOTAL FUND REVENUE | .00 | 501,235.88 | 460,000.00 | (41,235.88) | 109.0 |
| | SALES TAX TOTAL TAXES INTEREST INVESTMENT TOTAL INTEREST REVENUE SALE OF EQUIPMENT SURPLUS AUCTION TOTAL REVENUE | TAXES SALES TAX .00 TOTAL TAXES .00 INTEREST .00 INVESTMENT .00 TOTAL INTEREST .00 REVENUE .00 SALE OF EQUIPMENT .00 SURPLUS AUCTION .00 TOTAL REVENUE .00 | TAXES SALES TAX .00 445,522.37 TOTAL TAXES .00 445,522.37 INTEREST .00 37,425.51 TOTAL INTEREST .00 37,425.51 REVENUE .00 .00 SALE OF EQUIPMENT .00 .00 SURPLUS AUCTION .00 18,288.00 TOTAL REVENUE .00 18,288.00 | TAXES SALES TAX .00 445,522.37 440,000.00 TOTAL TAXES .00 445,522.37 440,000.00 INTEREST INVESTMENT .00 37,425.51 .00 TOTAL INTEREST .00 37,425.51 .00 REVENUE SALE OF EQUIPMENT .00 0 .00 20,000.00 SURPLUS AUCTION .00 18,288.00 .00 TOTAL REVENUE .00 18,288.00 20,000.00 | TAXES SALES TAX .00 |

EQUIPMENT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-------------------------------|---------------|------------|------------|--------------|--------|
| | GENERAL SERVICES | | | | | |
| | SHOP | | | | | |
| 304-4110-516-30-05 | CREA VENDOR FEES | .00 | 8,523.55 | .00 | (8,523.55) | .0 |
| 304-4110-516-30-07 | CREDIT CARD CHARGES | .00 | 248.85 | .00 | (248.85) | .0 |
| 304-4110-516-30-41 | P.D. VEHICLE LEASE/PURCH | .00 | 122,804.01 | 86,940.00 | (35,864.01) | 141.3 |
| 304-4110-516-30-90 | VEHICLES & EQUIPMENT | .00 | 345,784.61 | 363,000.00 | 17,215.39 | 95.3 |
| 304-4110-516-59-00 | MISCELLANEOUS | .00 | 108.30 | .00 | (108.30) | .0 |
| 304-4110-516-90-01 | GENERAL FUND | .00 | .00 | 301.00 | 301.00 | .0 |
| 304-4110-516-90-02 | SHOP FUND | .00 | .00 | 8,367.00 | 8,367.00 | .0 |
| | TOTAL SHOP | .00 | 477,469.32 | 458,608.00 | (18,861.32) | 104.1 |
| | TOTAL GENERAL SERVICES | .00 | 477,469.32 | 458,608.00 | (18,861.32) | 104.1 |
| | TOTAL FUND EXPENDITURES | .00 | 477,469.32 | 458,608.00 | (18,861.32) | 104.1 |
| | NET REVENUE OVER EXPENDITURES | .00 | 23,766.56 | 1,392.00 | (22,374.56) | 1707.4 |

AIRPORT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|---------------------------|---------------|------------|--------------|--------------|-------|
| | STATE/COLO | | | | | |
| 401-0000-332-16-00 | FUEL | .00 | 19,226.57 | 20,000.00 | 773.43 | 96.1 |
| | TOTAL STATE/COLO | .00 | 19,226.57 | 20,000.00 | 773.43 | 96.1 |
| | AIRPORT | | | | | |
| 401-0000-363-11-00 | AIRLINES | .00 | 36,877.52 | 50,000.00 | 13,122.48 | 73.8 |
| 401-0000-363-11-01 | LANDING FEES | .00 | 60,355.98 | 36,338.00 | (24,017.98) | 166.1 |
| 401-0000-363-11-02 | RENT | .00 | 9,461.66 | 9,300.00 | (161.66) | 101.7 |
| 401-0000-363-11-08 | PASSENGER FACILITY CHG | .00 | 740.87 | 27,750.00 | 27,009.13 | 2.7 |
| 401-0000-363-12-02 | FUEL TAX | .00 | 20,904.37 | 31,000.00 | 10,095.63 | 67.4 |
| 401-0000-363-13-00 | CAR RENTAL | .00 | 5,944.20 | 10,000.00 | 4,055.80 | 59.4 |
| 401-0000-363-15-00 | CORPORATE | .00 | 58,306.39 | 74,000.00 | 15,693.61 | 78.8 |
| 401-0000-363-16-00 | CONCESSIONS | .00 | 79.95 | 140.00 | 60.05 | 57.1 |
| | TOTAL AIRPORT | .00 | 192,670.94 | 238,528.00 | 45,857.06 | 80.8 |
| | REVENUE | | | | | |
| 401-0000-367-16-00 | MISCELLANEOUS SALES & FEE | .00 | 3,315.50 | .00 | (3,315.50) | .0 |
| 401-0000-367-18-01 | SURPLUS AUCTION | .00 | 4,800.00 | .00 | (4,800.00) | .0 |
| | TOTAL REVENUE | .00 | 8,115.50 | .00 | (8,115.50) | .0 |
| | GRANTS | | | | | |
| 401-0000-368-20-00 | STATE OF COLORADO | .00 | 38,814.30 | .00 | (38,814.30) | .0 |
| 401-0000-368-21-00 | FEDERAL GRANTS | .00 | 325,969.75 | 754,681.00 | 428,711.25 | 43.2 |
| | TOTAL GRANTS | .00 | 364,784.05 | 754,681.00 | 389,896.95 | 48.3 |
| | TOTAL FUND REVENUE | .00 | 584,797.06 | 1,013,209.00 | 428,411.94 | 57.7 |
| | | | | | | |

AIRPORT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | | BUDGET | UNEXPENDED | PCNT |
|--------------------|------------------------------|---------------|------------|--------------|------------|---------------|-------|
| | ENTERPRISE | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | AIRPORT | | | | | | |
| 401-5819-588-10-01 | REGULAR WAGES | .00 | | 155,679.58 | 154,204.00 | (1,475.58) | 101.0 |
| 401-5819-588-10-05 | ACCRUED PAYROLL | .00 | (| 4,565.16) | .00 | 4,565.16 | .0 |
| 401-5819-588-11-01 | OVERTIME | .00 | • | 12,018.05 | 16,897.00 | 4,878.95 | 71.1 |
| 401-5819-588-16-00 | CITY RETIREMENT | .00 | | 7,118.82 | 5,749.00 | (1,369.82) | 123.8 |
| 401-5819-588-20-01 | FICA/MEDICARE | .00 | | 12,054.42 | 8,112.00 | (3,942.42) | 148.6 |
| 401-5819-588-21-01 | HEALTH/LIFE INSURANCE | .00 | | 43,612.00 | 37,296.00 | (6,316.00) | 116.9 |
| 401-5819-588-21-05 | DENTAL INSURANCE | .00 | | 2,240.00 | 1,680.00 | (560.00) | 133.3 |
| 401-5819-588-21-06 | WORKMENS COMPENSATION | .00 | | 3,946.91 | 1,600.00 | (2,346.91) | 246.7 |
| 401-5819-588-21-07 | UNEMPLOYMENT | .00 | | 335.40 | 304.00 | (31.40) | 110.3 |
| 401-5819-588-30-19 | INSURANCE & BONDS | .00 | | 12,149.79 | 11,505.00 | (644.79) | |
| 401-5819-588-30-37 | SOLAR LEASE | .00 | | 13,418.00 | 6,800.00 | (6,618.00) | 197.3 |
| 401-5819-588-30-90 | CONTRACT SERVICES-OTHER | .00 | | 31,643.71 | .00 | (31,643.71) | .0 |
| 401-5819-588-30-93 | EQUIPMENT EXPENSE | .00 | | 43,127.00 | 45,000.00 | 1,873.00 | 95.8 |
| 401-5819-588-32-90 | MAINT CONTRACTS-OTHER | .00 | | 4,750.00 | 35,000.00 | 30,250.00 | 13.6 |
| 401-5819-588-40-00 | TRAVEL & TRAINING | .00 | | 2,350.74 | 8,000.00 | 5,649.26 | 29.4 |
| 401-5819-588-42-01 | TELEPHONE | .00 | | 1,770.00 | 2,374.00 | 604.00 | 74.6 |
| 401-5819-588-42-03 | POSTAGE | .00 | | 222.74 | .00 | (222.74) | .0 |
| 401-5819-588-43-01 | ELECTRIC | .00 | | 8,611.11 | 10,500.00 | 1,888.89 | 82.0 |
| 401-5819-588-43-03 | GAS | .00 | | 6,876.55 | 2,500.00 | (4,376.55) | 275.1 |
| 401-5819-588-43-04 | REFUSE | .00 | | 607.53 | 500.00 | (107.53) | 121.5 |
| 401-5819-588-43-05 | WATER | .00 | | 1,517.30 | 1,500.00 | (17.30) | 101.2 |
| 401-5819-588-44-00 | OFFICE SUPPLIES | .00 | | 547.05 | 1,000.00 | 452.95 | 54.7 |
| 401-5819-588-45-07 | CLOTHING ALLOWANCE | .00 | | 1,761.32 | 2,000.00 | 238.68 | 88.1 |
| 401-5819-588-45-10 | OPERATING SUPPLIES | .00 | | 13,023.33 | 10,500.00 | (2,523.33) | 124.0 |
| 401-5819-588-46-02 | OTHER REPAIR & MAINT | .00 | | 2,662.38 | .00 | (2,662.38) | .0 |
| 401-5819-588-46-03 | GROUNDS & RUNWAY | .00 | | 13,540.91 | 18,000.00 | 4,459.09 | 75.2 |
| 401-5819-588-46-05 | ARPA GRANT CAPITAL PROJECTS | .00 | | 227,487.11 | .00 | (227,487.11) | .0 |
| 401-5819-588-46-08 | EQUIPMENT REPAIR-INTERNAL | .00 | | 10,138.18 | 10,000.00 | (138.18) | |
| 401-5819-588-46-09 | FLEET FUEL COSTS | .00 | | 9,112.43 | 3,000.00 | (6,112.43) | 303.8 |
| 401-5819-588-49-03 | SPECIAL EVENTS & MARKETING | .00 | | 6,240.54 | 6,000.00 | (240.54) | 104.0 |
| 401-5819-588-50-00 | MEMBERSHIP & DUES | .00 | | 423.00 | 1,200.00 | 777.00 | 35.3 |
| 401-5819-588-51-00 | PUBLICATION/SUBSCRIPTION | .00 | | .00 | 950.00 | 950.00 | .0 |
| 401-5819-588-60-00 | CAPITAL PROJECTS | .00 | | 97,194.64 | .00 | (97,194.64) | .0 |
| 401-5819-588-63-10 | | .00 | (| 79,061.81) | .00 | 79,061.81 | .0 |
| | AIP-32 T W SHOULDERS PHASE 2 | .00 | ` | 34,538.57 | .00 | (34,538.57) | .0 |
| | AIRPORT MASTER PLAN ACT#16 | .00 | | 4,139.90 | .00 | (4,139.90) | .0 |
| 401-5819-588-90-03 | EQUIPMENT FUND | .00 | (| 184.00) | .00 | 184.00 | .0 |
| 401-5819-588-91-00 | DEPRECIATION EXPENSE | .00 | ` | 328,394.15 | 275,000.00 | (53,394.15) | |
| | TOTAL AIRPORT | .00 | | 1,029,442.19 | 677,171.00 | (352,271.19) | 152.0 |
| | | | | | | | |
| | TOTAL ENTERPRISE | .00 | | 1,029,442.19 | 677,171.00 | (352,271.19) | 152.0 |

AIRPORT FUND

| | PERIOD ACTUAL | | YTD ACTUAL | BUDGET | | UNEXPENDED | PCNT |
|-------------------------------|---------------|---|--------------|------------|----|-------------|---------|
| TOTAL FUND EXPENDITURES | .00 | | 1,029,442.19 | 677,171.00 | _(| 352,271.19) | 152.0 |
| NET REVENUE OVER EXPENDITURES | .00 | (| 444,645.13) | 336,038.00 | _ | 780,683.13 | (132.3) |

