

**NOTICE OF SPECIAL MEETING AGENDA
OF THE PLANNING COMMISSION
CITY OF CUSHING, OKLAHOMA
THURSDAY, MAY 7, 2026
8:30AM CUSHING CITY HALL
100 JUDY ADAMS BLVD.**

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, refer to committee or subcommittee, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its Municipal Government/Trust manager, Attorney or the recommending Board, Commission or Committee.

1. **CALL TO ORDER AND ROLL CALL**

2. **APPROVAL OF MINUTES:**

- a. Approval of minutes for the February 10, 2026, special meeting.

3. **NEW BUSINESS**

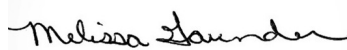
- a. Ratification of Lot Split for Lots Forty Three (43), Forty Four (44), Forty Five (45), and Forty Six (46), Block Eight (8), Broadway Square Addition. General Location: 1138 East 5th St.

4. **PUBLIC HEARING**

- a. To Consider Granting a Zone Change from R-1 District (One Family Residential) To C-3 District (General Business) At the Following: A tract of land in the Northeast Quarter (NE/4) of Section Two (2), Township Seventeen (17) North, Range Five (5) East of the Indian Meridian, Payne County, State of Oklahoma, more Particularly described as follows: Beginning at a Point 50 feet South and 339 Feet West of the Northeast Corner of said NE/4 Section 2, Township 17 North, Range 5 East I.M. Thence South 250 Feet, Thence West 102 Feet, Thence North 250 Feet, Thence East 102 Feet to the Point of Beginning. General Location: 2317 E. Main.

5. **ADJOURNMENT**

Posting Notice: I certify that this Notice was posted on the 1st day of May, 2026, at 10:00 AM as required by law in accordance with Title 25 OS Sec. 311 of the Oklahoma Statutes.



Melissa Gaunder
Administrative Assistant



TO THE HONORABLE CHAIR AND MEMBERS OF THE PLANNING COMMISSIONERS SPECIAL MEETING

Date of Meeting: 05/07/2026

Agenda Item No: 2a

Subject: Approval of minutes for the February 10, 2026, special meeting.

Attachments

Minutes

**IN ACCORDANCE WITH OKLAHOMA OPEN MEETING LAW
THE AGENDA WAS POSTED ON JANUARY 30, 2026, AT 9:30 A.M.
AT THE CUSHING CITY HALL CUSHING, OKLAHOMA
SPECIAL MEETING OF THE PLANNING COMMISSION
FEBRUARY 10, 2026, 8:00 A.M.
MINUTES**

A. MEETING CALLED TO ORDER.

Chair Forsyth called the meeting to order at 8:00 A.M. with the following members present:
Forsyth, Lane, Ellsworth, Griffith and Duff
Absent: None

Also, present was City Manager Ryan Ochsner, Assistant Manager Derek Griffith, and Caleb Dawes Community Development.

B. APPROVAL OF MINUTES.

1. Approval of minutes for the October 28, special meeting.

Motion was made by Mr. Lane to approve October 28, 2025, minutes as presented. The motion was seconded by Ms. Duff resulting in the following roll call:
Ayes: Forsyth, Lane, Ellsworth, Griffith, Duff
Nays: None

C. REORGINATION

Motion was made by Mr. Ellsworth to appoint Mr. Forsyth as Chairman. Motion was seconded by Mr. Lane and resulted in the following roll call vote:
Ayes: Forsyth, Lane, Ellsworth, Griffith, Duff
Nays: None

Motion was made by Mr. Lane to appoint Mr. Griffith as Vice-Chairman. Motion was seconded by Ms. Duff and resulted in the following roll call vote:
Ayes: Forsyth, Lane, Ellsworth, Griffith, Duff
Nays: None

D. PUBLIC HEARING.

1. To consider granting a zone change from I-1 District (Light Industrial) to C-5 District (Central Business) at the following Lots Sixteen (16), Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20) and Twenty One (21), in Block Fifty- Seven (57), South Addition to the City of Cushing, Payne County, State of Oklahoma, according to the recorded plat thereof. General Location: 315 West Broadway.

Derek Griffith Assistant City Manager confirmed that the proof of publication, proof of posting and proof of mailing notices to all property owners within a 300-foot radius of the exterior boundary of the described properties as furnished by the applicant was followed.

