



AMENDED AGENDA

**REGULAR MEETING
CYPRESS CITY COUNCIL
February 24, 2025
6:00 P.M. - General Session**

www.cypressca.org

**5275 Orange Avenue
Cypress, California**

Interested in speaking to the City Council? Information about participating in the City Council meeting appears at the end of the agenda.

AGENDA AMENDMENT

- Agenda Item No. 6 - Updated report and Resolution attached to report.

CALL TO ORDER

6:00 P.M.
Council Chambers

ROLL CALL

Cypress City Council, also acting as the Ex-Officio Governing Board of Directors of the Cypress Recreation and Park District

Mayor David Burke
Mayor Pro Tem Leo Medrano
Council Member Kyle Chang
Council Member Scott Minikus
Council Member Bonnie Peat

INVOCATION Neighborhood Church

PLEDGE OF ALLEGIANCE

ORAL COMMUNICATIONS ON AGENDA ITEMS (Three minutes per speaker. The City Council may adjust the time allotted per speaker.)

The public may address the City Council on agenda items prior to any action taken. Although Council Members may provide brief responses, the City Council may not engage in a discussion with members of the public during the meeting. Please complete a Speaker's Card to address the City Council in-person. Please follow the instructions at the end of the agenda and wait for the Mayor/City Clerk to call on you to address the City Council virtually. Speakers providing in-person comments will be called first. Members of the public are encouraged to communicate with the City Council via email at adm@cypressca.org or by calling 714-229-6699.

CONSENT CALENDAR

All matters listed on the Consent Calendar are to be approved with one motion unless a Council Member requests separate action on a specific item. Council Members voting no or abstaining on a Consent Calendar item may do so without removing the item from the Consent Calendar.

1. Introduce and/or Adopt All Ordinances and Resolutions Presented for Consideration by Title Only and to Waive Further Reading

2. Receive an Update on the Strategic Plan Six-Month Objectives

Prepared by: Peter Grant, City Manager

Recommendation: Receive an update on the Strategic Plan six-month objectives.

3. Receive and File the Investment Report for the Month Ended January 31, 2025

Prepared by: Matt Burton, Director of Finance and Administrative Services

Recommendation: Receive and file the attached investment report.

4. Receive and File Register of Warrants, Transfers, and Wires Issued for the Period of January 11, 2025 through February 7, 2025

Prepared by: Matt Burton, Director of Finance and Administrative Services

Recommendation: Receive and file the attached payment register summarized below for the period of January 11, 2025 through February 7, 2025:

- Electronic Funds Transfers 16533 through 16677
- Warrants 67016 through 67218
- Payroll Transfers W1548 through W1549

PUBLIC HEARINGS (Three minutes per speaker)

The public may address the City Council on public hearing items prior to any action taken. Although Council Members may provide brief responses, the City Council may not engage in a discussion with members of the public during the meeting. Please complete a Speaker's Card to address the City Council in-person. Please follow the instructions at the end of the agenda and wait for the Mayor/City Clerk to call on you to address the City Council virtually. Speakers providing in-person comments will be called first.

Council Members should disclose communications with anyone relevant to a Public Hearing item.

5. Approve Amendments to the Lincoln Avenue Specific Plan and the General Plan Land Use Element to Implement the 2021-2029 Housing Element Update

Prepared by: Alicia Velasco, Planning Director

Recommendation:

1. Introduce for first reading an Ordinance amending the Lincoln Avenue Specific Plan; and
2. Adopt a Resolution amending the General Plan Land Use Element.

NEW BUSINESS

6. Approve a Resolution Establishing an Ad Hoc Subcommittee to Consider Options to Ensure the Future Sustainability of the Cypress Community Festival

Prepared by: Peter Grant, City Manager

Recommendation: Approve a Resolution establishing an ad hoc subcommittee to consider options to ensure the future sustainability of the Cypress Community Festival.

7. Receive the FY 2024-25 Capital Improvement Program Mid-Year Update

Prepared by: Nick Mangalakiri, Acting Director of Public Works

Recommendation:

1. Receive the FY 2024-25 Capital Improvement Program Mid-Year Update; and
2. Provide direction for the development of the FY 2025-2032 Seven-Year Capital Improvement Program

ITEMS REMOVED FROM CONSENT CALENDAR

ITEMS FROM CITY COUNCIL MEMBERS

8. Consider a Proclamation Recognizing Woman's Club of Cypress Member Kathi McGraw

Agendized by: Bonnie Peat, Council Member

Recommendation: Consider a proclamation recognizing Woman's Club of Cypress member Kathi McGraw.

9. Consider Establishing an Ad Hoc Subcommittee to Review and Potentially Make Recommendations Regarding Park Playground Equipment and Playground Equipment Shade Structures

Agendized by: David Burke, Mayor

Recommendation: Consider establishing an ad hoc subcommittee to review and potentially make recommendations regarding park playground equipment and playground equipment shade structures.

ORAL COMMUNICATIONS (Three minutes per speaker. The City Council may adjust the time allotted per speaker.)

The public may address the City Council on any item within the subject matter jurisdiction of the City Council. Although Council Members may provide brief responses, the City Council may not discuss nor take action on items that are not on the agenda. Please complete a Speaker's Card to address the City Council in-person. Members of the public are encouraged to communicate with the City Council via email at adm@cypressca.org or by calling 714-229-6699.

COUNCIL MEMBER REPORTS FROM CITY-AFFILIATED BOARDS AND COMMITTEES AND REMARKS

- Joint Forces Training Base Regional Military Affairs Committee - January 28
- Orange County Mosquito and Vector Control District - February 20

COUNCIL MEMBER ITEMS FOR FUTURE CONSIDERATION

CITY MANAGER REMARKS

ADJOURNMENT

The next meeting will be an adjourned Regular Meeting, to be held on Monday, March 10, 2025, beginning at 5:30 p.m. in the Executive Board Room.

Council Members and the public should promptly exit the Council Chambers and proceed through the Civic Center to the parking lot.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing Agenda was posted on the City Hall bulletin board and City website not less than 72 hours prior to the meeting. Dated this 21st day of February, 2025.

Alisha Farnell, City Clerk

PUBLIC PARTICIPATION

Members of the public can participate in the City Council meeting in the following ways:

1. Attend In-Person. First-come, first-served seating is available. All attendees must be free of any symptoms associated with contagious illnesses.
2. Attend Virtually via Webinar. Follow this link:
<https://attendee.gotowebinar.com/register/37852232714368604>. Advanced registration is recommended.

The public may address the City Council virtually during Oral Communications on Agenda Items and Public Hearings. Virtual participants must click the 'hand raise' button prior to the end of the first in-person speaker to indicate they wish to address the City Council. Upon clicking the 'hand raise' button, please unmute your microphone and wait for the Mayor/City Clerk to call on you.



= Hand Raise



= Unmute

3. Submit Public Comments Prior to the Meeting. The public may submit comments via email to cityclerk@cypressca.org. Comments submitted by 3:00 p.m. on the day of the meeting will be added to the meeting record.
4. Watch the Meeting. The City Council meeting can be viewed on Spectrum Cable Channel 36 or on the City's website at www.cypressca.org/watchlive.
5. Listen to the Meeting. Listen-only teleconferencing is available by calling (415) 930-5321 and entering Access Code 612-223-360. No registration or audio pin is necessary.

INVOCATION POLICY

The City Council does not endorse the content of the invocation and does not endorse the invitational speaker's particular faith, belief and/or religious denomination. The City Council has an established neutral policy for selecting and scheduling invitational speakers. The City Council's policy on invocations is available from the City Clerk.

AMERICANS WITH DISABILITIES ACT

In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk at (714) 229-6685 at least 72 hours prior to the meeting to enable the City to make reasonable arrangements to assure accessibility to this meeting.



CITY OF CYPRESS
CITY COUNCIL REPORT

City Council Regular

2.

FROM: Peter Grant, City Manager

DATE: 02/24/2025

SUBJECT: Receive an Update on the Strategic Plan Six-Month Objectives

RECOMMENDATION

Receive an update on the Strategic Plan six-month objectives.

DISCUSSION

The Strategic Plan establishes major goals and objectives for the City. It provides the principal guidance for the preparation of the budget and a plan for implementation and accountability. The Strategic Plan is among the City Council's most effective tools to improve services and preserve Cypress' high quality of life.

The City Council updated the Strategic Plan in September 2024, including a review of the existing plan, development of new six-month objectives, and a discussion of the City's strengths and accomplishments during the past six months. The attached matrices report the progress on the six-month objectives as of February 24, 2025.