DISPATCH FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|--------------------------|---------------|------------|------------|------------|-------|
| | | | | | | |
| 402-0000-333-21-00 | E-911 AUTHORITY | .00 | .00 | 122,206.00 | 122,206.00 | .0 |
| | TOTAL SOURCES 333 | .00 | .00 | 122,206.00 | 122,206.00 | .0 |
| | USER FEES | | | | | |
| 402-0000-348-10-01 | MONTEZUMA COUNTY SHERIFF | .00 | 315,085.00 | 315,085.00 | .00 | 100.0 |
| 402-0000-348-10-02 | CITY OF CORTEZ | .00 | 327,214.00 | 327,214.00 | .00 | 100.0 |
| 402-0000-348-10-03 | CORTEZ FIRE DEPARTMENT | .00 | 56,124.00 | 56,124.00 | .00 | 100.0 |
| 402-0000-348-10-04 | MANCOS FIRE DEPARTMENT | .00 | 8,715.00 | 8,715.00 | .00 | 100.0 |
| 402-0000-348-10-05 | DOLORES FIRE DEPARTMENT | .00 | 8,715.00 | 8,715.00 | .00 | 100.0 |
| 402-0000-348-10-06 | LEWIS-ARRIOLA FIRE DEPT | .00 | 8,715.00 | 8,715.00 | .00 | 100.0 |
| 402-0000-348-10-07 | PLEASANT VIEW FIRE DEPT | .00 | 8,715.00 | 8,715.00 | .00 | 100.0 |
| 402-0000-348-10-11 | MANCOS MARSHALL | .00 | 40,155.00 | 40,155.00 | .00 | 100.0 |
| 402-0000-348-10-12 | DOLORES COUNTY | .00 | 8,715.00 | 8,715.00 | .00 | 100.0 |
| 402-0000-348-10-14 | MESA VERDE NATIONAL PARK | .00 | 8,715.00 | 8,715.00 | .00 | 100.0 |
| 402-0000-348-15-00 | SW MEMORIAL HOSPITAL | .00. | 80,568.00 | 80,568.00 | .00 | 100.0 |
| | TOTAL USER FEES | .00 | 871,436.00 | 871,436.00 | .00 | 100.0 |
| | TOTAL FUND REVENUE | .00 | 871,436.00 | 993,642.00 | 122,206.00 | 87.7 |

DISPATCH FUND

| | | PERIOD ACTUAL | | YTD ACTUAL | BUDGET | U | NEXPENDED | PCNT |
|--------------------|-------------------------------|---------------|---|------------|------------|---|------------|---------|
| | PUBLIC SAFETY | | | | | | | |
| | POLICE SUPPORT SERVICES | | | | | | | |
| 402-4222-422-10-01 | REGULAR WAGES | .00 | | 559,561.65 | 550,998.00 | (| 8,563.65) | 101.6 |
| 402-4222-422-10-05 | ACCRUED PAYROLL | .00 | (| 8,767.69) | .00 | ` | 8,767.69 | .0 |
| 402-4222-422-10-10 | EMPLOYEE INCENTIVES | .00 | ` | 107.00 | .00 | (| 107.00) | .0 |
| 402-4222-422-11-01 | OVERTIME | .00 | | 32,585.18 | 46,430.00 | ` | 13,844.82 | 70.2 |
| 402-4222-422-16-00 | CITY RETIREMENT | .00 | | 27,300.09 | 26,000.00 | (| 1,300.09) | 105.0 |
| 402-4222-422-20-01 | FICA/MEDICARE | .00 | | 42,605.40 | 42,000.00 | (| 605.40) | 101.4 |
| 402-4222-422-21-01 | HEALTH/LIFE INSURANCE | .00 | | 186,896.00 | 195,000.00 | • | 8,104.00 | 95.8 |
| 402-4222-422-21-05 | DENTAL INSURANCE | .00 | | 8,680.00 | 7,200.00 | (| 1,480.00) | 120.6 |
| 402-4222-422-21-06 | WORKMENS COMPENSATION | .00 | | 2,950.77 | 1,000.00 | (| 1,950.77) | 295.1 |
| 402-4222-422-21-07 | UNEMPLOYMENT | .00 | | 1,184.41 | 1,500.00 | • | 315.59 | 79.0 |
| 402-4222-422-30-19 | INSURANCE & BONDS | .00 | | .00 | 1,664.00 | | 1,664.00 | .0 |
| 402-4222-422-30-34 | EMPLOYEE LICENSES/TESTING | .00 | | 1,033.50 | 1,500.00 | | 466.50 | 68.9 |
| 402-4222-422-30-90 | CONTRACT SERVICES-OTHER | .00 | | 3,916.06 | 500.00 | (| 3,416.06) | 783.2 |
| 402-4222-422-32-90 | MAINT CONTRACTS-OTHER | .00 | | 4,295.00 | 3,250.00 | (| 1,045.00) | 132.2 |
| 402-4222-422-40-00 | TRAVEL/TRAINING | .00 | | 9,080.81 | 12,000.00 | | 2,919.19 | 75.7 |
| 402-4222-422-42-01 | TELEPHONE | .00 | | 2,288.94 | 2,000.00 | (| 288.94) | 114.5 |
| 402-4222-422-44-00 | OFFICE SUPPLIES | .00 | | 3,325.25 | 3,250.00 | (| 75.25) | 102.3 |
| 402-4222-422-45-10 | OPERATING SUPPLIES-OTHER | .00 | | 133.31 | 5,400.00 | | 5,266.69 | 2.5 |
| 402-4222-422-46-02 | OTHER REPAIR & MAINT | .00 | | 5,079.74 | .00 | (| 5,079.74) | .0 |
| 402-4222-422-46-10 | COMPUTER MAINTENANCE | .00 | | 3,624.71 | 5,000.00 | | 1,375.29 | 72.5 |
| 402-4222-422-50-00 | MEMBERSHIP & DUES | .00 | | 100.00 | 550.00 | | 450.00 | 18.2 |
| 402-4222-422-91-00 | DEPRECIATION EXPENSE | .00 | | 27,466.55 | .00 | (| 27,466.55) | .0 |
| | TOTAL POLICE SUPPORT SERVICES | .00 | | 913,446.68 | 905,242.00 | (| 8,204.68) | 100.9 |
| | TOTAL PUBLIC SAFETY | .00 | | 913,446.68 | 905,242.00 | (| 8,204.68) | 100.9 |
| | TOTAL FUND EXPENDITURES | .00 | _ | 913,446.68 | 905,242.00 | (| 8,204.68) | 100.9 |
| | NET REVENUE OVER EXPENDITURES | .00 | (| 42,010.68) | 88,400.00 | | 130,410.68 | (47.5) |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|---------------------------|---------------|--------------|--------------|---------------|-------|
| | TAXES | | | | | |
| 403-0000-311-12-01 | SALES TAX | .00 | 1,941,722.92 | 1,841,091.00 | (100,631.92) | 105.5 |
| | TOTAL TAXES | .00 | 1,941,722.92 | 1,841,091.00 | (100,631.92) | 105.5 |
| | SERVICES | | | | | |
| | | | | | | |
| 403-0000-341-16-00 | CONCESSIONS | .00 | .00 | 850.00 | 850.00 | .0 |
| 403-0000-341-21-00 | RECREATION PROGRAMS | .00 | 10,875.00 | 7,000.00 | (3,875.00) | 155.4 |
| | TOTAL SERVICES | .00 | 10,875.00 | 7,850.00 | (3,025.00) | 138.5 |
| | FEES | | | | | |
| | | | | | | |
| 403-0000-344-11-03 | HEALTHWAYS/SILVER SNEAKER | .00 | 61,554.45 | 41,267.00 | (20,287.45) | 149.2 |
| 403-0000-344-14-01 | RAQUETBALL | .00 | 1.00 | .00 | (1.00) | .0 |
| 403-0000-344-15-00 | MISC REC ACTIVITIES | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| | TOTAL FEES | .00 | 61,555.45 | 44,267.00 | (17,288.45) | 139.1 |
| | FEES | | | | | |
| | | | | | | |
| 403-0000-346-20-00 | PASSES/ADMISSION | .00 | 238,324.61 | 208,400.00 | (29,924.61) | 114.4 |
| 403-0000-346-20-01 | GENERAL ADMISSION | .00 | 116,504.85 | 120,776.00 | 4,271.15 | 96.5 |
| 403-0000-346-20-02 | MERCHANDISE | .00 | 3,169.69 | 2,200.00 | (969.69) | 144.1 |
| | TOTAL FEES | .00 | 357,999.15 | 331,376.00 | (26,623.15) | 108.0 |
| | CHARGES | | | | | |
| | | | | | | |
| 403-0000-347-17-00 | FACILITY USE FEE | .00 | 14,226.25 | 5,000.00 | (9,226.25) | 284.5 |
| | TOTAL CHARGES | .00 | 14,226.25 | 5,000.00 | (9,226.25) | 284.5 |
| | INTEREST | | | | | |
| | | | | | | |
| 403-0000-361-20-00 | INVESTMENT | .00 | 31,227.98 | .00 | (31,227.98) | .0 |
| 403-0000-361-20-03 | CHANGE IN MARKET VALUE | .00 | 22,676.17 | .00 | (22,676.17) | .0 |
| | TOTAL INTEREST | .00 | 53,904.15 | .00 | (53,904.15) | .0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|---------------------------|---------------|--------------|--------------|---------------|-------|
| 403-0000-365-10-00 | CASH OVERAGE/SHORTAGE | .00 | 216.95 | .00 | (216.95) | |
| | TOTAL CASH | .00 | 216.95 | .00 | (216.95) | .0 |
| | SOURCES 366 | | | | | |
| 403-0000-366-28-01 | REC CENTER DONATIONS | .00 | 150.00 | .00 | (150.00) | .0 |
| | TOTAL SOURCES 366 | .00 | 150.00 | .00 | (150.00) | .0 |
| | REVENUE | | | | | |
| 403-0000-367-16-00 | MISCELLANEOUS SALES & FEE | .00 | 2,699.16 | 1,000.00 | (1,699.16) | 269.9 |
| | TOTAL REVENUE | .00 | 2,699.16 | 1,000.00 | (1,699.16) | 269.9 |
| | TOTAL FUND REVENUE | .00 | 2,443,349.03 | 2,230,584.00 | (212,765.03) | 109.5 |

