



## **AGENDA**

### **SPECIAL MEETING CYPRESS CITY COUNCIL**

**January 29, 2024**

**3:30 P.M. - Closed Session**

**5:00 P.M. - General Session**

**6:00 P.M. - Public Hearing**

[www.cypressca.org](http://www.cypressca.org)

**5275 Orange Avenue  
Cypress, California**

Interested in speaking to the City Council? Information about participating in the City Council meeting appears at the end of the agenda.

### **CALL TO ORDER**

3:30 P.M.

Council Chambers

### **ROLL CALL**

Cypress City Council, also acting as the Ex-Officio Governing Board of Directors of the Cypress Recreation and Park District

Mayor Scott Minikus

Mayor Pro Tem Bonnie Peat

Council Member David Burke

Council Member Anne Mallari

Council Member Frances Marquez

### **ORAL COMMUNICATIONS ON CLOSED SESSION / WORKSHOP ITEMS**

(Limited to 30 minutes - three minutes per speaker. The City Council may adjust the time allotted per speaker.)

The public may address the City Council on closed session/workshop items prior to any action taken. Although Council Members may provide brief responses, the City Council may not engage in a discussion with members of the public during the meeting. Please complete a speaker's card to address the City Council in-person. Members of the public are encouraged to communicate with the City Council via email at [adm@cypressca.org](mailto:adm@cypressca.org) or by calling 714-229-6699.

### **CLOSED SESSION**

#### **THREAT TO PUBLIC SERVICES OR FACILITIES**

Pursuant to Government Code Section 54957

Consultation with: Cypress Police Department, Chief of Police

#### **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Pursuant to Government Code Section 54956.9(d)(1)

Fortis LLP v. Frances Marquez, City of Cypress

Case No. 30-2022-01277792-CU-WM-CJC

Orange County Superior Court

## **RECONVENE**

5:00 P.M.

Council Chambers

## **ROLL CALL**

Cypress City Council, also acting as the Ex-Officio Governing Board of Directors of the Cypress Recreation and Park District

Mayor Scott Minikus

Mayor Pro Tem Bonnie Peat

Council Member David Burke

Council Member Anne Mallari

Council Member Frances Marquez

## **REPORT OF CLOSED SESSION**

City Manager/City Attorney

## **PRESENTATION**

Golden State Water Update on Upcoming Project

**ORAL COMMUNICATIONS ON AGENDA ITEMS** (Three minutes per speaker. The City Council may adjust the time allotted per speaker.)

The public may address the City Council on agenda items prior to any action taken. Although Council Members may provide brief responses, the City Council may not engage in a discussion with members of the public during the meeting. Please complete a Speaker's Card to address the City Council in-person. Please follow the instructions at the end of the agenda and wait for the Mayor/City Clerk to call on you to address the City Council virtually. Speakers providing in-person comments will be called first. Members of the public are encouraged to communicate with the City Council via email at [adm@cypressca.org](mailto:adm@cypressca.org) or by calling 714-229-6699.

## **ITEMS FROM CITY COUNCIL MEMBERS**

### **1. Consider Admonishing Mayor Scott Minikus**

Agendized by: Anne Mallari, Council Member

Recommendation: Admonish Mayor Scott Minikus for statements at the January 10, 2024 City Council Meeting.

### **2. Discussion of Placing the Consideration of Applying Civility, Conduct, Ethics and Governance Policy Sanctions on Mayor Scott Minikus on a Future Agenda**

Agendized by: David Burke, Council Member

Recommendation: Discuss placing consideration of applying Civility, Conduct, Ethics and Governance Policy sanctions on Mayor Minikus on a future agenda.

### **3. Discussion of Placing Consideration of Reorganizing the City Council on a Future Agenda**

Agendized by: Frances Marquez, Council Member

Recommendation: Discuss placing consideration of reorganizing the City Council on a future agenda.

**PUBLIC HEARING - 6:00 P.M.** (Three minutes per speaker)

The public may address the City Council on public hearing items prior to any action taken. Although Council Members may provide brief responses, the City Council may not engage in a discussion with members of the public during the meeting. Please complete a Speaker's Card to address the City Council in-person. Please follow the instructions at the end of the agenda and wait for the Mayor/City Clerk to call on you to address the City Council virtually. Speakers providing in-person comments will be called first.

Council Members should disclose communications with anyone relevant to a Public Hearing item.

4. **Conduct a Public Hearing to Take Testimony Regarding the Composition of Potential City Council Election Districts**

Prepared by: Fred Galante, City Attorney

Recommendation:

1. Hold a public hearing to take testimony on neighborhoods and communities of interest; and
2. Provide direction on the draft City Council election district maps and sequence of elections.

**ADJOURNMENT**

The next meeting will be an adjourned Regular Meeting, to be held on Monday, February 12, 2024, beginning at 5:30 p.m. in the Executive Board Room.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board and City website not less than 24 hours prior to the meeting. Dated this 25th day of January, 2024.

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Alisha Farnell, City Clerk

## **PUBLIC PARTICIPATION**

Members of the public can participate in the City Council meeting in the following ways:

1. Attend In-Person. First-come, first-served seating is available. All attendees must be free of any symptoms associated with contagious illnesses.
2. Attend Virtually via Webinar. Follow this link: <https://attendee.gotowebinar.com/register/953115389683685721>. Advanced registration is recommended.
3. Submit Public Comments Prior to the Meeting. The public may submit comments via email to [cityclerk@cypressca.org](mailto:cityclerk@cypressca.org). Comments submitted by 3:00 p.m. on the day of the meeting will be included in the meeting record.
4. Watch the Meeting. The City Council meeting can be viewed on Spectrum Cable Channel 36 or on the City's website at [www.cypressca.org/watchlive](http://www.cypressca.org/watchlive).
5. Listen to the Meeting. Listen-only teleconferencing is available by calling (213) 929-4212 and entering Access Code 630-447-241. No registration or audio pin is necessary.