A special City Council meeting will be held in April to update the plan for the next six months.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY: Peter Grant, City Manager

Attachments

Six-month Objectives

C I T Y O F C Y P R E S S

SIX-MONTH STRATEGIC OBJECTIVES

September 2024 – March 2025

THREE-YEAR GOAL: MAINTAIN INFRASTRUCTURE AND FACILITIES						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. March 24, 2025	Public Works Director	Recommend options to modernize the Executive Board Room		X		
2. February 28, 2025	Public Works Director	Recommend a strategy and funding to increase sustainability in the City's civilian vehicle fleet to the City Manager			X	
3. March 10, 2025	Public Works Director	Recommend options for streamlining capital improvement projects to increase efficiency and contain costs		X		
4. November 30, 2024	Public Works Director & Planning Director	Issue a Request for Proposals for Building Inspection and Plan Check Services	X			
5. Ongoing	Public Works Director & Finance Director	Pursue outside funding to offset the cost to replace Myra Avenue pump station No. 1				
6. FUTURE	Public Works Director	Recommend an agreement to undertake an organizational and best practices review of the Public Works department				

C I T Y O F C Y P R E S S

SIX-MONTH STRATEGIC OBJECTIVES

September 2024 – March 2025

MAINTAIN FINANCIAL STABILITY AND PROMOTE ECONOMIC ACTIVITY						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. February 10, 2025	Finance Director	Present a Pandemic Recovery Plan update to the City Council as part of the mid-year Budget report	X			
2. March 24, 2025	Planning Director	Recommend an agreement for the development of an Economic Development Strategy		X		
3. March 24, 2025	Planning Director	Recommend the Business Park Specific Plan Modernization		X		
4. February 24, 2025	Planning Director	Recommend updates to the Lincoln Avenue Specific Plan to implement the Housing Element		X		

C I T Y O F C Y P R E S S

SIX-MONTH STRATEGIC OBJECTIVES

September 2024 – March 2025

THREE-YEAR GOAL: ENHANCE AND MAINTAIN PUBLIC SAFETY						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. By March 15, 2025	Police Chief	Provide Emergency Operations Center training to City staff		X		
2. January 6, 2025	Police Chief working with Anaheim Union High School District	Develop an e-bike safety initiative with Lexington Junior High School, Cypress High School and Oxford Academy	X			
3. February 12, 2025	Police Chief working with RCS Director	Present a safety education and fraud prevention program (S.A.I.L.S.) to the Senior Citizens Commission	X			
4. FUTURE	Police Chief working with an ad hoc subcommittee	Explore a campus safety partnership with Cypress School District			X	

C I T Y O F C Y P R E S S

SIX-MONTH STRATEGIC OBJECTIVES

September 2024 – March 2025

THREE-YEAR GOAL: ENHANCE RECREATION FACILITIES AND PROGRAMS						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. February 14, 2025	RCS Director	Develop a RCS Foundation sponsorship program	X			
2. Spring 2025	RCS Director & PW Director	Hold a grand opening celebration for Arnold Cypress Park		X		
3. February 10, 2025	RCS Director, Cypress Festival Board and City Council	Hold a public City Council workshop with the Cypress Community Festival Association	X			
4. FUTURE	RCS Director	Recommend updates to the Non-Profit Grant Program policy			X	

C I T Y O F C Y P R E S S

SIX-MONTH STRATEGIC OBJECTIVES

September 2024 – March 2025

THREE-YEAR GOAL: MAINTAIN HIGH QUALITY AND HIGH VALUE SERVICES FOR THE COMMUNITY						
WHEN	WHO	WHAT	STATUS			COMMENTS
			DONE	ON TARGET	REVISED	
1. November 12, 2024	Finance Director	Recommend updates to purchasing thresholds based on analysis of other OC cities	X			
2. March 24, 2025	Finance Director	Recommend an agreement for sales tax audit services			X	
3. By February 28, 2025	City Council & City Manager	Conduct a teambuilding workshop with the 2025 City Council	X			
4. January 13, 2025	City Clerk	Recommend creating an ad hoc subcommittee to advise the development of questions for the 2025 Community Survey	X			
5. Ongoing	City Manager & City Clerk working with Communications LAB	Complete Phase 1 of the rebranding process				
6. FUTURE	Finance Director, IT Manager & Police Chief	Present an updated Business Continuity Plan to the City Manager			X	
7. FUTURE	Planning Director & RCS Director	Recommend adjustments to align City and RCS District boundaries through the Local Agency Formation Commission				



CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Regular

3.

FROM: Matt Burton, Director of Finance and Administrative Services

DATE: 02/24/2025

SUBJECT: Receive and File the Investment Report for the Month Ended January 31, 2025

RECOMMENDATION

Receive and file the attached investment report.

DISCUSSION

California Government Code Section 53607 and Cypress Municipal Code Section 2-18(f) requires the submission of a monthly investment report to the City Council. As of January 31, 2025, the City had \$183.4 million (current market value) in cash and investments and the interest return (yield) on the public funds investments was 4.31%. As required by the Government Code, all investments are in conformity with the City's investment policy and sufficient cash flows are available to meet the next six months of estimated expenditures.

The attached Summary of Cash and Investments presents the investments held by the City of Cypress as of January 31, 2025. The Investment Report consists of the following five summaries:

1. Summary of Cash and Investments - Provides the total portfolio of the City.
2. Changes in Cash and Investments - Provides a two-month cash flow analysis by fund type. These separate fund types allow for restricted monies to be segregated and tracked separately. The total ending amount agrees with the current market value shown in the Summary of Cash and Investments.
3. Investments at Market Value by Maturity Date - Provides a list of investments by maturity date, and an indication of the scheduled liquidity (ability to turn into cash) of the investments. The California Government Code restricts the type of investments eligible for public funds. The City's Investment Policy further defines permitted investments. These restrictions on investment types and the terms of allowable investments tend to result in limited yields on City investments.
4. Interfund Investments - Summarizes all authorized and outstanding loans between City funds. The two loans from the City to the Cypress Recreation and Park District relate to the construction of Lexington Park and the rehabilitation of Arnold Cypress Park.

5. Summary of Cash and Investments Held In Trust - Indicates the investments held in trust by the Public Agency Retirement Services (PARS) to offset unfunded pension liabilities. Pension trust assets can only be used to pay for future pension obligations. The legal restrictions on the allowable investment types are less restrictive than those in the City's portfolio, which provides the ability for the trust to invest in more diverse assets which have the potential to yield a higher long-term rate of return.

As mentioned previously, the City had \$183.4 million (current market value) in cash and investments on January 31, 2025. The investments include Federal Agencies and US Treasuries Debt (\$113.2 million) and Investment Pools (\$71.0 million). The City's bank accounts held a negative \$0.8 million on January 31, 2025.

A portion of the City's portfolio is invested in the State Investment Pool (Local Agency Investment Fund or LAIF), which provides a diversified investment pool for local agencies. By using the combined size of the participating cities and agencies, the State Pool provides a competitive yield, liquidity and investment diversification and management that would otherwise be unavailable to a single entity.

The amount of cash in the City's checking accounts fluctuates based on the maturity of investments, daily cash receipts, and when vendors and employees are paid. The daily balances maintained in the checking accounts provide credits which offset monthly bank charges. In addition to the Federal Depository Insurance Corporation (FDIC) which insures the first \$250,000, excess checking deposits are secured by banks, government, or mortgage securities valued between 110% and 150% of the deposits.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY:

Peter Grant, City Manager

Attachments

Investment Report for the Month Ended January 31, 2025

City of Cypress

Summary of Cash and Investments

As of January 31, 2025

Type	Description	Bank/Agent	Investment		Interest		Current Market	
			Date	Maturity Date	Rate	Carrying Value	Value (2)	
(1) Ckg	General Operating Account	BMO		2/1/2025	-	\$ (796,881.76)	\$ (796,881.76)	
Pool	Local Agency Investment Fund	State Treasurer		2/1/2025	4.366	36,000,000.00	35,986,391.46	
Pool	Local Agency Investment Fund	State Treasurer		2/1/2025	4.366	35,000,000.00	34,986,769.48	
FHLB	Federal Home Loan Bank	BMO	5/27/2021	2/27/2025	0.660	3,000,000.00	2,992,530.00	
FFCB	Federal Farm Credit Bank	BMO	3/22/2021	3/17/2025	0.700	4,000,000.00	3,981,800.00	
TSY	US Treasury Bill	BMO	11/21/2024	5/22/2025	4.393	4,892,822.22	4,937,500.00	
TSY	US Treasury Bill	BMO	12/6/2024	11/15/2025	4.393	9,614,200.00	9,681,500.00	
FFCB	Federal Farm Credit Bank	BMO	1/13/2023	1/13/2026	4.000	2,000,000.00	1,996,280.00	
FFCB	Federal Farm Credit Bank	BMO	3/2/2023	3/2/2026	4.478	5,001,500.00	5,016,050.00	
FFCB	Federal Farm Credit Bank	BMO	9/29/2023	4/20/2026	5.000	4,991,368.17	5,041,350.00	
FFCB	Federal Farm Credit Bank	BMO	6/23/2023	6/23/2026	4.820	5,000,000.00	5,003,650.00	
FHLB	Federal Home Loan Bank	BMO	11/30/2023	11/17/2026	4.420	5,018,700.00	5,035,500.00	
FHLB	Federal Home Loan Bank	BMO	12/19/2024	11/17/2026	4.310	4,725,000.00	4,728,543.75	
FHLB	Federal Home Loan Bank	BMO	4/18/2024	4/16/2027	5.000	3,015,000.00	3,013,974.90	
FHLB	Federal Home Loan Bank	BMO	4/18/2024	7/23/2027	5.300	3,000,000.00	3,003,870.00	
FHLB	Federal Home Loan Bank	BMO	2/16/2024	8/13/2027	4.999	4,000,000.00	4,001,640.00	
FNMA	Federal National Mortgage Association	BMO	11/4/2024	10/28/2027	4.399	3,620,000.00	3,618,117.60	
FFCB	Federal Farm Credit Bank	BMO	11/21/2024	11/12/2027	4.210	9,976,300.00	9,982,600.00	
FHLMC	Federal Home Loan Mortgage Corp	BMO	12/19/2024	12/17/2027	4.243	4,966,250.00	4,961,750.00	
FFCB	Federal Farm Credit Bank	BMO	6/30/2023	6/30/2028	5.000	5,000,000.00	4,992,000.00	
FHLB	Federal Home Loan Bank	BMO	2/15/2024	2/12/2029	4.411	4,647,907.50	4,624,425.00	
FFCB	Federal Farm Credit Bank	BMO	4/18/2024	4/10/2029	4.375	4,941,680.00	5,009,400.00	
FNMA	Federal National Mortgage Association	BMO	11/4/2024	7/21/2028	4.152	6,988,455.17	6,914,670.00	
TSY	US Treasury Bill	BMO	6/24/2024	7/31/2028	4.288	4,974,026.31	4,977,900.00	
TSY	US Treasury Bill	BMO	6/24/2024	5/31/2029	4.241	4,700,114.89	4,694,700.00	
TSY	US Treasury Bill	BMO	12/6/2024	9/30/2029	4.032	4,965,625.00	4,904,450.00	
Ckg	Worker's Comp Account	BMO		2/1/2025	-	50,000.00	50,000.00	
Ckg	Liability Account	California Bank & Trust		2/1/2025	-	8,500.00	8,500.00	
Cash	Petty Cash	City		2/1/2025	-	8,350.00	8,350.00	
						<u>\$ 183,308,917.50</u>	<u>\$ 183,357,330.43</u>	

Average Weighted Yield to Maturity: 4.31%

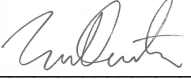
Average Weighted Days to Maturity: 529.04

(1) Negative cash balance (if any) shown due to checks being issued at month end, transfer to cover checks not made until early in the following month.

