



AMENDED AGENDA

REGULAR MEETING CYPRESS CITY COUNCIL

April 25, 2022
6:30 P.M.

www.cypressca.org

Council Chambers
5275 Orange Avenue
Cypress, California

AGENDA AMENDMENTS

- Submitted public comments attached to Agenda Item No. 3

PUBLIC PARTICIPATION

Members of the public may participate in this meeting as follows:

1. Attend In-Person. First-come, first-served seating is available in the Council Chambers. Face coverings are strongly recommended and all in-person attendees must be free of any symptoms associated with COVID-19.
2. Attend Virtually via Webinar. This option provides the ability to provide live public comments during Oral Communications or Public Hearings and view slideshow presentations. Please register at <https://attendee.gotowebinar.com/register/4384168897840051216> to receive an email containing a link to join the webinar. Advance registration is recommended.
3. Watch the Meeting. The City Council meeting can be viewed live on Spectrum Cable Channel 36 or on the City's website at www.cypressca.org/watchlive.
4. Listen to the Meeting. The public may participate via the listen-only teleconference mode by calling (562) 247-8422 and entering Access Code 596-490-667 when prompted. No registration or audio pin is necessary.
5. Submit Public Comments Prior to the Meeting. The public may submit comments via email to cityclerk@cypressca.org. Comments submitted by 3:00 p.m. on April 25, 2022 will be added to the City Council agenda as a Consent Calendar item.

CALL TO ORDER

6:30 P.M.

Executive Board Room

ROLL CALL

Cypress City Council, also acting as the Ex-Officio Governing Board of Directors of the Cypress Recreation and Park District

Mayor Paulo Morales
Mayor Pro Tem Anne Hertz-Mallari
Council Member Frances Marquez
Council Member Scott Minikus
Council Member Jon Peat

ORAL COMMUNICATIONS (Three minutes per speaker, unless extended by the City Council)

The public may address the City Council on matters appearing on the Closed Session agenda. Although Council Members may provide brief responses, the City Council may not discuss or take action on items that are not on its agenda.

If you would like to address the City Council in person, please complete a Speaker's Card. If you would like to address the City Council via the meeting webinar, please click the 'hand raise' button, unmute your microphone and wait for the Mayor or City Clerk to call on you.



= Hand Raise



= Unmute

Speakers providing comments in person will be called first. Speakers are requested to limit their comments to no more than three minutes.

Alternatively, comments may be submitted to cityclerk@cypressca.org prior to 3:00 p.m. on April 25, 2022. All comments submitted via email prior to the deadline will be added to the agenda as a Consent Calendar item.

CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Paragraph (2) of Subdivision (d) of Government Code Section 54956.9: (One case).

Claim by Californians Aware

RECONVENE

7:00 P.M.

Council Chambers

ROLL CALL

Cypress City Council, also acting as the Ex-Officio Governing Board of Directors of the Cypress Recreation and Park District

Mayor Paulo Morales
Mayor Pro Tem Anne Hertz-Mallari
Council Member Frances Marquez
Council Member Scott Minikus
Council Member Jon Peat

PLEDGE OF ALLEGIANCE

INVOCATION First Baptist Church of Cypress

The City Council does not endorse the content of the invocation and does not endorse the invitational speaker's particular faith, belief and/or religious denomination. The City Council has an established neutral policy for selecting and scheduling invitational speakers. The City Council's policy on invocations is available from the City Clerk.

REPORT OF WORKSHOP AGENDA / CLOSED SESSION

City Manager/City Attorney

PRESENTATIONS

Recognition of Anaheim Union High School District Student Ambassadors

Presentation of Business Environmental Awards

Introduction of New Orange County Fire Authority Division Chief

ORAL COMMUNICATIONS (Limited to 30 minutes – three minutes per speaker, unless extended by the City Council)

The public may address the City Council on any matters prior to any action taken on the agenda. Although Council Members may provide brief responses, the City Council may not discuss or take action on items that are not on its agenda.

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PUBLIC HEARINGS

Public comments – five minutes per speaker, unless extended by the City Council.

If you would like to provide comments on a Public Hearing item in person, please complete a Speaker's Card available at the podium. If you would like to provide comments on a Public Hearing item via the meeting webinar, please click the 'hand raise' button, unmute your microphone and wait for the Mayor or City Clerk to call on you.



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Speakers providing comments in person will be called first. Members of the public providing comments via webinar are encouraged to also submit a written copy of their comments to cityclerk@cypressca.org prior to 3:00 p.m. on April 25, 2022. This will ensure your comments are included in the public hearing record should you experience any technical difficulties during the public hearing.

Council Members should disclose communications with anyone relevant to a Public Hearing item.

1. Approve Conditional Use Permit No. 2022-02 to Permit the Sale of Beer and Wine at an Existing Restaurant at 4959-A Katella Avenue

Prepared by: Alicia Velasco, Planning Director

Recommendation: Approve the attached Resolution approving Conditional Use Permit No. 2022-02, with conditions, and confirm the project is exempt from California Environmental Quality Act requirements.

2. Introduce an Ordinance Approving the Police Department's Military Equipment Policy

Prepared by: Mark Lauderback, Chief of Police

Recommendation: Conduct a public hearing and introduce for first reading an Ordinance, by title only, approving the Police Department's Military Equipment Policy.

CONSENT CALENDAR

All matters listed on the Consent Calendar are to be approved with one motion unless a Council Member requests separate action on a specific item.

3. Receive and File Public Comments Submitted for the April 25, 2022 City Council Meeting

Prepared by: Alisha Farnell, City Clerk

Recommendation: Receive and file submitted public comments.

4. Introduce and/or Adopt All Ordinances and Resolutions Presented for Consideration by Title Only and to Waive Further Reading

5. Approve Minutes - Meeting of March 14, 2022

Prepared by: Alisha Farnell, City Clerk

Recommendation: Approve as submitted.

6. Accept the Arterial Rehabilitation, Project 297

Prepared by: Doug Dancs, Director of Public Works

Recommendation:

1. Accept the Arterial Rehabilitation, Project 297, in the amount of \$748,374.07 and approve the final payment of \$37,418.72 to RJ Noble Company; and
2. Authorize the City Engineer to file a Notice of Completion with the County Recorder.

7. Approve Filling a Vacancy on the Traffic Commission through the 2022 Commissioner Recruitment

Prepared by: Alisha Farnell, City Clerk

Recommendation: Approve filling a vacancy on the Traffic Commission through the 2022 Commissioner recruitment.

8. Proclaim the Month of May 2022 as Water Safety Month

Prepared by: Alisha Farnell, City Clerk

Recommendation: Proclaim the month of May 2022 as Water Safety Month.

9. Receive and File the Investment Report for the Month Ended March 31, 2022

Prepared by: Matt Burton, Director of Finance and Administrative Services

Recommendation: Receive and file the attached investment report.

10. Receive and File the Strategic Plan Six-Month Objectives Update

Prepared by: Peter Grant, City Manager

Recommendation: Receive and file the strategic plan six-month objectives update.

11. Approve Register of Warrants, Transfers, and Wires Issued for the Period of March 26, 2022 through April 8, 2022

Prepared by: Matt Burton, Director of Finance and Administrative Services

Recommendation: Approve the attached payment register summarized below for the period of March 26, 2022 through April 8, 2022:

- Electronic Funds Transfers 10847 through 10989
- Warrants 59129 through 59225
- Payroll Transfers W1472

NEW BUSINESS

None.

ORAL COMMUNICATIONS (Five minutes per speaker, unless extended by the City Council)

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COUNCIL MEMBER REPORTS AND REMARKS

CITY MANAGER REMARKS

ADJOURNMENT

The next meeting will be an adjourned Regular Meeting, to be held on Monday, May 9, 2022, beginning at 5:30 p.m. in the Executive Board Room.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing Agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 22nd day of April, 2022.

Alisha Farnell, City Clerk

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 229-6685 at least 72 hours prior to the meeting to enable the City to make reasonable arrangements to assure accessibility to this meeting.



CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Regular

1.

FROM: Alicia Velasco, Planning Director

DATE: 04/25/2022

SUBJECT: Approve Conditional Use Permit No. 2022-02 to Permit the Sale of Beer and Wine at an Existing Restaurant at 4959-A Katella Avenue

RECOMMENDATION

Approve the attached Resolution approving Conditional Use Permit No. 2022-02, with conditions, and confirm the project is exempt from California Environmental Quality Act requirements.

DISCUSSION

Subject Property and Surrounding Uses

The applicant leases a 3,150 square foot restaurant on the eastern portion of the seven-acre commercial center that includes an assortment of different restaurants, fitness, and service-based uses. The property is zoned PBP – Planned Business Park and is designated by the General Plan for Specific Plan land uses under the Amended Cypress Business and Professional Center Specific Plan. Land uses surrounding the shopping center are shown on the following table.

Direction	Land Use	Zoning
North	Church	PC planned Community
South	Commercial Center and Gas Station (across Katella Avenue)	CG Commercial General (City of Los Alamitos)
East	Vacant (Approved Hotel Site)	PBP Planned Business Park
West	Hotel	PBP Planned Business Park

The property and surrounding vicinity are shown on the attached Vicinity Map.

Project Description

The applicant is requesting a conditional use permit (CUP) for the sale of beer and wine at the existing Cobian's restaurant. Cobian's is open for breakfast, lunch, and dinner, and serving beer and wine will allow it to remain competitive. This is Cobian's only location, and it opened in mid-2019. The restaurant's hours of operation are 8 A.M. to 8 P.M. Tuesday through Saturday; 8 A.M. to 3 P.M. Sundays; and closed Mondays. With CUP approval, the

restaurant also proposes to increase its hours to close at 10 P.M. Tuesday through Thursday and 11 P.M. on Friday and Saturday. Sunday and Monday will remain the same.

Analysis

The subject property is located in the Cypress Business & Professional Center Specific Plan. Restaurants are permitted in the Specific Plan, with a CUP required for the sale of alcoholic beverages. No other businesses in the shopping center sell or serve alcohol.

Sale of Alcoholic Beverages

Section 3.17.030.B of the Zoning Ordinance states that in determining whether to approve a Conditional Use Permit application for alcoholic beverage sales, the planning agency shall consider the following:

1. The nature and use of real property within three hundred (300) feet of the use and, in particular, the location of similar nearby uses and the location of residences, parks, schools, and religious institutions.
2. The inclusion of appropriate measures to provide proper maintenance of the building exterior, including keeping the premises free of junk, litter, and debris.
3. The lighting of exterior areas, including parking lots, to discourage loitering activities outside of the building.
4. The protection of persons residing on or using adjacent properties from noise, illegal activity, odors, and light and glare.
5. The provision of onsite security, both inside and outside the building, to satisfy any concerns raised by the Police Department.
6. The adequacy of off-street parking provided for the use.
7. The hours of operation.
8. The controls on occupancy limits inside the building, and loitering outside of the building.
9. The prevention of potentially adverse effects of the use on the value of adjacent properties.

The Planning department reviewed the application and determined the use, as conditioned, will not have an adverse effect on adjacent properties or uses. The existing commercial center complies with all development standards including parking. Adding the sale of beer and wine will not change the character of the commercial center. The Police department reviewed the application and, subject to the conditions of approval, recommends approval.

Conditional Use Permit

The project was reviewed pursuant to Section 4.19.070E (Conditional Use Permit) and Section 3.17.030.B (Alcoholic Beverage Sales) of the Zoning Ordinance and is consistent with the required findings:

1. The proposed location of the conditional use is consistent with the requirements of the General Plan and the zoning district in which the site is located:

The subject site is zoned PBP - Planned Business Park which is consistent with the Specific Plan designation in the General Plan. The PBP Zone is intended to provide a comprehensive and integrated mix of compatible and complimentary light industrial, commercial, and public/semi-public uses in a campus-like business park setting. The project is permitted in the PBP Zone subject to a Conditional Use Permit and the application meets all development standards. The use is in a commercial shopping center and the surrounding uses are retail and service in nature. The restaurant, with

beer and wine sales, will complement the surrounding uses.

2. The location of the conditional use and the conditions under which it would be operated or maintained will not be detrimental to the public health, safety or welfare, or be materially injurious to properties or improvements in the vicinity:

A restaurant is a permitted use at this location. The addition of on-site beer and wine sales will not be detrimental to the public health, safety or welfare, or injurious to properties in the vicinity. The project meets all development standards. With the recommended project conditions, beer and wine sales will comply with Municipal Code and Alcohol Beverage Control regulations. There are no other businesses in the center that sell or serve alcohol and no indication that the addition of beer and wine sales will cause an undue burden on public safety resources.

3. The proposed conditional use will comply with applicable provisions of the Zoning Ordinance:

The proposed use, as conditioned, is consistent with the criteria for approving Conditional Use Permits for alcoholic beverage sales as set forth in Section 3.17.030.B of the Zoning Ordinance.

Public Convenience and Necessity

ABC establishes a maximum number of on- and off-sale licenses in each census tract. Cobain's is in Census Tract 1101.13, which ABC considers an area of undue concentration due to the number of on- and off-sale licenses. Because Census Tract 1101.13 includes the Katella Avenue commercial corridor and Los Alamitos Race Course it has limited residential zoning and a low population which results in the undue concentration designation. Because ABC designates the Census Tract an area of undue concentration, the City Council must find the license will serve a public convenience and necessity as part of the CUP resolution. This finding is recommended because a full-service restaurant meets the City's intent to provide a variety of dining options to serve the surrounding business park and neighborhoods.

Recommendation

The CUP meets the requirements and intent of the Municipal Code and standards for the sale of alcohol. The shopping center where Cobain's is located meets all development standards and the addition of beer and wine sales will provide a full-service dining option. It is recommended the City Council approve the Conditional Use Permit resolution and confirm the project is exempt from California Environmental Quality Act requirements.

Public Hearing

Notices of the public hearing were posted and mailed to the owners of all properties located within 500 feet of the site. To date one comment has been received.

Alternative Action

In the event the City Council determines there are issues that should be addressed prior to taking action on this item, the City Council should continue the public hearing and direct staff to work with the applicant to resolve the issues. A second alternative is to make the required findings for denial and deny the project.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY:

Peter Grant, City Manager

Attachments

CUP Resolution

Project Conditions

Vicinity Map

Project Plans

Notice of Exemption

Submitted Public Comment

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CYPRESS
APPROVING CONDITIONAL USE PERMIT NO. 2022-02, A REQUEST TO
ADD ON-SALE BEER AND WINE TO AN EXISTING RESTAURANT
LOCATED AT 4959 KATELLA AVENUE, SUITE A, WITHIN THE PBP -
PLANNED BUSINESS PARK ZONE AND FURTHER DETERMINING
THAT PUBLIC CONVIENCE WOULD BE SERVED WITH THE ISSUANCE
OF A TYPE 41 ALCOHOLIC BELVERAGE CONTROL LICENSE

WHEREAS, the City Council of the City of Cypress has considered an application for a conditional use permit in accordance with the provisions of Section 4.19.070 of the Zoning Ordinance of the City of Cypress to allow the addition of the on-site sale of beer and wine at an existing restaurant located at 4959 Katella Avenue, Suite A, within the PBP - Planned Business Park Zone.

WHEREAS, the subject site is zoned PBP - Planned Business Park Zone and designated "Specific Plan" in the City's General Plan, and Section VI.E.3 of the applicable Amended and Restated Cypress Business and Professional Center Specific Plan allows restaurants by right in the Planning Area 6 of the Specific Plan, where the subject property is located. It is Section 3.17.030 of the Cypress Zoning Ordinance which requires a conditional use permit and has special use provisions for restaurants with alcohol sales.

WHEREAS, the City Council, after proper notice thereof, on April 25, 2022, held a duly noticed public hearing on the application and took public testimony.

WHEREAS, the proposed project is categorically exempt pursuant to California Environmental Quality Act (CEQA) Guidelines, Section 15301 – Existing Facilities. Section 15301 involves the permitting or leasing of existing private or public buildings, which involves negligible changes in use of the building. The proposed project consists of a request to permit the addition of on-sale beer and wine within an existing 3,150 square foot lease space located within a seven-acre shopping center. Besides minor tenant improvements to accommodate the alcoholic beverage storage, there is no construction related with the project. Therefore, the City Council has determined that there is no substantial evidence that the project may have a significant effect on the environment.

WHEREAS, it has been determined by the California Department of Alcoholic Beverage Control (ABC) that there is an "undue concentration" in relation to the number of alcohol licenses that currently exist within the subject census tract of the City (Census Tract: 1101.13).

WHEREAS, because of the undue concentration, California Code Section 23958.4 requires that "the local governing body of the area in which the applicant premises are located determines within 90 days of notification of a completed application that public convenience or necessity would be served by the issuance of the license.

WHEREAS, the City Council finds that the applicant agrees with the necessity of and accepts all elements, requirements, and conditions of this Resolution as being a reasonable manner of preserving, protecting, providing for, and fostering the health, safety, and welfare of the citizenry in general and the persons who work, visit or live in this development in particular.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CYPRESS, CALIFORNIA, DOES HEREBY RESOLVE, based upon substantial evidence taken from the administrative record and at the public hearing, AS FOLLOWS:

SECTION 1. Findings. Pursuant to the Section 4.19.070E of the Cypress Zoning Ordinance, the City Council finds, after due study and deliberation that the following circumstances exist:

1. The proposed location of the conditional use is consistent with the requirements of the general plan and the zoning district in which the site is located:

The subject site is zoned PBP - Planned Business Park which is consistent with the Specific Plan designation in the General Plan. The PBP Zone is intended to provide a comprehensive and integrated mix of compatible and complimentary light industrial, commercial, and public/semi-public uses in a campus-like business park setting. The project is permitted in the PBP Zone subject to a Conditional Use Permit and the application meets all development standards. The use is in a commercial shopping center and the surrounding uses are retail and service in nature. The restaurant, with beer and wine sales, will complement the surrounding uses.

2. The location of the conditional use and the conditions under which it would be operated or maintained will not be detrimental to the public health, safety or welfare, or be materially injurious to properties or improvements in the vicinity:

A restaurant is a permitted use at this location. The addition of on-site beer and wine sales will not be detrimental to the public health, safety or welfare, or injurious to properties in the vicinity. The project meets all development standards. With the recommended project conditions, beer and wine sales will comply with Municipal Code and Alcohol Beverage Control regulations. There are no other businesses in the center that sell or serve alcohol and no indication that the addition of beer and wine sales will cause an undue burden on public safety resources.