## **AMERICANS WITH DISABILITIES ACT**

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 229-6685 at least 24 hours prior to the meeting to enable the City to make reasonable arrangements to assure accessibility to this meeting.



## CITY OF CYPRESS

### CITY COUNCIL REPORT

#### City Council Special

1.

**FROM:** Anne Mallari, Council Member  
**DATE:** 01/29/2024  
**SUBJECT:** Consider Admonishing Mayor Scott Minikus

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#### **RECOMMENDATION**

Consider admonishing Mayor Scott Minikus for statements at the January 10, 2024 City Council Meeting.

#### **DISCUSSION**

Council Member Mallari, with support from Mayor Minikus and Mayor Pro Tem Peat, added this item to the agenda during the January 22 City Council meeting. It appears on the agenda for action/direction because Council Member Mallari's proposal received support from two other Council Members.

Mayor Minikus' statements at the January 10 City Council meeting did not contribute to a respectful, productive meeting. The statements contributed to the meeting's negative emotions, tone and tenor, and the objectionable behavior of many of those in attendance. The City Council should consider admonishing Mayor Minikus for his statements and operation of the meeting and call on all Council Members to ensure proper decorum in future meetings. As we work through the process of changing to electoral districts, the City Council should also call on Council Members and residents to commit to citywide governance that benefits the community as a whole.

#### **BUDGET IMPACT**

None.

#### **LEGAL REVIEW**

Admonishment is one of the sanctions identified in the City Council's Civility, Conduct, Ethics and Governance Policy. It is a warning about an action/behavior that violates City policy.

#### **APPROVED BY:**

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## CITY OF CYPRESS

### CITY COUNCIL REPORT

#### City Council Special

2.

**FROM:** David Burke, Council Member

**DATE:** 01/29/2024

**SUBJECT:** Discussion of Placing the Consideration of Applying Civility, Conduct, Ethics and Governance Policy Sanctions on Mayor Scott Minikus on a Future Agenda

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#### **RECOMMENDATION**

Discuss placing consideration of applying Civility, Conduct, Ethics and Governance Policy sanctions on Mayor Scott Minikus on a future agenda.

#### **DISCUSSION**

Council Member Burke, with support from Council Member Marquez, added this item to the agenda during the January 22 City Council meeting. Because Council Member Burke's proposal received support from just one other Council Member, it appears on the agenda for discussion. Action related to this matter may be placed on a future agenda by a majority vote of the City Council.

#### **BUDGET IMPACT**

None

#### **LEGAL REVIEW**

N/A

#### **APPROVED BY:**

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## CITY OF CYPRESS

### CITY COUNCIL REPORT

#### City Council Special

3.

**FROM:** Frances Marquez, Council Member

**DATE:** 01/29/2024

**SUBJECT:** Discussion of Placing Consideration of Reorganizing the City Council on a Future Agenda

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#### **RECOMMENDATION**

Discuss placing consideration of reorganizing the City Council on a future agenda.

#### **DISCUSSION**

Council Member Marquez, with support from Council Member Burke, added this item to the agenda during the January 22 City Council meeting. Because Council Member Marquez's proposal received support from just one other Council Member, it appears on the agenda for discussion. Action related to this matter may be placed on a future agenda by a majority vote of the City Council.

#### **BUDGET IMPACT**

None

#### **LEGAL REVIEW**

N/A

#### **APPROVED BY:**

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## CITY OF CYPRESS

### CITY COUNCIL REPORT

#### City Council Special

4.

**FROM:** Fred Galante, City Attorney

**DATE:** 01/29/2024

**SUBJECT:** Conduct a Public Hearing to Take Testimony Regarding the Composition of Potential City Council Election Districts

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#### **RECOMMENDATION**

1. Hold a public hearing to take testimony on neighborhoods and communities of interest; and
2. Provide direction on the draft City Council election district maps and sequence of elections.

#### **DISCUSSION**

On January 10, 2024, the City Council adopted Resolution No. 6953 initiating the process to transition from an at-large election system to a by-district election system. This change will create five districts, with each district having a single City Council representative who must reside within that district. The City Council retained National Demographics Corporation (NDC) to lead the community through the process of establishing districts. NDC has served hundreds of local governments since its founding in 1979. The company is especially well known for its districting and redistricting work with local governments. NDC has established a reputation as the leading demographic expert in California, having performed demographic assessments of and/or moves to by-district elections for over 350 jurisdictions. NDC has completed more than 450 districting or redistricting projects with counties, school districts, cities, water districts, and other local jurisdictions. Nationally recognized as a pioneer in good government districting and redistricting, NDC has unmatched expertise in the issues, questions, and decisions jurisdictions face in any discussion regarding districting, redistricting, the California and Federal Voting Rights Act and related election system choices.

The first step in the transition process is two public hearings to solicit input on the composition of City Council districts. These hearings are January 22, 2024, and January 29, 2024. The public is requested to provide testimony about Cypress' communities of interest and other local factors that should be considered while drafting district boundaries. A community of interest is a neighborhood or geographic area that would benefit from being in the same City Council district because of shared interests or characteristics. A community of interest may include, but is not limited to:

- Areas around parks, rivers, hills, and other landmarks
- Proximity to highways or major roads
- Common neighborhood activities, concerns, or issues
- Shared demographic characteristics, including:
  - Levels of education and income
  - Languages spoken

- Housing type (rented or owned) and density (multifamily or single family)

In creating district boundaries, the City must comply with federal and state-mandated criteria:

Federal

1. Each district shall contain a nearly equal population.
2. Each district shall be drawn in a manner that complies with the Federal Voting Rights Act.
3. No district shall be drawn with race as the predominate factor (Shaw v. Reno, 509 U.S. 630 1993).