(2) Current market value of securities with maturities in excess of 12 months (if any) are provided by third-party safekeeping agents.

I certify that this report reflects all Government Agency pooled investments and is in conformity with the Investment Policy of the City of Cypress. A copy of this Investment Policy is available on the City's website.

The Investment Program herein shown provides sufficient cash flow liquidity to meet six months estimated expenditures.

Signed: 
Finance Director

City of Cypress

Changes in Cash/Investments

	11/30/2024	+RECEIPTS	(DISBURSEMENTS)	12/31/2024	+RECEIPTS	(DISBURSEMENTS)	1/31/2025
GENERAL							
111/114 GENERAL FUND/GENERAL FUND-GRANTS	\$ 28,010,555	\$ 4,765,789	\$ (3,224,343)	\$ 29,552,001	\$ 7,219,989	\$ (3,799,061)	\$ 32,972,929
SPECIAL REVENUE							
115 PANDEMIC RELIEF	6,276	-	-	6,276	-	-	6,276
212 CRPD-GENERAL FUND	11,574,981	4,202,380	(3,133,778)	12,643,583	2,611,570	(1,608,926)	13,646,227
213 CRPD-PARK DEVELOPMENT	616,580	-	-	616,580	6,081	-	622,661
221 TRAFFIC SAFETY	20,711	11,824	-	32,535	5,030	-	37,565
230 STREETS	10,379,965	231,955	(540,023)	10,071,897	531,108	(1,656,315)	8,946,690
251 LIGHTING DISTRICT #2	6,255,437	445,559	(82,642)	6,618,354	284,795	(854,397)	6,048,752
261 STORM DRAIN	2,390,623	30,783	(26,484)	2,394,922	53,589	(105,651)	2,342,860
262 PLANNED LOCAL DRAINAGE FACILITY	1,136,351	-	-	1,136,351	11,210	-	1,147,561
271 CORP CNTR MAINT DISTRICT #1	183,388	32,107	(17,728)	197,767	42,971	(2,904)	237,834
280 ASSET SEIZURE	1,304,755	-	(7,055)	1,297,700	15,290	(8,894)	1,304,096
291 CABLE TV FRANCHISE AGREEMENT	862,318	-	-	862,318	938	-	863,256
301 SUPPLEMENTAL LAW ENFORCEMENT	95,474	-	(9,598)	85,876	27,258	(6,643)	106,491
321 SEWER FUND	9,633,301	144,636	(142,637)	9,635,300	248,618	(33,397)	9,850,521
471 LOW AND MODERATE HSG ASSET	16,215	-	(215)	16,000	158	-	16,158
CAPITAL PROJECTS							
415 CITY CAPITAL PROJECTS	15,204,753	-	(56,487)	15,148,266	-	(72,812)	15,075,454
416 INFRASTRUCTURE RESERVE	54,955,586	-	(2,844,513)	52,111,073	-	(692,126)	51,418,947
TRUST AND AGENCY							
600 TRUST AND AGENCY	1,710,844	26,200	(36,834)	1,700,210	71,662	(172,156)	1,599,716
611 BUSINESS ASSESSMENT DISTRICT	-	-	-	-	-	-	-
612 CFD #1 ASSESSMENT DISTRICT	153,575	-	-	153,575	-	-	153,575
620 REC & COMM SERVICES FOUNDATION	35,142	200	-	35,342	350	-	35,692
INTERNAL SERVICE							
710 CENTRAL SERVICES	3,871,063	247,604	(172,816)	3,945,851	241,291	(131,137)	4,056,005
720 CAPITAL REPLACEMENT	15,952,122	62,484	(348,249)	15,666,357	57,588	(498,433)	15,225,512
730 TECHNOLOGY IMPROVEMENT	2,273,110	-	-	2,273,110	-	-	2,273,110
750 EMPLOYEE BENEFITS	4,485,167	1,337,253	(1,236,778)	4,585,642	1,273,458	(1,250,994)	4,608,106
760 LIABILITY SELF INSURANCE	1,832,192	55,266	-	1,887,458	55,266	(183,000)	1,759,724
770 WORKERS COMP SELF INSURANCE	3,587,335	62,926	(53,130)	3,597,131	61,565	(95,020)	3,563,676
OTHER							
811/812 WESTCOMM JPA	5,007,308	509,591	(326,461)	5,190,438	529,085	(281,587)	5,437,936
	<u>\$ 181,555,127</u>	<u>\$ 12,183,335</u>	<u>\$ (12,276,549)</u>	<u>\$ 181,461,913</u>	<u>\$ 13,348,870</u>	<u>\$ (11,453,453)</u>	<u>\$ 183,357,330</u>

City of Cypress

INVESTMENTS AT MARKET VALUE BY MATURITY DATE

As of January 31, 2025

Investments	1 day to 180 days	181 days to 1 year	1 year to 2 years	2 years to 3 years	3 years to 4 years	4 years to 5 years	Totals	Percent
CASH	\$ (730,032)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (730,032)	-0.40%
FFCB	3,981,800	1,996,280	15,061,050	9,982,600	4,992,000	5,009,400	41,023,130	22.37%
FHLB	2,992,530	-	9,764,044	10,019,485	-	4,624,425	27,400,484	14.94%
FHLMC	-	-	-	4,961,750	-	-	4,961,750	2.71%
FNMA	-	-	-	3,618,118	6,914,670	-	10,532,788	5.74%
STATE POOL	70,973,161	-	-	-	-	-	70,973,161	38.71%
TSY	4,937,500	9,681,500	-	-	4,977,900	9,599,150	29,196,050	15.92%
Totals	\$ 82,154,959	\$ 11,677,780	\$ 24,825,094	\$ 28,581,953	\$ 16,884,570	\$ 19,232,975	\$ 183,357,330	100.00%
Percent	44.81%	6.37%	13.54%	15.59%	9.21%	10.49%	100.00%	

CITY OF CYPRESS INTERFUND INVESTMENTS

As of January 31, 2025

Note No.	To/From	Purpose	Issue Date	Scheduled Maturity Date	Interest Rate	Authorized Amount	Advances To Date	Repayments To Date	Note Principal Outstanding
1	CRPD/City	Lexington Park Construction	02/08/21	06/30/25	LAIF	\$ 12,800,000	\$ 12,293,975	\$ 8,484,563	\$ 3,809,412
2	CRPD/City	Arnold Cypress Park Construction	11/13/23	06/30/45	2.00%	\$ 33,500,000	\$ 27,832,444	\$ -	\$ 27,832,444

\$ 31,641,856

- 1 The Lexington Park note is being repaid with park development fees as they become available. It is anticipated the maturity date of this note will be extended later this fiscal year.
- 2 Beginning June 30, 2025, the CRPD will repay \$2 million annually from available CRPD property taxes over the next 20 years.
- * No additional advances will be made for Lexington Park, however, construction is still ongoing for Arnold Cypress Park and additional advances are expected.

City of Cypress
Summary of Cash and Investments Held In Trust

As of January 31, 2025

<u>Fund</u>	<u>Type</u>	<u>Issuer</u>	<u>Maturity Date</u>	<u>One Year Return *</u>	<u>Cost Amount</u>	<u>Current Market Value</u>
<i>PARS Public Agencies Post-Employment Benefits Trust</i>						
<i>Trustee: Public Agency Retirement Services (PARS)</i>						
Section 115 Trust	Pension Trust	Various	Open	11.11%	<u>\$ 27,390,000.00</u>	<u>\$ 34,122,965.03</u>
			Total		<u><u>\$ 27,390,000.00</u></u>	<u><u>\$ 34,122,965.03</u></u>

* 12-month period ending with the current month.



CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Regular

4.

FROM: Matt Burton, Director of Finance and Administrative Services

DATE: 02/24/2025

SUBJECT: Receive and File Register of Warrants, Transfers, and Wires Issued for the Period of January 11, 2025 through February 7, 2025

RECOMMENDATION

Receive and file the attached payment register summarized below for the period of January 11, 2025 through February 7, 2025:

- Electronic Funds Transfers 16533 through 16677
- Warrants 67016 through 67218
- Payroll Transfers W1548 through W1549

DISCUSSION

Payments to vendors for goods and services received and/or rendered are initiated and approved by the requesting department in accordance with proper purchasing guidelines. Processing of these payments occurs centrally in the City's Finance Department with payments issued bi-weekly. A register listing of these payments is typically presented each month at the second regularly scheduled meeting of the City Council. This register also includes any Electronic Funds Transfers (EFT), outgoing payroll transfers or wires issued since the previous register was presented to the City Council. Voided payments (if any) are also identified.

All payments are processed on the City's financial management software system. This system generates a payment batch register, sorted by warrant number (or EFT/Wire number), and presents the invoice amount and a description of the payment issued.

BUDGET IMPACT

Total warrants, transfers, and wires issued (net of any voided payments) during the period of January 11, 2025 through February 7, 2025 are \$7,764,282.99.

LEGAL REVIEW

None required.