After some discussion by members and staff a motion was made by Mr. Griffith recommending that the zoning request be changed from I-1 to C-5. The motion was seconded by Mr. Ellsworth and resulted in the following roll call vote:

Ayes: Forsyth, Lane, Ellsworth, Griffith, Duff

Nays: None

Item will be placed on February 17, 2026, City Commission agenda meeting for the final decision.

E. ADJOURNMENT.

Motion was made by Mr. Lane to adjourn the meeting at 8:20am. The motion was seconded by Mr. Ellsworth resulting in the following roll call vote:

Ayes: Forsyth, Lane, Ellsworth, Griffith, Duff

Nays: None

ATTEST:

Melissa Gaunder, Secretary

Jack Forsyth, Chairman



TO THE HONORABLE CHAIR AND MEMBERS OF THE PLANNING COMMISSIONERS SPECIAL MEETING

Date of Meeting: 05/07/2026

Agenda Item No: 3a

Subject: Ratification of Lot Split for Lots Forty Three (43), Forty Four (44), Forty Five (45), and Forty Six (46), Block Eight (8), Broadway Square Addition. General Location: 1138 East 5th St.

Attachments

Lot Split



CITY OF CUSHING
P.O. BOX 311
CUSHING, OK 74023
918-306-4144

DATE: 04/07/2026

PLANNING COMMISSION
CITY OF CUSHING
CUSHING, OK 74023

Members,

We or I, the owners or owner of the property known as J. Brandon Greenfield
(name)

request a lot split at the location of 1138 E. 5th, lots 43 & 44 and Lots
(Address) (legal description)

45 and 46 Block Eight Brady Square Add.

We hereby agree to pay fees as required by Article 7, Section 701 of the City of Cushing Land Development Regulations.

Reason for lot split: Building house and selling, keeping back 2-lots

Respectfully Submitted,

PLEASE PRINT:

J. Brandon Greenfield

Name

1919 S. LJ Pr.

Address

918-290-1752

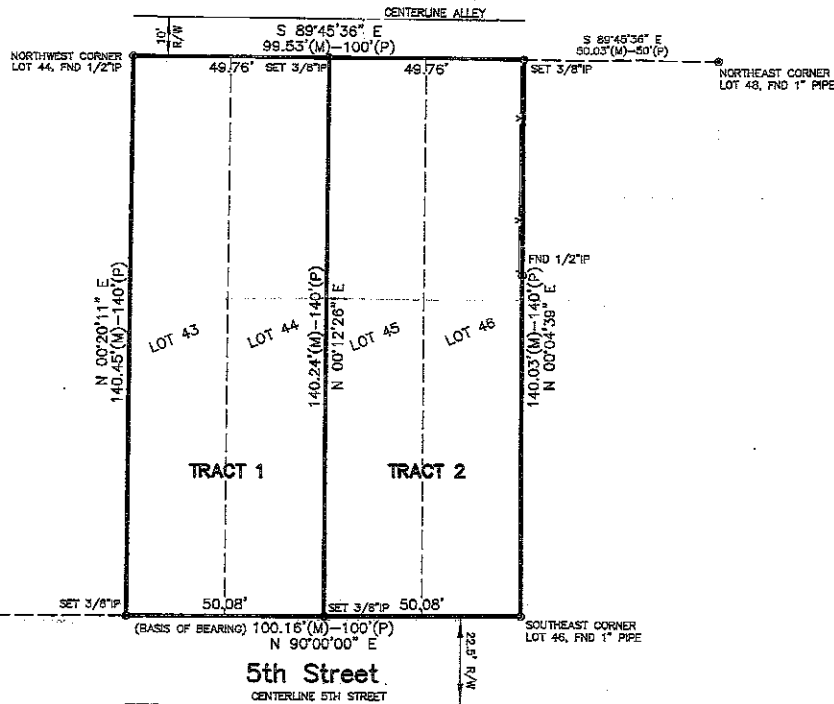
Phone

J. Brandon Greenfield

Owner Signature

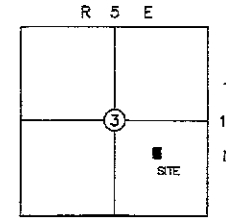
Owner Signature

NOTE: A official survey and legal description must be submitted with request also a deed on both pieces of property showing the split.