| | | PERIOD ACTUAL YTD ACTUAL | | TD ACTUAL BUDGET - | | PCNT |
|--------------------|---------------------------|--------------------------|--------------|--------------------|--------------|-------|
| | PARKS & RECREATION | | | | | |
| | RECREATION CENTER | | | | | |
| 403-4556-456-10-01 | REGULAR WAGES | .00 | 623,638.61 | 879,200.00 | 255,561.39 | 70.9 |
| 403-4556-456-10-05 | ACCRUED PAYROLL | .00 | (11,465.64) | .00 | 11,465.64 | .0 |
| 403-4556-456-10-10 | EMPLOYEE INCENTIVES | .00 | 738.25 | .00 | (738.25) | .0 |
| 403-4556-456-11-01 | REGULAR OVERTIME | .00 | 28,511.79 | 3,959.00 | (24,552.79) | 720.2 |
| 403-4556-456-16-00 | CITY RETIREMENT | .00 | 13,139.85 | 14,501.00 | 1,361.15 | 90.6 |
| 403-4556-456-20-01 | FICA/MEDICARE | .00 | 49,412.92 | 56,080.00 | 6,667.08 | 88.1 |
| 403-4556-456-21-01 | HEALTH/LIFE INSURANCE | .00 | 96,996.61 | 189,750.00 | 92,753.39 | 51.1 |
| 403-4556-456-21-05 | DENTAL INSURANCE | .00 | 5,316.89 | 2.00 | (5,314.89) | |
| 403-4556-456-21-06 | WORKMENS COMPENSATION | .00 | 6,581.34 | 5,800.00 | (781.34) | 113.5 |
| 403-4556-456-21-07 | UNEMPLOYMENT | .00 | 1,304.33 | 2,224.00 | 919.67 | 58.7 |
| 403-4556-456-30-04 | COMPUTER/SOFWARE SERVICES | .00 | 13,922.72 | .00 | (13,922.72) | .0 |
| 403-4556-456-30-07 | CREDIT CARD CHARGES | .00 | 11,620.30 | 3,000.00 | (8,620.30) | 387.3 |
| 403-4556-456-30-19 | INSURANCE & BONDS | .00 | 34,432.05 | 34,322.00 | (110.05) | 100.3 |
| 403-4556-456-30-34 | EMPLOYEE LICENSES/TESTING | .00 | 874.00 | 500.00 | (374.00) | 174.8 |
| 403-4556-456-30-90 | CONTRACT SERVICES-OTHER | .00 | 16,273.24 | 25,000.00 | 8,726.76 | 65.1 |
| 403-4556-456-32-90 | MAINT CONTRACTS-OTHER | .00 | 8,125.60 | 4,400.00 | (3,725.60) | 184.7 |
| 403-4556-456-40-00 | TRAVEL & TRAINING | .00 | 4,296.21 | 19,500.00 | 15,203.79 | 22.0 |
| 403-4556-456-42-01 | TELEPHONE | .00 | 1,962.97 | 1,060.00 | (902.97) | 185.2 |
| 403-4556-456-42-03 | POSTAGE | .00 | 25.03 | .00 | (25.03) | .0 |
| 403-4556-456-42-10 | FIBER CHARGES | .00 | 7,195.68 | 7,200.00 | 4.32 | 99.9 |
| 403-4556-456-43-01 | ELECTRIC | .00 | 105,453.65 | 120,000.00 | 14,546.35 | 87.9 |
| 403-4556-456-43-02 | SEWER | .00 | 7,054.00 | 8,400.00 | 1,346.00 | 84.0 |
| 403-4556-456-43-03 | GAS | .00 | 89,517.49 | 44,000.00 | (45,517.49) | 203.5 |
| 403-4556-456-43-04 | REFUSE | .00 | 3,017.75 | 2,600.00 | (417.75) | 116.1 |
| 403-4556-456-43-05 | WATER | .00 | 3,720.74 | 4,000.00 | 279.26 | 93.0 |
| 403-4556-456-44-00 | OFFICE SUPPLIES | .00 | 1,000.76 | 500.00 | (500.76) | 200.2 |
| 403-4556-456-45-02 | SIGN & PAINT SUPPLIES | .00 | 3,890.96 | .00 | (3,890.96) | .0 |
| 403-4556-456-45-06 | CHEMICALS & LAB | .00 | 18,816.72 | 15,000.00 | (3,816.72) | 125.4 |
| 403-4556-456-45-07 | CLOTHING ALLOWANCE | .00 | 2,743.15 | 2,000.00 | (743.15) | 137.2 |
| 403-4556-456-45-10 | OPERATING SUPPLIES-OTHER | .00 | 57,404.54 | 45,000.00 | (12,404.54) | 127.6 |
| 403-4556-456-45-22 | COPIER EXPENSE | .00 | 7,440.51 | 5,500.00 | (1,940.51) | 135.3 |
| 403-4556-456-45-23 | CONCESSION | .00 | 3,355.74 | 4,000.00 | 644.26 | 83.9 |
| 403-4556-456-45-28 | AQUATICS | .00 | 277.50 | 2,000.00 | 1,722.50 | 13.9 |
| 403-4556-456-45-29 | BUILDING | .00 | 34.95 | .00 | (34.95) | .0 |
| 403-4556-456-45-30 | RECREATION | .00 | 6,888.37 | 25,000.00 | 18,111.63 | 27.6 |
| 403-4556-456-46-02 | | .00 | 64,281.95 | 87,760.00 | 23,478.05 | 73.3 |
| 403-4556-456-46-10 | COMPUTER MAINTENANCE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 403-4556-456-48-90 | PRINTING-OTHER | .00 | 505.00 | 200.00 | (305.00) | |
| 403-4556-456-49-03 | ADVERTISING-OTHER | .00 | 2,150.92 | 1,500.00 | (650.92) | 143.4 |
| 403-4556-456-51-00 | PUBLICATION/SUBSCRIPTION | .00 | 1,037.60 | 45.00 | (992.60) | |
| 403-4556-456-55-00 | SPECIAL EVENTS | .00 | 1,820.32 | 26,000.00 | 24,179.68 | 7.0 |
| 403-4556-456-91-00 | DEPRECATION EXPENSE | .00 | 250,677.23 | 252,000.00 | 1,322.77 | 99.5 |
| | TOTAL RECREATION CENTER | .00 | 1,543,992.60 | 1,893,003.00 | 349,010.40 | 81.6 |
| | TOTAL PARKS & RECREATION | .00 | 1,543,992.60 | 1,893,003.00 | 349,010.40 | 81.6 |
| | | | | | | |

| PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------|--------------|------------------|-------------------------------|--|
| | | | | |
| .00 | 1,543,992.60 | 1,893,003.00 | 349,010.40 | 81.6 |
| | | | | |
| .00 | 899,356.43 | 337,581.00 | (561,775.43) | 266.4 |
| | .00 | .00 1,543,992.60 | .00 1,543,992.60 1,893,003.00 | .00 1,543,992.60 1,893,003.00 349,010.40 |

WATER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|---------------------------|---------------|--------------|--------------|---------------|--------|
| | FEES | | | | | |
| 410-0000-346-10-01 | SALES METERED WATER | .00 | 3,164,093.95 | 3,179,306.55 | 15,212.60 | 99.5 |
| 410-0000-346-10-02 | | .00 | 58,780.49 | 65,000.00 | 6,219.51 | 90.4 |
| 410-0000-346-10-03 | PENALTY | .00 | 12,120.91 | 15,000.00 | 2,879.09 | 80.8 |
| 410-0000-346-10-04 | CONNECT/DISCONNECT FEES | .00 | 18,232.60 | 20,000.00 | 1,767.40 | 91.2 |
| 410-0000-346-10-05 | WATER DEVELOPMENT FEES | .00 | 189,591.00 | 35,000.00 | (154,591.00) | 541.7 |
| | TOTAL FEES | .00 | 3,442,818.95 | 3,314,306.55 | (128,512.40) | 103.9 |
| | INTEREST | | | | | |
| 410-0000-361-20-00 | INVESTMENT | .00 | 25,212.78 | 1,500.00 | (23,712.78) | 1680.9 |
| | TOTAL INTEREST | .00 | 25,212.78 | 1,500.00 | (23,712.78) | 1680.9 |
| | REVENUE | | | | | |
| 410-0000-367-11-00 | TOWAOC - TREATED WATER | .00 | 377,696.00 | 343,495.00 | (34,201.00) | 110.0 |
| 410-0000-367-16-00 | MISCELLANEOUS SALES & FEE | .00 | .00 | 331,000.00 | 331,000.00 | .0 |
| 410-0000-367-16-01 | GENERAL FUND | .00 | 3,292,652.70 | 3,700,000.00 | 407,347.30 | 89.0 |
| 410-0000-367-32-00 | CORTEZ SANITATION DIST. | .00 | 13,200.00 | 12,000.00 | (1,200.00) | 110.0 |
| | TOTAL REVENUE | | 3,683,548.70 | 4,386,495.00 | 702,946.30 | 84.0 |
| | TOTAL FUND REVENUE | .00 | 7,151,580.43 | 7,702,301.55 | 550,721.12 | 92.9 |

WATER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|----------------------------|---------------|------------|------------|--------------|-------|
| | | | | | | |
| | ENTERPRISE | | | | | |
| | | | | | | |
| | | | | | | |
| | ADMINISTRATIVE | | | | | |
| 410-5816-589-21-06 | WORKMENS COMPENSATION | .00 | 2,420.57 | .00 | (2,420.57) | .0 |
| 410-5816-589-30-07 | CREDIT CARD CHARGES | .00 | 32,954.89 | 41,000.00 | 8,045.11 | 80.4 |
| 410-5816-589-30-19 | INSURANCE & BONDS | .00 | 176.56 | 598.54 | 421.98 | 29.5 |
| 410-5816-589-30-21 | MVI - O & M CHARGE | .00 | .00 | 6,500.00 | 6,500.00 | .0 |
| 410-5816-589-30-22 | O & M DWCD | .00 | 2,493.00 | 13,000.00 | 10,507.00 | 19.2 |
| 410-5816-589-30-90 | OTHER CONTRACTUAL SERVICES | .00 | 12,021.27 | 6,500.00 | (5,521.27) | 184.9 |
| 410-5816-589-40-00 | TRAVEL & TRAINING | .00 | 2,853.24 | 7,000.00 | 4,146.76 | 40.8 |
| 410-5816-589-42-01 | TELEPHONE | .00 | .00 | 3,500.00 | 3,500.00 | .0 |
| 410-5816-589-42-03 | POSTAGE | .00 | 9,954.02 | 7,000.00 | (2,954.02) | 142.2 |
| 410-5816-589-44-00 | OFFICE SUPPLIES | .00 | 36.58 | .00 | (36.58) | .0 |
| 410-5816-589-45-10 | OPERATING SUPPLIES | .00 | 211.44 | 200.00 | (11.44) | 105.7 |
| 410-5816-589-46-08 | EQUIPMENT REPAIR-INTERNAL | .00 | 15,850.01 | .00 | (15,850.01) | .0 |
| 410-5816-589-46-09 | FLEET FUEL COSTS | .00 | 18,543.46 | .00 | (18,543.46) | .0 |
| 410-5816-589-50-00 | MEMBERSHIP & DUES | .00 | 2,227.00 | 1,875.00 | (352.00) | 118.8 |
| 410-5816-589-51-00 | PUBLICATION/SUBSCRIPTION | .00 | 167.79 | 300.00 | 132.21 | 55.9 |
| 410-5816-589-58-00 | BAD DEBT EXPENSE | .00 | 948.31 | .00 | (948.31) | .0 |
| 410-5816-589-59-00 | MISCELLANEOUS | .00 | 136.21 | .00 | (136.21) | .0 |
| 410-5816-589-91-00 | DEPRECIATION EXPENSE | .00 | .00 | 35,000.00 | 35,000.00 | .0 |
| | TOTAL ADMINISTRATIVE | .00 | 100,994.35 | 122,473.54 | 21,479.19 | 82.5 |