3. The proposed conditional use will comply with each of the applicable provisions of the Zoning Ordinance:

The proposed use, as conditioned, is consistent with the criteria for approving Conditional Use Permits for alcoholic beverage sales as set forth in Section 3.17.030.B of the Zoning Ordinance.

SECTION 2. Public Convenience or Necessity. The City Council of the City of Cypress hereby determines that public convenience would be served with the issuance of a Type 41 alcohol license for an existing restaurant in that the use is consistent with similar establishments within the PBP - Planned Business Park Zone.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the City Council of the City of Cypress does hereby approve Conditional Use Permit No. 2022-02, subject to the conditions attached hereto as Exhibit "A".

Any challenge to this Resolution, and the findings set forth therein, must be filed within the 90-day statute of limitations set forth in Code of Civil Procedure 1094.6.

PASSED AND ADOPTED by the City Council of the City of Cypress at a regular meeting held on the 25th day of April, 2022.

MAYOR OF THE CITY OF CYPRESS

ATTEST:

CITY CLERK OF THE CITY OF CYPRESS

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ^{SS}

I, ALISHA FARNELL, City Clerk of the City of Cypress, DO HEREBY CERTIFY that the foregoing Resolution was duly adopted at a regular meeting of the said City Council held on the 25th day of April, 2022, by the following roll call vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

CITY CLERK OF THE CITY OF CYPRESS

EXHIBIT A

CONDITIONAL USE PERMIT NO. 2022-02 (On-sale Beer and Wine at Restaurant) 4959-A KATELLA AVENUE

CONDITIONS OF APPROVAL

1. General Conditions

- 1.1. Prior to the issuance of building permits or commencement of the use, the project applicant shall sign and return a City-provided affidavit accepting these conditions of approval. *(Planning)*
- 1.2. The applicant shall defend, indemnify, and hold harmless, the City and any agency thereof, or any of its agents, officers, and employees from any and all claims, actions, or proceedings against the City or any agency thereof, or any of its agents, officers or employees, to attack, set aside, void or annul, an approval of the City, or any agency thereof, advisory agency, appeal board, or legislative body, including actions approved by the voters of the City, concerning the project, which action is brought within the time period provided in Government Code Section 66499.37 and Public Resources Code, Division 13, CH. 4 (§ 21000 et seq. - including but not by way of limitation § 21152 and 21167). City shall promptly notify the applicant of any claim, action, or proceeding brought within this time period. *(City Attorney)*
- 1.3. The applicant shall comply with all provisions of the Code of the City of Cypress. *(Planning)*

2. Planning

- 2.1. The alcoholic beverage sales associated with the restaurant shall be limited to on-sale beer & wine (Type 41 ABC License). The beer and wine consumption activities shall be confined within the restaurant lease area and shall comply with the restrictions of the ABC License. Any expansion or modification of the approved use beyond what is approved as part of this Conditional Use Permit will require an amendment to the conditional use permit. *(Planning)*
- 2.2. This conditional use permit may be modified or revoked by the City Council should the Council determine that the proposed use or conditions under which it is being operated or maintained is detrimental to the public health, safety, or welfare, or materially injurious to properties or improvements in the vicinity. *(Planning)*

3. Signage

- 3.1. The property owner/tenant shall not erect or display on the subject property any signs which have not been approved in writing by the Community Development Department. *(Planning)*

4. Operational

- 4.1. All product and material storage shall occur within the building. Exterior storage is specifically prohibited. *(Planning)*
- 4.2. The City Council shall maintain the right to review the business hours of operation and may, subject to a public hearing, limit the hours should substantiated complaints be received that the business hours are creating an adverse impact upon neighboring properties. *(Planning)*

5. Property Maintenance

- 5.1. Commercial - The property owner shall maintain the site, the publically accessible interior, and publically viewable exterior of the building(s) clear of all graffiti, including but not limited to bathrooms and dining areas if applicable. All graffiti shall be removed within 24 to 48 hours once notified in writing by the City. *(Planning)*

6. Fees

- 6.1. Within 48 hours of the approval of this project, the applicant/developer shall deliver to the Community Development Department a check payable to the County Clerk-Recorder in the amount of \$50.00 County administrative fee, to enable the City to file the Notice of Exemption pursuant to the California Environmental Quality Act (CEQA) Guidelines. *(Planning)*

7. Building and Safety

- 7.1. Applicant/developer shall obtain the required permits and comply with applicable provisions of the 2019 California Residential, Building, Plumbing, Electrical, and Mechanical Codes, the 2019 California Green Building Standards Code, Title 24, and the City of Cypress Codes. *(Building & Safety)*

8. Security

- 8.1. All exterior commercial doors, during the hours of darkness, shall be illuminated with a minimum of one foot-candle of light. All exterior bulbs shall be protected by weather and vandalism resistant cover(s). *(Police Department)*

9. Alcohol – On-Sale

- 9.1. The applicant shall satisfy all necessary requirements of the State Department of Alcoholic Beverage Control prior to this conditional use permit becoming effective. *(Planning)*
- 9.2. The hours of operation shall be from 8:00 a.m. to 10:00 p.m. Sunday through Thursday; and from 8:00 a.m. to 11:00 p.m. Friday and Saturday. *(Planning)*
- 9.3. Signs shall be posted at the restaurant exit prohibiting open alcoholic beverages from leaving the confines of the restaurant. *(Police Department)*

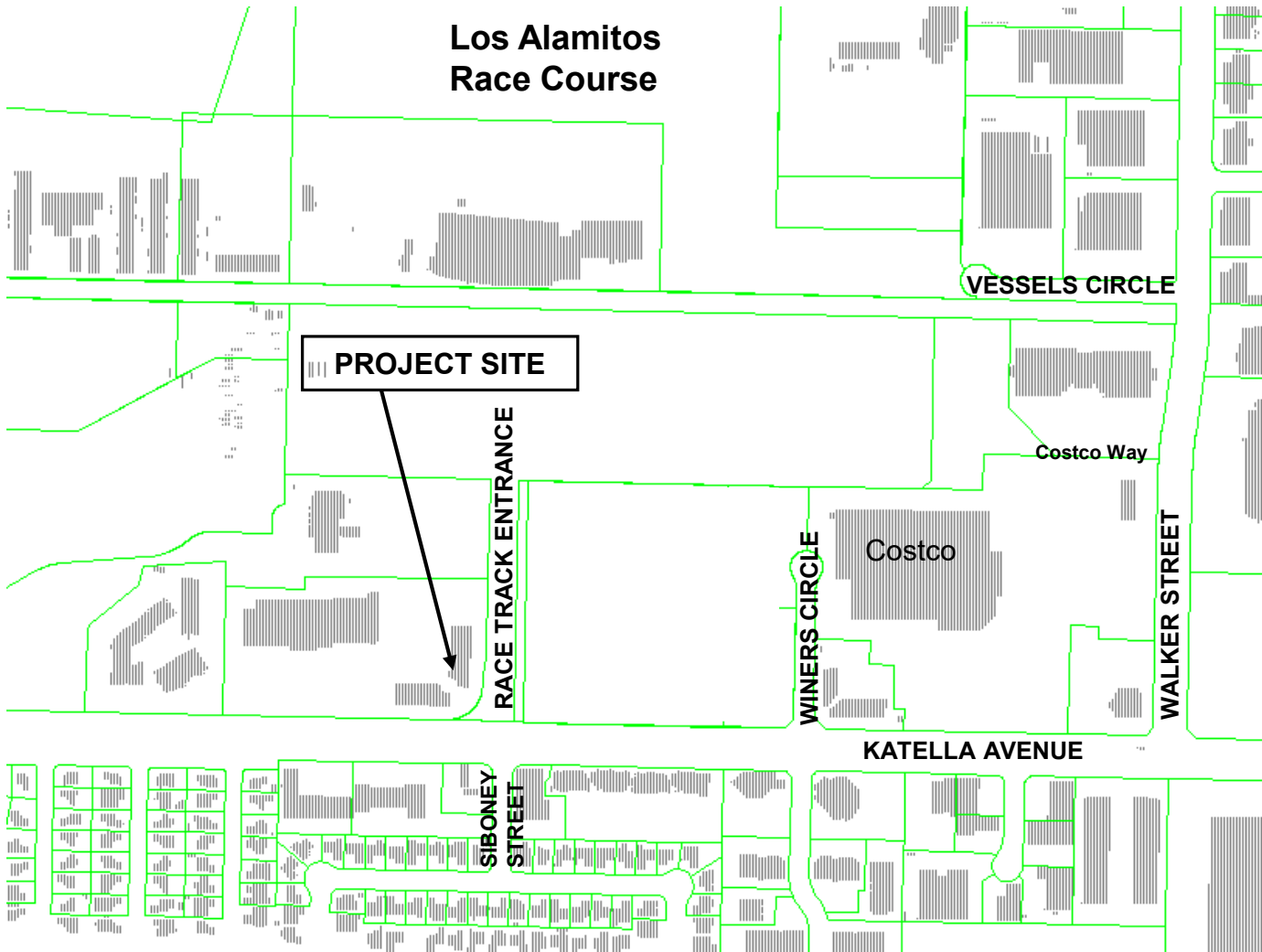
- 9.4. At any time when the licensee(s) are absent from the premises they shall designate a responsible party on the premises who can assist or facilitate any peace officer inquiries. *(Police Department)*
- 9.5. The occupancy of the premises shall be prominently posted and monitored at all times. *(Police Department)*
- 9.6. There shall be no live entertainment permitted on the premises unless a special event permit is received pursuant to Cypress Municipal Code, Chapter 9.
- 9.7. All employees of the business who sell or serve alcoholic beverage products shall be required to complete a training program in alcoholic beverage compliance, crime prevention techniques and the handling of violence. For new employees, such training program must be completed within 30 days of the date of hire. The employees must provide the City of Cypress Police Department, Criminal Investigations Bureau a copy of the completed Alcohol Management Program (AMP) certificate. *(Police Department)*
- 9.8. The business shall install a surveillance camera system, colored monitor, and silent alarm. *(Police Department)*
- 9.9. If complaints are received regarding business hours of operation, noise, property/building maintenance, or vehicles not adhering to the approved parking, traffic and circulation plans, and relevant mitigation measures, the City, in its discretion, may have the City Council review the conditional use permit to, without limitation, revise the business hours, add conditions, or revoke the permit. When a complaint is received, the restaurant owner will engage with the City, to determine if the complaint is verified. Three unique verified complaints within 30 days or 10 unique verified complaints in a 12-month period shall indicate the use is creating an adverse impact upon neighboring properties. *(Planning)*

Effective: 4/25/2022

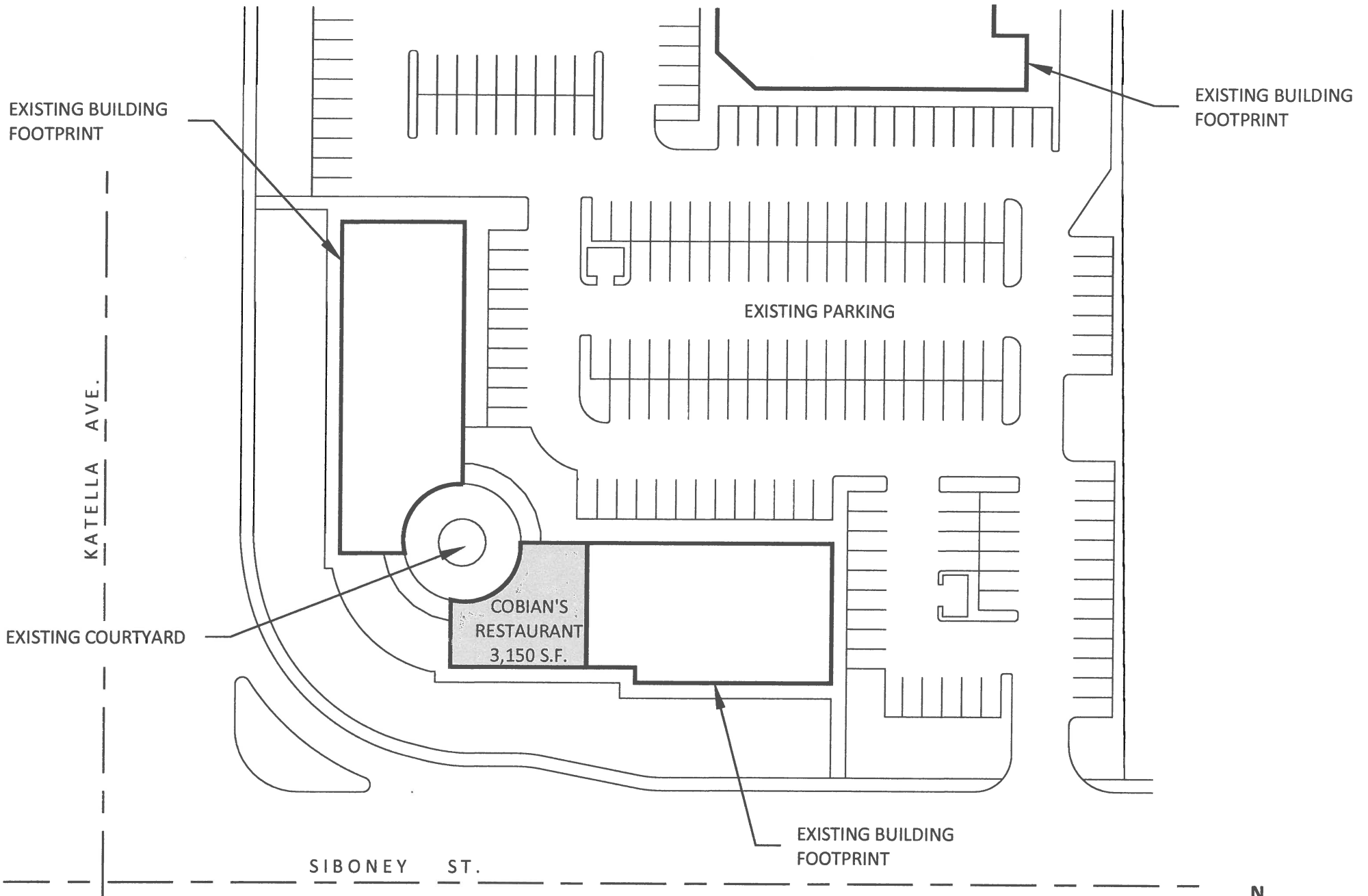
SECTIONS

1. General
2. Planning
3. Signage
4. Operational
5. Property Maintenance
6. Fees
7. Building
8. Security
9. Alcohol – On/Off Sale

**Conditional Use Permit No. 2022-02
4959-A Katella Avenue**



ATTACHMENT
Vicinity Map



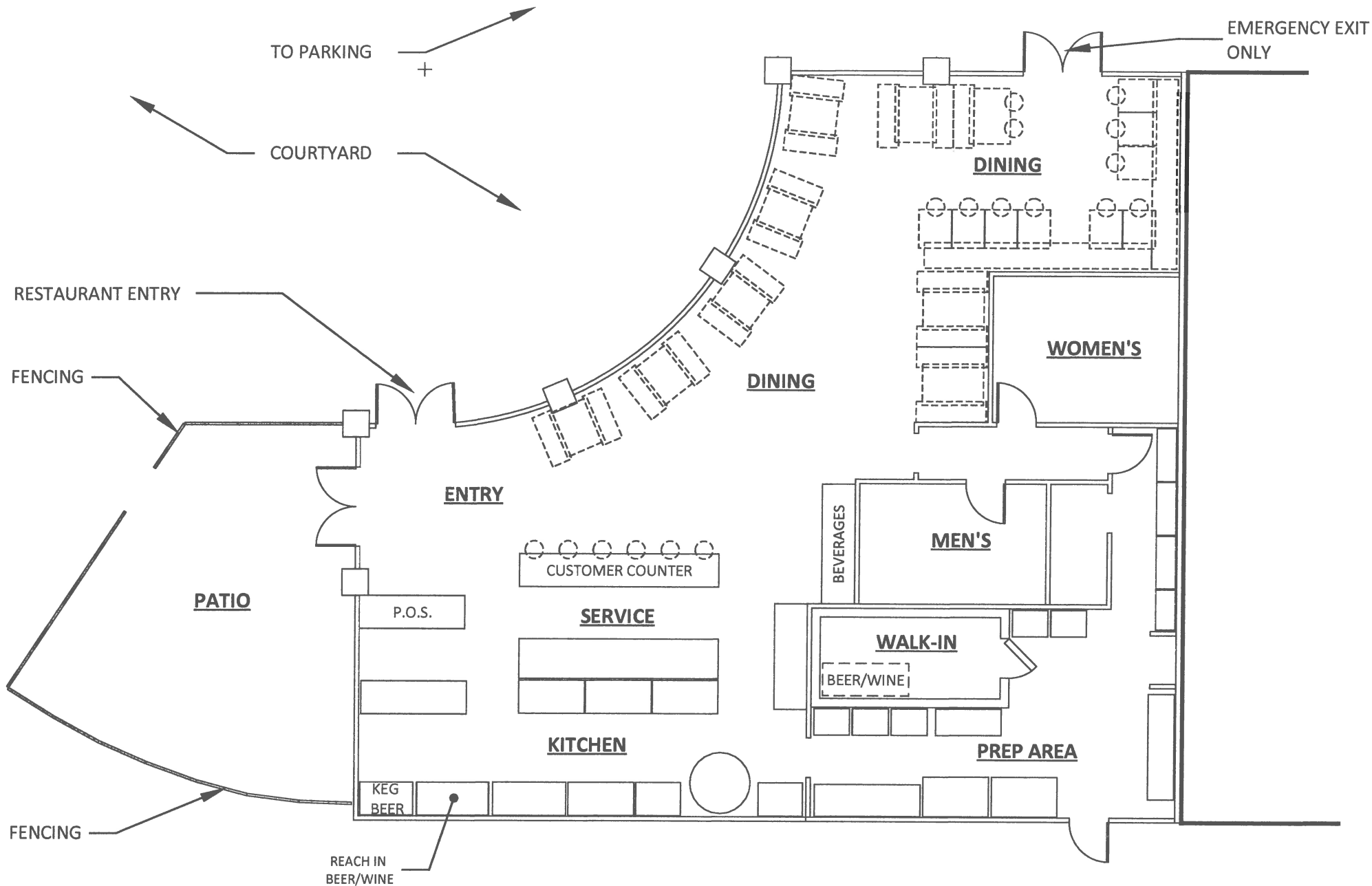
1

SITE PLAN

4959 KATELLA AVE SUITE "A", CYPRESS, CA 90720



Scale: N.T.S.