Legend

- FND FOUND
- IP IRON PIN
- (M) FIELD MEASURED
- (P) PLAT DISTANCE
- X- FENCE LINE



Location Map



Scale: 1"=30'

Plat of Survey
of
Lots 43, 44, 45, and 46, Block 8
Broadway Square Addition
City of Cushing
Payne County, Oklahoma


Surveyor's Certification

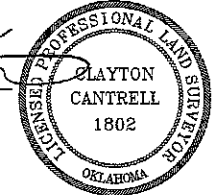
I, CLAYTON CANTRELL HEREBY CERTIFY THAT THE ABOVE REPRESENTS A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS OF THIS DATE.

THIS PLAT OF SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS, AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.

DATE OF LAST FIELD VISIT: DECEMBER 15, 2025

WITNESS MY HAND AND SEAL THIS 19TH DAY OF DECEMBER, 2025.

BY: 
CLAYTON CANTRELL
LICENSED PROFESSIONAL LAND SURVEYOR
OKLAHOMA NO. 1802
EMAIL: crossroadsurveycompany@gmail.com



Legal Descriptions

OVERALL (WARRANTY DEED, BOOK 288, PAGE 504) LOTS FORTY-THREE (43), FORTY-FOUR (44), FORTY-FIVE (45) AND FORTY-SIX (46) IN BLOCK EIGHT (8), BROADWAY SQUARE ADDITION TO THE CITY OF CUSHING, PAYNE COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

TRACT 1:

LOTS FORTY-THREE (43) AND FORTY-FOUR (44), BLOCK EIGHT (8), BROADWAY SQUARE ADDITION TO THE CITY OF CUSHING, PAYNE COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

TRACT 2:

LOTS FORTY-FIVE (45) AND FORTY-SIX (46), BLOCK EIGHT (8), BROADWAY SQUARE ADDITION TO THE CITY OF CUSHING, PAYNE COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Notes

1. ABSTRACT OF TITLE OR ATTORNEY'S TITLE OPINION NOT AVAILABLE TO SURVEYOR AT DATE OF SURVEY.
2. THIS FIRM WAS NOT CONTRACTED TO RESEARCH EASEMENTS OR ENCUMBRANCES OF RECORD. NO ATTEMPT TO RESEARCH THE COUNTY RECORDS OR OTHER RECORD OFFICES WAS PERFORMED FOR THIS SURVEY, THEREFORE EASEMENTS MAY AFFECT THE SUBJECT TRACT THAT ARE NOT REFLECTED BY THIS PLAT.
3. THE BEARINGS SHOWN HEREON ASSUMED WITH THE SOUTH LINE OF LOTS 43-46, BLOCK 8 BEING N 90°00'00" E.
4. TRACT 1 CONTAINS 0.161 ACRE, MORE OR LESS.
TRACT 2 CONTAINS 0.161 ACRE, MORE OR LESS.

Crossroads Survey Company, LLC

PO BOX 1772
CUSHING, OKLAHOMA 74023
PHONE: (918) 225-0345
C.A. NO. 6841 EXPIRES 5/30/2026

FILE: 1705.03	SURVEY BY: CC/SB	DATE: 12/19/2025
ORDER: 2520	DRAWN BY: CKC	SCALE: 1"=30'
BOOK:	CHECKED BY: CKC	SHEET 1 OF 1

Lot Split Approval
City of Cushing

Planning Commission Chairman

RETURNED AT COUNTER



**JOINT TENANCY
WARRANTY DEED**

1-2026-003378 Book: 2930 pg: 280
4/7/2026 9:02 AM pgs: 280 - 285
Fees: \$28.00 Doc: \$0.00
Glenna Craig, Payne County Clerk
Payne County - State of Oklahoma

THIS INDENTURE, made this 3rd day of April, 2026, between J. Brandon Greenfield and Lori Greenfield, husband and wife, parties of the first part, hereinafter referred to as "Grantors", and Joseph Brandon Greenfield and Lori Ann Greenfield, husband and wife, 1919 South LJ Drive, Agra, OK 74824, as joint tenants and not as tenants in common, with right of survivorship, the whole estate to vest in the survivor in the event of the death of either, parties of the second part, hereinafter referred to as "Grantees".