State

1. Districts shall be geographically contiguous.
2. Districts shall be drawn in a manner that minimizes the division of neighborhoods and local communities of interest.
3. District boundaries shall be easily identifiable and understandable by residents.
4. Districts shall be drawn to encourage geographical compactness.
5. Districts shall not favor or discriminate against an incumbent, political candidate, or political party.

**NEXT STEPS**

As required by the agreement with plaintiffs Nagpal, Shapiro and Southwest Voter Registration Education Project, after the January public hearings, the City will hold public hearings on proposed district boundary maps on February 12, 2024 and February 26, 2024. NDC will draft maps, independent of the City, and NDC's maps will be available for public review for at least seven days before each February public hearing.

Community members are encouraged to submit maps for City Council consideration at the public hearings. Maps submitted by community members are due February 1 to provide NDC time to process them. All maps submitted by community members, even those that do not adhere to legally-required criteria, will be posted and available for public review.

If the City Council directs changes to the map(s) at the February 12 public hearing, revised map(s) will be posted and available at least seven days before the February 26 public hearing.

**BUDGET IMPACT**

None.

**LEGAL REVIEW**

This report has been reviewed by the City Attorney.

**APPROVED BY:**

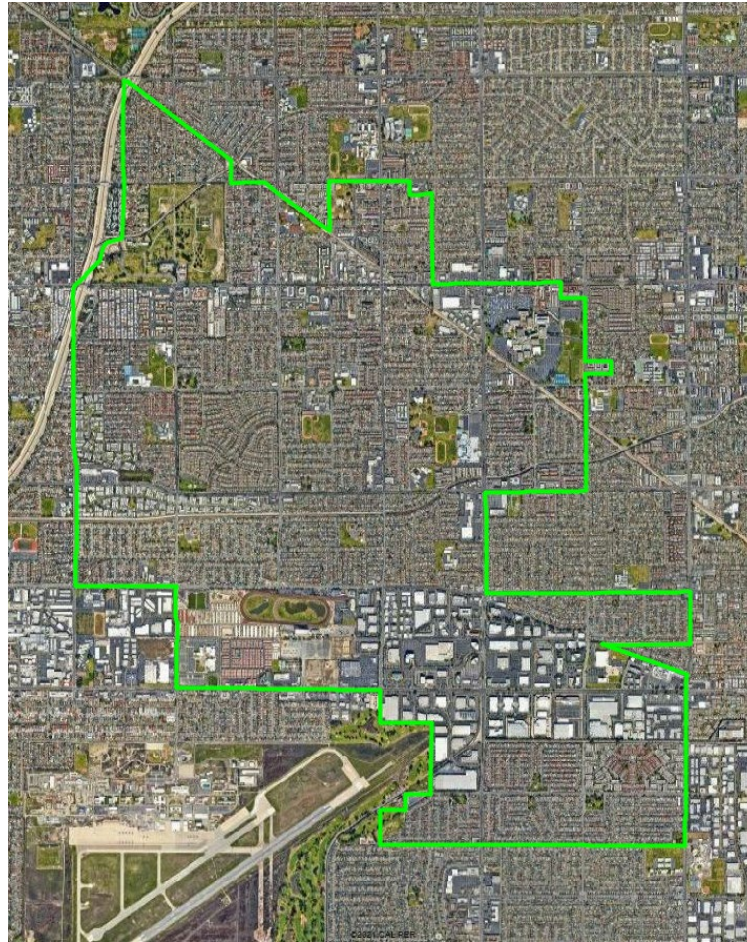
Peter Grant, City Manager

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**Attachments**

Presentation

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# City of Cypress

## Introduction to Districting

January 22, 2024

Dr. Justin Levitt, Vice-President  
National Demographics Corporation

# Election Systems

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1. “At Large”
2. “From District” or “Residence” Districts
3. “By District”

**The California Voting Rights Act  
was written to specifically  
encourage by-district elections.**

# California Voting Rights Act (CVRA)

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- ❑ Under the Federal Voting Rights Act (passed in 1965), a jurisdiction must fail 4 factual tests before it is in violation of the law.
- ❑ The California VRA makes it significantly easier for plaintiffs to force jurisdictions into “by-district” election systems by eliminating two of the US Supreme Court Gingles tests:
  - ~~❑ Can the protected class constitute the majority of a district?~~
  - ❑ Does the protected class vote as a bloc?
  - ❑ Do the voters who are not in the protected class vote in a bloc to defeat the preferred candidates of the protected class?
  - ~~❑ Do the “totality of circumstances” indicate race is a factor in elections?~~
- ❑ Liability is now determined only by the presence of racially polarized voting and dilution of the protected class’s voting strength

# CVRA Impact

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## ❑ Switched (or in the process of switching) as a result of CVRA:

- ❑ At least 240 school districts
- ❑ 34 Community College Districts
- ❑ 160+ cities
- ❑ 1 County Board of Supervisors
- ❑ Over 50 special districts.