2

RESTAURANT FLOOR PLAN

4959 KATELLA AVE SUITE "A", CYPRESS, CA 90720



Scale: N.T.S.

NOTICE OF EXEMPTION

TO: _____ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: City of Cypress
5275 Orange Avenue
Cypress, CA 90630

 X County Clerk-Recorder
Public Services Division
P.O. Box 238
Santa Ana, CA 92702

Project Title Conditional Use Permit No. 2022-02		
Project Location - Specific 4959 Katella Avenue, Suite A		
Project Location - City Cypress	Project Location - County Orange	
Description of Nature, Purpose, and Beneficiaries of Project A request to add on-sale beer and wine to the existing Cobian's Restaurant, owned and operated by Cynthia L. Cobian.		
Name of Public Agency Approving Project City of Cypress		
Name of Person or Agency Carrying Out Project (Applicant's Name and Address) Ms. Cynthia Bobian, 4959 Katella Avenue, Suite A, Cypress, CA 90720		
Exempt Status: (Check One) ☐ Ministerial (Sec. 21080(b)(1);15268); ☐ Declared Emergency (Sec. 21080(b)(3);15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☒ Categorical Exemption, Class 1.a (Sec. 15301(a))		
Reasons why project is exempt: The project consists of added ABC licensing for an existing commercial building lease space.		
Lead Agency Contact Person Ms. Kori Sanders, Associate Planner	Area Code (714)	Telephone Number 229-6724

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?
Yes _____ No _____

Date Received for Filing at OPR

Signature

Date

Planning Director
Title

- ☒ Signed by Lead Agency
☐ Signed by Applicant

From: [Deanne Grasmeyer](#)
To: [City Clerk](#)
Subject: Conditional Use Permit No 2022-02 -- Cobian's Restaurant
Date: Tuesday, April 19, 2022 6:33:19 PM

We thoroughly enjoy going to Cobian's restaurant. They have a great counter and TV that "begs" sports bar.

An offering of beer and wine would complete their menu. This would support small family restaurants that compete with the "chain restaurants" in that same area. It would be a great option for guests at The Residence Inn now.

I would vote to allow the Conditional Use Permit for an "On-sale Beer and Wine License" for this existing restaurant.

Deanne Grasmeyer
10923 Mesa Ct.
Cypress, CA 90720



CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Regular

2.

FROM: Mark Lauderback, Chief of Police

DATE: 04/25/2022

SUBJECT: Introduce an Ordinance Approving the Police Department's Military Equipment Policy

RECOMMENDATION

Conduct a public hearing and introduce for first reading an Ordinance, by title only, approving the Police Department's Military Equipment Policy.

DISCUSSION

Assembly Bill (AB) 481 requires law enforcement agencies to establish a policy for the funding, acquisition, and use of items deemed to be military equipment. It also requires law enforcement agencies to obtain approval from the local governing body via ordinance before enacting a military equipment policy. To comply with this new law, the Police Department recommends a draft policy that provides:

- Descriptions, quantities, capabilities, and expected lifespans of the identified equipment in its inventory;
- The purpose and authorized use for each type of equipment;
- The fiscal impact of the equipment, including purchase price and annual maintenance costs;
- The legal and procedural rules governing use of the equipment;
- Any training required before personnel may deploy the equipment;
- Mechanisms to ensure compliance with the policy.

AB 481 requires the recommended policy be posted on the Police Department's website for 30 days before the City Council considers the policy. The Police Department posted the recommended policy and to the City's website (<https://www.cypressca.org/departments/police/crime-information/military-equipment-policy-ab-481>) on March 23, 2022. AB 481 requires the Police Department provide the City Council an annual military equipment report beginning in 2023.

Law enforcement agencies throughout the nation commonly use equipment identified in AB 481 and the military equipment policy. These tools are used by law enforcement officers responding to incidents where other available equipment is impractical or unsafe. The Police Department considers these items essential public safety equipment intended to reduce the risk of death or serious injury to community members and Police personnel. Cypress Police Officers may only deploy this equipment under established legal and procedural guidelines governing their use.

BUDGET IMPACT

None.

LEGAL REVIEW

The City Attorney has reviewed and approved the attached ordinance and policy.

APPROVED BY: Peter Grant, City Manager

Attachments

Ordinance

Draft Military Equipment Policy

ORDINANCE NO. _____

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF
CYPRESS, CALIFORNIA APPROVING THE CYPRESS POLICE
DEPARTMENT'S MILITARY EQUIPMENT USE POLICY**

WHEREAS, on September 30, 2021, Governor Gavin Newsom signed into law Assembly Bill 481 (creating Government Code Section 7070, et seq.), relating to use of military equipment by California law enforcement agencies;

WHEREAS, AB 481 seeks to provide transparency, oversight, and an opportunity for meaningful public input on decisions regarding whether and how military equipment is funded, acquired, or used;

WHEREAS, the Cypress Police Department is in possession of certain items of equipment that qualify under the broad definition of "military equipment" under AB 481;

WHEREAS, AB 481 requires that a law enforcement agency possessing and using such qualifying equipment prepare a publicly released and written military equipment use policy document covering the inventory, description, purpose, use, acquisition, maintenance, fiscal impacts, procedures, training, oversight, and complaint process, applicable to the Department's use of such equipment;

WHEREAS, the Policy and supporting information must be approved by the governing body by ordinance, and reviewed annually;

WHEREAS, the City Council of the City of Cypress, having received the information required under AB 481 regarding the Cypress Police Department's use of "military equipment" as defined in said law, deems it to be in the best interest of the City to approve the Military Equipment Use Policy as set forth herein.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CYPRESS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. The City Council finds that the above recitals are true and correct and are incorporated herein by this reference.

SECTION 2. City Council hereby approves and adopts the following:

Military Equipment Policy.

(a) The City Council has made the following determinations:

(1) The military equipment inventoried and presented to the City Council is necessary because there is no reasonable alternative that can achieve the same objective of officer and civilian safety;

(2) This military equipment use policy attached hereto as Exhibit "A" ("Policy") will safeguard the public's welfare, safety, civil rights, and civil liberties;

(3) The equipment described in the Policy is reasonably cost-effective compared to available alternatives that can achieve the same objective of officer and civilian safety (if any);

(4) Prior military equipment use complied with the applicable equipment use policy (which included equipment now defined as military equipment) that was in effect at the time, or if prior uses did not comply with the accompanying Policy, corrective action has been taken to remedy nonconforming uses and ensure future compliance by way of the adoption of the Policy by this Ordinance.

(b) The Cypress Police Department has made the Policy available on the Police Department's website for at least 30 days prior to the public hearing concerning the military equipment at issue and described in the Policy.

(c) The Policy was considered by the City Council as an agenda item in an open session of a regular meeting, noticed in accordance with the Ralph M. Brown Act, at which public comment was permitted.

(d) The Policy shall be made publicly available on the Police Department's website for as long as the military equipment is available for use.

(e) The Cypress Police Department shall submit an annual military equipment report to the City Council, containing the information required in Government Code Section 7072, and the City Council shall determine whether each type of military equipment identified in that report has complied with the standards for approval set forth in (a)(1)-(4) above.

(f) The City Council shall review this Ordinance, and vote on whether to renew it, on an annual basis at a regular meeting, in accordance with Government Code Section 7071(e)(2).

(g) The City Council approves the use of the Policy and finds that it satisfies the requirements of Government Code Section 7070(d).

SECTION 3. The City Council hereby authorizes and directs the Mayor and the City Clerk to execute this Ordinance on behalf of the City of Cypress forthwith upon its adoption.

SECTION 4. The Deputy City Clerk shall certify as to the passage of this Ordinance and shall cause the same to be published and/or posted at the designated locations in the City of Cypress.

SECTION 5. This ordinance shall become effective thirty (30) days following its adoption.

PASSED, APPROVED, AND ADOPTED this ____ day of _____, 2022

Paulo Morales, Mayor

ATTEST:

Alisha Farnell, City Clerk

APPROVED AS TO FORM:

Fred Galante, City Attorney

Attachments incorporated by reference:

1. Exhibit A — Cypress Police Department Policy 708 “Military Equipment”

**Exhibit “A”
Cypress Police Department
Military Equipment Use Policy**

INSERT POLICY (AND REFERENCE EXHIBIT B FOR LIST OF EQUIPMENT

Exhibit “B”

“MILITARY EQUIPMENT” as defined by AB 481 includes:

Military Equipment

708.1 PURPOSE AND SCOPE

The purpose of this policy is to provide guidelines for the approval, acquisition, and reporting requirements of military equipment (Government Code § 7070; Government Code § 7071; Government Code § 7072).

708.1.1 DEFINITIONS

Definitions related to this policy include (Government Code § 7070):

Governing body – The elected or appointed body that oversees the Department.

Military equipment – includes, but is not limited to the following:

- Unmanned, remotely piloted, powered aerial or ground vehicles.
- Mine-resistant ambush-protected (MRAP) vehicles or armored personnel carriers.
- High mobility multipurpose wheeled vehicles (HMMWV), two-and-one-half-ton trucks, five-ton trucks, or wheeled vehicles that have a breaching or entry apparatus attached.
- Tracked armored vehicles that provide ballistic protection to their occupants.
- Command and control vehicles that are either built or modified to facilitate the operational control and direction of public safety units.
- Weaponized aircraft, vessels, or vehicles of any kind.
- Battering rams, slugs, and breaching apparatuses that are explosive in nature. This does not include a handheld, one-person ram.
- Firearms and ammunition of .50 caliber or greater, excluding standard-issue shotguns and standard-issue shotgun ammunition.
- Specialized firearms and ammunition of less than .50 caliber, including firearms and accessories identified as assault weapons in Penal Code § 30510 and Penal Code § 30515, with the exception of standard-issue handguns.
- Any firearm or firearm accessory that is designed to launch explosive projectiles.
- Noise-flash diversionary devices and explosive breaching tools.
- Munitions containing tear gas or OC, excluding standard, service-issued handheld pepper spray.
- TASER® Shockwave, microwave weapons, water cannons, and long-range acoustic devices (LRADs).
- Kinetic energy weapons and munitions.
- Any other equipment as determined by a governing body or a state agency to require additional oversight.

Military Equipment

708.2 POLICY

It is the policy of the Cypress Police Department that members of this department comply with the provisions of Government Code § 7071 with respect to military equipment.

708.3 MILITARY EQUIPMENT COORDINATOR

The Support Services Division Lieutenant will act as the military equipment coordinator. The responsibilities of the military equipment coordinator include but are not limited to:

- (a) Acting as liaison to the governing body for matters related to the requirements of this policy.
- (b) Identifying department equipment that qualifies as military equipment in the current possession of the Department, or the equipment the Department intends to acquire that requires approval by the governing body.
- (c) Conducting an inventory of all military equipment at least annually.
- (d) Collaborating with any allied agency that may use military equipment within the jurisdiction of Cypress Police Department (Government Code § 7071).
- (e) Preparing for, scheduling, and coordinating the annual community engagement meeting to include:
 - 1. Publicizing the details of the meeting.
 - 2. Preparing for public questions regarding the department's funding, acquisition, and use of equipment.
- (f) Preparing the annual military equipment report for submission to the Chief of Police and ensuring that the report is made available on the department website (Government Code § 7072).
- (g) Establishing the procedure for a person to register a complaint or concern, or how that person may submit a question about the use of a type of military equipment, and how the Department will respond in a timely manner.

708.4 MILITARY EQUIPMENT INVENTORY

The following constitutes a list of qualifying equipment for the Department:

708.4.1 FIREARM - PATROL RIFLE

Description: Firearm designed and intended to be fired from the shoulder and designed to use the energy of the explosive in a fixed metallic cartridge, firing a single projectile through a rifled bore for every pull of the trigger.

Quantity: 47.

Capabilities: Fires a lethal projectile.

Expected Lifespan: 20+ years.

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Military Equipment

Product Description: .223 caliber Patrol rifle manufactured by Colt, Bushmaster, or Eagle Arms.

Purpose and Authorized Use: May be deployed in any circumstance where personnel can articulate a reasonable expectation that the rifle may be needed (Policy 311.3.3).

Training Required: 16-hour POST approved course with qualification and additional training on safe use and deployment and device functionality. Must demonstrate proficiency with recertification twice per year.

Initial Cost: \$48,000

Annual Cost: Approximately \$2,400 for maintenance.

708.4.2 KINETIC ENERGY LAUNCHER

Description: Less-lethal weapon which uses a propellant cartridge to launch a kinetic energy impact projectile.

Quantity: 17

Capabilities: Fires a less-lethal kinetic energy projectile.

Expected Lifespan: 20+ years.

Product Description: 37 MM Defense Technology Single Launcher; LMT 40 MM Single Launcher; Sage SL-6 37 MM Multi-Role Launcher; Remington 870 Less-Lethal Shotgun

Purpose and Authorized Use: Less-lethal force option (Policy 307.9.1).

Training Required: Less-lethal weapons training from POST-approved instructor.

Initial Cost: \$18,000

Annual Cost: Approximately \$50 for maintenance of less-lethal shotgun; \$150 annual maintenance for other launchers.

708.4.3 LIGHT SOUND DIVERSIONARY DEVICE (LSDD)

Description: Device used by SWAT members that produces loud noise and bright light intended to cause disorientation and distraction.

Quantity: 12

Capabilities: Distraction device used to minimize the risks to all parties by the temporary disorientation or distraction of potentially violent or dangerous suspects.

Expected Lifespan: 5 years.

Product Description: Combined Tactical Systems Flash-Bang Model #7290

Purpose and Authorized Use: To distract/disorient potentially violent or dangerous suspects.

Training Required: Diversionary device training from POST-approved instructor.

Initial Cost: \$675

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Annual Cost: N/A

708.4.4 BREACHING SHOTGUN

Description: Pump-action 12-gauge firearm used by SWAT members to defeat locking mechanisms.

Quantity: 1

Capabilities: Traditional breaching method that provides for quick breaching of multiple locking mechanisms.

Expected Lifespan: 30 years.

Product Description: Remington 870 Tactical Shotgun

Purpose and Authorized Use: May be deployed in any circumstance where the SWAT member needs to breach a door quickly and safely.

Training Required: 40-Hour explosive breaching training with quarterly update training.

Initial Cost: \$925

Annual Cost: N/A

708.4.5 FIREARM - SWAT RIFLE

Description: Firearm designed and intended to be fired from the shoulder and designed to use the energy of the explosive in a fixed metallic cartridge, firing one or more projectiles through a rifled bore for every pull of the trigger.

Quantity: 12.

Capabilities: Fires a lethal projectile.

Expected Lifespan: 20+ years.

Product Description: 5.56 MM or .308 caliber rifle manufactured by Heckler & Koch or DPMS.

Purpose and Authorized Use: May be deployed in any circumstance where personnel can articulate a reasonable expectation that the rifle may be needed.

Training Required: 16-hour POST approved course with qualification and additional training on safe use and deployment and device functionality. Must demonstrate proficiency with recertification bi-monthly.

Initial Cost: \$27,650

Annual Cost: Approximately \$600 for maintenance.

708.4.6 FIREARM - SWAT SUBMACHINE GUN

Description: Firearm designed and intended to be fired from the shoulder and designed to use the energy of the explosive in a fixed metallic cartridge, firing one or more projectiles through a rifled bore for every pull of the trigger.

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Quantity: 13

Capabilities: Fires a lethal projectile.

Expected Lifespan: 20+ years.

Product Description: 9 MM or .40 caliber submachine gun manufactured by Heckler & Koch. *Note: These firearms are not in current use but are in the Department's inventory.

Purpose and Authorized Use: May be deployed in any circumstance where personnel can articulate a reasonable expectation that the gun may be needed.

Training Required: Training from a department-authorized instructor.

Initial Cost: \$27,700

Annual Cost: N/A

708.4.7 FIREARM - SWAT BOLT-ACTION RIFLE

Description: Firearm designed and intended to be fired from the shoulder and designed to use the energy of the explosive in a fixed metallic cartridge, firing one projectile through a rifled bore for every pull of the trigger.

Quantity: 1.

Capabilities: Fires a lethal projectile.

Expected Lifespan: 20+ years.

Product Description: 308 caliber bolt-action rifle manufactured by Remington.

Purpose and Authorized Use: May be deployed in any circumstance where personnel can articulate a reasonable expectation that the rifle may be needed.

Training Required: 40-hour precision long-rifle training with qualification and additional training on safe use and deployment and device functionality. Must demonstrate proficiency with recertification bi-monthly.

Initial Cost: \$1,100

Annual Cost: Approximately \$50 for maintenance.

708.5 SHARED MILITARY EQUIPMENT

The following constitutes a list of qualifying equipment for the Department that may be deployed in collaboration with other law enforcement agencies. These items' potential for use within the City of Cypress comes from the Cypress Police Department's participation in the West County Special Weapons and Tactics (SWAT) Team, a collaboration of law enforcement personnel from the Cypress, Fountain Valley, Los Alamitos, Seal Beach, and Westminster Police Departments or through joint use-agreement with the Los Alamitos and Seal Beach Police Departments:

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Military Equipment

708.5.1 SWAT ARMORED RESCUE VEHICLE

Description: An armored rescue vehicle deployed during high-risk incidents, special events, and community outreach. *Note: This is a regional SWAT asset that is owned and maintained by the Westminster Police Department.

Quantity: 1.

Capabilities: Mobile armored vehicle to support high-risk deployments.

Expected Lifespan: 25 years.

Product Description: Ballistic Engineered Armored Rescue (BEARCAT) Vehicle, manufactured by Lenco.

Purpose and Authorized Use: To assist police personnel in enhancing public safety by transporting first responders and/or community members to/from high-risk situations. Provide a mobile platform to safely transport and deploy personnel.

Training Required: Formalized in-house driver operation and safety training.

Initial Cost: Refer to Westminster Police Department.

Annual Cost: N/A

708.5.2 MOBILE COMMAND VEHICLE

Description: A customized vehicle used to enhance communication and coordination during emergency incidents, special events, or community outreach. *Note: This is a shared asset that is owned by the Cypress Police Department.

Quantity: 1.

Capabilities: On-scene incident command and control functions may be performed from a mobile command vehicle.

Expected Lifespan: 20 years.

Product Description: Modified command vehicle based on a Freightliner M2 106 chassis.

Purpose and Authorized Use: A mobile command vehicle provides a strategic location for police personnel during emergency incidents, special events, or community outreach events. Use of this equipment is also appropriate for large-scale events that require advanced coordination of large numbers of police and other safety or first responder personnel.

Training Required: Class B driver's license and additional department provided vehicle-specific, driver and operational training.

Initial Cost: \$450,000 *Note: This item was purchased in 2007 using federal grant funding.