WITNESSETH: That in consideration of the sum of One Dollar and no/100 (\$1.00), and other good and valuable consideration, duly paid, the receipt and sufficiency of which is hereby acknowledged, said Grantors do, by these presents, grant, bargain, sell and convey to Grantees, and their heirs, successors and assigns, all of the real estate, situated in Payne County, State of Oklahoma, and described as follows:

Lots Forty-three (43) and Forty-four (44), Block Eight (8), BROADWAY SQUARE ADDITION to the City of Cushing, Payne County, State of Oklahoma, according to recorded plat thereof,

together with all and singular the improvements, tenements, and appurtenances thereunto belonging or in any wise appertaining, forever, and warrant the title to the same.

TO HAVE AND TO HOLD the described premises to the Grantees, as joint tenants and not as tenants in common, with right of survivorship, the whole estate to vest in the survivor in the event of the death of either, and their heirs, successors and assigns forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and any other liens and encumbrances of whatsoever nature or kind.

Executed on the day and year first above written.

AFFIDAVIT OF LAND OWNERSHIP: INDIVIDUAL

STATE OF OKLAHOMA)

ss.

COUNTY OF PAYNE)

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

I-2026-003378 Book: 2930 pg: 282
4/7/2026 9:02 AM pgs: 280 - 285
Fees: \$28.00 Doc: \$0.00
Glenna Craig, Payne County Clerk
Payne County - State of Oklahoma

Before me, the undersigned Joseph Brandon Greenfield
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states as of the date of this Affidavit:

1. I have personal knowledge of the statements made herein.
2. I am:
 - the person obtaining the real property identified in the Deed to which this Affidavit is attached (the "Property").
 - the person obtaining the Property's attorney-in-fact.
 - the person obtaining the Property's court-appointed guardian or personal representative.
3. The person obtaining the Property is:
 - a citizen of the United States; or
 - not a citizen of the United States, but an alien who is or shall become a bona fide resident of the State of Oklahoma.
4. The person obtaining the Property acquired title to the Property.
5. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:

No alien or any person who is not a citizen of the United States or foreign government adversary shall acquire title to or own land in this state either directly or indirectly through a business entity, trust, or foreign government enterprise, except as hereinafter provided, but they shall have and enjoy in this state such rights as to personal property as are, or shall be, accorded a citizen of the United States under the laws of the nation to which such alien belongs, or by the treaties of such nation with the United States, except as the same may be affected by the provisions of Section 121 et seq. of this title or the Constitution of this state. Provided, however, the requirements of this subsection shall not apply to a business entity that is engaged in regulated interstate commerce or has a national security agreement with the Committee on Foreign Investment in the United States (CFIUS) in accordance with federal law.

6. I acknowledge and understand that 60 O.S. § 121 generally prohibits an alien or person who is not a citizen of the United States from acquiring title to or owning land in the State of Oklahoma. I further acknowledge and understand that 60 O.S. § 121 does not prohibit an alien who is or who shall become a bona fide resident of the State of Oklahoma from acquiring title to or owning land in the State of Oklahoma.
7. The person obtaining the Property acquired title to the Property in compliance with the requirements of 60 O.S. § 121 and no funding source was used in the sale or transfer of the Property in violation of 60 O.S. § 121 or any other state or federal law.
8. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT.

Joseph Brandon Greenfield
AFFIANT, individually and as authorized agent of the Entity

4-3-2026
Date

Joseph Brandon Greenfield

The foregoing instrument was subscribed and sworn to before me this 3rd day of April,
2026, by Joseph Brandon Greenfield.

Sidney W. Shaw
NOTARY PUBLIC

My Commission Expires: 01-19-2030

My Commission Number: 06000757

SIDNEY W. SHAW
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES JAN. 19, 2030
COMMISSION # 06000757

OAG 2024-1 – INDIVIDUAL

Exhibit to Deed

AFFIDAVIT OF LAND OWNERSHIP: INDIVIDUAL

STATE OF OKLAHOMA)

ss.

COUNTY OF PAYNE)

I-2026-003378 Book: 2930 pg: 284
4/7/2026 9:02 AM pgs: 280 - 285
Fees: \$28.00 Doc: \$0.00
Glenna Craig, Payne County Clerk
Payne County - State of Oklahoma

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

Before me, the undersigned Lori Ann Greenfield
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states as of the date of this Affidavit:

1. I have personal knowledge of the statements made herein.
2. I am:
 - the person obtaining the real property identified in the Deed to which this Affidavit is attached (the "Property").
 - the person obtaining the Property's attorney-in-fact.
 - the person obtaining the Property's court-appointed guardian or personal representative.
3. The person obtaining the Property is:
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FURTHER AFFIANT SAYETH NOT.