## ❑ Cases So Far:

- ❑ Palmdale, Santa Clara and Santa Monica went to trial on the merits. Palmdale and Santa Clara lost. Santa Monica is awaiting a decision.
- ❑ Modesto and Palmdale each spent about \$1.8 million on their defense (in addition to the attorney fee awards in those cases).
- ❑ Santa Monica has spent an estimated \$7 million so far. Plaintiffs in Santa Monica requested \$22 million in legal fees after the original trial.

## ❑ Sample settlements:

- ❑ Palmdale: \$4.7 million
- ❑ Modesto: \$3 million
- ❑ Highland: \$1.3 million
- ❑ Anaheim: \$1.1 million
- ❑ Whittier: \$1 million
- ❑ Santa Barbara: \$600,000
- ❑ Tulare Hospital: \$500,000
- ❑ Camarillo: \$233,000
- ❑ Compton Unified: \$200,000
- ❑ Madera Unified: about \$170,000
- ❑ Hanford Joint Union Schools: \$118,000
- ❑ Merced City: \$42,000

## ❑ An estimated \$16 million in total settlements and court awards so far.

# Districting Process

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| Step                                                           | Description                                                                                             |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Two Initial Hearings</b><br>January 22 & January 29         | Held prior to release of draft maps.<br>Education and to solicit input on the composition of districts. |
| <b>Release draft maps</b><br>February 5                        | Maps must be posted at least 7 days prior to 3 <sup>rd</sup> hearing.                                   |
| <b>Two hearings on draft maps</b><br>February 12 & February 26 | Two meetings to discuss and revise the draft maps and to discuss the election sequence.                 |
| <b>Map adoption</b>                                            | Map adopted via ordinance or resolution.<br>Final map must be posted at least 7 days prior to adoption. |

# Districting Rules and Goals

## 1. Federal Laws

**Equal Population**  
**Federal Voting Rights Act**  
**No Racial Gerrymandering**



## 2. California Criteria

*In prioritized order:*

1. **Geographically contiguous**
2. **Undivided neighborhoods and “communities of interest”**  
(Socio-economic geographic areas that should be kept together)
3. **Easily identifiable boundaries**
4. **Compact**  
(Do not bypass one group of people to get to a more distant group of people)

## 3. California Prohibition

“Shall not adopt election district boundaries for the purpose of favoring or discriminating against an incumbent, political candidate, or political party.”

## 4. Other Traditional Districting Principles

**Future population growth**

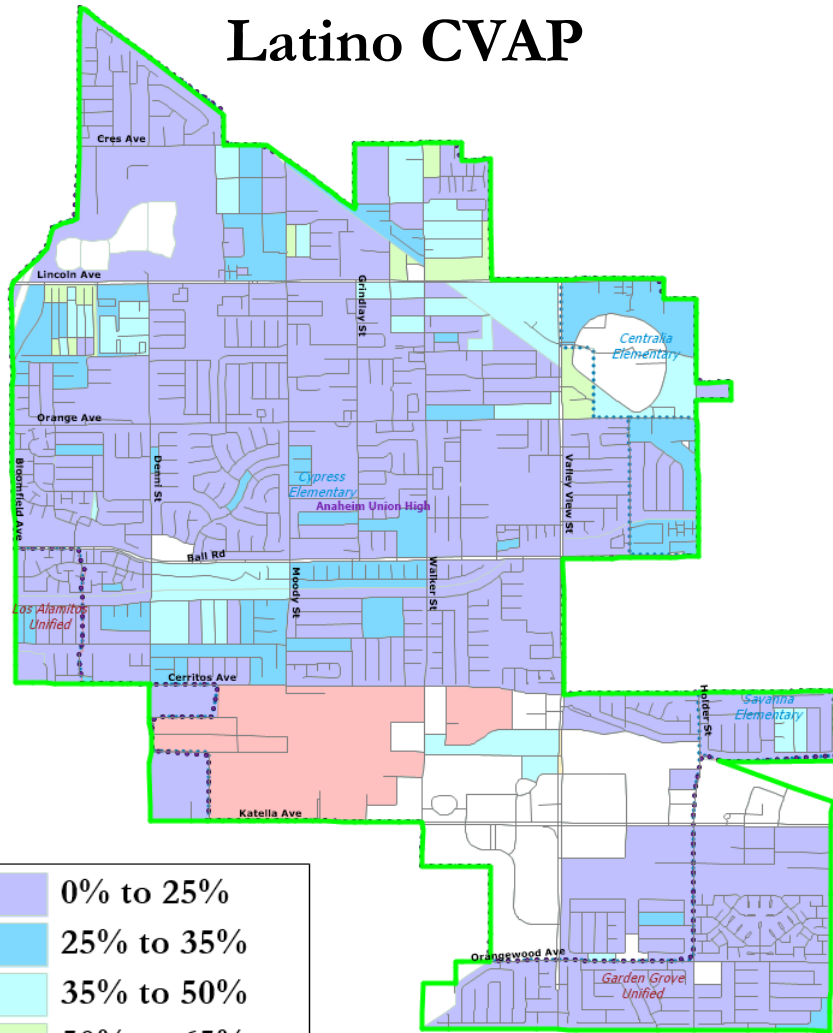
# Demographic Summary

Each of the 5 districts must contain about 10,057 people.