Annual Cost: Approximately \$1,000. *Note: The maintenance costs for this asset are distributed evenly between the cities of Cypress, Los Alamitos, and Seal Beach.

Military Equipment

708.5.3 SWAT KINETIC BREACHING TOOL

Description: A hand-held breaching tool engineered to deliver high-impact energy to defeat locking mechanisms. *Note: This is a regional SWAT asset that is owned and maintained by the Seal Beach Police Department.

Quantity: 1.

Capabilities: Provides for safer and faster breaching.

Expected Lifespan: 30 years.

Product Description: Powder activated kinetic energy force entry tool.

Purpose and Authorized Use: May be deployed in any circumstance where the member needs to breach a door quickly and safely.

Training Required: Training on safe use and deployment and device functionality.

Initial Cost: Refer to the Seal Beach Police Department.

Annual Cost: N/A

708.5.4 SWAT LONG RANGE ACOUSTICAL DEVICE

Description: A public address system that delivers live or recorded messages. *Note: This is a regional SWAT asset that is owned and maintained by the Westminster Police Department.

Quantity: 1.

Capabilities: Provides public address notifications

Expected Lifespan: 10 years.

Product Description: Self-powered communication system that delivers voice messages and alert tones.

Purpose and Authorized Use: May be deployed in any outdoor circumstances where the member needs to communicate information to the public.

Training Required: Training on safe use and deployment and device functionality.

Initial Cost: Refer to the Westminster Police Department.

Annual Cost: N/A

708.5.5 SWAT UNMANNED AIRCRAFT SYSTEMS (UAS)

Description: A UAS is an unmanned aircraft and the equipment necessary for the safe and efficient operation of the aircraft. An unmanned aircraft, a component of a UAS, is defined by law as an aircraft that is operated without the possibility of direct human intervention from within or on the aircraft. *Note: This is a regional SWAT asset that is owned and maintained by the Seal Beach Police Department.

Quantity: Refer to the Seal Beach Police Department.

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Capabilities: Sustained flight controlled by a remote pilot on the ground.

Expected Lifespan: Refer to the Seal Beach Police Department.

Product Description: Refer to the Seal Beach Police Department.

Purpose and Authorized Use: To assist SWAT personnel in enhancing public safety while protecting the rights and privacy of the general public.

Training Required: Refer to the Seal Beach Police Department. *Note: No Cypress Police Department personnel are trained to operate UAS.

Initial Cost: Refer to the Seal Beach Police Department.

Annual Cost: N/A

708.5.6 SWAT REMOTE CONTROL ROBOT

Description: A remotely controlled ground vehicle that moves on tracks, manufactured by Transcend. *Note: This is a regional SWAT asset that is owned and maintained by the Westminster Police Department.

Quantity: Refer to the Westminster Police Department.

Capabilities: Provides ability for SWAT members to view scenes, deliver items, open doors, and visually clear buildings.

Expected Lifespan: Refer to the Westminster Police Department.

Product Description: Refer to the Westminster Police Department.

Purpose and Authorized Use: May be deployed in any circumstances where the SWAT Commander determines remote viewing of a location or item delivery is appropriate and lawful.

Training Required: Refer to the Westminster Police Department. *Note: No Cypress Police Department personnel are trained to operate this robot.

Initial Cost: Refer to the Westminster Police Department.

Annual Cost: N/A

708.6 APPROVAL

The Chief of Police or the authorized designee shall obtain approval from the governing body by way of an ordinance adopting the military equipment policy. As part of the approval process, the Chief of Police or the authorized designee shall ensure the proposed military equipment policy is submitted to the governing body and is available on the department website at least 30 days prior to any public hearing concerning the military equipment at issue (Government Code § 7071). The military equipment policy must be approved by the governing body prior to engaging in any of the following (Government Code § 7071):

- (a) Requesting military equipment made available pursuant to 10 USC § 2576a.

Military Equipment

- (b) Seeking funds for military equipment, including but not limited to applying for a grant, soliciting or accepting private, local, state, or federal funds, in-kind donations, or other donations or transfers.
- (c) Acquiring military equipment either permanently or temporarily, including by borrowing or leasing.
- (d) Collaborating with another law enforcement agency in the deployment or other use of military equipment within the jurisdiction of this department.
- (e) Using any new or existing military equipment for a purpose, in a manner, or by a person not previously approved by the governing body.
- (f) Soliciting or responding to a proposal for, or entering into an agreement with, any other person or entity to seek funds for, apply to receive, acquire, use, or collaborate in the use of military equipment.
- (g) Acquiring military equipment through any means not provided above.

708.7 COORDINATION WITH OTHER JURISDICTIONS

Military equipment should not be used by any other law enforcement agency or member in this jurisdiction unless the military equipment is approved for use in accordance with this policy.

708.8 ANNUAL REPORT

Upon approval of a military equipment policy, the Chief of Police or the authorized designee should submit a military equipment report to the governing body for each type of military equipment approved within one year of approval, and annually thereafter for as long as the military equipment is available for use (Government Code § 7072).

The Chief of Police or the authorized designee should also make each annual military equipment report publicly available on the department website for as long as the military equipment is available for use. The report shall include all information required by Government Code § 7072 for the preceding calendar year for each type of military equipment in department inventory.

708.9 COMMUNITY ENGAGEMENT

Within 30 days of submitting and publicly releasing the annual report, the Department shall hold at least one well-publicized and conveniently located community engagement meeting, at which the Department should discuss the report and respond to public questions regarding the funding, acquisition, or use of military equipment.



CITY OF CYPRESS
CITY COUNCIL REPORT

City Council Regular

3.

FROM: Alisha Farnell, City Clerk

DATE: 04/25/2022

SUBJECT: Receive and File Public Comments Submitted for the April 25, 2022 City Council Meeting

RECOMMENDATION

Receive and file submitted public comments.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY: Peter Grant, City Manager

Attachments

Submitted Public Comments

From: [John Palmer](#)
To: [City Clerk](#)
Subject: Maple Grove North Park
Date: Sunday, April 24, 2022 7:37:12 PM

To whom it may concern,

My name is John Palmer and I live in Cypress College Park. There is a large contingent of residents that are against adding a restroom to Maple Grove North Park. This park is not a destination park but is used primarily by residents of the housing tract who most likely would not to use these facilities. I understand that the city doesn't have a public restroom in south Cypress but there is really no need as we don't have any park area down here that draws large crowd type activities. Additionally, Eastgate park struggles with drawing nonresidents using the restrooms there and causing issues forcing some residents to avoid the park. We don't want that here. The money to be spent could be used better elsewhere.

Thank you,
John Palmer.

From: [Calvin and Vicki Kwan](#)
To: [City Clerk](#)
Subject: Public Comment - Maplegrove Park North - Restroom
Date: Monday, April 25, 2022 9:14:13 AM

Dear Cypress City Clerk and Members of City Council:

I am a City of Cypress resident in the neighborhood surrounding Maplegrove Park North. Our family has lived on Madeira Street for over 35 years and enjoy our local community.

Please direct the city planners to remove any plans for the installation of a public restroom in our community park.

The perceived convenience of a public restroom is far outweighed by the negative impact - drawing in unhoused individuals, pedophiles, drug users, etc. to our currently safe community.

If there is a critical need to expend resources, perhaps the planners can consider installing outdoor exercise or fitness equipment.

Thank you for your consideration.

Sincerely,

Calvin P. Kwan
11358 Madeira St.
Cypress, CA

From: [Sandy Osaki](#)
To: [City Clerk](#)
Cc: [Charles Osaki](#)
Subject: Maple Grove North Park Restroom
Date: Monday, April 25, 2022 2:01:28 PM

Dear Honorable City Council Members,

I attended the Maple Grove North Park meeting with City Council members Jon Peat and Scott Minikus on Tuesday, April 19, 2022. After reflecting on the discussions and the confusing comments from city council members, I hope to receive a response with clarity and transparency regarding the installation of the bathrooms at our neighborhood park which was unanimously opposed by the attendees at the meeting in response to Jon Peat's inquiry. At the end of the meeting, College Park residents were again asked to show their vote for or against the bathroom installation and a unanimous opposing vote was repeated.

Reasons for installing a bathroom

1. Jon Peat mentioned challenges for disabled persons to return to their neighborhood home if facilities are needed vs. "simply" using an installed bathroom at the park. Therefore, when he was looking at a home 30 years ago, he decided not to purchase a home in College Park, Cypress.

a. Does he know of any persons who recently decided against moving to College Park because there was no bathroom?

b. Have College Park families with disabled members requested a restroom be installed in our area?

2. Jon Peat said city employees had no facility to use when working in our area. Is the police substation restroom located on Knott Avenue between Katella and Orangewood not available to city employees?

Council Vote on the Bathrooms

Jon Peat indicated that a vote was not made for the building of the bathrooms, but it appears from the February 28, 2022 meeting that there was a vote of 4 to 1 in favor of proceeding with the plans to install bathrooms in our neighborhood park. It was rather alarming to learn that the one dissenting vote was from a city council representative from our neighborhood. This immediately sent a red flag to indicate a lack of respect to the single member of the city council that represents our section of Cypress. It also does not take into account the direct responses of the residents who live in College Park who demonstrated their opposing feelings at the meeting on April 19th.

I now understand the importance of the state of California requirement to transition from at large elections to district-based elections in order for districts to have fair representation of the citizens of each district community. I hope the City of Cypress will comply with this California state requirement.

Sincerely,

Sandy Osaki
26 year resident of College Park, Cypress

From: [Charles Osaki](#)
To: [City Clerk](#)
Subject: Proposed public Restroom at Maple Grove Park (College Park Estates)
Date: Monday, April 25, 2022 2:51:58 PM

Dear Honorable City Council Members,

I am a resident of College Park Estates, located on the northeast side of Valley View Street and Orangewood Avenue.

I, along with my wife, attended the Maple Grove North Park (the Park) meeting with City Council members Jon Peat and Scott Minikus on Tuesday evening (approx. 6:30 pm), April 19, 2022. After reflecting on the discussions and the comments and responses from city council members, I am submitting this email to document my complete opposition to the proposed installation of the bathrooms at our neighborhood park which was unanimously opposed [at various times] by the attendees at the meeting when asked to express their support or opposition when asked by Messrs. Peat or Minikus, and residents at various times throughout the meeting.

Reasons for installing a bathroom

1. Jon Peat mentioned challenges for disabled persons to return to their neighborhood home if facilities are needed vs. "simply" using an installed bathroom at the park. Peat expressed that he had a disabled child and that it would have been nice to have toilet facilities at the park in order to avoid the inconvenience of "having to pack-up and go home so his child could use the bathroom." So, that is a reason he didn't buy a home in College Park.

a. Not a single person attending the meeting raised the issue of access or inconvenience of not having a toilet/bathroom facility at the Park during the meeting.

b. Have College Park families with disabled members requested a restroom be installed in our area?

c. My wife and I have a child with a disability and we would rather go home to use our own bathroom since we live within a quarter mile from the Park and we're on the northwest part of College Park development. We would not subject our children to the filthy conditions of public restrooms when the Park is so close to all residences.

d. When it was brought up in a question to the audience who would use the restroom(s) at the Park, if built, no one raised their hand to affirm as a positive vote.

2. Having a public restroom at the park will only serve to create safety and health problems for our neighborhood.

a. A public restroom will only serve to create opportunities and access for homeless people and criminal activity. Per 1.d. above, the only people who will use the restroom are non-residents of College Park.

b. This past winter, when two people who were living in their trailer parked it next to the bus stop, the pick-up and drop-off spot for a school bus, the parents had to move their children to another spot to wait because of fear of the dog that barked and growled at people who walked by the trailer and the adults who lived in it. For several days, residents contacted the police to report and complain about the squatters, but were told nothing could be done until something illegal or a prolonged stay occurred. Finally, after four days, the police removed the trailer. The adult residents and their children should not have to live in fear because of the non-residents who will frequent the restroom at the Park. Public restrooms at parks of surrounding cities have attracted criminal activity, like in Long Beach, Garden Grove and Anaheim – just watch the televised news. Clearly, history has demonstrated for us that the police have limited capacity and means to deal with potential crime that will happen if the restroom is built.

c. The bathrooms will be dirty and will potentially be a sanitary hazard. Councilperson Peat noted that the City of Cypress had installed new and clean toilets at Oak Knoll Park, so cleanliness wasn't an issue. It is. A resident said he went to Oak Knoll Park two weeks before the April 19th meeting at the Park and two toilets were broken and another had unflushed feces in to and food strewn on the floor. He couldn't use the toilet. I went to Oak Knoll Park myself last week and it was completely a trash pit and no, I would not use the toilet, let alone have my children use it.

d. We do not want to have infrastructure built for the homeless or to attract the homeless. Our children and tax-paying adult residents deserve better.

Council Vote on the Bathrooms

Councilperson Peat indicated that a vote was not made for the building of the bathrooms, but it appears [by my direct viewing of the recorded city council meeting of public record] from the February 28, 2022 meeting that there was a vote of 4 to 1 in favor of installing bathrooms in our neighborhood park. It was rather alarming to learn that the one dissenting vote was from a city council representative from our neighborhood.

This immediately sent a red flag to indicate a lack of respect to the single member of the city council that represents our section of Cypress. It also does not take into account the direct responses of the residents who live in College Park Estates who demonstrated their overwhelming opposition of the public bathroom being built at the Park at the meeting on April 19th.

Also, it appears that the city is not complying to requirements having city council members represent each area, nor is the city council acting with the input of its constituents before making decisions.

The city council must consider the input of the people subjected to their decisions.

Respectfully submitted,

Charles T. Osaki
26-year resident of College Park Estates
City of Cypress, California



CITY OF CYPRESS
CITY COUNCIL REPORT

City Council Regular

5.

FROM: Alisha Farnell, City Clerk
DATE: 04/25/2022
SUBJECT: Approve Minutes - Meeting of March 14, 2022

RECOMMENDATION

Approve as submitted.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY: Peter Grant, City Manager

Attachments

March 14, 2022 City Council Minutes

REGULAR MEETING
CYPRESS CITY COUNCIL
MARCH 14, 2022
5:30 P.M.

A regular meeting of the Cypress City Council was called to order at 5:34 p.m. by Mayor Morales in the Council Chambers, 5275 Orange Avenue, Cypress, California.

ROLL CALL

Cypress City Council, also acting as the Ex-Officio Governing Board of Directors of the Cypress Recreation and Park District

Mayor Paulo Morales
Mayor Pro Tem Anne Hertz-Mallari
Council Member Frances Marquez
Council Member Scott Minikus
Council Member Jon Peat

STAFF PRESENT

City Manager Peter Grant
City Attorney Fred Galante
City Clerk Alisha Farnell

ORAL COMMUNICATIONS

None.

CLOSED SESSION

The City Attorney reported that the City Council would meet in Closed Session as follows:

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Pursuant to Government Code Section 54956.9(d)(2)
Significant exposure to litigation – one potential case
Claim of California Voting Rights Act violation from Southwest Voter Education Project

Mayor Morales recessed the meeting at 5:36 p.m.

RECONVENE

Mayor Morales reconvened the City Council meeting at 7:05 p.m.

ROLL CALL

Cypress City Council, also acting as the Ex-Officio Governing Board of Directors of the Cypress Recreation and Park District

Mayor Paulo Morales
Mayor Pro Tem Anne Hertz-Mallari
Council Member Frances Marquez
Council Member Scott Minikus
Council Member Jon Peat

STAFF PRESENT

City Manager Peter Grant
City Attorney Fred Galante
City Clerk Alisha Farnell
Director of Finance and Administrative Services Matt Burton (via teleconference)
Director of Public Works Doug Dancs (via teleconference)
Director of Recreation and Community Services Jeff Draper (via teleconference)
Chief of Police Mark Lauderback (via teleconference)
Planning Director Alicia Velasco (via teleconference)

PLEDGE OF ALLEGIANCE Council Member Jon Peat led the Pledge of Allegiance.

INVOCATION Mr. Robert Redding, The Church of Jesus Christ of Latter-day Saints, led the Invocation.

REPORT OF WORKSHOP AGENDA/CLOSED SESSION

The City Attorney reported that the City Council met in Closed Session and held a discussion on the item listed on the Closed Session agenda, namely Conference with Legal Counsel, one item of anticipated litigation under the heading significant exposure to litigation, a claim of California Voting Rights Act violation from Southwest Voter Education Project. He further reported that following a discussion of that threat of litigation matter, it was moved by Council Member Peat, and seconded by Council Member Minikus, to direct the City Attorney to respond to attorney Shenkman's letter expressing that the City does not plan to change to by-district elections at this time.

The City Attorney reported that the motion was carried by the following roll call vote:

AYES: 4 COUNCIL MEMBERS: Minikus, Peat, Hertz-Mallari and Morales
NOES: 1 COUNCIL MEMBERS: Marquez
ABSENT: 0 COUNCIL MEMBERS: None

ORAL COMMUNICATIONS (Limited to 30 minutes – three minutes per speaker, unless extended by the City Council)

Jyoti Vyas, Cypress, spoke regarding her work as a candidate recruiter, organic recycling and Lexington Park.

Katie Shapiro, Cypress, spoke regarding the CVRA challenge and communication with the City Council.

Bob Youngsma, Cypress, spoke regarding the last City Council meeting.

Maria Krekos, Cypress, spoke regarding the CVRA challenge and communication with the City Council.

Glenn Button, Cypress, spoke regarding the CVRA challenge.

Ed Kraemer, Cypress, spoke regarding the CVRA challenge and organics recycling.

The City Attorney addressed comments regarding open dialogue during City Council meetings and the requirements of the Brown Act.

CONSENT CALENDAR

All matters listed on the Consent Calendar are to be approved with one motion unless a Council Member requests separate action on a specific item.

Council Member Marquez requested to pull item No. 6.

It was moved by Council Member Peat, and seconded by Mayor Pro Tem Hertz-Mallari, to approve Consent Calendar Items No. 1 through 5, and 7.

The motion was unanimously carried by the following roll call vote:

AYES: 5 COUNCIL MEMBERS: Marquez, Minikus, Peat, Hertz-Mallari and Morales
NOES: 0 COUNCIL MEMBERS: None
ABSENT: 0 COUNCIL MEMBERS: None

Item No. 1: Receive and File Public Comments Submitted for the March 14, 2022 City Council Meeting

Recommendation: Receive and file submitted public comments.

Item No. 2: Introduce and/or Adopt All Ordinances and Resolutions Presented for Consideration by Title Only and to Waive Further Reading

Item No. 3: Approve Minutes – Meetings of January 24, 2022 and February 14, 2022

Recommendation: Approve as submitted.