APPROVED BY:

Peter Grant, City Manager

Attachments

Payment Register for the Period 01-11-25 through 02-07-25

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
16533	100505 - CITY OF CYPRESS-WORKERS COMP	\$ 8,949.72	Workers Comp Claims/Professional Svcs/#27920-27976	Reimb 1/7/25	\$ 8,949.72
16534	100505 - CITY OF CYPRESS-WORKERS COMP	\$ 52,997.85	Workers Comp Claims/Medical/#27920-27976	Reimb(A) 1/7/25	\$ 52,997.85
16535	100505 - CITY OF CYPRESS-WORKERS COMP	\$ 8,066.08	Workers Comp Claims/Permanent Disability/#27920-27976	Reimb(B) 1/7/25	\$ 8,066.08
16536	120801 - MISSION SQUARE - ICMA RETIREMENT TRUST - RHS	\$ 40,000.00	RHS/Retirement Incentive/City/KS & ES 12/24	1/17/25	\$ 40,000.00
16537	1247 - HINDERLITER, DE LLAMAS AND ASSOCIATES - HdL	\$ 1,302.48	Svc/Business License Tax Admin 11/24	NOV24	\$ 1,302.48
16538	128823 - PETTY CASH	\$ 44.91	Facial Tissues(24 Bxs)/Finance 11/4	52819	\$ 44.91
16539	128823 - PETTY CASH	\$ 265.00	Svc/Dry Clean/Tablecloths(43)/State of the City 10/17	53311	\$ 265.00
16540	128823 - PETTY CASH	\$ 9.53	Decor/Sr Center 6/27	53312	\$ 9.53
16541	128823 - PETTY CASH	\$ 16.16	Decor/Sr Center 10/30	53313	\$ 16.16
16542	128823 - PETTY CASH	\$ 10.78	Decor/Sr Center 10/16	53314	\$ 10.78
16543	128823 - PETTY CASH	\$ 95.00	Svc/Dry Clean/Tablecloths(16)/Sr Center 11/13	53315	\$ 95.00
16544	128823 - PETTY CASH	\$ 8.61	Key Rings(6)/Comm Center 11/27	53316	\$ 8.61
16545	128823 - PETTY CASH	\$ 36.00	Svc/Dry Clean/Tablecloths(6)/Sr Center 11/22	53317	\$ 36.00
16546	128823 - PETTY CASH	\$ 88.00	Svc/Dry Clean/Tablecloths(12)/Sr Center 11/25	53318	\$ 88.00
16547	128823 - PETTY CASH	\$ 10.00	Svc/Dry Clean/Tablecloths(1)/Sr Center 11/26	53319	\$ 10.00
16548	128823 - PETTY CASH	\$ 15.16	Supplies/Sr Center 11/3	53320	\$ 15.16
16549	128823 - PETTY CASH	\$ 17.51	Supplies/Sr Center 11/25	53321	\$ 17.51
16550	128823 - PETTY CASH	\$ 7.67	Supplies/Sr Center 11/13	53322	\$ 7.67
16551	128823 - PETTY CASH	\$ 26.18	Supplies/Sr Center 11/10	53323	\$ 26.18
16552	128823 - PETTY CASH	\$ 32.33	Supplies/Sr Center 11/18	53324	\$ 32.33
16553	128823 - PETTY CASH	\$ 10.78	Supplies/Youth Action Committee 12/4	53325	\$ 10.78
16554	128823 - PETTY CASH	\$ 96.00	Svc/Dry Clean/Tablecloths(16)/Sr Center 12/6	53326	\$ 96.00
16555	128823 - PETTY CASH	\$ 74.32	Decor/Sr Center Volunteer Holiday Party 12/4	53327	\$ 74.32
16556	128823 - PETTY CASH	\$ 32.75	W/C Clorox Wipes(10 Cans) 8/9	53357	\$ 32.75
16557	128823 - PETTY CASH	\$ 23.68	W/C Clorox Wipes(8 Cans) 10/10	53358	\$ 23.68
16558	128823 - PETTY CASH	\$ 20.70	W/C Clorox Wipes(5 Cans) 11/24	53359	\$ 20.70
16559	128823 - PETTY CASH	\$ 43.80	W/C Stamps(60) 12/17	53360	\$ 43.80

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
16560	1480 - ARCO BUSINESS SOLUTIONS	\$ 150.31	Fuel/Community Development 12/3-1/2	NP67702948	\$ 150.31
16561	1480 - ARCO BUSINESS SOLUTIONS	\$ 25.08	Fuel/Engineering 12/3-1/2	NP67702948(A)	\$ 25.08
16562	1480 - ARCO BUSINESS SOLUTIONS	\$ 1,804.85	Fuel/Maint 12/3-1/2	NP67702948(B)	\$ 1,804.85
16563	1480 - ARCO BUSINESS SOLUTIONS	\$ 64.35	Fuel/Recreation 12/3-1/2	NP67702948(C)	\$ 64.35
16564	1480 - ARCO BUSINESS SOLUTIONS	\$ 15,381.18	Fuel/Police 12/3-1/2	NP67702948(D)	\$ 15,381.18
16565	119029 - CALIFORNIA DEPT OF TAX AND FEE ADMINISTRATION	\$ 1,238.00	Sales and Use Tax Payable 2024	024-605260 2024	\$ 1,238.00
16566	145 - AUSTIN, CHERYL	\$ 56.52	W/C Retiree Health Care Benefits 2/25	2/25	\$ 56.52
16567	128744 - AYRES, RICHARD	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16568	102038 - BALDWIN, DARRELL	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16569	102087 - BISH, EDWARD	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16570	100101 - BRUCE, THOMAS M	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16571	122419 - CLEMONS, MARK	\$ 350.00	Retiree Health Care Benefits 2/25	2/25	\$ 350.00
16572	129695 - COTE, ROBERT	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16573	128938 - COX, RODNEY	\$ 123.85	Retiree Health Care Benefits 2/25	2/25	\$ 123.85
16574	104003 - ESSEX, CLARE	\$ 611.70	Retiree Health Care Benefits 2/25	2/25	\$ 611.70
16575	128044 - FORNISS, DANIEL	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16576	129816 - FOSTER, SCOTT	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16577	112187 - HEALY, BRIAN	\$ 33.33	Retiree Health Care Benefits 2/25	2/25	\$ 33.33
16578	100667 - LASSALLE, ISMAEL	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16579	123656 - MANUEL, DEAN	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16580	129700 - MCSHANE, CHRIS	\$ 232.96	Retiree Health Care Benefits 2/25	2/25	\$ 232.96
16581	128832 - MORALES, PAULO	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16582	122 - MORROW, RICHARD L	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16583	129608 - OLSON, JAMES	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16584	128784 - RAMSEY, KENNETH	\$ 125.00	Retiree Health Care Benefits 2/25	2/25	\$ 125.00
16585	119027 - RAMSEY, STEVE	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16586	180 - SWIFT, JEFF	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
16587	130138 - TIMNEY, MATTHEW	\$ 350.00	Retiree Health Care Benefits 2/25	2/25	\$ 350.00
16588	1024 - VALLEY VISTA SERVICES, INC	\$ 242,549.26	Waste Disposal Fee 12/24	12/24	\$ 242,549.26
16589	129666 - WALQUIST, BRIAN	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16590	40 - WARLAND INVESTMENTS COMPANY	\$ 37,500.00	Development Assistance 2/25	2/25	\$ 37,500.00
16591	122756 - WINTERSOLE, MICHAEL	\$ 300.00	Retiree Health Care Benefits 2/25	2/25	\$ 300.00
16592	120801 - MISSION SQUARE - ICMA RETIREMENT TRUST - RHS	\$ 15,635.00	Monthly Retiree Health Savings 1/25	1/25	\$ 15,635.00
16593	120801 - MISSION SQUARE - ICMA RETIREMENT TRUST - RHS	\$ 1,000.00	Deferred Comp/Exec Mgmt 1/25	401a-1/25	\$ 1,000.00
16594	2564 - CORREA, MANUEL	\$ 1,000.00	Refund/Recycling Deposit/CDD-23-239/6965 Molokai Dr	Rfd 1/31/25	\$ 1,000.00
16595	100505 - CITY OF CYPRESS-WORKERS COMP	\$ 2,820.81	Workers Comp Claims/Professional Svcs/#27977-28036	Reimb 1/31/25	\$ 2,820.81
16596	100505 - CITY OF CYPRESS-WORKERS COMP	\$ 12,980.07	Workers Comp Claims/Medical/#27977-28036	Reimb-A 1/31/25	\$ 12,980.07
16597	100505 - CITY OF CYPRESS-WORKERS COMP	\$ 3,743.04	Workers Comp Claims/Permanent Disability/#27977-28036	Reimb-B 1/31/25	\$ 3,743.04
16598	100505 - CITY OF CYPRESS-WORKERS COMP	\$ 427.46	Workers Comp Claims/Temporary Disability/#27977-28036	Reimb-C 1/31/25	\$ 427.46
16599	116005 - PERS - PUBLIC EMPLOYEES RETIREMENT SYS	\$ 205,533.69	Med Insurance/City & Dist 2/25	17800026	\$ 205,533.69
16600	116005 - PERS - PUBLIC EMPLOYEES RETIREMENT SYS	\$ 17,982.27	Med Insurance/West Comm 2/25	17800290	\$ 17,982.27
16601	1952 - TAYLOR, MICHAEL MIKE TAYLOR ROOFING	\$ 500.00	Refund/Recycling Deposit/CDD-24-391/4961 Belle Ave	Rfd 1/31/25	\$ 500.00
16602	130114 - USPS-HASLER - TMS ACCT #39991	\$ 5,000.00	Postage 1/25	39991 1/24/25	\$ 5,000.00
16603	1608 - ALARM PROGRAM SYSTEMS, LLC	\$ 306.00	PD Svc/Alarm Permit & False Alarm Collections 12/24	12/24	\$ 306.00
16604	1247 - HINDERLITER, DE LLAMAS AND ASSOCIATES - HdL	\$ 1,031.13	Svc/Business License Tax Admin 12/24	DEC24	\$ 1,031.13
16605	2170 - US BANK	\$ 90.46	Printer Ink(4 Cartridges)/AV 12/12	2518 1/10/25	\$ 90.46
16606	2170 - US BANK	\$ 13.69	Supplies/Retirement Party/KS 12/16	2518(A) 1/10/25	\$ 13.69
16607	2170 - US BANK	\$ 25.32	Supplies/Retirement Party/KS 12/16	2518(B) 1/10/25	\$ 25.32
16608	2170 - US BANK	\$ 5.05	Supplies/Retirement Party/KS 12/18	2518(C) 1/10/25	\$ 5.05
16609	2170 - US BANK	\$ 150.00	Sub/Property Data/Code Enforcement & Planning 12/24	2518(D) 1/10/25	\$ 150.00
16610	2170 - US BANK	\$ 113.08	Erroneous Charge/Reimbursed 1/14	2873 1/10/25	\$ 113.08
16611	2170 - US BANK	\$ 319.80	Sub/Zoom Video Conferencing/HR 12/22/24-12/21/25	2873(A) 1/10/25	\$ 319.80
16612	2170 - US BANK	\$ 71.86	W2 Tax Envelopes(100)/1099 Tax Forms(100) 12/27	3071 1/10/25	\$ 71.86
16613	2170 - US BANK	\$ 968.29	PD Training Apparel(60 Pcs)/Recruits 12/18	4142 1/10/25	\$ 968.29