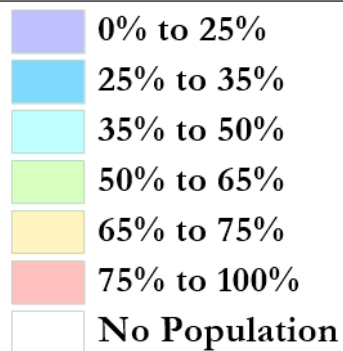
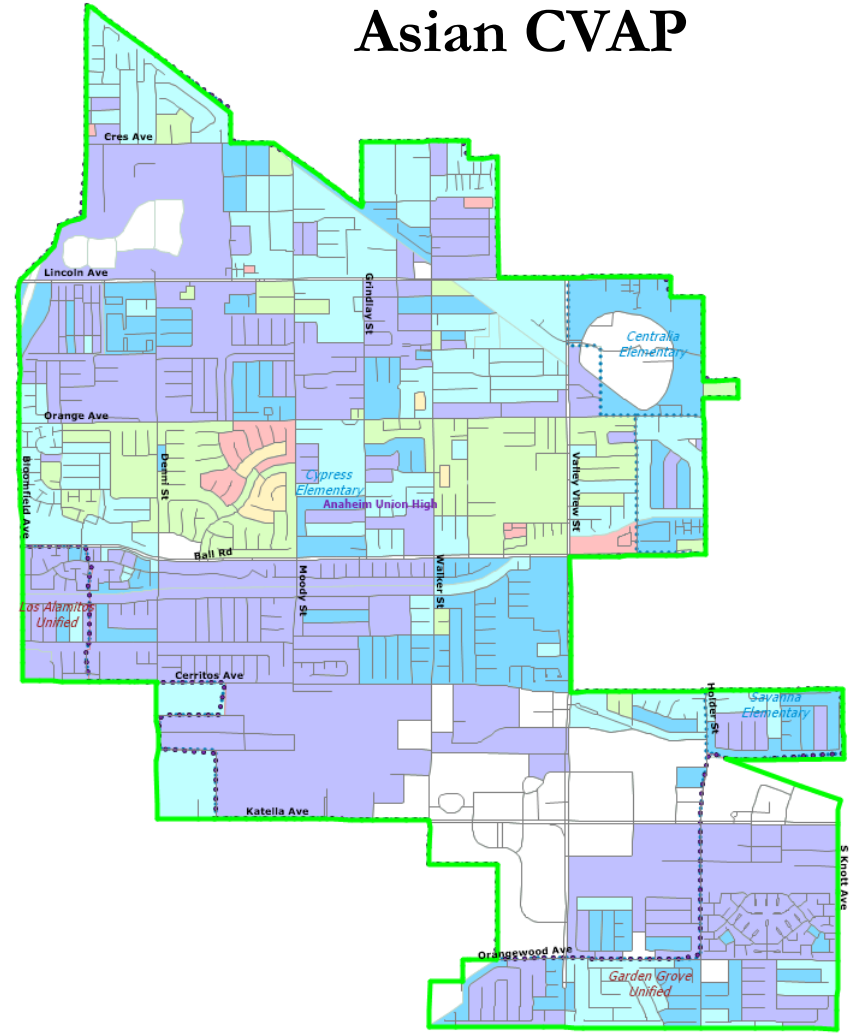
| Category                      | Field             | Total  | Category                                                                                                                                                                                                                                                                                                                                                                                      | Field                             | Total |
|-------------------------------|-------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------|
| 2020 Census                   | Total Population  | 50,235 | Age                                                                                                                                                                                                                                                                                                                                                                                           | age0-19                           | 26%   |
| Total Pop.                    | Hispanic/Latino   | 21%    |                                                                                                                                                                                                                                                                                                                                                                                               | age20-60                          | 52%   |
|                               | NH White          | 33%    |                                                                                                                                                                                                                                                                                                                                                                                               | age60plus                         | 22%   |
|                               | NH Black          | 4%     | Immigration                                                                                                                                                                                                                                                                                                                                                                                   | immigrants                        | 30%   |
|                               | NH Asian/Pac.Isl. | 40%    |                                                                                                                                                                                                                                                                                                                                                                                               | naturalized                       | 64%   |
|                               | NH Native Amer.   | 1%     | Language spoken at home                                                                                                                                                                                                                                                                                                                                                                       | english                           | 57%   |
| Citizen Voting Age Pop        | Total             | 33,010 |                                                                                                                                                                                                                                                                                                                                                                                               | spanish                           | 11%   |
|                               | Hisp              | 18%    |                                                                                                                                                                                                                                                                                                                                                                                               | asian-lang                        | 26%   |
|                               | NH White          | 43%    |                                                                                                                                                                                                                                                                                                                                                                                               | other lang                        | 6%    |
|                               | NH Black          | 3%     | Language Fluency                                                                                                                                                                                                                                                                                                                                                                              | Speaks Eng. "Less than Very Well" | 16%   |
|                               | Asian/Pac.Isl.    | 34%    |                                                                                                                                                                                                                                                                                                                                                                                               | hs-grad                           | 42%   |
|                               | Native Amer.      | 1%     | Education (among those age 25+)                                                                                                                                                                                                                                                                                                                                                               | bachelor                          | 31%   |
| Voter Registration (Nov 2022) | Total             | 30,863 |                                                                                                                                                                                                                                                                                                                                                                                               | graduatedegree                    | 18%   |
|                               | Latino est.       | 20%    | Child in Household                                                                                                                                                                                                                                                                                                                                                                            | child-under18                     | 38%   |
|                               | Spanish-Surnamed  | 18%    | Pct of Pop. Age 16+                                                                                                                                                                                                                                                                                                                                                                           | employed                          | 64%   |
|                               | Asian-Surnamed    | 20%    | Household Income                                                                                                                                                                                                                                                                                                                                                                              | income 0-25k                      | 9%    |
|                               | Filipino-Surnamed | 3%     |                                                                                                                                                                                                                                                                                                                                                                                               | income 25-50k                     | 11%   |
|                               | NH White est.     | 53%    |                                                                                                                                                                                                                                                                                                                                                                                               | income 50-75k                     | 11%   |
|                               | NH Black          | 4%     |                                                                                                                                                                                                                                                                                                                                                                                               | income 75-200k                    | 52%   |
| Voter Turnout (Nov 2022)      | Total             | 17,146 |                                                                                                                                                                                                                                                                                                                                                                                               | income 200k-plus                  | 16%   |
|                               | Latino est.       | 17%    | Housing Stats                                                                                                                                                                                                                                                                                                                                                                                 | single family                     | 80%   |
|                               | Spanish-Surnamed  | 15%    |                                                                                                                                                                                                                                                                                                                                                                                               | multi-family                      | 20%   |
|                               | Asian-Surnamed    | 18%    |                                                                                                                                                                                                                                                                                                                                                                                               | rented                            | 30%   |
|                               | Filipino-Surnamed | 2%     |                                                                                                                                                                                                                                                                                                                                                                                               | owned                             | 70%   |
|                               | NH White est.     | 59%    | Total population data from California's adjusted 2020 Census data. Citizen Voting Age Population, Age, Immigration, and other demographics from the 2017-2021 American Community Survey and Special Tabulation 5-year data. Turnout and Registration data from California Statewide Database. "Latino" figures calculated by NDC using Census Bureau's Latino undercount by surname estimate. |                                   |       |
| Voter Turnout (Nov 2020)      | NH Black est.     | 4%     |                                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |
|                               | Total             | 26,171 |                                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |
|                               | Latino est.       | 19%    |                                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |
|                               | Spanish-Surnamed  | 17%    |                                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |
|                               | Asian-Surnamed    | 18%    |                                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |
|                               | Filipino-Surnamed | 3%     |                                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |
|                               | NH White est.     | 57%    |                                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |
|                               | NH Black est.     | 4%     |                                                                                                                                                                                                                                                                                                                                                                                               |                                   |       |