Item No. 4: Approve an Appropriation for the Renovation for the Cypress Branch Library

Recommendation:

1. Increase appropriations in the City Capital Projects Fund by \$226,920 for the Orange County Cypress Branch Library Renovation Project; and
2. Increase budgeted transfers from the City Infrastructure Fund to the City Capital Project Fund by \$226,920.

Item No. 5: Approve the Annual Drug Enforcement Administration Task Force Agreement

Recommendation:

1. Authorize the City Manager, or designee, to enter into an agreement with Drug Enforcement Administration (D.E.A.) Task Force and execute all related documents associated with the agreement; and
2. Increase appropriations in the Department of Justice Asset Seizure Fund by \$3,100 for a rental vehicle for the remainder of FY 2021-22.

Item No. 7: Approve Register of Warrants, Transfers, and Wires Issued for the Period of February 12, 2022 through February 25, 2022

Recommendation: Approve the attached payment register summarized below for the period of February 12, 2022 through February 25, 2022:

- Electronic Funds Transfers 10565 through 10581 and 10614 through 10693
- Warrants 58829 through 58933
- Payroll Transfers W1469

END OF CONSENT CALENDAR

Regarding Item No. 6: Second Reading and Adoption of an Ordinance Amending and Restating the Rules of Order for the Conduct of City Council Meetings

Council Member Marquez commented on this item.

City Council discussion ensued.

It was moved by Council Member Peat, and seconded by Council Member Minikus, to approve the second reading and adopt an Ordinance, by title only and waive further reading, amending and restating the rules of order for the conduct of City Council meetings.

The motion was carried by the following roll call vote:

AYES:	4	COUNCIL MEMBERS:	Minikus, Peat, Hertz-Mallari and Morales
NOES:	1	COUNCIL MEMBERS:	Marquez
ABSENT:	0	COUNCIL MEMBERS:	None

ORAL COMMUNICATIONS (Five minutes per speaker, unless extended by the City Council)

Carolyn Balagot, Cypress, spoke regarding representation of residents.

Jyoti Vyas, Cypress, spoke regarding the CVRA challenge.

Katie Shapiro, Cypress, spoke regarding Agenda Item No. 6, public comment format, and the CVRA challenge.

Ed Kraemer, Cypress, spoke regarding Agenda Item No. 6 and organic recycling.

Glenn Button, Cypress, spoke regarding Agenda Item No. 6, and in support of Lexington Park.

COUNCIL MEMBER REPORTS AND REMARKS

Council Member Minikus:

Attended the Cypress High School Grad Night fundraiser, Lexington Park Grand Opening, and the Boys & Girls Club fundraiser.

Council Member Marquez:

Thanked City staff for their work on the Lexington Park Grand Opening event.

Council Member Peat:

Attended the Cypress High School Grad Night fundraiser, Lexington Park Grand Opening, and the Boys & Girls Club fundraiser.

Mayor Pro Tem Hertz-Mallari:

Attended the Cypress High School Grad Night fundraiser and Lexington Park Grand Opening event. Announced the retirement of Orange County Fire Authority Division Chief

Mike Petro. Thanked her colleagues, Assembly Member Sharron Quirk-Silva, Anaheim Mayor Pro Tem Trevor O'Neil, and Anaheim Council Member Stephen Faessel for attending the Boys & Girls Club fundraiser.

Mayor Pro Tem Hertz-Mallari asked the City Manager if all Council Members had signed the approved Civility, Conduct, and Governance Policy and Code of Ethics by the Council-approved deadline. The City Manager stated Council Member Marquez has not.

City Council discussion ensued.

Mayor Pro Tem Hertz-Mallari requested an item be added to the next meeting agenda to issue a Direction to Correct to Council Member Marquez for not complying with the Council-approved deadline to sign the Civility, Conduct, and Governance Policy and Code of Ethics.

Council Member Marquez objected.

No further objections were heard.

Mayor Morales:

Attended the Grand Opening for Lexington Park and thanked staff for their work to make the event a success. Responded to comments made during Oral Communications.

CITY MANAGER REMARKS

The City Manager announced there will be a recap of the Lexington Park Grand Opening event at the next City Council meeting. Stated the City Council held a strategic planning workshop on Tuesday, March 8 and the updated Strategic Plan will appear on a future agenda for City Council consideration.

ADJOURNMENT

Mayor Morales adjourned the meeting at 8:34 p.m. to an adjourned Regular Meeting, to be held on Monday, March 28, 2022, beginning at 5:30 p.m. in the Executive Board Room.

MAYOR OF THE CITY OF CYPRESS

ATTEST:

CITY CLERK OF THE CITY OF CYPRESS



CITY OF CYPRESS
CITY COUNCIL REPORT

City Council Regular

6.

FROM: Douglas Dancs, Director of Public Works
DATE: 04/25/2022
SUBJECT: **Accept the Arterial Rehabilitation, Project 297**

RECOMMENDATION

1. Accept the Arterial Rehabilitation, Project 297, in the amount of \$748,374.07 and approve the final payment of \$37,418.72 to RJ Noble Company; and
2. Authorize the City Engineer to file a Notice of Completion with the County Recorder.

DISCUSSION

City Council awarded a contract to RJ Noble Company in November 2021 for the annual Arterial Rehabilitation project. The project resurfaced nearly six lane miles of pavement, including Valley View Street, from Orangewood Avenue to Katella Avenue, and Denni Street, from Cerritos Avenue to Ball Road. Work began in January 2022 and was completed in March 2022.

Public Works will release the Labor and Materials Bond and the Faithful Performance Bond upon expiration of the required lien period.

BUDGET IMPACT

The original estimated project cost was \$858,341 and the final construction costs are \$800,512.17 as summarized in the attached table. Sufficient amounts are budgeted for this project in the Road Maintenance and Rehabilitation Account Fund.

LEGAL REVIEW

None required.

APPROVED BY: Peter Grant, City Manager

Attachments

Cost Table

PROJECT COST TABLE

Arterial Rehabilitation Project 297

<u>Item Description</u>	<u>Original Amount</u>	<u>Actual Expenditures</u>	<u>Difference</u>
<u>Construction</u>			
Construction	\$688,945.00	\$688,945.00	\$-
Construction Contingency	<u>103,500.00</u>	<u>59,429.07</u>	<u>44,070.93</u>
Sub-total Construction	\$792,445.00	\$748,374.07	\$44,070.93
<u>Construction Management & Inspection</u>			
Inspection	\$57,296.00	\$52,138.10	\$5,157.90
Inspection Contingency	<u>8,600.00</u>	<u>-</u>	<u>8,600.00</u>
Sub-total Construction	\$65,896.00	\$52,138.10	\$13,757.90
Total Project	<u><u>\$858,341.00</u></u>	<u><u>\$800,512.17</u></u>	<u><u>\$57,828.83</u></u>



CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Regular

7.

FROM: Alisha Farnell, City Clerk

DATE: 04/25/2022

SUBJECT: Approve Filling a Vacancy on the Traffic Commission through the 2022 Commissioner Recruitment

RECOMMENDATION

Approve filling a vacancy on the Traffic Commission through the 2022 Commissioner recruitment.

DISCUSSION

Robert Koehler has submitted his resignation from the Traffic Commission effective April 20. Mr. Koehler is currently serving his first term on the Traffic Commission, which expires on June 30, 2023. Per the Boards, Commissions, and Committees Policy Manual adopted by City Council, a successor appointed to fill this vacancy must serve the remaining unexpired term vacated by Commissioner Koehler. A special vacancy notice will be posted in compliance with Government Code section 54974.

The City Council's annual Commission recruitment is taking place now and will end on April 29. This recruitment seeks to fill six commission vacancies, one of which will occur on the Traffic Commission. Because the annual recruitment is currently underway, it is recommended the vacancy resulting from Commissioner Koehler's resignation be filled through that process as well. This would result in the City Council making five full-term appointments and two partial-term appointments (Commissioner Yurenko and Commissioner Koehler's vacated terms) as part of the 2022 Commission recruitment.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY: Peter Grant, City Manager

Attachments

Resignation Letter

Robert C. Koehler
9611 Salisbury Lane
Cypress, CA 90630
(310) 508-7909

April 19, 2022

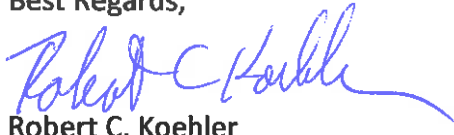
Nick Mangkalakiri
City Engineer
Cypress, CA 90630

Dear Nick,

My wife Jean and I have recently purchased a second home in Palm Springs, CA and will be spending about 4 months a year there. In addition we have extensive travel plans. I will not be able to attend Traffic Commission meetings on a regular basis.

It is with great regret that I am tendering my resignation as a Traffic Commissioner effective April 20, 2022.

Best Regards,



Robert C. Koehler



CITY OF CYPRESS
CITY COUNCIL REPORT

City Council Regular

8.

FROM: Alisha Farnell, City Clerk

DATE: 04/25/2022

SUBJECT: Proclaim the Month of May 2022 as Water Safety Month

RECOMMENDATION

Proclaim the month of May 2022 as Water Safety Month.

DISCUSSION

Periodically the City receives requests to publicly declare, recognize, observe, or promote awareness of a special event. As per guidelines established by the City Council, routine proclamation requests are placed on an agenda for consideration. Any new proclamation requests are forwarded to the City Council and a Council Member may request the proclamation be added to a future agenda in accordance with City Council policy.

The City Manager received a request from the California Water Safety Coalition requesting the City Council officially proclaim the month of May 2022 as Water Safety Month. A proclamation has been prepared for the Mayor's signature and is attached for consideration.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY: Peter Grant, City Manager

Attachments

Proclamation

**WATER SAFETY MONTH
MAY 2022**

WHEREAS, May as Water Safety and Drowning Prevention Month was established through a collaborative effort across the country to promote water safety and drowning prevention; and

WHEREAS, each year, drowning incidents result in hundreds of emergency room visits, including hospital stays and potential life-altering and permanent disabilities of California residents and visitors; and

WHEREAS, the City of Cypress joins Water Safety USA in promoting the national message of Water Competency, which means being able to anticipate, avoid, and survive common drowning situations, as well as being able to recognize and provide assistance to those in need (including CPR with rescue breathing). Water competency includes water safety awareness, basic swimming skills, and helping others; and

WHEREAS, the City of Cypress and the community continue to partner to raise awareness of Water Competency and that drowning is preventable; and

WHEREAS, Cypress residents and visitors can learn more about water competency through media messages and safety events promoting swim skills, life vests, rescue techniques and water watcher information to increase awareness and protect loved ones from drowning injury or death.

NOW, THEREFORE, I, PAULO M. MORALES, Mayor of the City of Cypress, along with my fellow Council Members, do hereby proclaim May 2022 as Water Safety Month in the City of Cypress and additionally reminding residents through water safety awareness, that everyone can be safer in and around the water all summer and all year long.

PAULO M. MORALES
MAYOR OF THE CITY OF CYPRESS
Dated: April 25, 2022



CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Regular

9.

FROM: Matt Burton, Director of Finance and Administrative Services

DATE: 04/25/2022

SUBJECT: Receive and File the Investment Report for the Month Ended March 31, 2022

RECOMMENDATION

Receive and file the attached investment report.

DISCUSSION

California Government Code Section 53607 and Cypress Municipal Code Section 2-18(f) requires the submission of a monthly investment report to the City Council. As of March 31, 2022, the City had \$180.8 million (current market value) in cash and investments and the interest return (yield) on the public funds investments was 0.41%. As required by government code, all investments are in conformity with the City's investment policy and sufficient cash flows are available to meet the next six months of estimated expenditures.

The attached Summary of Cash and Investments presents the investments held by the City of Cypress as of March 31, 2022. The Investment Report consists of the following five summaries:

1. Summary of Cash and Investments - Provides the total portfolio of the City.
2. Changes in Cash and Investments - Provides a two-month cash flow analysis by fund type. These separate fund types allow for restricted monies to be segregated and tracked separately. The total ending amount agrees to the current market value shown in the Summary of Cash and Investments.
3. Investments at Market Value by Maturity Date - Provides a list of investments by maturity date, and an indication of the liquidity (ability to turn into cash) of the investments. The California Government Code restricts the type of investments eligible for public funds. The City's Investment Policy further defines permitted investments. These restrictions in investment types and the terms of allowable investments result in limited yields on City investments.
4. Interfund Investments - Shows the amount of loans between City funds. There is a loan outstanding from the Infrastructure Reserve Fund to the Cypress Recreation and Park District General Fund related to the construction of Lexington Park.
5. Summary of Cash and Investments Held by Fiscal Agent and In Trust - Shows the

investments held by fiscal agents for the benefit of bondholders of City-issued debt as well as investments held in trust by the Public Agency Retirement Services (PARS) for offsetting unfunded pension liabilities. The amounts held by fiscal agents are restricted to making future debt service payments and the pension trust amounts can only be used for future pension obligations. The legal restrictions on the allowable investment types are less restrictive than those in the City's portfolio, which provides the potential for higher yields to be earned on investments held by fiscal agents and in the pension trust.

As mentioned previously, the City had \$180.8 million (current market value) in cash and investments at March 31, 2022. The investments included Federal Agencies Debt (\$6.7 million) and Investment Pools (\$169 million). The City's bank accounts held \$5.1 million on March 31, 2022.

The majority of the investment portfolio is with the State Investment Pool (Local Agency Investment Fund or LAIF) in which the State's investment experts provide a diversified investment pool for local agencies to invest. By using the combined size of the participating cities and agencies, the State Pool can provide better yield, liquidity and investment knowledge than otherwise would be available to a single entity. The City has also invested in CalTRUST, which is a joint powers authority (JPA) investment pool option for public agencies. Expanding the pooled investment options provides flexibility and liquidity until market yields increase.

The amount of cash in the City's checking accounts fluctuates based on the maturity of investments, daily cash receipts, and when vendors and employees are paid. The daily balances maintained in the checking accounts provide credits which offset monthly bank charges. In addition to the Federal Depository Insurance Corporation (FDIC) which insures the first \$250,000, excess checking deposits are secured by banks, government, or mortgage securities valued between 110% and 150% of the deposits.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY:

Peter Grant, City Manager

Attachments

Investment Report for the Month Ended March 31, 2022

City of Cypress
Summary of Cash and Investments
As of March 31, 2022

Type	Description	Bank/Agent	Investment		Interest Rate	Carrying Value	Current Market Value (2)
			Date	Maturity Date			
(1) Ckg	General Operating Account	Bank of the West		4/1/2022	-	\$ 5,127,319.79	\$ 5,127,319.79
Pool	Local Agency Investment Fund	State Treasurer		4/1/2022	0.365	73,000,000.00	72,813,055.76
Pool	Local Agency Investment Fund	State Treasurer		4/1/2022	0.365	73,000,000.00	72,813,055.76
Pool	CalTRUST Short Term Fund	CSAC Finance		4/1/2022	0.360	1,994,108.50	1,994,108.50
Pool	CalTRUST Medium Term Fund	CSAC Finance		4/1/2022	0.720	21,354,771.64	21,354,771.64
FFCB	Federal Farm Credit Bank	Bank of the West	3/22/2021	3/17/2025	0.700	4,000,000.00	3,802,600.00
FHLB	Federal Home Loan Bank	Bank of the West	5/27/2021	5/27/2025	0.750	3,000,000.00	2,848,230.00
Ckg	Worker's Comp Account	Bank of the West		4/1/2022	-	25,000.00	25,000.00
Ckg	Liability Account	California Bank & Trust		4/1/2022	-	8,500.00	8,500.00
						<u>\$ 181,509,699.93</u>	<u>\$ 180,786,641.45</u>
Average Weighted Yield to Maturity:		0.41%					
Average Weighted Days to Maturity:		43.86					

(1) Negative cash balance (if any) shown due to checks being issued at month end, transfer to cover checks not made until early in the following month.

(2) Current market value of securities with maturities in excess of 12 months (if any) are provided by third-party safekeeping agents.

I certify that this report reflects all Government Agency pooled investments and is in conformity with the Investment Policy of the City of Cypress. A copy of this Investment Policy is available at the Office of the Finance Director.
The Investment Program herein shown provides sufficient cash flow liquidity to meet six months estimated expenditures.