WATER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|------------------------------|---------------|--------------|--------------|--------------|-------|
| | FILTRATION & TREATMENT | | | | | |
| 410-5817-589-10-01 | REGULAR WAGES | .00 | 264,535.79 | 310,224.00 | 45,688.21 | 85.3 |
| 410-5817-589-10-02 | REIMBURSED WAGES | .00 | (1,912.00) | .00 | 1,912.00 | .0 |
| 410-5817-589-10-05 | ACCRUED PAYROLL | .00 | (3,404.02) | .00 | 3,404.02 | .0 |
| 410-5817-589-10-10 | EMPLOYEE INCENTIVES | .00 | 22.50 | .00 | (22.50) | .0 |
| 410-5817-589-11-01 | OVERTIME | .00 | 2,272.25 | 9,345.00 | 7,072.75 | 24.3 |
| 410-5817-589-16-00 | CITY RETIREMENT | .00 | 12,155.15 | 12,051.68 | (103.47) | 100.9 |
| 410-5817-589-20-01 | FICA/MEDICARE | .00 | 19,562.77 | 18,364.46 | (1,198.31) | 106.5 |
| 410-5817-589-21-01 | HEALTH/LIFE INSURANCE | .00 | 76,288.00 | 74,592.00 | (1,696.00) | 102.3 |
| 410-5817-589-21-05 | DENTAL INSURANCE | .00 | 3,570.00 | 3,360.00 | (210.00) | 106.3 |
| 410-5817-589-21-06 | WORKMENS COMPENSATION | .00 | 9,013.69 | 4,500.00 | (4,513.69) | 200.3 |
| 410-5817-589-21-07 | UNEMPLOYMENT | .00 | 533.61 | 688.67 | 155.06 | 77.5 |
| 410-5817-589-30-10 | WATER ANALYSIS | .00 | 9,298.30 | 13,000.00 | 3,701.70 | 71.5 |
| 410-5817-589-30-19 | INSURANCE & BONDS | .00 | 54,777.66 | 55,499.57 | 721.91 | 98.7 |
| 410-5817-589-30-34 | EMPLOYEE LICENSES/TESTING | .00 | 1,015.97 | 500.00 | (515.97) | 203.2 |
| 410-5817-589-30-90 | OTHER CONTRACTUAL SERVICES | .00 | 13,539.60 | 10,000.00 | (3,539.60) | 135.4 |
| 410-5817-589-40-00 | TRAVEL & TRAINING | .00 | 3,240.72 | 5,000.00 | 1,759.28 | 64.8 |
| 410-5817-589-42-01 | TELEPHONE | .00 | 3,951.59 | 7,520.00 | 3,568.41 | 52.6 |
| 410-5817-589-42-10 | FIBER CHARGES | .00 | 6,672.00 | .00 | (6,672.00) | .0 |
| 410-5817-589-43-01 | ELECTRIC | .00 | 30,808.63 | 32,550.00 | 1,741.37 | 94.7 |
| 410-5817-589-43-03 | GAS | .00 | 14,116.92 | 11,000.00 | (3,116.92) | 128.3 |
| 410-5817-589-43-04 | REFUSE | .00 | 702.00 | 850.00 | 148.00 | 82.6 |
| 410-5817-589-44-00 | OFFICE SUPPLIES | .00 | 913.54 | 800.00 | (113.54) | 114.2 |
| 410-5817-589-45-06 | CHEMICALS & LAB | .00 | 231,418.67 | 170,000.00 | (61,418.67) | 136.1 |
| 410-5817-589-45-07 | CLOTHING ALLOWANCE | .00 | 1,670.60 | 1,200.00 | (470.60) | 139.2 |
| 410-5817-589-45-10 | OPERATING SUPPLIES | .00 | 4,341.58 | 5,000.00 | 658.42 | 86.8 |
| 410-5817-589-46-02 | OTHER REPAIR & MAINT | .00 | 34,330.88 | 28,000.00 | (6,330.88) | 122.6 |
| 410-5817-589-50-00 | MEMBERSHIP & DUES | .00 | .00 | 700.00 | 700.00 | .0 |
| 410-5817-589-51-00 | PUBLICATION/SUBSCRIPTION | .00 | .00 | 400.00 | 400.00 | .0 |
| 410-5817-589-61-34 | BACKWASH POND | .00 | 14,839.96 | 20,000.00 | 5,160.04 | 74.2 |
| 410-5817-589-91-00 | DEPRECIATION EXPENSE | .00 | 295,799.30 | 217,195.00 | (78,604.30) | 136.2 |
| | TOTAL FILTRATION & TREATMENT | .00 | 1,104,075.66 | 1,012,340.38 | (91,735.28) | 109.1 |

WATER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|---------------------------------|---------------|-------------|------------|---------------|-------|
| | TRANSMISSION/DISTRIBUTION | | | | | |
| 410-5818-589-10-01 | REGULAR WAGES | .00 | 406,572.87 | 322,039.20 | (84,533.67) | 126.3 |
| 410-5818-589-10-05 | ACCRUED PAYROLL | .00 | (7,889.15) | .00 | 7,889.15 | .0 |
| 410-5818-589-10-10 | EMPLOYEE INCENTIVES | .00 | 229.50 | 300.00 | 70.50 | 76.5 |
| 410-5818-589-11-01 | OVERTIME | .00 | 22,228.61 | 11,025.00 | (11,203.61) | 201.6 |
| 410-5818-589-16-00 | CITY RETIREMENT | .00 | 18,448.71 | 16,101.96 | (2,346.75) | 114.6 |
| 410-5818-589-20-01 | FICA/MEDICARE | .00 | 31,608.99 | 23,367.92 | (8,241.07) | 135.3 |
| 410-5818-589-21-01 | HEALTH/LIFE INSURANCE | .00 | 116,837.49 | 139,860.00 | 23,022.51 | 83.5 |
| 410-5818-589-21-05 | DENTAL INSURANCE | .00 | 6,125.00 | 6,300.00 | 175.00 | 97.2 |
| 410-5818-589-21-06 | WORKMENS COMPENSATION | .00 | 8,378.01 | 29,700.00 | 21,321.99 | 28.2 |
| 410-5818-589-21-07 | UNEMPLOYMENT | .00 | 857.30 | 876.30 | 19.00 | 97.8 |
| 410-5818-589-30-04 | COMPUTER/SOFTWARE SERVICE | .00 | 3,478.39 | 1,500.00 | (1,978.39) | 231.9 |
| 410-5818-589-30-11 | SOLID WASTE DISPOSAL | .00 | .00 | 1,100.00 | 1,100.00 | .0 |
| 410-5818-589-30-19 | INSURANCE & BONDS | .00 | 938.93 | 8,343.73 | 7,404.80 | 11.3 |
| 410-5818-589-30-34 | EMPLOYEE LICENSES/TESTING | .00 | 585.90 | 1,100.00 | 514.10 | 53.3 |
| 410-5818-589-30-90 | OTHER CONTRACTUAL SERVICES | .00 | 13,666.09 | 7,000.00 | (6,666.09) | 195.2 |
| 410-5818-589-40-00 | TRAVEL & TRAINING | .00 | 2,109.50 | 3,000.00 | 890.50 | 70.3 |
| 410-5818-589-42-01 | TELEPHONE | .00 | 3,261.50 | 3,500.00 | 238.50 | 93.2 |
| 410-5818-589-44-00 | OFFICE SUPPLIES | .00 | 159.56 | 200.00 | 40.44 | 79.8 |
| 410-5818-589-45-07 | CLOTHING ALLOWANCE | .00 | 2,381.04 | 3,500.00 | 1,118.96 | 68.0 |
| 410-5818-589-45-10 | OPERATING SUPPLIES | .00 | 4,076.98 | 2,500.00 | (1,576.98) | 163.1 |
| 410-5818-589-45-17 | LINE REPAIR | .00 | 27,963.97 | 50,000.00 | 22,036.03 | 55.9 |
| 410-5818-589-46-02 | OTHER REPAIR & MAINT | .00 | 8,964.04 | 10,000.00 | 1,035.96 | 89.6 |
| 410-5818-589-50-00 | MEMBERSHIP & DUES | .00 | .00 | 200.00 | 200.00 | .0 |
| 410-5818-589-51-00 | PUBLICATION/SUBSCRIPTION | .00 | .00 | 300.00 | 300.00 | .0 |
| 410-5818-589-52-00 | EQUIPMENT RENTALS | .00 | .00 | 350.00 | 350.00 | .0 |
| 410-5818-589-91-00 | DEPRECIATION EXPENSE | .00 | .00 | 125,000.00 | 125,000.00 | .0 |
| 410-5818-589-91-10 | DEPRECIATION EXPENSE | .00 | 243,142.38 | .00 | (243,142.38) | .0 |
| | TOTAL TRANSMISSION/DISTRIBUTION | .00 | 914,125.61 | 767,164.11 | (146,961.50) | 119.2 |
| | TOTAL AIRPORT | .00 | .00 | .00 | .00 | .0 |
| | METER MAINTENANCE | | | | | |
| 410-5820-589-30-19 | INSURANCE & BONDS | .00 | .00 | 387.36 | 387.36 | .0 |
| 410-5820-589-30-34 | EMPLOYEE LICENSES/TESTING | .00 | .00 | 200.00 | 200.00 | .0 |
| 410-5820-589-32-90 | MAINT. CONTRACTS - OTHER | .00 | 6,720.00 | 7,150.00 | 430.00 | 94.0 |
| 410-5820-589-40-00 | TRAVEL & TRAINING | .00 | .00 | 500.00 | 500.00 | .0 |
| 410-5820-589-45-07 | CLOTHING ALLOWANCE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 410-5820-589-45-10 | OPERATING SUPPLIES | .00 | 598.71 | 3,000.00 | 2,401.29 | 20.0 |
| 410-5820-589-46-02 | OTHER REPAIR & MAINT | .00 | 15,852.97 | 12,350.00 | (3,502.97) | 128.4 |
| | TOTAL METER MAINTENANCE | .00 | 23,171.68 | 24,587.36 | 1,415.68 | 94.2 |
| | TOTAL ALL 21 | .00 | .00 | .00 | .00 | .0 |

WATER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|--|---------------|--------------|--------------|-----------------|--------|
| | DEBT RETIREMENT | | | | | |
| | —————————————————————————————————————— | | | | | |
| 410-5822-589-70-01 | DOLORES WATER PRINCIPAL | .00 | 2,642,227.00 | 77,617.00 | (2,564,610.00) | 3404.2 |
| 410-5822-589-70-02 | DOLORES WATER INTEREST | .00 | 26,254.84 | 172,464.00 | 146,209.16 | 15.2 |
| 410-5822-589-70-03 | STATE LOAN PRINCIPAL | .00 | .00 | 86,785.00 | 86,785.00 | .0 |
| 410-5822-589-70-04 | STATE LOAN INTEREST | .00 | .00 | 9,289.00 | 9,289.00 | .0 |
| 410-5822-589-70-20 | DOLA-ENERGY IMPACT ASST INTERE | .00 | 1,349.34 | 4,215.00 | 2,865.66 | 32.0 |
| 410-5822-589-70-21 | DOLA-ENERGY IMPACT ASST PRINCP | .00 | 64,736.94 | 19,557.00 | (45,179.94) | 331.0 |
| 410-5822-589-70-22 | W&P AUTHORITY INTEREST | .00 | 802.03 | 5,128.00 | 4,325.97 | 15.6 |
| 410-5822-589-70-23 | W&P AUTHORITY PRINCIPAL | .00 | 200,507.35 | 26,962.00 | (173,545.35) | 743.7 |
| 410-5822-589-70-26 | CWCB (CT-2015-152) INTEREST | .00 | 1,223.69 | .00 | (1,223.69) | .0 |
| 410-5822-589-70-27 | CWCB (CT-2015-152 PRINCIPAL | .00 | 355,551.51 | 3,700,000.00 | 3,344,448.49 | 9.6 |
| 410-5822-589-70-28 | GEN FUND INTEREST | .00 | 197,559.16 | .00 | (197,559.16) | .0 |
| 410-5822-589-70-29 | GEN FUND PRINCIPAL | .00 | 141,461.46 | .00 | (141,461.46) | .0 |
| | TOTAL DEBT RETIREMENT | .00 | 3,631,673.32 | 4,102,017.00 | 470,343.68 | 88.5 |
| | CAPITAL PROJECTS | | | | | |
| 410-5855-589-60-06 | WATER DISTRIBUTION IMP | .00 | 160,348.57 | 270,000.00 | 109,651.43 | 59.4 |
| 410-5855-589-60-07 | TREATMENT PLANT | .00 | 25,777.99 | 310,000.00 | 284,222.01 | 8.3 |
| 410-5855-589-60-10 | CAPITAL PROJECTS | .00 | 1,023,923.02 | 754,000.00 | (269,923.02) | 135.8 |
| 410-5855-589-61-47 | CONSERVATION PROJECT | .00 | 9,006.18 | 50,000.00 | 40,993.82 | 18.0 |
| 410-5855-589-61-48 | RATE STUDY | .00 | 43,639.90 | .00 | (43,639.90) | .0 |
| 410-5855-589-61-50 | HYDRO INSPECTION/VALVE WORK | .00 | .00 | 30,000.00 | 30,000.00 | .0 |
| 410-5855-589-62-05 | CAPITAL - TRUCKS | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| | TOTAL CAPITAL PROJECTS | .00 | 1,262,695.66 | 1,464,000.00 | 201,304.34 | 86.3 |
| | TOTAL ALL 60 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL ENTERPRISE | .00 | 7,036,736.28 | 7,492,582.39 | 455,846.11 | 93.9 |
| | | | | | | |
| | TOTAL FUND EXPENDITURES | .00 | 7,036,736.28 | 7,492,582.39 | 455,846.11 | 93.9 |
| | NET REVENUE OVER EXPENDITURES | .00 | 114,844.15 | 209,719.16 | 94,875.01 | 54.8 |
| | | | | | | |