# Latino & Asian CVAP

## Latino CVAP



## Asian CVAP



Asians are concentrated between Orange Ave. and Ball Rd. There is some slight Latino concentrations along Lincoln Ave. and Katella Ave.

# Defining Neighborhoods

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**1<sup>st</sup> Question: How do you describe or name the area where you live?**

**2<sup>nd</sup> Question: What are its geographic boundaries?**

**What other neighborhoods are there?**

**Examples of physical features defining a neighborhood boundary:**

- Natural neighborhood dividing lines, such as highway or major roads, rivers, canals and/or hills
- Areas around parks or schools
- Other neighborhood landmarks



# Defining Communities of Interest

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California Elections Code Section 21130(c)(2):

**A “community of interest” is a population that shares common social or economic interests that should be included within a single district for purposes of its effective and fair representation.**

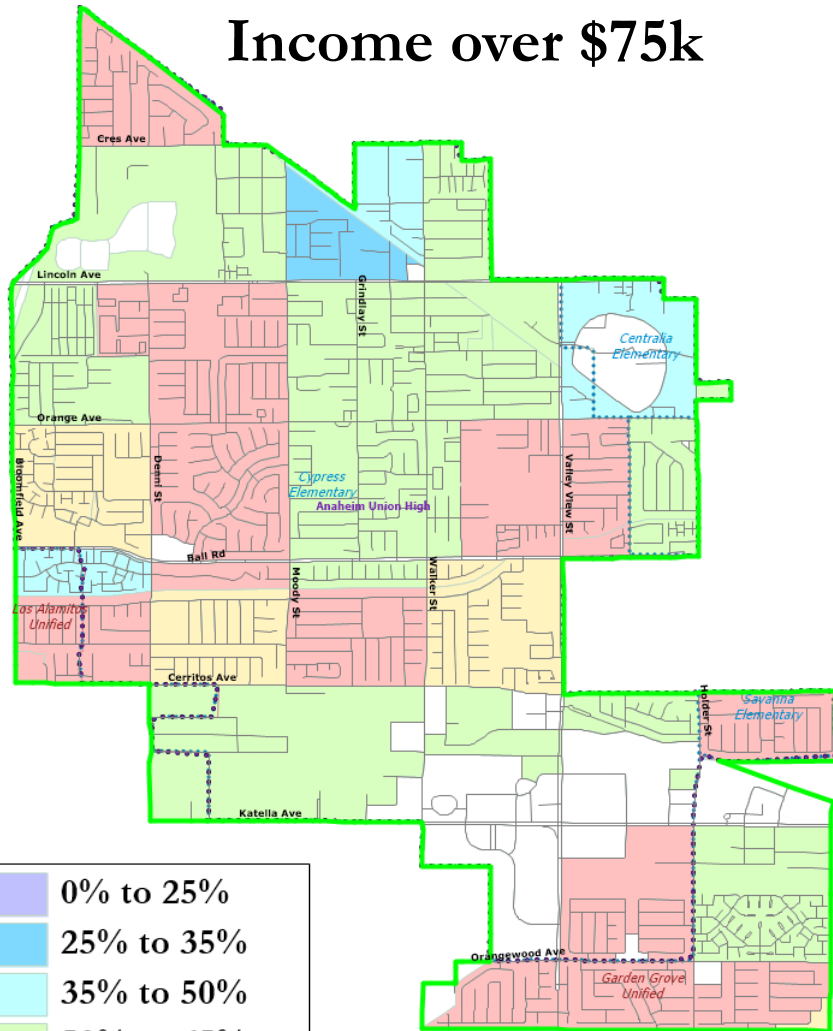
The shared interests may include (but are not limited to):

- ❑ Shared public policy concerns such as education, public safety, public health, environment, housing, transportation, and access to social services. cultural districts;
- ❑ Shared socioeconomic characteristics;
- ❑ Similar voter registration rates and participation rates; and /or
- ❑ Shared histories.