Signed: 
Finance Director

City of Cypress

Changes in Cash/Investments

		1/31/2022	+RECEIPTS	(DISBURSEMENTS)	2/28/2022	+RECEIPTS	(DISBURSEMENTS)	3/31/2022
GENERAL								
111/114	GENERAL FUND/GENERAL FUND-GRANTS	\$ 25,471,224	\$ 2,738,388	\$ (7,980,617)	\$ 20,228,995	\$ 2,381,238	\$ (2,773,262)	\$ 19,836,971
SPECIAL REVENUE								
115	PANDEMIC RELIEF	1,292,767	-	(1,292,767)	-	-	-	-
212	CRPD-GENERAL FUND	14,280,758	158,214	(687,902)	13,751,070	502,741	(533,557)	13,720,254
213	CRPD-PARK DEVELOPMENT	5,212,762	608,000	(5,212,325)	608,437	-	-	608,437
221	TRAFFIC SAFETY	41,255	7,796	-	49,051	5,554	-	54,605
230	STREETS	6,482,175	321,199	(43,281)	6,760,093	381,757	(681,955)	6,459,895
251	LIGHTING DISTRICT #2	5,925,854	3,388	(92,957)	5,836,285	87,056	(70,426)	5,852,915
261	STORM DRAIN	1,242,718	28,764	(49,415)	1,222,067	32,085	(17,442)	1,236,710
262	PLANNED LOCAL DRAINAGE FACILITY	993,902	-	-	993,902	-	-	993,902
271	CORP CNTR MAINT DISTRICT #1	192,594	-	(2,373)	190,221	827	(11,229)	179,819
280	ASSET SEIZURE	1,538,228	30,477	(108)	1,568,597	1,094	(3,275)	1,566,416
291	CABLE TV FRANCHISE AGREEMENT	648,557	17,308	-	665,865	-	-	665,865
301	SUPPLEMENTAL LAW ENFORCEMENT	62,569	22,971	(10,625)	74,915	2,185	(11,333)	65,767
321	SEWER FUND	6,122,427	130,430	(25,922)	6,226,935	117,952	(32,185)	6,312,702
471	LOW AND MODERATE HSG ASSET	37,497	4,346	(5,553)	36,289	36,123	(6,019)	66,393
CAPITAL PROJECTS								
415	CITY CAPITAL PROJECTS	14,671,631	225,094	(334,387)	14,562,338	-	(20,349)	14,541,989
416	INFRASTRUCTURE RESERVE	60,630,322	8,512,325	(44,412)	69,098,235	-	(185,426)	68,912,809
TRUST AND AGENCY								
462	SUCCESSOR AGENCY TO RDA	224,883	-	(132)	224,751	-	-	224,751
600	TRUST AND AGENCY	1,448,849	52,074	(5,469)	1,495,454	64,217	(28,684)	1,530,987
611	BUSINESS ASSESSMENT DISTRICT	24,398	-	-	24,398	174,543	(174,543)	24,398
612	CFD #1 ASSESSMENT DISTRICT	153,575	-	-	153,575	-	-	153,575
620	REC & COMM SERVICES FOUNDATION	9,485	-	-	9,485	2,987	-	12,472
INTERNAL SERVICE								
710	CENTRAL SERVICES	3,488,142	230,912	(196,527)	3,522,527	238,275	(168,407)	3,592,395
720	CAPITAL REPLACEMENT	15,156,531	67,773	(232,534)	14,991,770	67,773	(54,442)	15,005,101
730	TECHNOLOGY IMPROVEMENT	2,370,001	-	-	2,370,001	-	-	2,370,001
750	EMPLOYEE BENEFITS	3,700,717	4,351,991	(661,948)	7,390,760	1,039,119	(699,304)	7,730,575
760	LIABILITY SELF INSURANCE	2,858,232	99,713	-	2,957,945	49,628	(3,500)	3,004,073
770	WORKERS COMP SELF INSURANCE	2,389,099	56,470	(52,149)	2,393,420	57,211	(38,304)	2,412,327
OTHER								
811/812	WESTCOMM JPA	3,954,158	75,700	(253,605)	3,776,253	109,331	(235,048)	3,650,536
		<u>\$ 180,625,310</u>	<u>\$ 17,743,333</u>	<u>\$ (17,185,008)</u>	<u>\$ 181,183,635</u>	<u>\$ 5,366,383</u>	<u>\$ (5,763,377)</u>	<u>\$ 180,786,641</u>

City of Cypress

INVESTMENTS AT MARKET VALUE BY MATURITY DATE

As of March 31, 2022

Investments	1 day to 180 days	181 days to 1 year	1 year to 2 years	2 years to 3 years	3 years to 4 years	4 years to 5 years	5+ years	Totals	Percent
CASH	5,160,820							5,160,820	2.85%
FFCB				3,802,600				3,802,600	2.10%
FHLB					2,848,230			2,848,230	1.58%
JPA POOL	23,348,880							23,348,880	12.92%
STATE POOL	145,626,111							145,626,111	80.55%
Totals	174,135,811	0	0	3,802,600	2,848,230	0	0	180,786,641	100.00%
Percent	96.32%	0.00%	0.00%	2.10%	1.58%	0.00%	0.00%	100.00%	

CITY OF CYPRESS INTERFUND INVESTMENTS

As of March 31, 2022

Note No.	Note Outstanding		Issue Date	Maturity Date	Interest Rate	Authorized Amount	Note Principal Outstanding
	To	From					
2	CRPD	City	02/08/21	06/30/25	LAIF	12,800,000	6,799,102

Total Interfund Investments

\$ 6,799,102

The City Infrastructure Reserve Fund issued a \$12.8 million promissory note to the Cypress Recreation and Park District General Fund to pay for the construction of Lexington Park. Repayment by the Cypress Recreation and Park District will be made from future park development fees. In February 2022, \$4,785,916 was paid against the note.

City of Cypress
Summary of Cash and Investments Held In Trust and By Fiscal Agent

As of March 31, 2022

Fund	Type	Issuer	Maturity Date	One Year Return *	Cost Amount	Current Market Value
<i>PARS Public Agencies Post-Employment Benefits Trust</i>						
<i>Trustee: Public Agency Retirement Services (PARS)</i>						
Section 115 Trust	Pension Trust	Various	Open	0.88%	<u>\$ 15,490,000.00</u>	<u>\$ 18,486,194.61</u>
			Total		<u><u>\$ 15,490,000.00</u></u>	<u><u>\$ 18,486,194.61</u></u>
<i>Cypress Business and Professional Center Assessment District No. 1 - 1998 Improvement Bonds</i>						
<i>Trustee: U.S. Bank Corporate Trust Services</i>						
Reserve Fund	Money Market	First American	Open	n/a	<u>\$ 160,100.61</u>	<u>\$ 160,100.61</u>
			Total		<u><u>\$ 160,100.61</u></u>	<u><u>\$ 160,100.61</u></u>

* 12-month period ending with the current month.



CITY OF CYPRESS
CITY COUNCIL REPORT

City Council Regular

10.

FROM: Peter Grant, City Manager

DATE: 04/25/2022

SUBJECT: Receive and File the Strategic Plan Six-Month Objectives Update

RECOMMENDATION

Receive and file the strategic plan six-month objectives update.

DISCUSSION

The Strategic Plan establishes major goals and objectives for the City. It provides the principle guidance for the preparation of the budget and a plan for implementation and accountability. The Strategic Plan is among the City Council's most effective tools to improve services and preserve Cypress' high quality of life.

The City Council updated the Strategic Plan in March, including a review of the existing plan, development of new six-month objectives, and a discussion of the City's strengths and accomplishments during the past six months. The attached matrices report the progress on the six-month objectives as of April 25, 2022.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY: Peter Grant, City Manager

Attachments

Six-Month Objectives

C I T Y O F C Y P R E S S
SIX-MONTH STRATEGIC OBJECTIVES
March 8, 2022 – September 15, 2022

THREE-YEAR GOAL: MAINTAIN INFRASTRUCTURE AND FACILITIES						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. On March 12, 2022	Recreation and Community Services Director, working with the Public Works Director	Celebrate the opening of Lexington Park.	X			
2. By April 1, 2022	Public Works Director working with Valley Vista Services	Launch the State-mandated residential organics recycling program.	X			
3. At the June 13, 2022 City Council meeting	Public Works Director	Incorporate the Pandemic Recovery Plan into the recommended Capital Improvement Program.		X		
4. At the July 11, 2022 City Council meeting	Public Works Director, working with the Recreation and Community Services Director	Recommend a preliminary design for Arnold Cypress Park to the City Council.		X		

THREE-YEAR GOAL: MAINTAIN FINANCIAL STABILITY AND PROMOTE ECONOMIC ACTIVITY						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. At the May 23, 2022 City Council meeting	Planning Director	Recommend the creation of an advisory committee (comprised of representatives from the business park) and the hiring of a consultant to modernize and integrate Business Park Specific Plans to the City Council.		X		
2. At the June 13, 2022 City Council meeting	Planning Director	Recommend the 2021-29 Housing Element General Plan Amendment to the City Council.		X		
3. By August 1, 2022	Planning Director, working with the City Manager	Complete the recruitment process for a Business Development Manager		X		

THREE-YEAR GOAL: ENHANCE AND MAINTAIN PUBLIC SAFETY						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. At the May 9, 2022 City Council meeting	Police Chief, working with the City Attorney	Recommend an ordinance to combat catalytic converter thefts to the City Council.		X		
2. On May 14, 2022	Police Chief	Hold the Police department open house and grand opening of the modernized Police station.		X		
3. At the May 23, 2022 City Council meeting	Police Chief	Recommend a partnership with the City of La Palma for responding to homelessness and non-violent public safety calls with mental health/social worker resources to the City Council.		X		
4. By June 1, 2022	Police Chief	Conduct an orientation and training for city staff at the new Emergency Operations Center.		X		
5. At the June 27, 2022 City Council meeting	Police Chief, working with a consultant	Update the Police department strategic plan and present the new plan to the City Council.		X		
6. By August 15, 2022	Police Chief, working with a consultant	Complete an audit of Police department evidence policies, practices and a property and evidence inventory and report the results to the City Manager.		X		

THREE-YEAR GOAL: ENHANCE RECREATION FACILITIES AND PROGRAMS						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. At the June 13, 2022 City Council meeting	Recreation and Community Services Director, working with the Police Chief and Public Works Director	Include security upgrades at Oak Knoll Park as part of the recommended Capital Improvement Program.			X	Revised to coincide with the presentation of the Capital Improvement Program to City Council
2. By June 1, 2022	Recreation and Community Services Director, working with a consultant	Complete the Cypress Community Festival Association - Primary Participants relationship management project and present the results to the City Manager.		X		
3. At the September 12, 2022 City Council Meeting	Public Works Director, working with the Recreation and Community Services Director	Recommend plans and specifications for Senior Center improvements to the City Council.		X		

THREE-YEAR GOAL: MAINTAIN HIGH QUALITY AND HIGH VALUE SERVICES FOR THE COMMUNITY						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. Ongoing	City Manager and City Attorney, working with the City Council	Assess and respond to the California Voting Rights Act Challenge and potentially consider changes to the City's system for electing Council Members.		X		
2. At the April 11, 2022 City Council meeting	City Manager	Present a Community Leadership Program to educate and develop current and future leaders to the City Council.	X			
3. At the May 23, 2022 City Council meeting	City Clerk, working with the City Council ad hoc sub-committee and a consultant	Present results of the 2022 Community Survey to the City Council.		X		
4. By September 1, 2022	Planning Director	Host a Neighborhood Preservation Program meeting for pilot neighborhood (generally bounded by Valley View/Moody/Ball/Cerritos) and provide a report to the City Manager.		X		



CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Regular

11.

FROM: Matt Burton, Director of Finance and Administrative Services

DATE: 04/25/2022

SUBJECT: Approve Register of Warrants, Transfers, and Wires Issued for the Period of March 26, 2022 through April 8, 2022

RECOMMENDATION

Approve the attached payment register summarized below for the period of March 26, 2022 through April 8, 2022:

- Electronic Funds Transfers 10847 through 10989
- Warrants 59129 through 59225
- Payroll Transfers W1472

DISCUSSION

Payments to vendors for goods and services received and/or rendered are initiated and approved by the requesting department in accordance with proper purchasing guidelines. Processing of these payments occurs centrally in the City's Finance Department with payments issued bi-weekly. A register listing of these payments is then presented to the City Council for approval. This register also includes any Electronic Funds Transfers (EFT), outgoing payroll transfers or wires issued since the previous register was presented to the City Council. Voided Payments (if any) are also included at the end of the register.

All payments are processed on the City's financial management software system. This system generates a payment batch register, sorted by warrant number (or EFT/Wire number), and presents the invoice amount and a description of the payment issued.

BUDGET IMPACT

Total warrants, transfers, and wires issued (net of any voided payments) during the period of March 26, 2022 through April 8, 2022 are \$1,971,857.38.

LEGAL REVIEW

None required.

APPROVED BY:

Peter Grant, City Manager

Attachments

Payment Register for the Period 03-26-22 through 04-08-22

City of Cypress
Payment Register
03/26/22-04/08/22

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
10847	128744 - AYRES, RICHARD	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10848	102038 - BALDWIN, DARRELL	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10849	102087 - BISH, EDWARD	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10850	100101 - BRUCE, THOMAS M	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10851	1456 - CARTER, KEITH	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10852	129695 - COTE, ROBERT	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10853	128938 - COX, RODNEY	\$ 95.03	Retiree Health Care Benefits 4/22	4/22	\$ 95.03
10854	1119 - DEL RIO, DAVID	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10855	104003 - ESSEX, CLARE	\$ 403.04	Retiree Health Care Benefits 4/22	4/22	\$ 403.04
10856	128044 - FORNISS, DANIEL	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10857	129816 - FOSTER, SCOTT	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10858	112129 - HERNANDEZ, ALEX	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10859	109393 - IDOM, MIKE	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10860	100667 - LASSALLE, ISMAEL	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10861	123656 - MANUEL, DEAN	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10862	129700 - MCSHANE, CHRIS	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10863	2017 - MINIKUS, SCOTT	\$ 286.18	Reimb/Medical Premiums 4/22	4/22	\$ 286.18
10864	128832 - MORALES, PAULO	\$ 751.22	Reimb/Medical Premiums 4/22	4/22	\$ 751.22
10865	122 - MORROW, RICHARD L	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10866	129501 - MOUNT, ERIC	\$ 750.00	Retiree Health Care Benefits 1/22-3/22	1/22-3/22	\$ 450.00
			Retiree Health Care Benefits 4/22	4/22	\$ 300.00

City of Cypress
Payment Register
03/26/22-04/08/22

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
10867	129608 - OLSON, JAMES	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10868	129865 - PARKER, MARK	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10869	128784 - RAMSEY, KENNETH	\$ 125.00	Retiree Health Care Benefits 4/22	4/22	\$ 125.00
10870	119027 - RAMSEY, STEVE	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10871	195 - SHACKELFORD, DOREEN	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10872	196 - SOIFER, DAVID	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10873	180 - SWIFT, JEFF	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10874	1024 - VALLEY VISTA SERVICES, INC	\$ 150,265.00	Waste Disposal Fee 2/22	2/22	\$ 150,265.00
10875	127 - VENESKI, PATRICK	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10876	105121 - VIGIL, FELIX	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10877	129666 - WALQUIST, BRIAN	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10878	40 - WARLAND INVESTMENTS COMPANY	\$ 37,500.00	Development Assistance 4/22	4/22	\$ 37,500.00
10879	112204 - WONG, JEFFREY	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10880	342 - WU, ALEX	\$ 300.00	Retiree Health Care Benefits 4/22	4/22	\$ 300.00
10881	2077 - CHRIS BORLAND	\$ 1,728.00	Refund/Permit #BS-22-330	Refund(A) 4/1/22	\$ 1,728.00
10882	2077 - CHRIS BORLAND	\$ 471.25	Refund/Permit #BS-22-236	Refund 4/1/22	\$ 471.25
10883	100505 - CITY OF CYPRESS-WORKERS COMP	\$ 2,951.51	W/C Claims/Prof Svcs/#24921-24955	Reimb 4/1/22	\$ 2,951.51
10884	100505 - CITY OF CYPRESS-WORKERS COMP	\$ 3,551.54	W/C Claims/Medical/#24921-24955	Reimb(A) 4/1/22	\$ 3,551.54
10885	100505 - CITY OF CYPRESS-WORKERS COMP	\$ 4,792.08	W/C Claims/Perm Disability/#24921-24955	Reimb(B) 4/1/22	\$ 4,792.08
10886	2078 - MINH NGUYEN	\$ 40.50	Refund/Permit #BS-22-388	Rfd 4/1/22	\$ 40.50
10887	116005 - PERS/PUBLIC EMPLOYEES RETIREMENT SYS	\$ 160,125.47	Med Insurance/City & Dist 4/22	16746289	\$ 160,125.47

City of Cypress
Payment Register
03/26/22-04/08/22

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
10888	116005 - PERS/PUBLIC EMPLOYEES RETIREMENT SYS	\$ 20,693.39			
			Med Insurance/West Comm 4/22	16746489	\$ 20,693.39
10889	1247 - HINDERLITER, DE LLAMAS AND ASSOCIATES	\$ 1,429.34			
			Svc/Business License Tax Admin 2/22	Feb22	\$ 1,429.34
10890	2080 - LABANICS, MARY	\$ 27.00			
			Refund/Permit #BS-22-388	4/1/22	\$ 27.00
10891	2079 - MORDECHAEV, ERNEST	\$ 25.00			
			Refund/Permit #BS-22-252	4/1/22	\$ 25.00
10892	1178 - UNION BANK	\$ 23.92			
			Food/Playground/Kids Night Out 2/18	0547 4/7/22	\$ 23.92
10893	1178 - UNION BANK	\$ 47.24			
			Supplies/Day Camp 2/25	0547(A) 4/7/22	\$ 47.24
10894	1178 - UNION BANK	\$ 70.01			
			Supplies/Lexington Park Grand Opening 3/2	0547(B) 4/7/22	\$ 70.01
10895	1178 - UNION BANK	\$ 159.43			
			Supplies/Lexington Park Grand Opening 3/4	0547(C) 4/7/22	\$ 159.43
10896	1178 - UNION BANK	\$ 538.00			
			Fanny Packs(50)/Day Camp Staff 3/4	0547(D) 4/7/22	\$ 538.00
10897	1178 - UNION BANK	\$ 30.66			
			Supplies/Day Camp 3/8	0547(E) 4/7/22	\$ 30.66
10898	1178 - UNION BANK	\$ 27.04			
			Supplies/Lexington Park Grand Opening 3/10	0547(F) 4/7/22	\$ 27.04
10899	1178 - UNION BANK	\$ 54.00			
			Reg/OC City Managers Assoc Meeting/AF 3/2	0635 4/7/22	\$ 54.00
10900	1178 - UNION BANK	\$ 115.00			
			Dues/Intl Institute of Municipal Clerks/CD 4/1/22-3/31/23	0635(A) 4/7/22	\$ 115.00
10901	1178 - UNION BANK	\$ 215.00			
			Dues/Intl Institute of Municipal Clerks/AF 4/1/22-3/31/23	0635(B) 4/7/22	\$ 215.00
10902	1178 - UNION BANK	\$ 69.00			
			Dues/National Notary Assoc/AF 4/1/22-3/31/23	0635(C) 4/7/22	\$ 69.00
10903	1178 - UNION BANK	\$ 574.56			
			Senior Meals(144) 2/15	1313 4/7/22	\$ 574.56
10904	1178 - UNION BANK	\$ 606.48			
			Senior Meals(152) 2/22	1313(A) 4/7/22	\$ 606.48
10905	1178 - UNION BANK	\$ 574.56			
			Senior Meals(144) 3/1	1313(B) 4/7/22	\$ 574.56
10906	1178 - UNION BANK	\$ 606.48			
			Senior Meals(152) 3/8	1313(C) 4/7/22	\$ 606.48
10907	1178 - UNION BANK	\$ 2.14			
			Movie Rental(1)/Sr Center 3/9	1313(D) 4/7/22	\$ 2.14
10908	1178 - UNION BANK	\$ 242.44			
			Hard Drive(1)/PD MAV 2/14	2886 4/7/22	\$ 242.44