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
16614	2170 - US BANK	\$ 91.34	PD Dog Supplements(1 Bag)/Bono 12/22	4289 1/10/25	\$ 91.34
16615	2170 - US BANK	\$ 87.86	PD Dog Food(1 Bag)/Bono 1/7	4289(A) 1/10/25	\$ 87.86
16616	2170 - US BANK	\$ 43.76	Calendars(2)/Print Shop 12/16	5350 1/10/25	\$ 43.76
16617	2170 - US BANK	\$ 44.17	Server Rack Shelf(1)/Council Chambers 12/17	5350(A) 1/10/25	\$ 44.17
16618	2170 - US BANK	\$ 42.00	Battery Charger(1)/Rechargeable Batteries(20)/Print Shop 12/16	5350(B) 1/10/25	\$ 42.00
16619	2170 - US BANK	\$ 25.59	Network Cables(10)/IT 12/19	5350(C) 1/10/25	\$ 25.59
16620	2170 - US BANK	\$ 73.24	Ethernet Transceivers(4)/IT 12/23	5350(D) 1/10/25	\$ 73.24
16621	2170 - US BANK	\$ 191.22	Surge Protectors(3)/Video Cables(6)/Power Cords(9)/HR 12/23	5350(E) 1/10/25	\$ 191.22
16622	2170 - US BANK	\$ 90.00	Software Maint/Windows/IT Data Center 1/13/25-1/12/26	5350(F) 1/10/25	\$ 90.00
16623	2170 - US BANK	\$ 22.62	Power Cords(2)/IT Network Switch 1/10	5350(G) 1/10/25	\$ 22.62
16624	2170 - US BANK	\$ 41.13	Cables(20)/IT 1/10	5350(H) 1/10/25	\$ 41.13
16625	2170 - US BANK	\$ 18.31	Bracket(1)/IT Network Switch/Returned	5350(I) 1/10/25	\$ 18.31
16626	2170 - US BANK	\$ 46.92	Bracket(1)/IT Network Switch 1/17	5350(J) 1/10/25	\$ 46.92
16627	2170 - US BANK	\$ 73.24	Fiber Transceivers(4)/IT Network Switch 1/10	5350(K) 1/10/25	\$ 73.24
16628	2170 - US BANK	\$ 87.14	Food/Panera Bread/Reorganization Council Meeting 12/10	5530 1/10/25	\$ 87.14
16629	2170 - US BANK	\$ 32.22	Lunch Meeting(2)/New Council Member Orientation/PG & KC 12/19	5530(A) 1/10/25	\$ 32.22
16630	2170 - US BANK	\$ 50.00	Reg/Newly Elected Council Member Orientation & Training/BP 1/15	5530(B) 1/10/25	\$ 50.00
16631	2170 - US BANK	\$ 39.98	Facebook Ad(1)/City Events 12/23	5530(C) 1/10/25	\$ 39.98
16632	2170 - US BANK	\$ 110.00	Sub/Mailchimp Email Distribution 12/24	5530(D) 1/10/25	\$ 110.00
16633	2170 - US BANK	\$ 377.12	Food/Council Meetings 1/9	5530(E) 1/10/25	\$ 377.12
16634	2170 - US BANK	\$ 61.86	File Folders(50)/Ink(1 Pad)/Facial Tissues(10 Bxs) 1/13	6013 1/10/25	\$ 61.86
16635	2170 - US BANK	\$ 9.68	PD Plastic Envelopes(12)/Records 12/13	6557 1/10/25	\$ 9.68
16636	2170 - US BANK	\$ 116.00	PD Reg/First Aid/CPR/AED Refresher/CB 1/13	6557(A) 1/10/25	\$ 116.00
16637	2170 - US BANK	\$ 116.00	PD Reg/First Aid/CPR/AED Refresher/EC 1/13	6557(B) 1/10/25	\$ 116.00
16638	2170 - US BANK	\$ 27.47	PD Soap Dispenser(1)/Breakroom 12/19	6557(C) 1/10/25	\$ 27.47
16639	2170 - US BANK	\$ 290.31	PD Currency Pouches(400)/Evidence Jars(60)/Prop & Evidence 12/30	6557(D) 1/10/25	\$ 290.31
16640	2170 - US BANK	\$ 8.35	PD Cable(1) 1/9	6557(E) 1/10/25	\$ 8.35

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
16641	2170 - US BANK	\$ 1,950.00	PD Reg/Lifesavers Conference/MM & EC & BL 3/9-3/11	6583 1/10/25	\$ 1,950.00
16642	2170 - US BANK	\$ 36.78	PD Supplies/Retirement Event/MT & BH & ES 12/10	6696 1/10/25	\$ 36.78
16643	2170 - US BANK	\$ 27.45	PD Food/Retirement Event/MT & BH & ES 12/11	6696(A) 1/10/25	\$ 27.45
16644	2170 - US BANK	\$ 41.96	PD Decor/Retirement Event/MT & BH & ES 12/17	6696(B) 1/10/25	\$ 41.96
16645	2170 - US BANK	\$ 56.08	PD Food/Retirement Event/MT & BH & ES 12/18	6696(C) 1/10/25	\$ 56.08
16646	2170 - US BANK	\$ 5.49	Supplies/Sr Center 12/12	7072 1/10/25	\$ 5.49
16647	2170 - US BANK	\$ 34.32	Tortilla Warmer(1)/Sr Center Dining Center 12/18	7072(A) 1/10/25	\$ 34.32
16648	2170 - US BANK	\$ 15.07	Cooking Gloves(1 Pr)/Sr Center Dining Center 12/18	7072(B) 1/10/25	\$ 15.07
16649	2170 - US BANK	\$ 20.78	Food/Sr Center Holiday Event 12/22	7072(C) 1/10/25	\$ 20.78
16650	2170 - US BANK	\$ 16.26	Decor/Sr Center 1/8	7072(D) 1/10/25	\$ 16.26
16651	2170 - US BANK	\$ 20.46	Decor/Sr Center 1/9	7072(E) 1/10/25	\$ 20.46
16652	2170 - US BANK	\$ 2.90	Lithium Batteries(2)/Sr Center 1/9	7072(F) 1/10/25	\$ 2.90
16653	2170 - US BANK	\$ 4.00	Sub/OC Register Online/JD 1/9-2/5	7667 1/10/25	\$ 4.00
16654	2170 - US BANK	\$ 76.48	Supplies/Teens Night Out 12/19	8543 1/10/25	\$ 76.48
16655	2170 - US BANK	\$ 45.19	Food/Playground/Kids Night Out 12/20	8543(A) 1/10/25	\$ 45.19
16656	2170 - US BANK	\$ 212.60	Beanbag Chairs(4)/Teen's Night Out 1/2	8543(B) 1/10/25	\$ 212.60
16657	2170 - US BANK	\$ 164.49	Supplies/Teen's Night Out 1/2	8543(C) 1/10/25	\$ 164.49
16658	2170 - US BANK	\$ 4.41	Supplies/Day Camp 1/2	8543(D) 1/10/25	\$ 4.41
16659	2170 - US BANK	\$ 8.82	Supplies/Teen's Night Out 1/2	8543(E) 1/10/25	\$ 8.82
16660	2170 - US BANK	\$ 175.00	Reg/CPRS Rising Professional Academy(5) 2/27	8543(F) 1/10/25	\$ 175.00
16661	2170 - US BANK	\$ 81.72	Supplies/Teen's Night Out 1/9	8543(G) 1/10/25	\$ 81.72
16662	2170 - US BANK	\$ 16.15	Supplies/Teen's Night Out 1/8	8543(H) 1/10/25	\$ 16.15
16663	2170 - US BANK	\$ 15.07	Supplies/Teen's Night Out 1/8	8543(I) 1/10/25	\$ 15.07
16664	2170 - US BANK	\$ 26.93	Supplies/Teen's Night Out 1/9	8543(J) 1/10/25	\$ 26.93
16665	2170 - US BANK	\$ 172.20	Volleyballs(10)/Youth Sports 1/16	8550 1/10/25	\$ 172.20
16666	2170 - US BANK	\$ 68.83	PD Kerosene(4 Gls)/DUI Checkpoint Heater 12/20	8578 1/10/25	\$ 68.83
16667	2170 - US BANK	\$ 1,260.00	Svc/Quickbase/Bldg/Public Works 1/5-2/4	8756 1/10/25	\$ 1,260.00