Lori Ann Greenfield
AFFIANT, individually and as authorized agent of the Entity

4/3/26
Date

Lori Ann Greenfield

The foregoing instrument was subscribed and sworn to before me this 3rd day of April,
2026, by Lori Ann Greenfield.

Sidney W. Shaw
NOTARY PUBLIC

My Commission Expires: 01-19-2030
My Commission Number: 06000757

SIDNEY W. SHAW
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES JAN. 19, 2030
COMMISSION # 06000757

Lot Split Approval
City of Cushing

Planning Commission Chairman

RETURNED AT COUNTER



I-2026-003379 Book: 2930 pg: 286
4/7/2026 9:02 AM pgs: 286 - 291
Fees: \$28.00 Doc: \$0.00
Glenna Craig, Payne County Clerk
Payne County - State of Oklahoma

**JOINT TENANCY
WARRANTY DEED**

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WITNESSETH: That in consideration of the sum of One Dollar and no/100 (\$1.00), and other good and valuable consideration, duly paid, the receipt and sufficiency of which is hereby acknowledged, said Grantors do, by these presents, grant, bargain, sell and convey to Grantees, and their heirs, successors and assigns, all of the real estate, situated in Payne County, State of Oklahoma, and described as follows:

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together with all and singular the improvements, tenements, and appurtenances thereunto belonging or in any wise appertaining, forever, and warrant the title to the same.

TO HAVE AND TO HOLD the described premises to the Grantees, as joint tenants and not as tenants in common, with right of survivorship, the whole estate to vest in the survivor in the event of the death of either, and their heirs, successors and assigns forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and any other liens and encumbrances of whatsoever nature or kind.

Executed on the day and year first above written.

AFFIDAVIT OF LAND OWNERSHIP: INDIVIDUAL

STATE OF OKLAHOMA)

COUNTY OF PAYNE)

ss.

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

1-2026-003379 Book: 2930 pg: 288
4/7/2026 9:02 AM pgs: 286 - 291
Fees: \$28.00 Doc: \$0.00
Glenna Craig, Payne County Clerk
Payne County - State of Oklahoma

Before me, the undersigned Joseph Brandon Greenfield
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states as of the date of this Affidavit:

1. I have personal knowledge of the statements made herein.
2. I am:
 - the person obtaining the real property identified in the Deed to which this Affidavit is attached (the "Property").
 - the person obtaining the Property's attorney-in-fact.
 - the person obtaining the Property's court-appointed guardian or personal representative.
3. The person obtaining the Property is:
 - a citizen of the United States; or
 - not a citizen of the United States, but an alien who is or shall become a bona fide resident of the State of Oklahoma.
4. The person obtaining the Property acquired title to the Property.
5. This Affidavit is executed in accordance with and pursuant to 60 O.S. § 121, which provides in part as follows:

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8. I acknowledge and understand that making or causing to be made a false statement in this affidavit may subject me to criminal prosecution for perjury and/or being liable for actual damages suffered or incurred by any person or other entity as a result or consequence of the making of or reliance upon such false statement.

FURTHER AFFIANT SAYETH NOT.

Joseph Brandon Greenfield
AFFIANT, individually and as authorized agent of the Entity

Joseph Brandon Greenfield

4/3/26

Date

The foregoing instrument was subscribed and sworn to before me this 3rd day of April
2026, by Joseph Brandon Greenfield

Sidney W. Shaw
NOTARY PUBLIC

My Commission Expires: 01-19-2030

My Commission Number: 06000757

SIDNEY W. SHAW
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES JAN. 19, 2030
COMMISSION # 06000757

AFFIDAVIT OF LAND OWNERSHIP: INDIVIDUAL

STATE OF OKLAHOMA)

COUNTY OF PAYNE)

SS.

TO: THE ATTORNEY GENERAL OF THE STATE OF OKLAHOMA

I-2026-003379 Book: 2930 pg: 290
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Glenna Craig, Payne County Clerk
Payne County - State of Oklahoma

Before me, the undersigned Lori Ann Greenfield
(list legal name and any aliases) (the "Affiant"), who, having been first duly sworn, deposes and states as of the date of this Affidavit:

1. I have personal knowledge of the statements made herein.
2. I am:
 - the person obtaining the real property identified in the Deed to which this Affidavit is attached (the "Property").
 - the person obtaining the Property's attorney-in-fact.
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FURTHER AFFIANT SAYETH NOT.