HYDRO PLANT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|--------------------------|---------------|------------|-----------|---------------|--------|
| | | | | | | |
| 415-0000-349-10-02 | RPS CREDIT | .00 | .00 | 12,300.00 | 12,300.00 | .0 |
| | TOTAL SOURCES 349 | .00 | .00 | 12,300.00 | 12,300.00 | .0 |
| | REVENUE | | | | | |
| 415-0000-367-16-18 | HYDRO-PRODUCTION CREDITS | .00 | .00 | 4,813.00 | 4,813.00 | .0 |
| 415-0000-367-16-19 | ENERGY CREDITS | .00 | .00 | 3,061.00 | 3,061.00 | .0 |
| | TOTAL REVENUE | .00 | .00 | 7,874.00 | 7,874.00 | .0 |
| | SOURCES 371 | | | | | |
| 415-0000-371-13-00 | GENERAL FUND | .00 | 518,593.81 | .00 | (518,593.81) | .0 |
| | TOTAL SOURCES 371 | .00 | 518,593.81 | .00 | (518,593.81) | .0 |
| | TOTAL FUND REVENUE | .00 | 518,593.81 | 20,174.00 | (498,419.81) | 2570.6 |

HYDRO PLANT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-------------------------------|---------------|--------------|--------------|---------------|---------|
| | ENTERPRISE | | | | | |
| | | | | | | |
| | ADMINISTRATIVE | | | | | |
| 415-5816-589-30-19 | INSURANCE & BONDS | .00 | 2,959.52 | 4,317.00 | 1,357.48 | 68.6 |
| 415-5816-589-46-02 | OTHER REPAIR & MAINT | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 415-5816-589-70-22 | W&P AUTHORITY INTEREST | .00 | 10,168.51 | 10,169.00 | .49 | 100.0 |
| 415-5816-589-70-23 | W&P AUTHORITY PRINCIPAL | .00 | 508,425.30 | 59,237.00 | (449,188.30) | 858.3 |
| 415-5816-589-70-24 | GEN FUND INTEREST | .00 | 31,115.63 | .00 | (31,115.63) | .0 |
| 415-5816-589-70-25 | GEN FUND PRINCIPAL | .00 | 22,280.22 | .00 | (22,280.22) | .0 |
| | TOTAL ADMINISTRATIVE | .00 | 574,949.18 | 74,723.00 | (500,226.18) | 769.4 |
| | TOTAL ENTERPRISE | .00 | 574,949.18 | 74,723.00 | (500,226.18) | 769.4 |
| | TOTAL FUND EXPENDITURES | .00 | 574,949.18 | 74,723.00 | (500,226.18) | 769.4 |
| | NET REVENUE OVER EXPENDITURES | .00 | (56,355.37) | (54,549.00) | 1,806.37 | (103.3) |

CCN FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-----------------------|---------------|--------------|------------|-----------------|-------|
| | | | | | | |
| 416-0000-340-10-01 | FIBER TO THE BUSINESS | .00 | 15,035.00 | 185,004.00 | 169,969.00 | 8.1 |
| 416-0000-340-10-02 | CONNECTION DROPS | .00 | 210.00 | .00 | (210.00) | .0 |
| 416-0000-340-10-03 | DARK FIBER | .00 | 91,584.44 | 12,962.00 | (78,622.44) | 706.6 |
| 416-0000-340-10-04 | EQUIPMENT RENTAL FEES | .00 | 1,295.00 | .00 | (1,295.00) | .0 |
| 416-0000-340-10-05 | FIBER SERVICE | .00 | 9,540.00 | .00 | (9,540.00) | .0 |
| 416-0000-340-10-06 | VERO LEASE PAYMENT | .00 | 1,800,000.00 | .00 | (1,800,000.00) | .0 |
| | TOTAL SOURCES 340 | .00 | 1,917,664.44 | 197,966.00 | (1,719,698.44) | 968.7 |
| | FEES | | | | | |
| 416-0000-342-05-00 | E-RATE REVENUE | .00 | 79,790.72 | 109,006.00 | 29,215.28 | 73.2 |
| 416-0000-342-12-00 | GOVNET | .00 | 116,304.69 | 155,028.00 | 38,723.31 | 75.0 |
| | TOTAL FEES | .00 | 196,095.41 | 264,034.00 | 67,938.59 | 74.3 |
| | TOTAL FUND REVENUE | .00 | 2,113,759.85 | 462,000.00 | (1,651,759.85) | 457.5 |

CCN FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|------------------------------|---------------|-------------|------------|---------------|-------|
| | ENTERPRISE | | | | | |
| | | | | | | |
| | CITY COMMUNITY NETWORK | | | | | |
| 416-5830-582-10-01 | REGULAR WAGES | .00 | 44,663.13 | 66,140.00 | 21,476.87 | 67.5 |
| 416-5830-582-10-05 | ACCRUED PAYROLL | .00 | (1,068.81) | .00 | 1,068.81 | .0 |
| 416-5830-582-16-00 | CITY RETIREMENT | .00 | 1,739.92 | 3,165.00 | 1,425.08 | 55.0 |
| 416-5830-582-20-01 | FICA/MEDICARE | .00 | 3,393.51 | 4,593.00 | 1,199.49 | 73.9 |
| 416-5830-582-21-01 | HEALTH/LIFE INSURANCE | .00 | 10,892.00 | 18,648.00 | 7,756.00 | 58.4 |
| 416-5830-582-21-05 | DENTAL INSURANCE | .00 | 490.00 | 840.00 | 350.00 | 58.3 |
| 416-5830-582-21-06 | WORKMENS COMPENSATION | .00 | 3,978.67 | 2,250.00 | (1,728.67) | 176.8 |
| 416-5830-582-21-07 | UNEMPLOYMENT | .00 | 89.31 | 172.00 | 82.69 | 51.9 |
| 416-5830-582-30-19 | INSURANCE & BONDS | .00 | 68.23 | 65.00 | (3.23) | 105.0 |
| 416-5830-582-30-23 | EQUIPMENT RENTALS | .00 | .00 | 500.00 | 500.00 | .0 |
| 416-5830-582-30-90 | OTHER CONTRACTUAL SERVICES | .00 | 30.00 | 3,620.00 | 3,590.00 | .8 |
| 416-5830-582-40-00 | TRAVEL & TRAINING | .00 | .00 | 500.00 | 500.00 | .0 |
| 416-5830-582-42-01 | TELEPHONE | .00 | 450.00 | 900.00 | 450.00 | 50.0 |
| 416-5830-582-44-00 | OFFICE SUPPLIES | .00 | .00 | 200.00 | 200.00 | .0 |
| 416-5830-582-45-07 | CLOTHING ALLOWANCE | .00 | .00 | 200.00 | 200.00 | .0 |
| 416-5830-582-46-02 | OTHER REPAIR & MAINT | .00 | 186.36 | 15,000.00 | 14,813.64 | 1.2 |
| 416-5830-582-46-09 | FLEET FUEL COSTS | .00 | 914.87 | 1,000.00 | 85.13 | 91.5 |
| 416-5830-582-58-00 | BAD DEBT EXPENSE | .00 | 8,404.20 | .00 | (8,404.20) | .0 |
| 416-5830-582-60-41 | OTHER IMPROVEMENTS | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 416-5830-582-90-02 | SHOP FUND | .00 | 5,585.17 | .00 | (5,585.17) | .0 |
| 416-5830-583-30-33 | PROFESSIONAL SERVICES | .00 | .00 | 16,000.00 | 16,000.00 | .0 |
| 416-5830-583-30-90 | OTHER CONTRACTUAL SERVICES | .00 | 6,561.21 | 4,200.00 | (2,361.21) | 156.2 |
| 416-5830-583-32-90 | MAINT. CONTRACTS - OTHER | .00 | 6,295.00 | 48,000.00 | 41,705.00 | 13.1 |
| 416-5830-583-45-10 | OPERATING SUPPLIES | .00 | 419.21 | 5,000.00 | 4,580.79 | 8.4 |
| 416-5830-583-46-02 | REPAIR & MAINTENANCE | .00 | 1,040.00 | 8,500.00 | 7,460.00 | 12.2 |
| 416-5830-583-50-00 | MEMBERSHIP & DUES | .00 | .00 | 1,165.00 | 1,165.00 | .0 |
| 416-5830-583-60-00 | CAPITAL PROJECTS | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| 416-5830-583-70-01 | GENERAL FUND PRINCIPAL | .00 | 59,976.48 | .00 | (59,976.48) | .0 |
| 416-5830-583-70-02 | GENERAL FUND INTEREST | .00 | 3,671.04 | .00 | (3,671.04) | .0 |
| 416-5830-583-90-01 | GENERAL FUND | .00 | 637,295.03 | 11,486.00 | (625,809.03) | |
| 416-5830-583-90-02 | SHOP FUND | .00 | .00 | 5,300.00 | 5,300.00 | .0 |
| 416-5830-583-91-00 | DEPRECIATION EXPENSE | .00 | .00 | 90,000.00 | 90,000.00 | .0 |
| 416-5830-583-91-10 | DEPRECIATION EXPENSE | .00 | 30,190.34 | .00 | • | .0 |
| 416-5830-586-30-56 | UPSTREAM CONNECTIVITY | .00 | 59,845.44 | 60,000.00 | 154.56 | 99.7 |
| 416-5830-586-44-00 | | .00 | .00 | 200.00 | 200.00 | .0 |
| 416-5830-586-45-10 | OPERATING SUPPLIES | .00 | .00 | 2,500.00 | 2,500.00 | .0 |
| | OTHER REPAIR & MAINT | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 410-0000-000-40-02 | OTTENNE THE OTTEN | | | 10,000.00 | | |
| | TOTAL CITY COMMUNITY NETWORK | .00 | 885,110.31 | 410,144.00 | (474,966.31) | 215.8 |
| | TOTAL ENTERPRISE | .00 | 885,110.31 | 410,144.00 | (474,966.31) | 215.8 |
| | TOTAL FUND EXPENDITURES | .00. | 885,110.31 | 410,144.00 | (474,966.31) | 215.8 |
| | | | | | | |

CCN FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|--------------|-----------|-----------------|--------|
| NET REVENUE OVER EXPENDITURES | .00 | 1,228,649.54 | 51,856.00 | (1,176,793.54) | 2369.4 |

REFUSE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|--------------------------|---------------|--------------|--------------|---------------|-------|
| | CHARGES | | | | | |
| 421-0000-347-10-01 | SALES REFUSE PICKUP | .00 | 1,894,263.14 | 1,599,953.00 | (294,310.14) | 118.4 |
| 421-0000-347-10-02 | PENALTY | .00 | 3,685.84 | 1,000.00 | (2,685.84) | 368.6 |
| 421-0000-347-10-05 | CONTAINER LOCKS | .00 | .00 | 80.00 | 80.00 | .0 |
| 421-0000-347-18-00 | CHIPPER/MULCHER | .00 | .00 | 450.00 | 450.00 | .0 |
| | TOTAL CHARGES | .00 | 1,897,948.98 | 1,601,483.00 | (296,465.98) | 118.5 |
| | INTEREST | | | | | |
| 421-0000-361-20-00 | INVESTMENT | .00 | 6,018.91 | 1,800.00 | (4,218.91) | 334.4 |
| | TOTAL INTEREST | .00 | 6,018.91 | 1,800.00 | (4,218.91) | 334.4 |
| | REVENUE | | | | | |
| 421-0000-367-12-00 | DUMP-TRUCK/LANDFILL FEES | .00 | 1,548.00 | 1,900.00 | 352.00 | 81.5 |
| 421-0000-367-13-00 | RECYCLED REFUSE | .00 | 12,066.48 | 30,000.00 | 17,933.52 | 40.2 |
| 421-0000-367-14-00 | STATE MANDATED BAG FEE | .00 | 24,644.52 | .00 | (24,644.52) | .0 |
| 421-0000-367-18-00 | SALE OF EQUIPMENT | .00 | 109,922.12 | .00 | (109,922.12) | .0 |
| | TOTAL REVENUE | .00 | 148,181.12 | 31,900.00 | (116,281.12) | 464.5 |
| | TOTAL FUND REVENUE | .00 | 2,052,149.01 | 1,635,183.00 | (416,966.01) | 125.5 |