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
16668	2170 - US BANK	\$ 10.00	Svc/Box/Staff Documents Review/Engineering 12/29-1/28	9131 1/10/25	\$ 10.00
16669	2170 - US BANK	\$ 50.00	Dues/Civil Engineering Assoc of OC 1/1/25-12/31/25	9131(A) 1/10/25	\$ 50.00
16670	2170 - US BANK	\$ 60.00	Dues/OC Traffic Engineering Council/BB & KC 1/1/25-12/31/25	9131(B) 1/10/25	\$ 60.00
16671	2170 - US BANK	\$ 17.38	Supplies/Sr Center Decor 12/10	9213 1/10/25	\$ 17.38
16672	2170 - US BANK	\$ 22.17	Supplies/Sr Center Holiday Party 12/10	9213(A) 1/10/25	\$ 22.17
16673	2170 - US BANK	\$ (90.50)	Credit/Snow Machine(1)/Holiday Sing 12/14	9213(B) 1/10/25	\$ (90.50)
16674	2170 - US BANK	\$ 30.00	Reg/Winter Brochure Exchange/TB & NG & CP/Cancelled	9693 1/10/25	\$ 30.00
16675	2170 - US BANK	\$ 17.40	W/C Sub/Business Analytics/Reporting Software 12/7-1/6	0781 1/10/25	\$ 17.40
16676	2170 - US BANK	\$ 135.98	W/C Svc/Satellite TV 12/25-1/24	0781(A) 1/10/25	\$ 135.98
16677	2170 - US BANK	\$ 23.32	W/C Data Storage/Amazon Cloud 12/24	0781(B) 1/10/25	\$ 23.32
67016	119024 - STATE COMP INSURANCE FUND	\$ 1,955.90	W/C Workers Comp Insurance 11/30-12/30	11/30-12/30/24	\$ 1,955.90
67017	639 - 10-8 RETROFIT, INC	\$ 640.00	PD Vehicle Light Controller(1)/Light Kits(2)/Unit 634 12/10	20879	\$ 640.00
67018	270 - AITHAL, DARSHINI	\$ 335.40	Instruct/Chair Yoga 12/3-12/17	12/17/24	\$ 218.40
			Instruct/Flow Yoga 12/2-12/23	12/23/24	\$ 117.00
67019	130335 - AKM CONSULTING ENGINEERS	\$ 12,903.50	Design/Pump Station #1 12/24	0013220	\$ 12,903.50
67020	105442 - ALL CITY MANAGEMENT SERVICE INC	\$ 9,395.10	Crossing Guard Svcs(15 Hrs)/Orange & Grindlay 11/24-12/7	97600(A)	\$ 386.10
			Crossing Guard Svcs(350 Hrs) 11/24-12/7	97600	\$ 9,009.00
67021	2507 - AMPERAGE SECURITY INC	\$ 639.77	Install/Remote Door Switch/HR 12/10	1095	\$ 639.77
67022	107008 - ANDERSON, GINGER	\$ 1,404.00	Instruct/Dance 9/16-11/21	11/21/24	\$ 1,404.00
67023	1200 - ANNEALTA GROUP	\$ 720.00	Svc/City Planner 12/24	497-3458	\$ 200.00
			Svc/Planning Project Mgr/Housing Element Implementation 12/24	497-3457	\$ 520.00
67024	110860 - AT&T	\$ 3,191.14	Svc/Fiber Internet 12/24	22834052	\$ 1,870.15
			W/C Svc/Priority Radio Line 12/24	000022835210	\$ 1,320.99
67025	110860 - AT&T	\$ 4.43	2481347232-Admin Phone Svc 1/25	1/25	\$ 4.43
67026	110860 - AT&T	\$ 31.53	9391033695-Civic Center Phone Svc 12/24	12/24(J)	\$ 31.53
67027	1232 - BANNER BANK	\$ 66,844.40	Retention/LA Engineering/AC Park Rehab 12/24	13-12/24	\$ 66,844.40
67028	1822 - BENEFITS COORDINATORS CORPORATION BCC	\$ 11,676.34	Insurance/Dental & Vision/City & Dist 1/25	B0GQGXX	\$ 9,599.85
			Insurance/Dental & Vision/West Comm 1/25	B0GQZJ	\$ 1,149.90
			Insurance/Vision Claims/City & Dist & West Comm 12/24	BGRBG	\$ 926.59
67029	705 - BOA ARCHITECTURE	\$ 20,700.00	Svc/Evaluate HVAC System/City Hall 10/24	24-3099-1Rev	\$ 20,700.00

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
67030	2205 - BP FORD OF LONG BEACH	\$ 4,787.00	Replace/Catalytic Converters(2)/Unit #618	FOCB722435	\$ 4,787.00
67031	100033 - BREA, CITY OF	\$ 150.00	Reimb/Microsoft 365 Subscription/OCCMA 3/5	Reimb 1/17/25	\$ 150.00
67032	100028 - BURTON, MATT	\$ 570.50	2024 Executive Mgmt Wellness Program	Reimb 1/17/25	\$ 565.50
			2025 Executive Mgmt Wellness Program	Reimb(A) 1/17/25	\$ 5.00
67033	866 - C3 OFFICE SOLUTIONS	\$ 9.59	W/C Copier Svc/Supplies 12/3-1/2	INV191417	\$ 9.59
67034	1375 - CALIBER CONSTRUCTION	\$ 55,401.00	Refund/Recycling Deposit/CDD-24-207/5560 Katella Ave	Rfd 1/17/25	\$ 5,401.00
			Refund/Recycling Deposit/CDD-24-293/6100 Chip Ave	Rfd(A) 1/17/25	\$ 50,000.00
67035	111328 - CALIFORNIA BUILDING STANDARDS COMMISSION	\$ 540.00	Building Standards 10/24-12/24	10/24-12/24	\$ 540.00
67036	111882 - CALIFORNIA YELLOW CAB CORP	\$ 6,195.00	Sr Center/Nutrition Program 11/24	11503024	\$ 930.00
			Taxi Vouchers/Sr Center 11/24	11501024	\$ 5,265.00
67037	123012 - CHARLES ABBOTT ASSOCIATES	\$ 1,680.00	Svc/Water Quality Mgmt Program Plan Checks 11/24	68241	\$ 1,680.00
67038	2090 - CHARTER COMMUNICATIONS HOLDINGS LLC SPECTRUM	\$ 1,568.96	Svc/Internet Access 12/16-1/15	187625401121424	\$ 1,568.96
67039	2090 - CHARTER COMMUNICATIONS HOLDINGS LLC SPECTRUM	\$ 1,295.17	W/C CAD/RMS Ethernet Connection 1/5-2/4	187630201010125	\$ 1,295.17
67040	2090 - CHARTER COMMUNICATIONS HOLDINGS LLC SPECTRUM	\$ 563.75	W/C Svc/Internet 12/24	218496501010125	\$ 563.75
67041	2090 - CHARTER COMMUNICATIONS HOLDINGS LLC SPECTRUM	\$ 139.94	Svc/Cable TV 1/10-2/9	188680601010725	\$ 139.94
67042	1439 - CORODATA MEDIA STORAGE, INC	\$ 154.76	Offsite Data Storage 12/24	DS1310761	\$ 154.76
67043	115003 - COUNTY OF ORANGE	\$ 2,980.00	PD Svc/Automated Fingerprint Identification System 11/24	SH70121	\$ 1,490.00
			PD Svc/Automated Fingerprint Identification System 12/24	SH70195	\$ 1,490.00
67044	115003 - COUNTY OF ORANGE	\$ 2,209.02	PD Svc/OC Automated Telecommunications System 11/24	SH70082	\$ 1,104.51
			PD Svc/OC Automated Telecommunications System 12/24	SH70234	\$ 1,104.51
67045	115003 - COUNTY OF ORANGE	\$ 15,859.50	Agreement/Animal Shelter 10/1/24-12/31/24	AC2590030	\$ 15,859.50
67046	102123 - DELL MARKETING LP-DELL USA LP	\$ 69,366.29	Software Licenses(189)/Microsoft Windows/Data Center 12/19	10790210120	\$ 69,366.29
67047	104010 - DEPT OF CONSERVATION-STATE OF CALIFORNIA	\$ 3,230.76	Strong Motion 10/24-12/24	10/24-12/24	\$ 3,230.76
67048	108921 - DEPT OF HOUSING-DIVISION OF CODES & STANDARDS	\$ 5,185.00	Fee/Lincoln Mobile Home Park 2025	2025	\$ 5,185.00
67049	107921 - DRAPER, JEFF	\$ 119.00	2024 Executive Mgmt Wellness Program	Reimb 1/17/25	\$ 119.00
67050	2185 - ENVIRO SAFETY PRODUCTS, PUBLIC SAFETY CENTER	\$ 331.88	PD Exam Gloves(3K) 12/16	INV650343	\$ 331.88
67051	2461 - FCG CONSULTANTS INC	\$ 66,903.56	Inspect/5757 Plaza Drive Improvements 10/24	1135-1004F	\$ 3,881.54
			Inspect/5757 Plaza Drive Improvements 11/24	1135-1005F	\$ 1,194.32
			Inspect/5757 Plaza Drive Improvements 12/24	1135-1006F	\$ 746.45
			Inspect/Arterial Street Rehab 12/24	1135-1006D	\$ 48,652.91
			Inspect/Orange Ave Rehab 12/24	1135-1006A	\$ 6,158.16
			Inspect/Various Non-CIP Engineering Permits 12/24	1135-1006C	\$ 6,270.18