Lori Ann Greenfield
AFFIANT, individually and as authorized agent of the Entity

4/3/26
Date

Lori Ann Greenfield

The foregoing instrument was subscribed and sworn to before me this 3rd day of April,
2026, by Lori Ann Greenfield

Sidney W. Shaw
NOTARY PUBLIC

My Commission Expires: 01-19-2030
My Commission Number: 06000757

SIDNEY W. SHAW
NOTARY PUBLIC - STATE OF OKLAHOMA
MY COMMISSION EXPIRES JAN. 19, 2030
COMMISSION # 06000757



TO THE HONORABLE CHAIR AND MEMBERS OF THE PLANNING COMMISSIONERS SPECIAL MEETING

Date of Meeting: 05/07/2026

Agenda Item No: 4a

Subject: To Consider Granting a Zone Change from R-1 District (One Family Residential) To C-3 District (General Business) At the Following: A tract of land in the Northeast Quarter (NE/4) of Section Two (2), Township Seventeen (17) North, Range Five (5) East of the Indian Meridian, Payne County, State of Oklahoma, more Particularly described as follows: Beginning at a Point 50 feet South and 339 Feet West of the Northeast Corner of said NE/4 Section 2, Township 17 North, Range 5 East I.M. Thence South 250 Feet, Thence West 102 Feet, Thence North 250 Feet, Thence East 102 Feet to the Point of Beginning. General Location: 2317 E. Main.

Attachments

Rezone Request

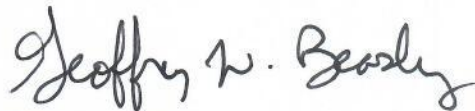
Mar 18, 2026

City of Cushing
Planning Commission Board

Members,

Please accept this letter as my request to change the zoning of the property located at 2317 E Main St (Vacant Lot). The property is currently zoned an R-1 and I would like to request it to be changed to a C-3.

Thank you for considering my request.



Geoffrey W. Beasley

Build IT, LLC

Sole Owner

NOTICE OF SPECIAL PUBLIC HEARING TO CONSIDER GRANTING A ZONE CHANGE FROM R-1 DISTRICT (ONE FAMILY RESIDENTIAL) TO C-3 DISTRICT (GENERAL BUSINESS) AT THE FOLLOWING: A TRACT OF LAND IN THE NORTHEAST QUARTER (NE/4) OF SECTION TWO (2), TOWNSHIP SEVENTEEN (17) NORTH, RANGE FIVE (5) EAST OF THE INDIAN MERIDIAN, PAYNE COUNTY, STATE OF OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 FEET SOUTH AND 339 FEET WEST OF THE NORTHEAST CORNER OF SAID NE/4 SECTION 2, TOWNSHIP 17 NORTH, RANGE 5 EAST I.M.THENCE SOUTH 250 FEET, THENCE WEST 102 FEET, THENCE NORTH 250 FEET, THENCE EAST 102 FEET TO THE POINT OF BEGINNING. GENERAL LOCATION: 2317 E. MAIN.

Notice is hereby given that a special public hearing will be held on Thursday, May 7, 2026, at City Hall, Cushing, Oklahoma at 8:30 a.m. to determine whether a zoning change shall be granted (Article 6, Section 603.2 of the Cushing Zoning Ordinance). Citizens are welcome to attend.

Build It, LLC. has made this request, and the public hearing is for the purpose of allowing interested citizens to be heard.

This notice is in accordance with Article 9, Section 901 of the Zoning Ordinance of the City of Cushing, Oklahoma.



Notices mailed to all property owners within 300' of the exterior boundary of the subject property on April 9, 2026.

NOTICE OF SPECIAL PUBLIC HEARING TO CONSIDER GRANTING A ZONE CHANGE FROM R-1 DISTRICT (ONE FAMILY RESIDENTIAL) TO C-3 DISTRICT (GENERAL BUSINESS) AT THE FOLLOWING: A TRACT OF LAND IN THE NORTHEAST QUARTER (NE/4) OF SECTION TWO (2), TOWNSHIP SEVENTEEN (17) NORTH, RANGE FIVE (5) EAST OF THE INDIAN MERIDIAN, PAYNE COUNTY, STATE OF OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 FEET SOUTH AND 339 FEET WEST OF THE NORTHEAST CORNER OF SAID NE/4 SECTION 2, TOWNSHIP 17 NORTH, RANGE 5 EAST I.M.THENCE SOUTH 250 FEET, THENCE WEST 102 FEET, THENCE NORTH 250 FEET, THENCE EAST 102 FEET TO THE POINT OF BEGINNING. GENERAL LOCATION: 2317 E. MAIN.