**City of Cypress
Payment Register
03/26/22-04/08/22**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
10909	1178 - UNION BANK	\$ 18.10	Cables(2)/IT 2/15	2886(A) 4/7/22	\$ 18.10
10910	1178 - UNION BANK	\$ 19.28	Connectors(20)/IT 2/15	2886(B) 4/7/22	\$ 19.28
10911	1178 - UNION BANK	\$ 49.80	Cables(3)/IT 2/17	2886(C) 4/7/22	\$ 49.80
10912	1178 - UNION BANK	\$ 22.36	Keypad(1)/Council Chambers 3/9	2886(D) 4/7/22	\$ 22.36
10913	1178 - UNION BANK	\$ 8.07	Envelope Moistener(2 Btls)/Postage Machine 3/9	2886(E) 4/7/22	\$ 8.07
10914	1178 - UNION BANK	\$ 26.95	W/C Facial Tissues(8 Bxs) 2/17	3874 4/7/22	\$ 26.95
10915	1178 - UNION BANK	\$ 8.70	W/C Business Analytics/Reporting Software 2/7-3/6	3874(A) 4/7/22	\$ 8.70
10916	1178 - UNION BANK	\$ 125.00	W/C Dues/CA CLETS User Group 2022	3874(B) 4/7/22	\$ 125.00
10917	1178 - UNION BANK	\$ 11.60	W/C Stamps(20) 3/1	3874(C) 4/7/22	\$ 11.60
10918	1178 - UNION BANK	\$ 16.41	W/C Data Storage/Amazon Cloud 2/22	3874(D) 4/7/22	\$ 16.41
10919	1178 - UNION BANK	\$ 2.14	Movie Rental(1)/Sr Center 3/1	4522 4/7/22	\$ 2.14
10920	1178 - UNION BANK	\$ 10.00	Sub/Box/Staff Document Review/Engineering 2/28-3/28	4595 4/7/22	\$ 10.00
10921	1178 - UNION BANK	\$ 1,800.00	Svc/Quickbase/Bldg/Public Works 3/22	4595(A) 4/7/22	\$ 1,800.00
10922	1178 - UNION BANK	\$ 679.32	Refrigerator(1)/Day Camp	4729 4/7/22	\$ 679.32
10923	1178 - UNION BANK	\$ 269.91	Meals(12)/Team Building/Strategic Planning 3/8	5295 4/7/22	\$ 269.91
10924	1178 - UNION BANK	\$ 204.10	Picture Frames(10)/Lexington Park Grand Opening 2/22	5505 4/7/22	\$ 204.10
10925	1178 - UNION BANK	\$ 366.32	Pickleball Nets(2)/Lexington Park 2/22	5505(A) 4/7/22	\$ 366.32
10926	1178 - UNION BANK	\$ 73.24	Badminton Nets(4) 2/24	5505(B) 4/7/22	\$ 73.24
10927	1178 - UNION BANK	\$ 28.00	PD Plastic Sign Holders(6) 2/10	5911 4/7/22	\$ 28.00
10928	1178 - UNION BANK	\$ 127.54	Food/PD Soft Opening 2/15	5911(A) 4/7/22	\$ 127.54
10929	1178 - UNION BANK	\$ 21.00	PD Magnetic Wall File(1) 2/22	5911(B) 4/7/22	\$ 21.00

**City of Cypress
Payment Register
03/26/22-04/08/22**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
10930	1178 - UNION BANK	\$ 1.99			
			PD Sub/OneDrive/Photo Storage 2/22	5911(C) 4/7/22	\$ 1.99
10931	1178 - UNION BANK	\$ 4.99			
			Food/PD Soft Opening 2/22	5911(D) 4/7/22	\$ 4.99
10932	1178 - UNION BANK	\$ 35.90			
			Coffee(2 Travelers)/PD Soft Opening 2/22	5911(E) 4/7/22	\$ 35.90
10933	1178 - UNION BANK	\$ 56.29			
			Amazon Firestick(1)/PD Lobby Monitor 2/23	5911(F) 4/7/22	\$ 56.29
10934	1178 - UNION BANK	\$ 300.00			
			PD Reg/Line of Duty Injuries/Workers Comp/MT & CR 3/15	6278 4/7/22	\$ 300.00
10935	1178 - UNION BANK	\$ 550.00			
			PD Reg/Advance Tactical Rifle Instructor/BM 3/1-3/4	6278(A) 4/7/22	\$ 550.00
10936	1178 - UNION BANK	\$ 190.00			
			PD Reg/Search Warrant Workshop/JK 3/21-3/22	6278(B) 4/7/22	\$ 190.00
10937	1178 - UNION BANK	\$ 60.00			
			PD Reg/Mobile Surveillance Training/CR 3/31	6278(C) 4/7/22	\$ 60.00
10938	1178 - UNION BANK	\$ 240.00			
			PD Reg/First Aid-CPR(12) 3/15 & 3/29	6278(D) 4/7/22	\$ 240.00
10939	1178 - UNION BANK	\$ 78.23			
			PD Hotel/K9 Conference/TM 3/8	6278(E) 4/7/22	\$ 78.23
10940	1178 - UNION BANK	\$ 78.23			
			PD Hotel/K9 Conference/TM 3/9	6278(F) 4/7/22	\$ 78.23
10941	1178 - UNION BANK	\$ 700.00			
			PD Reg/Rifle Marksmanship & Sniper School/TF & CP 5/23-5/27	6278(G) 4/7/22	\$ 700.00
10942	1178 - UNION BANK	\$ 102.76			
			Picture Frame(1)/Lexington Park Photo 2/23	7419 4/7/22	\$ 102.76
10943	1178 - UNION BANK	\$ 46.98			
			Photos(10)/Lexington Park 3/1	7419(A) 4/7/22	\$ 46.98
10944	1178 - UNION BANK	\$ (30.44)			
			PD Credit/Rifle Rails(5) 2/8	7454 4/7/22	\$ (30.44)
10945	1178 - UNION BANK	\$ 62.03			
			PD Rifle Rails(5) 2/22	7454(A) 4/7/22	\$ 62.03
10946	1178 - UNION BANK	\$ 102.36			
			PD Tactical Flashlight(1) 2/28	7454(B) 4/7/22	\$ 102.36
10947	1178 - UNION BANK	\$ 78.30			
			PD Sub/Business Analytics/Reporting Software 3/22	7454(C) 4/7/22	\$ 78.30
10948	1178 - UNION BANK	\$ 295.00			
			PD Reg/K9 Conference/TM 3/8-3/10	7454(D)4/7/22	\$ 295.00
10949	1178 - UNION BANK	\$ 61.74			
			Electric Stapler(1)/JV 3/2	7626 4/7/22	\$ 61.74
10950	1178 - UNION BANK	\$ 61.74			
			Electric Stapler(1)/GC 3/2	7626(A) 4/7/22	\$ 61.74

**City of Cypress
Payment Register
03/26/22-04/08/22**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
10951	1178 - UNION BANK	\$ 2,500.00	Reg/Cypress College Foundation Americana Awards(1 Table) 3/26	7634 4/7/22	\$ 2,500.00
10952	1178 - UNION BANK	\$ 180.00	AED Pads/Adult(1 Set)/Pediatric(1 Set)/Recreation 3/15	8202 4/7/22	\$ 180.00
10953	1178 - UNION BANK	\$ 42.97	First Aid Kit(1)/Lexington Park 3/11	8202(A) 4/7/22	\$ 42.97
10954	1178 - UNION BANK	\$ 160.55	Phone Tripod(1)/City Activities 2/25	8283 4/7/22	\$ 160.55
10955	1178 - UNION BANK	\$ 87.00	Sub/Mailchimp Email Distribution/BS 2/22	8283(A) 4/7/22	\$ 87.00
10956	1178 - UNION BANK	\$ 103.56	Facebook Ads(2)/City Activities 2/7-2/21	8283(B) 4/7/22	\$ 103.56
10957	1178 - UNION BANK	\$ 25.00	PD Dues/CA Assoc of Tactical Officers/MC 2022	8886 4/7/22	\$ 25.00
10958	1178 - UNION BANK	\$ 150.00	PD Dues/CA Assoc of Tactical Officers(6) 2022	8886(A) 4/7/22	\$ 150.00
10959	1178 - UNION BANK	\$ 40.89	PD First Aid Kit(1)/Watch Command Office 2/15	8886(B) 4/7/22	\$ 40.89
10960	1178 - UNION BANK	\$ 37.70	PD Monitor Mounting Bracket(1)/Conference Room 2/15	8886(C) 4/7/22	\$ 37.70
10961	1178 - UNION BANK	\$ 38.31	PD Adhesive Label Holders(36) 2/23	8886(D) 4/7/22	\$ 38.31
10962	1178 - UNION BANK	\$ 59.25	PD Wireless Keyboard(1)/Mouse(1)/Conference Room 2/23	8886(E) 4/7/22	\$ 59.25
10963	1178 - UNION BANK	\$ 122.58	PD CPR Rescue Masks(8)/Cases(8) 2/28	8886(F) 4/7/22	\$ 122.58
10964	1178 - UNION BANK	\$ 894.64	PD EZ-Up(1)/Sidewall(1)/Emergency Services 2/28	8886(G) 4/7/22	\$ 894.64
10965	1178 - UNION BANK	\$ 185.92	PD Air Freshener Dispensers(2)/Air Freshener(12 Btls)/Misc 2/23	8886(H) 4/7/22	\$ 185.92
10966	1178 - UNION BANK	\$ 50.00	PD Dues/CA Assoc of Property & Evidence/CB 2022	8886(I) 4/7/22	\$ 50.00
10967	1178 - UNION BANK	\$ 23.68	PD Mourning Bands(6) 3/2	8886(J) 4/7/22	\$ 23.68
10968	1178 - UNION BANK	\$ 317.56	PD Books/2022 CA Vehicle Codes(1)/2022 CA Penal Codes(1) 2/14	8886(K) 4/7/22	\$ 317.56
10969	1178 - UNION BANK	\$ 23.38	PD Door Stops(2)/Evidence Room 3/14	8886(L) 4/7/22	\$ 23.38
10970	1178 - UNION BANK	\$ 376.31	Charging Station Covers(10)/Lexington Park 3/11	8961 4/7/22	\$ 376.31
10971	1178 - UNION BANK	\$ 149.00	Great Grammer & Proofreading(1 Digital Recording)/DH 3/31	8961(A) 4/7/22	\$ 149.00

**City of Cypress
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03/26/22-04/08/22**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
10972	1178 - UNION BANK	\$ 95.00			
			Dues/CA Assoc of Code Enforcement Officers/KT 2022	9183 4/7/22	\$ 95.00
10973	1178 - UNION BANK	\$ 50.00			
			PD Svc/Fastrak Replenishment 3/3	9480 4/7/22	\$ 50.00
10974	1178 - UNION BANK	\$ 65.19			
			Meals(8)/Chili's/Council Meeting 2/14	9656 4/7/22	\$ 65.19
10975	1178 - UNION BANK	\$ 10.78			
			Bottled Water(88)/Council Meetings 2/23	9656(A) 4/7/22	\$ 10.78
10976	1178 - UNION BANK	\$ 1,250.00			
			Reg/Cypress College Foundation Americana Awards(5) 3/26	9656(B) 4/7/22	\$ 1,250.00
10977	1178 - UNION BANK	\$ 65.19			
			Meals(8)/Chili's/Council Meeting 2/28	9656(C) 4/7/22	\$ 65.19
10978	1178 - UNION BANK	\$ 24.89			
			Gift Card(1)/Senor Big Ed's/Americana Awards Auction Basket 3/4	9656(D) 4/7/22	\$ 24.89
10979	1178 - UNION BANK	\$ 14.99			
			Sub/Zoom Video Conferencing/PG 3/5-4/4	9656(E) 4/7/22	\$ 14.99
10980	1178 - UNION BANK	\$ 102.39			
			Copy Paper(8 Rms)/Coffee(100 Pods)/Tea(150 Bags) 3/7	9656(F) 4/7/22	\$ 102.39
10981	1178 - UNION BANK	\$ 50.00			
			Gift Card(1)/Cafe Hiro/Americana Awards Auction Basket 3/8	9656(G) 4/7/22	\$ 50.00
10982	1178 - UNION BANK	\$ 50.00			
			Gift Card(1)/Dominic's/Americana Awards Auction Basket 3/8	9656(H) 4/7/22	\$ 50.00
10983	1178 - UNION BANK	\$ 420.00			
			Reg/Public Agency Risk Mgmt Assoc Conference/RN 2/28-3/1	9858 4/7/22	\$ 420.00
10984	1178 - UNION BANK	\$ 20.00			
			Parking/Public Agency Risk Mgmt Assoc Conference/RN 2/28	9858(A) 4/7/22	\$ 20.00
10985	1178 - UNION BANK	\$ 20.00			
			Parking/Public Agency Risk Mgmt Assoc Conference/RN 3/1	9858(B) 4/7/22	\$ 20.00
10986	1178 - UNION BANK	\$ 78.43			
			Food/Interview Panel/PD Sergeant 3/7	9858(C) 4/7/22	\$ 78.43
10987	1178 - UNION BANK	\$ 38.35			
			Food/Interview Panel/PD Sergeant 3/8	9858(D) 4/7/22	\$ 38.35
10988	1178 - UNION BANK	\$ 29.98			
			Sub/Zoom Video Conferencing/HR 3/8-4/7	9858(E) 4/7/22	\$ 29.98
10989	1178 - UNION BANK	\$ 164.35			
			Meals(9)/Interview Panels/PD Sergeant 3/9	9858(F) 4/7/22	\$ 164.35
59129	639 - 10-8 RETROFIT, INC	\$ 589.52			
			Emergency Vehicle Lights/Amber(3) 3/18	18434	\$ 294.76
			Emergency Vehicle Lights/Red(2)/Blue(1) 3/18	18441	\$ 294.76
59130	110470 - ADAMSON POLICE PRODUCTS	\$ 511.07			
			PD LED Flashlights(5)/Safety Wands(5) 3/23	373964	\$ 511.07

City of Cypress
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EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
59131	106914 - ADMINISURE	\$ 3,277.00			
			Workers Comp Claims Admin 4/22	14934	\$ 3,277.00
59132	123456 - ADS CONSULTING GROUP INC	\$ 1,260.10			
			Consult/Network 3/9	203906	\$ 1,260.10
59133	100681 - ADVANCED ALARM & FIRE INC	\$ 975.00			
			Svc/Monitor Alarms/Civic Center & Comm Center & Sr Center 3/22	890856	\$ 400.00
			Svc/Program Alarm Panel/PD 3/9	3163	\$ 575.00
59134	129660 - ALAN'S LAWNMOWER & GARDEN SUPPLY	\$ 440.99			
			Backpack Leaf Blower(1) 3/2	1079258	\$ 440.99
59135	100723 - ALESHIRE & WYNDR, LLP	\$ 33,008.95			
			Legal Svc/City Council Matters 2/22	67022	\$ 1,350.00
			Legal Svc/Code Enforcement 2/22	67029	\$ 462.00
			Legal Svc/Councilmember Marquez Claims 2/22	67034	\$ 517.50
			Legal Svc/Engineering 2/22	67025	\$ 897.00
			Legal Svc/Finance 2/22	67026	\$ 39.00
			Legal Svc/General Admin 2/22	67021	\$ 5,846.50
			Legal Svc/Makkouk 2/22	67031	\$ 7,029.18
			Legal Svc/Planning 2/22	67024	\$ 526.50
			Legal Svc/Police 2/22	67028	\$ 936.00
			Legal Svc/Recreation 2/22	67027	\$ 156.00
			Legal Svc/Refuse 2/22	67030	\$ 202.50
			Lit Svc/Chaney 2/22	67033	\$ 2,347.04
			Lit Svc/CVRA Challenge 2/22	67032	\$ 765.00
			Lit Svc/Estrada 2/22	67035	\$ 4,541.23
			Lit Svc/General Admin 2/22	67023	\$ 7,393.50
59136	105442 - ALL CITY MANAGEMENT SERVICE INC	\$ 13,305.99			
			Crossing Guard Services(27 Hrs)/Orange & Grindlay 2/20-3/5	75890(A)	\$ 610.47
			Crossing Guard Services(561.50 Hrs) 2/20-3/5	75890	\$ 12,695.52
59137	116745 - AMERINAT	\$ 255.00			
			CDBG Loan Fee/RMurray/10021 Adore Circle	FS5334	\$ 255.00
59138	116745 - AMERINAT	\$ 60,000.00			
			CDBG Loan/GYoung/6556 Walnut St	1/4/22(A)	\$ 20,000.00
			CDBG Loan/LMeineke/5461 Mildred Circle	1/19/22	\$ 20,000.00
			CDBG Loan/NOhnemus/9826 St George Circle	1/4/22	\$ 20,000.00
59139	1619 - ARDURRA GROUP, INC-ANDERSON PENNA PARTNERS	\$ 4,090.00			
			Svc/City Engineer 2/22	121149	\$ 4,090.00
59140	110860 - AT&T	\$ 464.02			
			Cell Svc/Maint 3/22	3/22(A)	\$ 52.88
			Cell Svc/PD 3/22	3/22(C)	\$ 238.22
			Svc/Planning iPads 3/22	3/22(B)	\$ 86.46
			Wireless Svc/Myra Pump Station #2 3/22	3/22(D)	\$ 86.46