Definitions of Communities of Interest may not include relationships with political parties, incumbents, or political candidates.

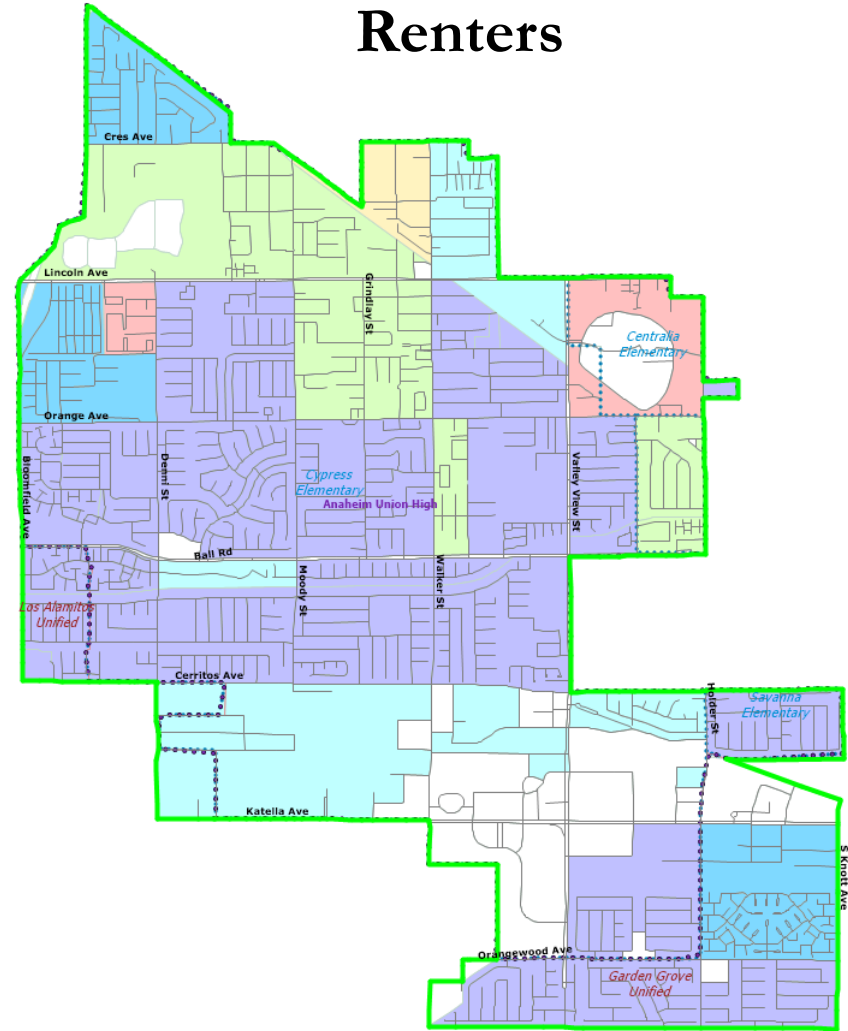
# Other Socio-Economic Demographics

## Income over \$75k



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## Renters



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# Public Mapping and Map Review Tools

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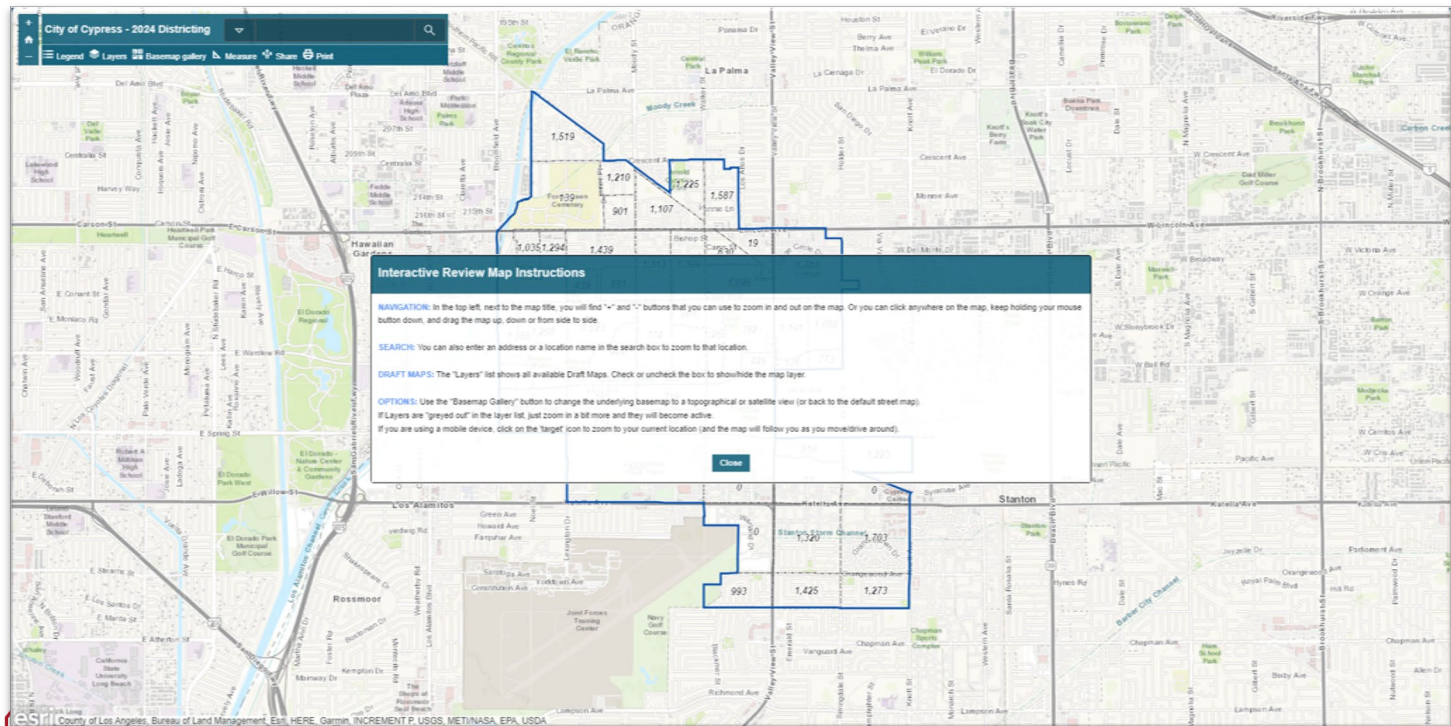
- Different tools for different purposes
- Different tools for different levels of technical skill and interest
  - Simple “review draft maps” tool
  - Paper-based simple “Draw a draft map or community” tool
  - Powerful, data-rich online “Draw a draft map” tool