REFUSE FUND

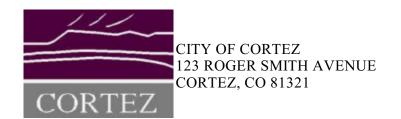
| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|--------------------------------|---------------|--------------|--------------|---------------|--------|
| | ENTERPRISE | | | | | |
| | | | | | | |
| | | | | | | |
| | ADMINISTRATIVE | | | | | |
| 421-5816-587-42-01 | TELEPHONE | .00 | .00 | 1,100.00 | 1,100.00 | .0 |
| 421-5816-587-42-03 | POSTAGE | .00 | 8,930.01 | 7,500.00 | (1,430.01) | 119.1 |
| 421-5816-587-46-02 | INSURANCE CLAIMS | .00 | 1,179.16 | .00 | (1,179.16) | .0 |
| 421-5816-587-46-08 | EQUIPMENT REPAIR-INTERNAL | .00 | 78,288.16 | .00 | (78,288.16) | .0 |
| 421-5816-587-46-09 | FLEET FUEL COSTS | .00 | 72,416.60 | .00 | (72,416.60) | .0 |
| 421-5816-589-58-00 | BAD DEBT EXPENSE | .00 | 653.33 | .00 | (653.33) | .0 |
| | TOTAL ADMINISTRATIVE | .00 | 161,467.26 | 8,600.00 | (152,867.26) | 1877.5 |
| | TOTAL INTERFUND SERVICES | .00 | .00 | .00 | .00 | .0 |
| | COLLECTION | | | | | |
| 421-5823-587-10-01 | REGULAR WAGES | .00 | 372,889.50 | 461,016.00 | 88,126.50 | 80.9 |
| 421-5823-587-10-02 | REIMBURSED WAGES | .00 | (668.57) | .00 | 668.57 | .0 |
| 421-5823-587-10-05 | ACCRUED PAYROLL | .00 | (7,802.33) | .00 | 7,802.33 | .0 |
| 421-5823-587-10-10 | EMPLOYEE INCENTIVES | .00 | 290.00 | 175.00 | (115.00) | 165.7 |
| 421-5823-587-11-01 | OVERTIME | .00 | 17,460.85 | 10,000.00 | (7,460.85) | 174.6 |
| 421-5823-587-16-00 | CITY RETIREMENT | .00 | 17,955.94 | 17,068.00 | (887.94) | 105.2 |
| 421-5823-587-20-01 | FICA/MEDICARE | .00 | 28,876.38 | 26,009.00 | (2,867.38) | 111.0 |
| 421-5823-587-21-01 | HEALTH/LIFE INSURANCE | .00 | 110,828.03 | 149,184.00 | 38,355.97 | 74.3 |
| 421-5823-587-21-05 | DENTAL INSURANCE | .00 | 5,950.00 | 6,720.00 | 770.00 | 88.5 |
| 421-5823-587-21-06 | WORKMENS COMPENSATION | .00 | 48,258.42 | 37,250.00 | (11,008.42) | 129.6 |
| 421-5823-587-21-07 | UNEMPLOYMENT | .00 | 780.63 | 975.00 | 194.37 | 80.1 |
| 421-5823-587-30-11 | SOLID WASTE DISPOSAL | .00 | 400,825.17 | 460,000.00 | 59,174.83 | 87.1 |
| 421-5823-587-30-19 | INSURANCE & BONDS | .00 | 15,283.55 | 2,570.00 | (12,713.55) | 594.7 |
| 421-5823-587-30-34 | EMPLOYEE LICENSES/TESTING | .00 | 2,863.15 | 3,600.00 | 736.85 | 79.5 |
| 421-5823-587-30-90 | OTHER/CONTRACTUAL SERVICES | .00 | 4,107.50 | 4,000.00 | (107.50) | 102.7 |
| 421-5823-587-40-00 | TRAVEL & TRAINING | .00 | 1,029.01 | 2,000.00 | 970.99 | 51.5 |
| 421-5823-587-42-01 | TELEPHONE | .00 | 2,940.00 | 2,800.00 | (140.00) | 105.0 |
| 421-5823-587-44-00 | OFFICE SUPPLIES | .00 | 223.78 | 300.00 | 76.22 | 74.6 |
| 421-5823-587-45-06 | CHEMICALS & LAB | .00 | .00 | 500.00 | 500.00 | .0 |
| 421-5823-587-45-07 | CLOTHING ALLOWANCE | .00 | 3,564.25 | 5,200.00 | 1,635.75 | 68.5 |
| 421-5823-587-45-10 | OPERATING SUPPLIES | .00 | 43,607.51 | 45,600.00 | 1,992.49 | 95.6 |
| | OTHER REPAIR & MAINT | .00 | 5,876.98 | 6,000.00 | 123.02 | 98.0 |
| 421-5823-587-59-01 | GAIN/LOSS ON SALE OF EQUIPMENT | .00 | 29,886.23 | .00 | (29,886.23) | .0 |
| 421-5823-587-63-10 | CAPITAL OUTLAY | .00 | 128,479.64 | 250,000.00 | 121,520.36 | 51.4 |
| 421-5823-587-91-00 | DEPRECIATION EXPENSE | .00 | .00 | 150,000.00 | 150,000.00 | .0 |
| | DEPRECIATION EXPENSE | .00 | 59,428.07 | .00 | (59,428.07) | .0 |
| | TOTAL COLLECTION | .00 | 1,292,933.69 | 1,640,967.00 | 348,033.31 | 78.8 |

REFUSE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-------------------------------|---------------|--------------|---------------|---------------|-------|
| | RECYCLING | | | | | |
| 421-5824-587-10-01 | REGULAR WAGES | .00 | 123,643.37 | 129,320.00 | 5,676.63 | 95.6 |
| 421-5824-587-10-05 | ACCRUED PAYROLL | .00 | (2,361.51) | .00 | 2,361.51 | .0 |
| 421-5824-587-10-10 | EMPLOYEE INCENTIVES | .00 | 122.50 | 379.00 | 256.50 | 32.3 |
| 421-5824-587-11-01 | OVERTIME | .00 | 3,212.79 | 15,656.00 | 12,443.21 | 20.5 |
| 421-5824-587-16-00 | CITY RETIREMENT | .00 | 5,733.98 | 6,511.00 | 777.02 | 88.1 |
| 421-5824-587-20-01 | FICA/MEDICARE | .00 | 9,392.58 | 9,187.00 | (205.58) | 102.2 |
| 421-5824-587-21-01 | HEALTH/LIFE INSURANCE | .00 | 28,139.97 | 55,944.00 | 27,804.03 | 50.3 |
| 421-5824-587-21-05 | DENTAL INSURANCE | .00 | 1,260.00 | 2,520.00 | 1,260.00 | 50.0 |
| 421-5824-587-21-06 | WORKMENS COMPENSATION | .00 | 8,689.91 | 6,112.00 | (2,577.91) | 142.2 |
| 421-5824-587-21-07 | UNEMPLOYMENT | .00 | 253.54 | 345.00 | 91.46 | 73.5 |
| 421-5824-587-30-19 | INSURANCE & BONDS | .00 | 872.26 | 481.00 | (391.26) | 181.3 |
| 421-5824-587-30-34 | EMPLOYEE LICENSES/TESTING | .00 | 180.36 | 800.00 | 619.64 | 22.6 |
| 421-5824-587-30-90 | CONTRACTUAL SERVICES | .00 | 5,997.00 | 1,500.00 | (4,497.00) | 399.8 |
| 421-5824-587-40-00 | TRAVEL & TRAINING | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 421-5824-587-42-01 | TELEPHONE | .00 | 1,140.00 | 750.00 | (390.00) | 152.0 |
| 421-5824-587-42-03 | POSTAGE | .00 | .00 | 600.00 | 600.00 | .0 |
| 421-5824-587-45-07 | CLOTHING ALLOWANCE | .00 | 918.87 | 2,000.00 | 1,081.13 | 45.9 |
| 421-5824-587-45-10 | OPERATING SUPPLIES | .00 | 9,946.39 | 4,000.00 | (5,946.39) | 248.7 |
| 421-5824-587-46-02 | OTHER REPAIR & MAINT | .00 | 888.92 | 800.00 | (88.92) | 111.1 |
| 421-5824-587-50-00 | MEMBERSHIP & DUES | .00 | 3,824.66 | 5,400.00 | 1,575.34 | 70.8 |
| 421-5824-587-91-10 | DEPRECIATION EXPENSE | .00 | 18,533.13 | 20,000.00 | 1,466.87 | 92.7 |
| | TOTAL RECYCLING | .00 | 220,388.72 | 263,305.00 | 42,916.28 | 83.7 |
| | TOTAL ENTERPRISE | .00 | 1,674,789.67 | 1,912,872.00 | 238,082.33 | 87.6 |
| | TOTAL FUND EXPENDITURES | .00 | 1,674,789.67 | 1,912,872.00 | 238,082.33 | 87.6 |
| | NET REVENUE OVER EXPENDITURES | .00 | 377,359.34 | (277,689.00) | (655,048.34) | 135.9 |

CONSERVATION TRUST FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-------------------------------|---------------|------------|------------|------------|------|
| | STATE/COLO | | | | | |
| 603-0000-332-17-00 | LOTTERY | .00 | .00 | 336,521.00 | 336,521.00 | .0 |
| | TOTAL STATE/COLO | .00 | .00 | 336,521.00 | 336,521.00 | .0 |
| | TOTAL FUND REVENUE | .00 | .00 | 336,521.00 | 336,521.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 336,521.00 | 336,521.00 | .0 |



Kelly Koskie Director of Finance 123 Roger Smith Ave Cortez, CO. 81321 kkoskie@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: KELLY KOSKIE, DIRECTOR OF FINANCE

Date: 02/21/2023

RE: Ordinance No. 1325, Series 2024 Amending the 2024 Budget

DISCUSSION

These 4 items were not budgeted in the 2024 budget and need to be re-authorized in the 2024 budget. We now have solid delivery dates for all in March or April 2024.

BACKGROUND

Several large projects were planned in the 2023 budget. Most were completed but due to time constraints and supply chain issues, the 3 projects listed below were not completed. The budgeted funds for these projects were not spent in 2023. The Golf Pro budget did not anticipate an increase with this year's renewal.

Pocket Park Playgrounds

The Pocket Park Playground project installs playgrounds at the two south Cortez Pocket Parks. The project was bid and awarded in the summer of 2023. The lead time for manufacturing is approximately six months. The excavation and necessary concrete paths and borders are already complete. We have a material delivery date of mid-March and an installation crew scheduled for early April.

Outdoor Pool Heater

The Outdoor Pool Heater replaces the failing (significant issues for the last three years) pool heater. The project was bid at the end of summer and awarded in the early fall. The production lead time is 3-4 months. It is expected to be delivered in mid-February and installed before the summer swim season.

Universal Turf Machine

The Universal Turf Machine was bid in the late fall, but not awarded until early December (winter). A unit was available when the bid occurred but not after it was awarded. The manufacturer scrambled to find us a unit, and now has one available.