**City of Cypress
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EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
59141	110860 - AT&T	\$ 1,445.20			
			W/C Svc/Priority Radio Line 3/5-4/4	1734493178030522	\$ 1,445.20
59142	110860 - AT&T	\$ 25.17			
			9391033696-PD Phone Svc 3/22	3/22(E)	\$ 25.17
59143	413 - ATAC-AUTO THEFT ADVISORY COMMITTEE	\$ 75.00			
			PD Reg/ATAC Awards/ML & MT & DP 4/20	PD Reg 4/20	\$ 75.00
59144	252 - AUTO ZONE, INC	\$ 55.05			
			Replace/Water Pump/Unit #118	5521456050	\$ 55.05
59145	960 - BARTLETT, CHRISTEN	\$ 12.00			
			Meal/Advanced Peer Support 2/22	Reimb 4/1/22	\$ 12.00
59146	1822 - BENEFITS COORDINATORS CORPORATION BCC	\$ 31,283.35			
			Insurance/Dental & Vision/City & Dist 3/22	B04WL7	\$ 10,055.20
			Insurance/Dental & Vision/City & Dist 4/22	B057N2	\$ 10,645.90
			Insurance/Dental & Vision/West Comm 3/22	B057K6	\$ 1,029.40
			Insurance/Life/LTD/STD/Optional 4/22	10661	\$ 9,552.85
59147	1993 - BRYCE I WATANABE	\$ 1,118.00			
			Instruct/Karate 2/14-3/16	3/16/22	\$ 1,118.00
59148	866 - C3 OFFICE SOLUTIONS	\$ 32.68			
			W/C Copier Svc/Supplies 1/22	INV142799	\$ 10.39
			W/C Copier Svc/Supplies 10/21	INV139225	\$ 5.70
			W/C Copier Svc/Supplies 11/21	INV140455	\$ 8.08
			W/C Copier Svc/Supplies 12/21	INV141653	\$ 8.51
59149	111882 - CALIFORNIA YELLOW CAB CORP	\$ 907.00			
			Sr Center/Nutrition Program 2/22	2503022	\$ 610.00
			Taxi Voucher Program/Sr Center 2/22	2501022	\$ 297.00
59150	123012 - CHARLES ABBOTT ASSOCIATES	\$ 380,452.99			
			Building Inspection and Plan Check Svcs 1/22	63786	\$ 109,113.05
			Building Inspection and Plan Check Svcs 11/21	63665	\$ 34,648.23
			Building Inspection and Plan Check Svcs 12/21	63666	\$ 84,928.92
			Building Inspection and Plan Check Svcs 2/22	63921	\$ 118,132.79
			Svc/Engineering Plan Checks 2/22	63886	\$ 2,200.00
			Svc/FOG & NPDES Inspections 2/22	63890	\$ 5,275.00
			Svc/NPDES/Program Mgmt 1/22	63747	\$ 13,455.00
			Svc/NPDES/Program Mgmt 2/22	63889	\$ 11,902.50
			Svc/NPDES/WQMP Reviews 2/22	63888	\$ 797.50
59151	109273 - CITY OF TUSTIN-HUMAN RESOURCES	\$ 250.00			
			Dues/OC Human Resources Consortium/HR 2022	Dues 2022	\$ 250.00
59152	122419 - CLEMONS, MARK	\$ 12.00			
			Meal/Advanced Peer Support 2/22	Reimb 4/1/22	\$ 12.00
59153	130355 - CMS COMMUNICATIONS INC	\$ 420.58			
			Phones(6) 3/28	1750583	\$ 420.58

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EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
59154	110067 - COMLINK LASER CARE	\$ 229.09			
			Toner(1)/PD 3/15	73805	\$ 121.73
			Toner(1)/PD 3/21	73824	\$ 107.36
59155	1439 - CORODATA MEDIA STORAGE, INC	\$ 140.70			
			Offsite Data Storage 2/22	DS1300960	\$ 140.70
59156	115003 - COUNTY OF ORANGE	\$ 4,499.51			
			Parking Violations 2/22	2/22	\$ 3,395.00
			PD Svc/OC Automated Telecommunication System 3/22	SH61691	\$ 1,104.51
59157	16 - DASH MEDICAL GLOVES, INC	\$ 758.13			
			PD Exam Gloves(4K) 3/21	1258682	\$ 758.13
59158	116854 - DATA TICKET INC-MSB	\$ 1,426.92			
			Parking Citation Processing 2/22	135287	\$ 1,426.92
59159	345 - DISCOUNT TIRE STORE	\$ 100.00			
			Svc/Wheel Alignment/Unit #608	30025909	\$ 50.00
			Svc/Wheel Alignment/Unit #618	30025799	\$ 50.00
59160	1296 - EDCO CNG	\$ 1,139.03			
			Natural Gas(535.51 Gls)/Sweepers(2)/Sewer Truck(1) 3/1-3/15	3152022-6	\$ 1,139.03
59161	2054 - FAST UNDERCAR BM INDUSTRY INC	\$ 490.41			
			Brake Pad(1) 3/2	27EV8358	\$ 72.85
			Replace/Ignition Coil/Unit #125	27EV8026	\$ 76.11
			Strut Assemblies(2) 3/3	27EV8589	\$ 341.45
59162	1115 - FRONTIER	\$ 432.49			
			7148996947 - Phone Svc/Sewers 4/22	4/22(A)	\$ 56.83
			W/C Phone Svc/5624931036 4/22	4/22	\$ 74.67
			W/C Svc/Circuit Line 3/13-4/12	3/13/22-4/12/22	\$ 300.99
59163	1114 - FRONTIER COMMUNICATIONS OF CA	\$ 981.20			
			W/C Svc/Priority Radio Line 3/5-4/4	7002Z403S22064	\$ 981.20
59164	975 - GAIL K. TSUBOI-TSUBOI DESIGN	\$ 1,850.00			
			Svc/Recording & Transcription/Strategic Planning 3/8	8 March 2022	\$ 1,850.00
59165	1596 - GARON WYATT INVESTIGATIVE SERVICES	\$ 9,700.00			
			PD Svc/Background Check(1) 3/1	2022-BG2	\$ 1,500.00
			PD Svc/Background Check(1) 3/18	2022-BG4	\$ 1,850.00
			PD Svc/Background Checks(5) 3/11	2022-BG3	\$ 6,350.00
59166	100993 - GATEWAY URGENT CARE PRIMARY AND MULTI-SPECIALT	\$ 1,845.00			
			Medical Test(1) 2/1	17400(B)	\$ 150.00
			Pre-Place Physical(1)/City 2/22	17400(A)	\$ 365.00
			Pre-Place Physical(1)/City 2/22	18010(A)	\$ 365.00
			Pre-Place Physical(1)/Dist 2/22	18010	\$ 215.00
			Pre-Place Physical(5)/Dist 2/22	17400	\$ 750.00

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EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
59167	119018 - GOLDEN STATE WATER COMPANY	\$ 30,677.35			
			Svc/Athletic Fields 2/22	2/22(I)	\$ 3,363.81
			Svc/Civic Center 2/22	2/22(H)	\$ 2,051.89
			Svc/Community Center 2/22	2/22(G)	\$ 34.45
			Svc/Lexington Park 2/22	2/22(L)	\$ 3,353.18
			Svc/Maint Yard Landscaping 2/22	2/22(E)	\$ 841.61
			Svc/Parks Landscaping 2/22	2/22(J)	\$ 13,768.72
			Svc/Parkway Maint 2/22	2/22(K)	\$ 5,845.01
			Svc/Sr Center 2/22	2/22(F)	\$ 589.87
			Svc/Stanton Channel Berm 2/22	2/22(D)	\$ 828.81
59168	123002 - GRAINGER	\$ 1,155.99			
			Manhole Cover Hooks(4) 3/10	9239596977	\$ 228.91
			Utility Truck(1) 3/9	9238193727	\$ 927.08
59169	101982 - HAGEN PLUMBING INC	\$ 1,842.93			
			Replace/Sink/Mackay Park Restroom 10/14	91247	\$ 651.43
			Svc/Clear Main Line Clog/Civic Center Green Restrooms 10/8	91371	\$ 263.50
			Svc/Clear Main Line Clog/PD Temporary Trailer 9/29	91123	\$ 928.00
59170	128739 - HOME DEPOT CREDIT SVC-MAINT	\$ 1,605.58			
			Supplies/Maint 2/22	4/1/22	\$ 1,605.58
59171	117233 - HOME DEPOT CREDIT SVC-REC #0720	\$ 122.07			
			Supplies/Facility Operations/Comm Center 2/28	8083715	\$ 122.07
59172	1814 - HORIZONS CONSTRUCTION COMPANY INTL., INC	\$ 177,002.15			
			Construct/Lexington Park 1/22	13-1/22	\$ 177,002.15
59173	6 - HUNTER SECURITY, INC	\$ 1,340.75			
			Svc/Restroom & Tennis Court Lockup 12/21	12040	\$ 1,340.75
59174	130310 - INT'L ASSOC OF CHIEFS OF POLICE/IACP	\$ 190.00			
			PD Dues/International Association of Chiefs of Police/ML 2022	PD Dues 2022	\$ 190.00
59175	103024 - JHM & CARSON SUPPLY	\$ 205.49			
			Sprinkler Head Covers(30)/Sprinkler Heads(6) 3/8	74986/3	\$ 205.49
59176	1269 - LANCE, SOLL & LUNGHARD, LLP-LSL	\$ 5,880.00			
			Svc/Single Audit FYE 6/30/21	48812	\$ 5,880.00
59177	122069 - LIEBERT CASSIDY WHITMORE	\$ 915.50			
			Legal Svc/HR Matter #CY020-00001 2/22	213601	\$ 266.00
			Legal Svc/HR Matter #CY020-00036 2/22	214455	\$ 29.00
			Legal Svc/PD Matter #CY020-00030 2/22	214392	\$ 30.50
			Legal Svc/PD Matter #CY020-00100 1/22	213027	\$ 590.00
59178	109290 - LONG BEACH BMW-RCA INVESTMENTS INC	\$ 4,796.08			
			Repair/12K Mile Service/Motor Unit #663	42831	\$ 1,245.34
			Repair/Transmission/Motor Unit #661	42784	\$ 3,550.74
59179	933 - LSA ASSOCIATES, INC	\$ 277.50			
			Consult/Housing Element Update 2/22	181658	\$ 277.50

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EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
59180	300 - MARSHALL, BROOK	\$ 12.00			
			Meal/Advanced Peer Support 2/22	Reimb 4/1/22	\$ 12.00
59181	1483 - MERCADO, HENRY	\$ 60.00			
			Meals/Field Training Officer 2/14-2/18	Reimb 4/1/22	\$ 60.00
59182	778 - MERMER, TERRY	\$ 60.00			
			Meals/Field Training Officer 2/14-2/18	Reimb 4/1/22	\$ 60.00
59183	129724 - NAPA AUTO PARTS/SO CAL AUTO & TRUCK PARTS INC	\$ 606.47			
			Brake Rotors(4)/Disc Brake Pads(2)/Misc 3/4	407199	\$ 606.47
59184	116455 - O H CASEY INC	\$ 340.00			
			Svc/Porta-Pottie(1)/Tennis Courts 3/18-4/14	0001431422	\$ 340.00
59185	672 - O'REILLY AUTO PARTS	\$ 78.02			
			Wax(5 Btls)/Tire Shine(4 Cans) 3/14	3078-310330	\$ 78.02
59186	2047 - OMEGA INDUSTRIAL SUPPLY, INC	\$ 494.97			
			Graffiti Remover(24 Cans) 3/14	142909	\$ 494.97
59187	129575 - PARKHOUSE TIRE INC	\$ 774.52			
			Sweeper Tires(2) 3/10	1020251850	\$ 774.52
59188	492 - PAUL'S CAR WASH & LUBE CENTER-FIRESTONE HAND WASH	\$ 510.52			
			Svc/Car Wash/PD(48)/PW(1) 2/22	2143	\$ 510.52
59189	871 - PEREZ, DIANA	\$ 550.55			
			Instruct/Learn & Grow 3/2-3/30	3/30/22	\$ 550.55
59190	937 - PET WASTE ELIMINATOR	\$ 342.47			
			Pet Waste Bag Dispensers(2)/Pet Waste Bags(350) 3/14	43106223	\$ 342.47
59191	1825 - PRISM PUBLIC RISK INNOVATION SOLUTIONS & MGMT	\$ 896.40			
			EAP/City and West Comm(415) 1/22-3/22	22400950	\$ 896.40
59192	101148 - RED WING SHOE STORE	\$ 100.00			
			Safety Shoes/AMiranda 3/11	20220317025347	\$ 100.00
59193	1344 - ROBERT BORDERS & ASSOC	\$ 1,437.50			
			Construct/Design Support/PD Modernization 2/22	14621	\$ 1,437.50
59194	109096 - S.C. SIGNS & SUPPLIES, LLC	\$ 1,440.35			
			Traffic Barricades(15) 3/9	225341	\$ 678.83
			Traffic Cones(25)/Traffic Stanchions(15) 3/1	225343	\$ 761.52
59195	106893 - SAFESHRED	\$ 35.00			
			W/C Svc/Shredding 2/15	330788	\$ 35.00
59196	130328 - SHOETERIA	\$ 344.24			
			Safety Shoes/LCampos 3/8	0031444IN(A)	\$ 135.75
			Safety Shoes/MNordby 3/9	0031444IN	\$ 208.49
59197	165 - SKYLINE SAFETY & SUPPLY-PATRICIA SONTAG	\$ 1,086.92			
			Disposable Gloves(400) 3/3	6748	\$ 939.24
			Work Gloves(24 Pr) 1/14	6664	\$ 147.68
59198	974 - SNIDER AND ASSOCIATES	\$ 3,150.00			
			Svc/Strategic Planning Facilitation 3/8	4488	\$ 3,150.00

**City of Cypress
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EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
59199	119016 - SO CAL EDISON	\$ 3,446.56			
			700003851853 Svc/Parkways 2/22	2/22(E)	\$ 538.05
			700564248438 Svc/Traffic Signals 2/22	2/22(D)	\$ 2,908.51
59200	119017 - SO CAL GAS CO	\$ 56.87			
			08131074000 Svc/Storm Drain 3/22	3/22	\$ 16.05
			14011061398 Svc/Storm Drain 3/22	3/22(B)	\$ 21.28
			16111070716 Svc/Storm Drain 3/22	3/22(A)	\$ 19.54
59201	1279 - SOUTHERN CALIFORNIA SHREDDING, INC	\$ 60.00			
			PD Svc/Shredding 3/14	193029	\$ 60.00
59202	455 - STORETRIEVE, LLC	\$ 233.52			
			File Storage/Retrieval 2/22	0174125	\$ 233.52
59203	2071 - THAT SOUND GUY DARREN KNOWLES	\$ 350.00			
			Svc/Audio & Lighting/Lexington Park Grand Opening 3/12	3/10/22	\$ 350.00
59204	588 - THE COUNSELING TEAM INTERNATIONAL	\$ 190.00			
			W/C Svc/Employee Counseling 2/22	81659	\$ 190.00
59205	107127 - THE FLAG FACTORY	\$ 874.61			
			US Flags(4)/CA Flags(4)/POW Flag(1)	30307	\$ 874.61
59206	2067 - THE ORIGINAL GOODIE'S UNIFORM	\$ 377.50			
			PD Uniform/MElgowhary 3/21	1101	\$ 298.45
			PD Uniform/Nameplates(6) 3/7	847	\$ 79.05
59207	109042 - TIME WARNER CABLE/SPECTRUM	\$ 2,916.34			
			Svc/Internet Access 3/15-4/14	3/15/22-4/14/22	\$ 1,534.97
			W/C Svc/CAD/RMS Ethernet 3/4-4/3	0026082030522	\$ 1,381.37
59208	1170 - TOM'S PLUMBING & DRAIN SERVICE CORP	\$ 910.00			
			Repair/Sink & Toilet/Maint Restroom 11/23	49851	\$ 910.00
59209	105052 - TOPAZ ALARM CORP.	\$ 60.00			
			Monitor Pumps 4/22	138616	\$ 60.00
59210	1242 - UNIFORM DEPOT, INC-MR UNIFORM	\$ 809.65			
			PD Uniform/AGonzalez 3/11	6229	\$ 465.16
			PD Uniform/Aide BRosete 2/23	6216(A)	\$ 21.90
			PD Uniform/Aide MElgowhary 3/7	6228	\$ 292.04
			PD Uniform/Nameplates(2)/TTTran 2/23	6216	\$ 30.55
59211	122465 - US BANK	\$ 2,222.00			
			Admin Fee/Business & Prof Center Assess/Dist 2/1/22-1/31/23	6440040	\$ 2,222.00
59212	129595 - VERIZON WIRELESS - CA	\$ 76.92			
			Cell Svc/Rec 3/22	3/22	\$ 76.92
59213	128320 - WEST-LITE SUPPLY CO INC	\$ 888.58			
			Lamps(12)/City Hall 3/2	76211C	\$ 156.22
			Lamps(18)/Arnold Cypress Park 3/2	76211C(A)	\$ 732.36
59214	2012 - WILLDAN ENGINEERING	\$ 70.00			
			Svc/Neighborhood Preservation/Code Enforcement 2/22	00226180	\$ 70.00

**City of Cypress
Payment Register
03/26/22-04/08/22**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
59215	130186 - WILL DAN FINANCIAL SERVICES	\$ 2,201.00			
			Svc/Annual Admin Business Assessment FY2021-22	010-49431	\$ 1,101.00
			Svc/Continuing Disclosure Statement FY 2021-22	010-50724	\$ 1,100.00
59216	101980 - WORTHINGTON FORD	\$ 1,999.11			
			Alternator(1) 2/7	5138728	\$ 333.59
			Alternator(1)/Wheel Assemblies(2)/Misc 1/27	5137851	\$ 946.07
			Credit/Alternator(1) 1/26	5137934	\$ (80.81)
			Hose Assembly(1) 3/11	5141432	\$ 64.65
			Replace/Alternator/Unit #625	124128/1	\$ 328.58
			Replace/Selector Shaft/Unit #606	5138914	\$ 328.42
			Wire Assemblies(2) 2/14	5139000	\$ 78.61
59217	423 - YORBA REGIONAL ANIMAL HOSPITAL & PET RESORT	\$ 202.76			
			PD Vet Svc/Kubo 3/23	978636839	\$ 202.76
59218	1974 - YUNEX LLC	\$ 2,359.07			
			Install/Traffic Signal Loops/Valley View & Lincoln 2/25	5610279949	\$ 1,275.00
			Repair/Street Lights 2/22	5620039099	\$ 895.00
			Svc/Street Light Survey 2/22	5610280121	\$ 189.07
59219	0 - BOSSENMEYER, MELINDA	\$ 300.00			
			Refund/Facility Deposit/Contract #5622	Rfd 3/28/22	\$ 300.00
59220	0 - CYPRESS INFLUENCE CHURCH	\$ 300.00			
			Refund/Facility Deposit/Contract #5566	Rfd 4/1/22	\$ 300.00
59221	0 - HOWARD BUILDING CORPORATION	\$ 5,706.00			
			Refund/Recycling Deposit/10700 Valley View	Rfd 4/1/22	\$ 5,706.00
59222	0 - JOO, DAVE	\$ 66.00			
			Refund/Beginner Chess 3/22-4/19	Rfd 4/1/22	\$ 66.00
59223	0 - MOSLEY INSURANCE & FINANCIAL SERVICES	\$ 300.00			
			Refund/Facility Deposit/Contract #5427	Rfd 4/1/22	\$ 300.00
59224	0 - SHINDE, AKSHADA	\$ 78.00			
			Refund/Tap/Ballet 1/3-3/7	Rfd 4/1/22	\$ 78.00
59225	0 - TRAN, PHILLIP	\$ 300.00			
			Refund/Facility Deposit/Contract #5501	Rfd 4/1/22	\$ 300.00
Total EFTs		\$ 412,848.29			\$ 412,848.29
Total Warrants		823,544.95			823,544.95
Transfer to Payroll (W1472)		735,464.14	Payroll 03/18/22-04/01/22		735,464.14
Grand Totals		\$ 1,971,857.38			\$ 1,971,857.38