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
67052	2132 - FERGUSON ENTERPRISES LLC	\$ 1,155.79	Flush Valve(1) 12/9 Toilet Actuators/Cartridges(10)/Chrome Handles(2)/Misc 10/3	4971388-1 4746616	\$ 198.11 \$ 957.68
67053	1115 - FRONTIER	\$ 3,045.89	W/C Phone Svc/5627955413 1/25	1/25(B)	\$ 3,045.89
67054	2504 - GENERAL CODE LLC ICC CODIFICATION INC	\$ 814.00	Svc/Codification Updates(4.7K Pages) 9/20	PG0037838	\$ 814.00
67055	119018 - GOLDEN STATE WATER COMPANY	\$ 3,258.26	Svc/Parks Landscaping 12/24 Svc/Parkway Maint 12/24	12/24(C) 12/24(D)	\$ 1,202.94 \$ 2,055.32
67056	130399 - GOMEZ, GILBERT	\$ 172.35	Reimb/Safety Shoes 12/31	Reimb 1/17/25	\$ 172.35
67057	1133 - GRANICUS SWAGIT PRODUCTIONS, LLC	\$ 743.65	Svc/Video Stream/Council Meetings 1/25	195522	\$ 743.65
67058	110815 - GRIFFIN STRUCTURES INC	\$ 50,303.17	Construct Mgmt/Arnold Cypress Park Rehab 11/24	GSI-CACPR448-12	\$ 50,303.17
67059	103008 - HARTZOG & CRABILL	\$ 1,530.00	Svc/Monitor Traffic Signals 12/24	24-0797	\$ 1,530.00
67060	117233 - HOME DEPOT CREDIT SVC-REC #0720	\$ 407.16	Decor/Holiday Sing 11/6 Supplies/Disaster Emergency Bin 11/7 Supplies/Facility Operations 11/14 Supplies/Facility Operations 11/20 Supplies/Facility Operations 12/4 Supplies/Holiday Sing 11/20 Supplies/Lexington Park Office 11/14	6901050 5022467 8280725 2014159 8281116 2014160 8280726	\$ 94.65 \$ 45.08 \$ 27.94 \$ 31.12 \$ 110.26 \$ 34.43 \$ 63.68
67061	2483 - JL GROUP, LLC JEFFRY L JOHNSON	\$ 3,600.00	PD Svc/Background Checks(2) 11/4	BG24022	\$ 3,600.00
67062	2039 - KELLY SPICERS INC KELLY SPICER STORES	\$ 964.03	Specialty Paper(15 Rms) 1/13	11794189	\$ 964.03
67063	495 - KIRBY BUILT QUALITY PRODUCTS	\$ 6,829.17	Picnic Tables(8)/Veterans Park 12/13	INVKSA6524	\$ 6,829.17
67064	125450 - KMBS USA INC KONICA MINOLTA	\$ 3,127.12	Copier Maint/Citywide(9) 10/1/24-12/31/24 Copier Maint/Print Shop 10/1/24-12/31/24	9010264457 9010262203	\$ 2,491.51 \$ 635.61
67065	2153 - LAUDERBACK, MARK	\$ 389.42	2024 Executive Mgmt Wellness Program	Reimb 1/17/25	\$ 389.42
67066	112006 - LEAGUE OF CALIF CITIES	\$ 18,004.00	Dues/League of CA Cities 1/1/25-12/31/25	26558-H2S2M7	\$ 18,004.00
67067	1202 - LOS ANGELES ENGINEERING INC	\$ 1,270,043.56	Construct/Arnold Cypress Park Rehab 12/24	13-12/24	\$ 1,270,043.56
67068	933 - LSA ASSOCIATES, INC	\$ 537.75	Consult/Mitigated Negative Declaration/Business Park 11/24 Svc/Environmental Impact Report/Tentative Tract Map/LART 11/24	197108 197013	\$ 481.75 \$ 56.00
67069	122124 - MIKE RAAHAUGE SHOOTING ENTERPRISES	\$ 100.00	PD Svc/Shooting Range(2)/SWAT 12/12 & 12/19	2047-REV	\$ 100.00
67070	80 - MORRIS, LETICIA	\$ 245.70	Instruct/Zumba 12/7-12/21	12/21/24	\$ 245.70
67071	129724 - NAPA AUTO PARTS - SO CAL AUTO & TRUCK PARTS INC	\$ 60.33	Sockets(9) 12/16	474572	\$ 60.33
67072	108944 - OFFICE DEPOT	\$ 845.35	Supplies/Citywide 12/24	1/17/25	\$ 845.35
67073	465 - PATOPOFF, CHRIS	\$ 810.00	Tuition/Enviro Science/Summer 2024	Tuit 1/17/25	\$ 810.00

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
67074	100870 - POSTMASTER -CYPRESS POST OFFICE	\$ 3,500.00	Postage/City & Recreation Newsletter 2/25	2/25	\$ 3,500.00
67075	1825 - PRISM PUBLIC RISK INNOVATION SOLUTIONS & MGMT	\$ 1,336.30	EAP/City and West Comm(415) 1/25-3/25	25401071	\$ 1,336.30
67076	1335 - REVERE, CHRISTOPHER	\$ 16.03	PD Surge Protector(1)/Operations Command Office 12/23	Reimb 1/17/25	\$ 16.03
67077	106893 - SAFESHRED	\$ 40.00	W/C Svc/Shredding 12/16	357243	\$ 40.00
67078	100453 - SAGONA'S ALL CITY BACKFLOW	\$ 110.00	Svc/Test & Certify/Backflow Devices(2)/Right of Way 12/19	108534	\$ 110.00
67079	1273 - SESAC INC-SOCIETY OF EUROPEAN STAGE AUTHOR-COMP	\$ 1,217.00	Music License/Concerts on the Green 1/1/25-12/31/25	10790117	\$ 1,217.00
67080	130328 - SHOETERIA	\$ 130.91	Safety Shoes(1)/TMurray 12/26	0078229IN	\$ 130.91
67081	119051 - SMART & FINAL (REC & PARKS)	\$ 22.45	Food/Playground/Kids Night Out 12/19	0022701 12/19/24	\$ 19.06
			Food/Playground/Kids Night Out 12/20	0006901 12/20/24	\$ 3.39
67082	119016 - SO CAL EDISON	\$ 87,096.18	700351486618 Svc/Willow Park 12/24	12/24(B)	\$ 460.74
			700428641933 Svc/Mackay Park 12/24	12/24(C)	\$ 123.56
			Svc/Citywide 11/12-12/10	11/12-12/10/24	\$ 86,511.88
67083	1279 - SOUTHERN CALIFORNIA SHREDDING, INC	\$ 65.00	PD Svc/Shredding 12/16	270782	\$ 65.00
67084	125888 - SPARKLETTS	\$ 181.09	Comm Center Bottled Water 12/24	4104724 12/24	\$ 48.89
			Print Shop Bottled Water 10/24	4105217 10/24	\$ 3.99
			Print Shop Bottled Water 11/24	4105217 11/24	\$ 3.99
			Print Shop Bottled Water 12/24	4105217 12/24	\$ 3.99
			Sr Center Bottled Water 12/24	4104716 12/24	\$ 21.95
			W/C Bottled Water 12/24	4089647 12/24	\$ 98.28
67085	116238 - STAPLES BUSINESS ADVANTAGE	\$ 781.13	Supplies/Citywide 12/24	1/17/25	\$ 781.13
67086	2305 - STEELCLAD INCORPORATED	\$ 214.00	Svc/Nuisance/Weed Abatement/Code Enforcement 12/9	15482	\$ 214.00
67087	2330 - STROCK, JAMIE	\$ 440.00	W/C Tuition/Ethics Studies/Fall 2024	Tuit 1/17/25	\$ 440.00
67088	115445 - SWARCO MCCAIN TRAFFIC SUPPLY	\$ 757,828.37	Traffic Signal Cabinets(28)/Software/Licenses(29) 12/5	INV0283788	\$ 757,828.37
67089	588 - THE COUNSELING TEAM INTERNATIONAL	\$ 300.00	PD Psych Eval(1) 10/30	INV102246	\$ 300.00
67090	2067 - THE ORIGINAL GOODIE'S UNIFORM	\$ 1,524.64	PD Uniform & Safety Gear/Trainee ALopez	19084	\$ 567.12
			PD Uniform & Safety Gear/Trainee ALopez	19087	\$ 957.52
67091	127207 - UNDERGROUND SVS ALERT OF SO CA	\$ 85.85	Svc/DigAlert Tickets 12/24	1220240231	\$ 85.85
67092	1242 - UNIFORM DEPOT, INC-MR UNIFORM	\$ 71.18	PD Uniform/JKelley	8523	\$ 71.18
67093	116933 - V & V MANUFACTURING INC	\$ 120.57	PD Repair/Badges(2) 12/17	60867	\$ 120.57
67094	1997 - VACCARO, FRANK WEST COAST OFFICIALS	\$ 198.00	Officials(3 Games)/Youth Basketball 1/24	1618	\$ 198.00