Whether you use the powerful (but complicated) online mapping tool, the paper kit, or just draw on a napkin, we welcome your maps!

# Simple Map Review Tool

## Online Interactive Review Map

- ESRI's “ArcGIS Online” – similar to Google Maps in ease of use
- Used to review, analyze and compare maps, not to create them
- Includes overlays of “community of interest” and other data



# Simple Map Drawing Tool

## Paper “Public Participation Kit”

- For those without internet access or who prefer paper
- Total Population Counts only – no demographic numbers

**City of Cypress - Districting 2024  
Public Participation Kit**

Name: \_\_\_\_\_

Phone and/or email: \_\_\_\_\_

Each number indicates the total population of that "population unit" area. Each district must have essentially equal population. The population of each of the 5 districts must be close to 10,050, with no more than a 1,005 difference between the largest and smallest.

An online version of this map that allows you to zoom in and out for more detail is available as a link from the City website.

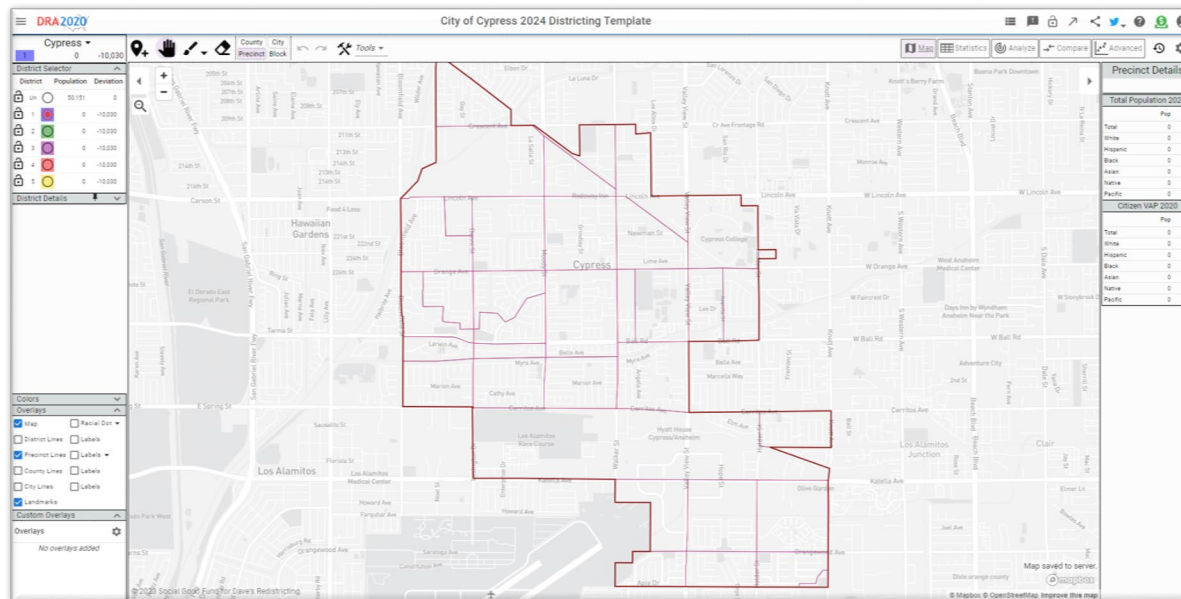
Please use a thick dark-colored pen to draw your map, then submit it at City Hall or by email to [mapcypress@cypressca.org](mailto:mapcypress@cypressca.org). You can hand-deliver, mail, fax, scan and email, or photograph and email your map.

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# Online Map Drawing Tool

Simple “paintbrush & eraser” tool. A 4-minute “how-to” video is on the website.

- Full demographic data available
- Create, collaborate and share your map
- Remember: you must send in the link to your map when you finish or the City has no way to know you drew a map.



# Your Turn:

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1. **What area do you consider your neighborhood?**
2. **What are your “communities of interest”?**

For each answer, please provide:

- ☐ **Geographic boundaries**
- ☐ **The history or defining shared characteristic of the area**

In the absence of public testimony, planning records and other similar documents may provide definition.

3. **Any other questions about the process, criteria, maps, or any other part of this process?**



# Share Your Thoughts

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## Website

<https://mapcypress.org/>

## Phone

(714) 229-6700

## Email

[mapcypress@cypressca.org](mailto:mapcypress@cypressca.org)