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Published in Cushing Citizen on Wednesday, April 8, 2026

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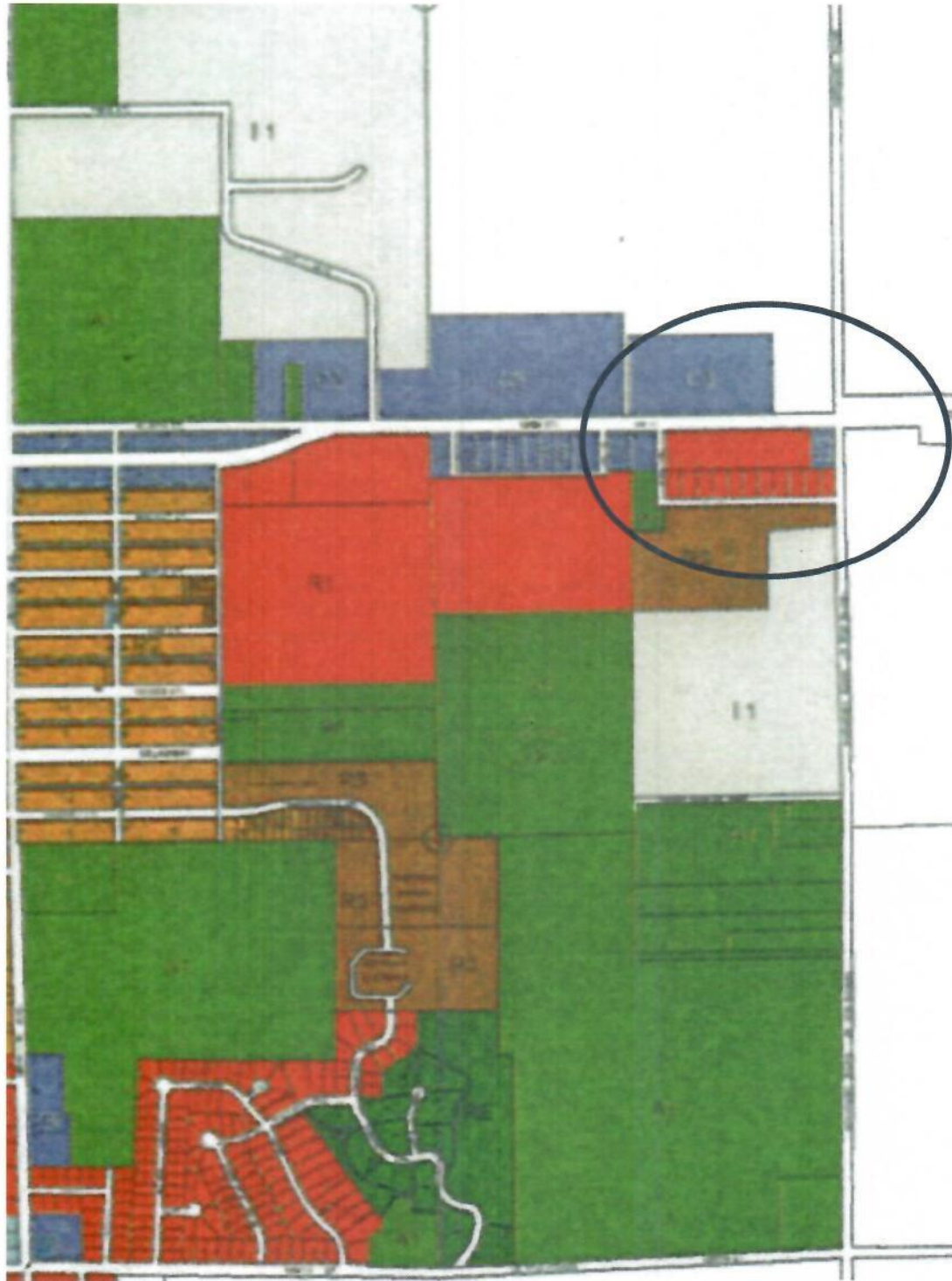
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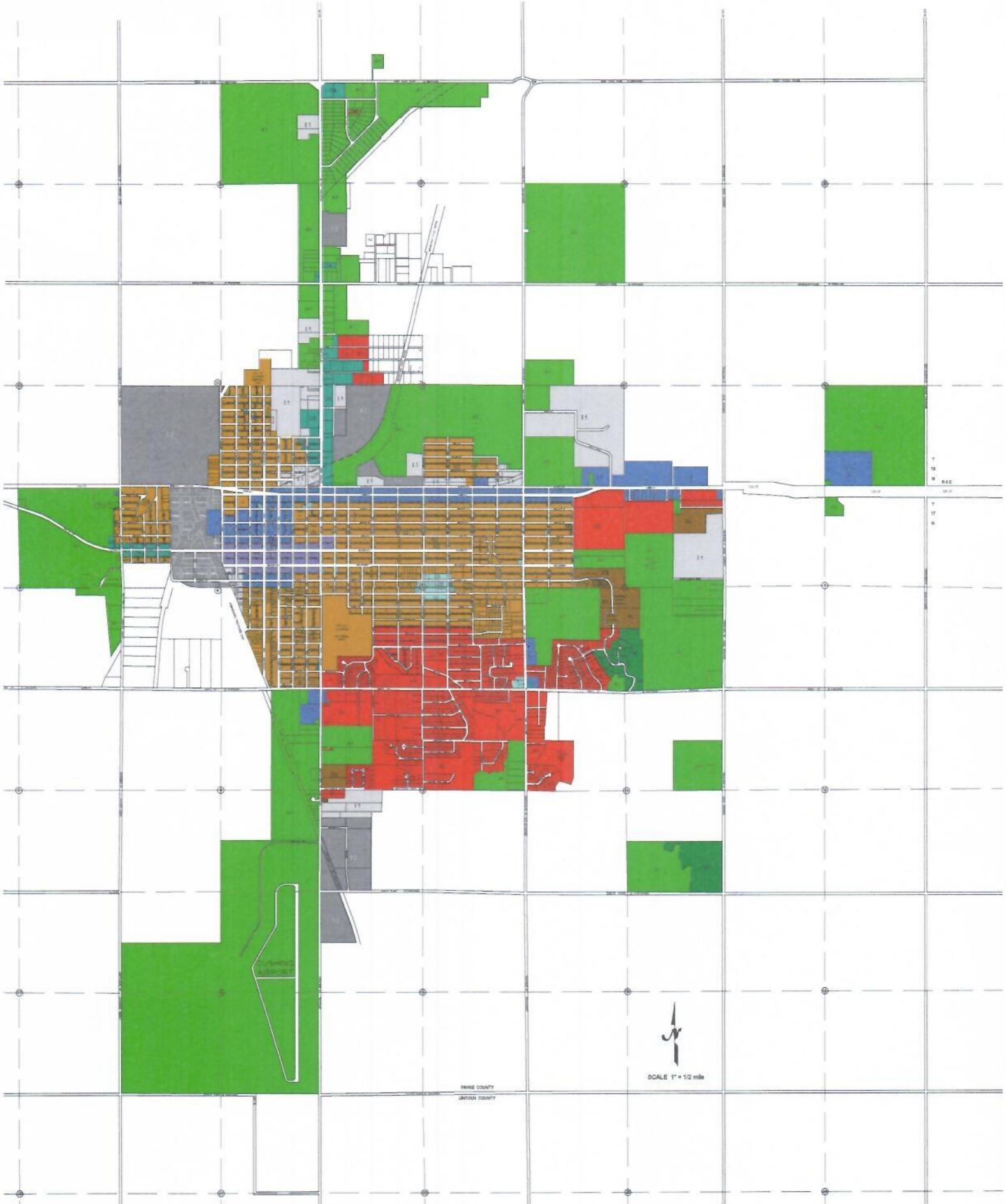


CERTIFICATION OF SERVICE: I hereby certify that I served the above and foregoing notice by posting on the property.

SIGNATURE: Brent Youngman DATE: 4-8-26

PRINT: Brent Youngman





PRIME COUNTY
JACON COUNTY



SCALE 1" = 1/2 mile

CITY OF CUSHING ZONING

ZONE	AREA	ACRES	PERCENT
A1
RE
RT
R3
C3
C4

100% MANUFACTURING ZONING