Golf Pro Contract

Unfortunately, discussions on renewing the Golf Pro contract didn't occur until after the budget was set. We should have anticipated a contract increase in the budget but didn't. The current Golf Pro contract cost hasn't been adjusted in six years.

FISCAL IMPACT

The uncompleted projects are as follows:

Pocket Park Playgrounds \$175,601

Outdoor Pool Heater \$126,923 Universal Turf Machine \$55,000 Golf Pro Contract Increase \$4,500 Total \$362,024

RECOMMENDATION

Staff recommends that City Council approve on Second Reading Ordinance No. 1325, Series 2024, an ordinance amending the 2024 budget to re-authorize the completion of the pocket park playgrounds, outdoor pool heater, universal turf machine, and golf pro contract increase for a total of \$362,024.00

MOTION

If agreed upon by the City Council, a possible motion would be: I move that the City Council approve on Second Reading, Ordinance No. 1325, Series 2024, an ordinance amending the 2024 budget for the Parks and Recreation department within the General Fund, in the amount of \$362,024.00

Attachments

2nd reading

ORDINANCE TO AMEND 2024 BUDGET NO. 1325, SERIES 2024

AN ORDINANCE AMENDING EXPENDITURES AND REVENUES FOR THE PARKS AND RECREATION DEPARTMENT WITHIN THE GENERAL FUND AND AMENDING A BUDGET FOR THE CITY OF CORTEZ, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2024 AND ENDING ON THE LAST DAY OF DECEMBER 2024.

WHEREAS, the City Council of the City of Cortez, Colorado, has appointed the City Manager to prepare and submit a proposed budget to the City Council at the proper time; and

WHEREAS, the City Manager submitted a proposed budget to the City Council on September 23, 2023 for its consideration; and

WHEREAS, upon due and proper notice, published or posted, in accordance with the law, said proposed budget was open for inspection by the public at City Hall and online at www.ClearGov.com, a public hearing was held on October 24, 2023, and interested taxpayers were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, whatever increase may have been made in the expenditures, like increases were added to the revenues or planned to be expended from reserves/fund balances so that the budget remains in balance, as required by law.

WHEREAS, the 2023 budget expired at midnight on December 31st 2023 and the 4 items listed below that were authorized in the 2023 budget were not complete and need to be reauthorized in the 2024 budget:

| Pocket Park Playgrounds | \$175,601 |
|----------------------------|-----------|
| Outdoor Pool Heater | \$126,923 |
| Universal Turf Machine | \$ 55,000 |
| Golf Pro Contract Increase | \$ 4,500 |
| Total | \$362,024 |

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CORTEZ, COLORADO:

Section 1. That the budget as submitted, amended, and summarized by fund, attached hereto as Appendix A, is approved and adopted as the budget of the City of Cortez for the year stated above.

Section 2. That the budget hereby approved and adopted is made part of the public records of the City of Cortez.

EFFECTIVE DATE. This ordinance shall be effective upon publication after final passage on second reading.

PUBLIC HEARING. This ordinance shall be considered for second or final reading on the 27th day of February 2024 at the hour of 7:30 p.m. in the City Council Chambers in City Hall, Cortez, Colorado, at which time and place all persons may appear and be heard concerning the same.

PASSED, ADOPTED AND APPROVED ON FIRST READING THIS 13th DAY OF FEBRUARY 2024.

| 2024. | | |
|--|--|----|
| | CITY OF CORTEZ Chlin James ARLINA YAZZIE, MAYOR PRO-TEM | |
| LINDA L. SMITH, CITY CLERK | | |
| PASSED, ADOPTED, AND APPROV FEBRUARY 2024 | ED ON SECOND AND FINAL READING THIS 27 th DAY C |)F |
| | CITY OF CORTEZ | |
| ATTEST: | RACHEL MEDINA, MAYOR | |
| DONNA MURPHY, DEPUTY CITY C | TLERK | |
| , | | |
| | | |
| APPROV | ED AS TO FORM: | |

J. PATRICK COLEMAN, CITY ATTORNEY



Linda Smith
City Clerk
123 Roger Smith Avenue
Cortez, CO. 81321
lsmith@cortezco.gov

Memorandum

To: CORTEZ CITY COUNCIL

From: DONNA MURPHY, DEPUTY CITY CLERK

Date: 02/12/2024

RE: New Application for a Retail Liquor Store Liquor License

DISCUSSION

When a request is made for a new liquor license, licensing authorities consider the requirements of C.R.S. §§ 44-3-301(2)(a) and 44-3-312(2)(a). Council must consider the reasonable requirements of the neighborhood to which the applicant seeks to locate, the desires of the adult inhabitants with respect to the new location, and to verify that the applicant is of good character. Fingerprints for Cole Clark, owner, were sent to CBI and individual history records have been completed.

State regulations require that the local licensing authority schedule a public hearing not less than thirty days from the date of the application and set the neighborhood boundaries for review of a new liquor license application.

BACKGROUND

The application referred to above was filed in the office of the City Clerk on February 8, 2024. Elevated Liquors will be located at 530 N. Broadway, Cortez.

RECOMMENDATION

Staff recommends that City Council set a Public Hearing date of Tuesday, March 12, 2024, for review of a new Retail Liquor Store Liquor License for Elevated Liquors Inc., and the neighborhood boundaries be set as the Cortez City limits.

MOTION

If agreed upon by the City Council, a possible motion would be:

I move that City Council set a Public Hearing date of Tuesday, March 12, 2024, for review of a new Retail Liquor Store Liquor License for Elevated Liquors Inc., and the neighborhood boundaries be set as the Cortez City limits.

Attachments

Application

DR 8404 (07/07/23) COLORADO DEPARTMENT OF REVENUE Liquor Enforcement Division (303) 205-2300

Colorado Liquor Retail License Application

| * Note that the Division wil | I not accept cash | Paid by | check Pa | | oaded lovelt | |
|---|---|-----------------|----------------------|--|-----------------|-------------------------|
| ☐ New License 🛣 | New-Concurrent | Transfer | of Ownership | ☐ State Property | Only | Master file |
| All answers must be printed | | written | | | | |
| Applicant must check the applicant must c | | | | | | |
| Applicant should obtain a co | py of the Colorado | Liquor, Bee | r and Wine Code | e: <u>SBG.Colorado.go</u> | v/Liquo | <u>or</u> |
| Applicant is applying as a/an | Individual | Limited Liabil | lity Company | Association or 0 | Other | |
| | Corporation | Partnership (| includes Limited | Liability and Husban | d and | Wife Partnerships) |
| 2. Applicant if an LLC, name of LLC | ; if partnership, at least | 2 partner's nan | nes; if corporation, | name of corporation | | FEIN Number |
| Ekrated light | LOKS ULC | | | | | 99-1227343 |
| 2a. Trade Name of Establishment | BA) | | | State Sales Tax Num | oer | Business Telephone |
| Elevated Liquor | 5 | | | | | 970-529-6145 |
| Address of Premises (specify exa | ct location of premises, | include suite/u | nit numbers) | | | |
| 530 N. Broadw | ay | | | | | |
| City C. L. | ' | | County | | State | ZIP Code |
| WHEL | | | Monter | ima | Co | 81321 |
| 4. Mailing Address (Number and Str | reet) | | City or lown | | State | ZIP Code |
| 5. Email Address | 24 | | Loutez | | Cu | 81321 |
| 5. Email Address | | 12 | | | | |
| 6. In the premises corrently has a liqu | | | the Call of the Call | | | |
| Present Trade Name of Establishmer | | | | Present Class of Lice | 200 | Present Expiration Date |
| The second state of Establishmen | it (DDA) | 1 Teserit State | License Number | Present Class of Lice | 156 | Present Expiration Date |
| Section A | Nonrefundable Appli | cation Fees* | Section B (Cont.) | | | Liquor License Fees* |
| Application Fee for New License. | | | | d Daugstore (County) | | \$312.50 |
| Application Fee for New License w | /Concurrent Review | \$1,700.00 | | | | \$312.50 |
| Application Fee for Transfer | | | | | | \$500.00 |
| Section B | | cense Fees* | | | | \$30.00 |
| | | | | | | |
| | Add Optional Premises to H & R\$100.00 XTotal Manager Registration - Tavern | | | | | |
| ☐ Add Related Facility to Resort Complex\$75.00 X Iotal ☐ Manager Registration - Camplex Liquor Complex | | | | | \$30.00 | |
| Add Sidewalk Service Area | | | | | | \$500.00 |
| Arts License (City) | | | | | | \$500.00 |
| Arts License (County) | | | | \$500.00 | | |
| Beer and Wine License (City)\$351.25 | | | | | | |
| Beer and Wine License (County) | | | ☐ Resort Complex | x License (City) | | \$500.00 |
| Brew Pub License (City) | | | ☐ Resort Complex | k License (County) | | \$500.00 |
| ☐ Brew Pub License (County) ☐ Campus Liquor Complex (City) | | | Related Facility | Campus Liquor Comp | ex (City) |)\$160.00 |
| Campus Liquor Complex (County) | | | | | | inty)\$160.00 |
| Campus Liquor Complex (State) | | | | | | e)\$160.00 |
| Club License (City) | | | ☐ Retail Gaming 1 | 「avern License (City) | ••••• | \$500.00 |
| Club License (County) | | | | | | \$500.00 |
| Distillery Pub License (City) | | | | | | \$227.50 |
| | | | | | | \$312.50 |
| | Distillery Pub License (County) | | | | | |
| | Titletel and Destrument License (County) | | | | | |
| | Hotel and Bestewant License w/sne act accrises (Ota) | | | | | |
| Used and Posts word License (County) | | | | | | |
| Virtues Licensed Departure (City) | | | | | | |
| The standard License (County) | | | | | | |
| Questions? Visit: <u>SBG.Colorado.gov/Liquor</u> for more information | | | | | | |
| Doı | not write in this sp | | | Revenue use onl | у | |
| License Account Number | 1 jobility Data | Liability In | | - D-4-1 | | |
| License Account Number | Liability Date | License issue | d Through (Expirati | | Total ⊄ | |
| | | <u> </u> | | | \$ | |

Application Documents Checklist and Worksheet
Instructions: This checklist should be utilized to assist applicants with filing all required documents for licensure.
All documents must be properly signed and correspond with the name of the applicant exactly. All documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable. Questions? Visit: SBG.Colorado.gov/Liquor for more information

| | Items submitted, please check all appropriate boxes completed or documents submitted |
|----------|--|
| 1. | Applicant information |
| ļ'· | A. Applicant/Licensee identified |
| | B. State sales tax license number listed or applied for at time of application |
| | C. License type or other transaction identified |
| | D. Return originals to local authority (additional items may be required by the local licensing authority) |
| | ☐ E. All sections of the application need to be completed |
| | ☐ F. Master file applicants must include the Application for Master File form DR 8415 and applicable fees to this |
| <u> </u> | Retail License Application |
| II. | Diagram of the premises |
| | A. No larger than 8½" X 11" |
| | □ B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, walls, entry/exit points, etc.) |
| | C.Separate diagram for each floor (if multiple levels) |
| | D. Kitchen - identified if Hotel and Restaurant |
| l | ☐ E. Bold/Outlined Licensed Premises |
| III. | Proof of property possession (One Year Needed) |
| | A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Clerk |
| | B. Lease in the name of the applicant (or) (matching question #2) |
| | C. Lease assignment in the name of the applicant with proper consent from the landlord and acceptance by the applicant |
| | D.Other agreement if not deed or lease. (matching question #2) |
| IV. | Background information (DR 8404-I) and financial documents |
| | A. Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors, partners, members) |
| | □ B. Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved State Vendor. |
| | Master File applicants submit results to the State using code 25YQHT with IdentoGO. |
| | Do not complete fingerprint cards prior to submitting your application. |
| | The Vendors are as follows: |
| | IdentoGO - https://uenroll.identogo.com/ Phone: 844-539-5539 (toll-free) |
| | Colorado Fingerprinting - http://www.coloradofingerprinting.com |
| | Appointment Scheduling Website: http://www.coloradofingerprinting.com/cabs/ |
| | Phone: 720-292-2722 Toll Free: 833-224-2227 |
| | Details about the vendors and fingerprinting in Colorado can be found on CBI's website here: |
| | https://cbi.colorado.gov/sections/biometric-identification-and-records-unit/employment-and-background-checks |
| | C.Purchase agreement, stock transfer agreement, and/or authorization to transfer license |
| | D.List of all notes and loans (Copies to also be attached) |
| V. | Sole proprietor/husband and wife partnership (if applicable) ☐ A.Form DR 4679 |
| | ☐ B. Copy of State issued Driver's License or Colorado Identification Card for each applicant |
| 1/1 | Corporate applicant information (if applicable) |
| ٧١. | ☐ A. Certificate of Incorporation |
| | ☐ B. Certificate of Good Standing |
| | C. Certificate of Authorization if foreign corporation (out of state applicants only) |
| VII. | Partnership applicant information (if applicable) |
| | ☐ A. Partnership Agreement (general or limited). |
| | ☐ B. Certificate of Good Standing |
| VIII. | Limited Liability Company applicant information (if applicable) |
| | A. Copy of articles of organization |
| | B. Certificate of Good Standing |
| | C.Copy of Operating Agreement (if applicable) |
| | ☐ D.Certificate of Authority if foreign LLC (out of state applicants only) |
| IX. | Manager registration for Hotel and Restaurant, Tavern, Lodging & Entertainment, and Campus Liquor |
| | Complex licenses when included with this application |
| | A. \$30.00 fee |
| | ☐ B. If owner is managing, no fee required |

