AGENDA

SPECIAL MEETING
CYPRESS CITY COUNCIL
May 11, 2022
5:00 P.M.

www.cypressca.org

Executive Board Room
5275 Orange Avenue
Cypress, California

PUBLIC PARTICIPATION
Members of the public may participate in this meeting as follows:

1. Attend In-Person. First-come, first-served seating is available in the Executive Board Room. Face coverings are strongly recommended and all in-person attendees must be free of any symptoms associated with COVID-19.

2. Attend Virtually via Webinar. This option provides the ability to provide live public comments during Oral Communications or Public Hearings and view slideshow presentations. Please register at **https://attendee.gotowebinar.com/register/6897095027006835469** to receive an email containing a link to join the webinar. Advance registration is recommended.

3. Listen to the Meeting. The public may participate via the listen-only teleconference mode by calling (562) 247-8321 and entering Access Code 323-655-005 when prompted. No registration or audio pin is necessary.

4. Submit Public Comments Prior to the Meeting. The public may submit comments via email to cityclerk@cypressca.org. Comments submitted by 3:00 p.m. on May 11, 2022 will be added to the City Council agenda as a Consent Calendar item.

CALL TO ORDER
5:00 P.M.
Executive Board Room

ROLL CALL
Cypress City Council, also acting as the Ex-Officio Governing Board of Directors of the Cypress Recreation and Park District

Mayor Paulo Morales
Mayor Pro Tem Anne Hertz-Mallari
Council Member Frances Marquez
Council Member Scott Minikus
Council Member Jon Peat

ORAL COMMUNICATIONS (Three minutes per speaker, unless extended by the City Council)

The public may address the City Council on matters appearing on the Special Meeting agenda. Although Council Members may provide brief responses, the City Council may not discuss or take action on items that are not on its agenda.

If you would like to address the City Council in person, please complete a Speaker's Card. If you would like to address the City Council via the meeting webinar, please click the 'hand raise' button, unmute your microphone and wait for the Mayor or City Clerk to call on you.

= Hand Raise = Unmute

Speakers providing comments in person will be called first. Speakers are requested to limit their comments to no more than three minutes.

Alternatively, comments may be submitted to cityclerk@cypressca.org prior to 3:00 p.m. on May 11, 2022. All comments submitted via email prior to the deadline will be added to the agenda as a Consent Calendar item.

CONSENT CALENDAR

1. **Receive and File Public Comments Submitted for the May 11, 2022 Special City Council Meeting**

   Prepared by: Alisha Farnell, City Clerk

   Recommendation: Receive and file submitted public comments.

DISCUSSION ITEM

2. **Commission Applicant Interviews**

   - Recreation and Community Services Commission - Two Full-Term Appointments
   - Senior Citizens Commission - Two Full-Term Appointments, One Partial-Term Appointment
   - Traffic Commission - One Full-Term Appointment, One Partial-Term Appointment

ADJOURNMENT

The next meeting will be a Special Meeting, to be held on Thursday, May 12, 2022, beginning at 5:00 p.m. in the Executive Board Room.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing Agenda was posted on the City Hall bulletin board not less than 24 hours prior to the meeting. Dated this 10th day of May, 2022.

_____

Alisha Farnell, City Clerk

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 229-6685 at least 72 hours prior to the meeting to enable the City to make reasonable arrangements to assure accessibility to this meeting.

CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Special **1.**

FROM: Alisha Farnell, City Clerk

DATE: 05/11/2022

SUBJECT: **Receive and File Public Comments Submitted for the May 11, 2022 Special City Council Meeting**

RECOMMENDATION

Receive and file submitted public comments.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY: Peter Grant, City Manager