| Name | | Type of Lice | ense | | Account Numbe | r | | |
|--|---|---|---|--|--|----------------------------|----------------|---------|
| Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years? | | | | mpany; | Yes | No X | | |
| 8. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state): a. Been denied an alcohol beverage license? b. Had an alcohol beverage license suspended or revoked? c. Had interest in another entity that had an alcohol beverage license suspended or revoked? | | | | | | | | XXX |
| If you answered yes to 8a, b or c, expla Has a liquor license application (sa premises, been denied within the p | me license class), tha | at was loca | ted within 5 | 000 feet o | f the propose | d | | Ø |
| 10. Are the premises to be licensed with | | | | | | | | 凶 |
| education requirements of Colorad | o law, or the principal | campus o | any colleg | | by local ordin | * | o° | r X |
| 11. Is your Liquor Licensed Drugstore (I liquor license for off-premises sales distance shall be determined by a rapremises for which the application is | in a jurisdiction with a dius measurement th being made and end | population at begins a s at the pri | of greater at the princip ncipal door | than (>) 1 oal doorwa way of the | 0,0000? NOT ay of the LLDS Licensed LLI | E: The S/RLS DS/RLS. | | 囟 |
| 12.) Is your Liquor Licensed Drugstore (license for off-premises sales in a ju shall be determined by a radius me for which the application is being me | risdiction with a popu asurement that begins | lation of le s at the pri | ss than (<) ncipal door | 10,0000? vay of the | NOTE: The d | listance | | × |
| 13. a. For additional Retail Liquor Store or | ly. Was your Retail Liqu | uor Store Li | cense issue | d on or bef | ore January 1, | 2016? | | |
| b. Are you a Colorado resident? | | | | | | | | |
| 14. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any <u>current</u> financial interest in said business including any loans to or from a licensee. | | | | | | tion)? | | Ø. |
| 15. Does the applicant, as listed on line ownership, lease or other arrangem ☐ Connership ☐ Lease ☐ Other a. If leased, list name of landlord and | ent? r (Explain in Detail) | | | | | | X | |
| Landlord | Tenant | - Aprilation, | oxuotiy do | поу арро | ar on the read | Expires | | |
| | | 2. | | | | | | |
| b. Is a percentage of alcohol sales | | | | | | | | X |
| c. Attach a diagram that designates the bars, brewery, walls, partition diagram should be no larger than | s, entrances, exits ar ı 8½" X 11". | nd what ea | ch room sh | all be utili | zed for in this | busines | s. Th | nis |
| 16. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liabi companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receimoney from this business? Attach a separate sheet if necessary. | | | | | | | oility eive | |
| Last Name Clark | First Name | | Date of Birth | FEIN or SS | SN | Interest/Po | | tage |
| Last Name | First Name | | Date of Birth | FEIN or SS | 6N | Interest/Po | | tage |
| Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation. | | | | | | | | |
| 17. Optional Premises or Hotel and Restaurant Licenses with Optional Premises: Has a local ordinance or resolution authorizing optional premises been adopted? | | | | | | | | |
| Number of additional Optional Premise areas requested. (See license fee chart) | | | | | | | \dashv | |
| 18. For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area a documentation received from the local governing body authorizing use of the sidewalk. Documentation may include be is not limited to a statement of use, permit, easement, or other legal permissions. | | | | | | and but | | |

| Nan | ne | | Type of License | | Account Number | | |
|--|--|---|--|-----------------------------------|---|--------|-----|
| Ļ | | | | | | | |
| 19. | Liquor Licensed Drugstore (LLDS) applicants, answer the following: a. Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise? If "yes" a copy of license must be attached. | | | | | | × |
| 20. | 20. Club Liquor License applicants answer the following: Attach a copy of applicable documentation Yes | | | | | | |
| | a. Is the applicant organization operand not for pecuniary gain? | erated solely for a nationa | al, social, fraternal, | patriotic, polit | ical or athletic purpose | · 🗆 | |
| | b. Is the applicant organization and is operated solely for the object | regularly chartered brand t of a patriotic or fraterna | ch, lodge or chapte Il organization or so | er of a nationa ociety, but no | al organization which t for pecuniary gain? | | |
| | c. How long has the club been in | corporated? | | | | | |
| | d. Has applicant occupied an esta the reasons stated above? | | | | s operated solely for | | |
| 21. | Brew-Pub, Distillery Pub or Vintne | | | | | | |
| | a. Has the applicant received or a | • | | it or applicat | ion must be attached) | | |
| 22. | Campus Liquor Complex applicar | • |): | | | _ | _ |
| | a. Is the applicant an institution of | • | | | | | |
| | b. Is the applicant a person who of if "yes" please provide a cop food services. | | | | | | |
| 23. | For all on-premises applicants. a. For all Liquor Licensed Drugston | res (LLDS) the Permitted | l Manager must als | so submit an | Manager Permit Applic | cation | ı |
| Loot | - DR 8000 and fingerprints. Name of Manager | | First Name of Manage | _ | | | |
| Lasi | Name of Manager | | First Name of Manage | r | | | |
| 24. | Does this manager act as the ma | | | | | Yes | No |
| establishment in the State of Colorado? If yes, provide name, type of license and account number. | | | | | | | |
| , | | | | | | | |
| a. Is the related facility located within the boundaries of the Campus Liquor Complex? | | | | | | | |
| If yes, please provide a map of the geographical location within the Campus Liquor Complex. If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex. | | | | | | | |
| b. Designated Manager for Related Facility- Campus Liquor Complex | | | | | | | |
| Last | Last Name of Manager First Name of Manager | | | | | | |
| 26. | Tax Information. | | | | | Yes | No |
| | a. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? | | | | | | 四 |
| b. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? | | | | | | 囡 | |
| 27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details. | | | | | | | |
| Nam | Cole Clark | Home Address, City & State | ^ | DOB | Position freston | %Ow | ned |
| Nam | Cole Clark | nome Address, City & State | | DOR | Position | %Ow | _ |
| Nam | Э | Home Address, City & State | | DOB | Position | %Ow | ned |
| Nam | 9 | Home Address, City & State | | DOB | Position | %Ow | ned |
| Nam | 9 | Home Address, City & State | | DOB | Position | %Ow | ned |

| Name | | Type of License | | Account Number | | | | |
|--|--|---|----------------------------|--------------------------|-----------------|--|--|--|
| ** If applicant is owned 100% by a parent company, please list the designated principal officer on above. ** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable) ** If total ownership percentage disclosed here does not total 100%, applicant must check this box: | | | | | | | | |
| Applicant affirms that no individual other not have financial interest in a prohibit | her than these dis ted liquor license | closed herein owns pursuant to Article : | 10% or mo 3 or 5, C.R.S | re of the applican S. | t and does | | | |
| Oath Of Applicant I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license. | | | | | | | | |
| Authorized Signature | Printed Name and | Title Clark P | resilena | 1 owner | 2/7/2 | | | |
| Report and App | proval of Local L | icensing Authority | / (City/Cour | nty) | | | | |
| Date application filed with local authority Date | of local authority hearing | (for new license applicant | s; cannot be less | than 30 days from date | of application) | | | |
| For Transfer Applications Only - Is the license bein | g transferred valid? | | | | Yes No | | | |
| DR 8000 (Manager Permit) has been: ☐ Fingerprinted ☐ Subject to background investigation, including NCIC/CCIC check for outstanding warrants That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license (Check One) ☐ Date of inspection or anticipated date ☐ Will conduct inspection upon approval of state licensing authority | | | | | | | | |
| ☐ Is the Liquor Licensed Drugstore (L liquor license for off-premises sales | | | | eet of another reta | ail Yes No | | | |
| ☐ Is the Liquor Licensed Drugstore(LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,0000? | | | | il 🗆 🗆 | | | | |
| NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS. | | | | | | | | |
| □ Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period? □ □ | | | | | | | | |
| The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. Therefore, this application is approved. | | | | | | | | |
| Local Licensing Authority for | | Telephone Number | | ☐ Town, City ☐ County | | | | |
| Signature | Print | | Title | | Date | | | |
| Signature | Print | | Title | · | Date | | | |

Tax Check Authorization, Waiver, and Request to Release Information

| - | 414-88- | | | | | |
|---|--|--|---|--|--|--|
| I, am signing to Information (hereinafter "Waiver") on behalf of to permit the Colorado Department of Revenue and any of documentation that may otherwise be confidential, as providing self, including on behalf of a business entity, I certify the Applicant/Licensee. | ther state or loc ded below. If I a | al taxing authority to m signing this Waive | o release information and er for someone other than | | | |
| The Executive Director of the Colorado Department of R Colorado Liquor Enforcement Division as his or her agents, obtained pursuant to this Waiver may be used in connect and ongoing licensure by the state and local licensing auth ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR obligations, and set forth the investigative, disciplinary and I take for violations of the Liquor Code and Liquor Rules, incl | , clerks, and em tion with the Ap orities. The Cole 203-2 ("Liquor icensure action: | ployees. The inform oplicant/Licensee's orado Liquor Code, Rules"), require con s the state and local | nation and documentation liquor license application section 44-3-101. et seq. mpliance with certain tax licensing authorities may | | | |
| The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested. | | | | | | |
| By signing below, Applicant/Licensee requests that the Cotaxing authority or agency in the possession of tax document the Colorado Liquor Enforcement Division, and is duly authorized representative under section 39-21-113(4), C.R.S their duly authorized employees, to investigate compliance authorizes the state and local licensing authorities, their duly use the information and documentation obtained using this application or license. | nts or information norized employe S., solely to allow with the Liquorally authorized e | on, release informations, release informations, to act as the Aparthe state and local Code and Liquor Formployees, and their administrative or jud | on and documentation to oplicant's/Licensee's duly licensing authorities, and Rules. Applicant/Licensee legal representatives, to licial action regarding the | | | |
| Name (Individual/Business) Elevated Liquers UL | | Social Security Number | r/Tax Identification Number 5 13 | | | |
| 530 N. Boulum | | | | | | |
| Carkez | | State | Zip 81321 | | | |
| Home Phone Number 970 - 570 - 6145 | | | | | | |
| Printed name of person signing on behalf of the Applicant/Licensee | | | | | | |
| Applicant/Licenseo's Signature (Signature authorizing the disclosure of conf | fidential tax informa | tion) | Date signed 2/7/2024 | | | |
| Privacy Act Providing your Social Security Number is voluntary and no result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 5 | t Statement right, benefit or 552a (note). | privilege provided t | by law will be denied as a | | | |