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
67095	2561 - VAZQUEZ, JOSE	\$ 2,000.00	Refund/Recycling Deposit/CDD-24-181/6768 Leilani Lane Refund/Recycling Deposit/CDD-24-182/6067 James Alan Refund/Recycling Deposit/CDD-24-308/11590 Panay St Refund/Recycling Deposit/CDD-24-357/10021 Saint Michael	Rfd(A) 1/17/25 Rfd(B) 1/17/25 Rfd(C) 1/17/25 Rfd 1/17/25	\$ 500.00 \$ 500.00 \$ 500.00 \$ 500.00
67096	2072 - VELASCO, ALICIA	\$ 230.86	2024 Executive Mgmt Wellness Program Reimb/Food/Retirement Celebration/KS 12/18	Reimb 1/17/25 Reimb(A) 1/17/25	\$ 205.87 \$ 24.99
67097	1222 - WAYFAIR, LLC	\$ 5,070.57	Trash Bins(3)/Recycling Bins(3)/Veterans Park	21794314	\$ 5,070.57
67098	2491 - WELLS FARGO FINANCIAL LEASING, INC	\$ 187.56	W/C Rental/Copier 1/6-2/5	5032583012	\$ 187.56
67099	1962 - WEX HEALTH INC	\$ 86.25	Admin Fee/FSA 12/24	0002084211IN	\$ 86.25
67100	1974 - YUNEX LLC	\$ 8,958.73	Repair/Traffic Signals 11/24 Traffic Signal Maint 11/24	5610003822 90003393	\$ 3,733.63 \$ 5,225.10
67101	0 - CABRAL, FELIPE	\$ 500.00	Refund/Recycling Deposit/CDD-24-336/4199 Via Norte	Rfd 1/17/25	\$ 500.00
67102	0 - CRUZ, MARTHA	\$ 500.00	Refund/Facility Deposit/Contract #9587	Rfd 1/17/25	\$ 500.00
67103	0 - CYPRESS INFLUENCE CHURCH	\$ 300.00	Refund/Facility Deposit/Contract #9493	Rfd 1/17/25	\$ 300.00
67104	0 - CYPRESS TRACK 2021, LLC	\$ 50,000.00	Refund/Recycling Deposit/4961 Katella Ave	Rfd 1/17/25	\$ 50,000.00
67105	0 - HERNANDEZ-ORTIZ, LUIS FRANCISCO	\$ 200.00	Refund/Facility Deposit/Contract #9873	Rfd 1/17/25	\$ 200.00
67106	0 - KHEM, GEORGE	\$ 500.00	Refund/Facility Deposit/Contract #9519	Rfd 1/17/25	\$ 500.00
67107	0 - KIM, JIN KOOK	\$ 150.00	Refund/Facility Deposit/Contract #9071	Rfd 1/17/25	\$ 150.00
67108	0 - LANDIN, SANDRA	\$ 300.00	Refund/Facility Deposit/Contract #9565	Rfd 1/17/25	\$ 300.00
67109	0 - LUCENIO, MA JESUSA	\$ 300.00	Refund/Facility Deposit/Contract #8655	Rfd 1/17/25	\$ 300.00
67110	0 - MANHATTAN BEACHWEAR LLC	\$ 300.00	Refund/Facility Deposit/Contract #9041	Rfd 1/17/25	\$ 300.00
67111	0 - OEURN, MONYELLE	\$ 150.00	Refund/Facility Deposit/Contract #9088	Rfd 1/17/25	\$ 150.00
67112	0 - ROBERTS, KELCEE	\$ 300.00	Refund/Facility Deposit/Contract #9594	Rfd 1/17/25	\$ 300.00
67113	0 - SIVANADIYAN, SWARNAM	\$ 825.25	Refund/Facility Deposit/Rental Fees/Contract #9560	Rfd 1/17/25	\$ 825.25
67114	0 - SOSA, MIGUEL	\$ 150.00	Refund/Facility Deposit/Contract #9165	Rfd 1/17/25	\$ 150.00
67115	0 - TREVINO, DAVID	\$ 300.00	Refund/Facility Deposit/Contract #9774	Rfd 1/17/25	\$ 300.00
67116	0 - YIN, YUZHEN	\$ 150.00	Refund/Facility Deposit/Contract #9403	Rfd 1/17/25	\$ 150.00
67117	628 - A-1 TRANSMISSION	\$ 335.46	Svc/Transmission/Unit #625	56595	\$ 335.46
67118	123456 - ADS CONSULTING GROUP INC	\$ 429,067.24	It Backup Server(1)/Components(71)/Data Center 1/21 Server Hardware(164 Pcs)/Data Center 1/14	HW2058880 HW2058881	\$ 65,016.06 \$ 364,051.18

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
67119	130335 - AKM CONSULTING ENGINEERS	\$ 1,434.00	Design/Sewer Systems Mgmt Plan Update & Audit 12/24	0013194	\$ 1,434.00
67120	101004 - ALL AMERICAN ASPHALT CORP	\$ 1,055,383.19	Construct/Arterial Street Rehab 12/24	209497	\$ 1,055,383.19
67121	105442 - ALL CITY MANAGEMENT SERVICE INC	\$ 17,400.24	Crossing Guard Svcs(30 Hrs)/Orange & Grindlay 12/8-12/21	97983(A)	\$ 772.20
			Crossing Guard Svcs(646 Hrs) 12/8-12/21	97983	\$ 16,628.04
67122	1836 - ANS ALLIED NETWORK SOLUTIONS	\$ 3,874.50	Software Licenses(41)/Adobe Acrobat Pro 2/14/25-2/13/26	0237160IN	\$ 3,874.50
67123	2332 - ARCHAMBAULT INVESTIGATIONS & POLYGRAPH	\$ 2,250.00	PD Svc/Polygraphs(3) 12/24	2024-005	\$ 750.00
			PD Svc/Polygraphs(6) 9/24	2024-004	\$ 1,500.00
67124	1619 - ARDURRA GROUP, INC-ANDERSON PENNA PARTNERS	\$ 2,415.00	Svc/Administrative Assistance/Pavement Mgmt Relief Program 12/24	159771	\$ 2,415.00
67125	110860 - AT&T	\$ 2,305.67	Cell Svc/Maint 1/25	1/25(D)	\$ 52.45
			PD CIB Callyo Body Wire 1/25	1/25(B)	\$ 62.16
			PD Svc/Mobile Data 1/25	1/25(F)	\$ 1,994.93
			Svc/Planning iPads 1/25	1/25(A)	\$ 66.44
			Wireless Svc/Sewer Truck & Myra Pump Station #2 1/25	1/25(C)	\$ 129.69
67126	110860 - AT&T	\$ 3,346.58	9391033694-PW Phone Svc 12/24	12/24(K)	\$ 155.55
			9391033696-PD Phone Svc 1/25	1/25(E)	\$ 31.53
			9391033698-PW Phone Svc 12/24	12/24(L)	\$ 31.55
			Phone Svc/Multi-Line 12/13-1/12	12/13/24-1/12/25	\$ 3,127.95
67127	252 - AUTO ZONE, INC	\$ 386.27	Anti-Freeze(4 Gls) 1/6	05521495308	\$ 75.99
			Motor Oil(30 Qts)/Anti-Freeze(3 Gls)/Door Handle(1) 12/5	05521467277	\$ 310.28
67128	2286 - AWARDS BY PAUL PINK CREATIONS INC	\$ 476.79	PD PACE Medals/Ribbons(30) 1/10	57503	\$ 476.79
67129	109327 - BEE REMOVERS - HONEYCOTT, INC	\$ 930.00	Svc/Bee Removal/City Hall 10/16	602918	\$ 195.00
			Svc/Bee Removal/Eucalyptus Park 11/25	602947	\$ 140.00
			Svc/Bee Removal/Lexington Park 11/8	602932	\$ 595.00
67130	1822 - BENEFITS COORDINATORS CORPORATION BCC	\$ 9,562.83	Insurance/Life/LTD/STD/Optional 2/25	15946	\$ 9,562.83
67131	1822 - BENEFITS COORDINATORS CORPORATION BCC	\$ 9,661.60	Insurance/Dental & Vision/City & Dist 2/25	B0H0H7	\$ 8,992.10
			Insurance/Dental & Vision/West Comm 2/25	B0H14J	\$ 669.50
67132	2205 - BP FORD OF LONG BEACH	\$ 913.37	Fuel Pipe(1) 11/20	219701FOW	\$ 170.67
			Fuel Pipes(2) 12/6	220095FOW	\$ 341.33
			Injector Assemblies(6)/Seat Belt Extensions(10) 12/9	220129FOW	\$ 324.77
			Replace/Injector Assembly/Unit	220053FOW	\$ 54.11
			Replace/Switch Assembly/Unit #606	220532FOW	\$ 22.49
67133	100033 - BREA, CITY OF	\$ 90.00	Reg/OC City Managers Assoc Dinner Reception/PG 2/5	REG 2/5/25	\$ 90.00
67134	100035 - CA ASSOC OF TACTICAL OFFICERS-CATO	\$ 500.00	PD Reg/CA Assoc of Tactical Officers/CM 9/30-10/3	3000202	\$ 500.00
67135	100035 - CA ASSOC OF TACTICAL OFFICERS-CATO	\$ 1,000.00	PD Reg/CA Assoc of Tactical Officers/CP 9/30-10/3	3000201	\$ 500.00
			PD Reg/CA Assoc of Tactical Officers/MC 9/30-10/3	3000199	\$ 500.00
67136	103141 - CA FORENSIC PHLEBOTOMY, INC	\$ 286.78	PD Blood/Alcohol Tests(2) 12/24	2787	\$ 286.78

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
67137	103197 - CALIFORNIA PARK & REC SOCIETY - CPRS	\$ 145.00	Dues/CA Park & Rec Society/CP 3/1/25-2/28/26	Dues/CP 2025-26	\$ 145.00
67138	111882 - CALIFORNIA YELLOW CAB CORP	\$ 5,730.00	Sr Center/Nutrition Program 12/24 Taxi Vouchers/Sr Center 12/24	12503024 12501024	\$ 1,185.00 \$ 4,545.00
67139	123012 - CHARLES ABBOTT ASSOCIATES	\$ 365,350.03	Building Inspection and Plan Check Services 10/24 Building Inspection and Plan Check Services 11/24 Building Inspection and Plan Check Services 12/24 Building Inspection and Plan Check Services 7/24 Building Inspection and Plan Check Services 8/24 Building Inspection and Plan Check Services 9/24 Svc/Engineering Plan Checks 11/24 Svc/Engineering Plan Checks 12/24 Svc/Water Quality Mgmt/Plan Checks 12/24	68140 68272 68386 67766 67900 68022 68178 68301 68335	\$ 72,173.38 \$ 49,561.78 \$ 44,361.74 \$ 52,385.31 \$ 58,816.67 \$ 82,051.15 \$ 160.00 \$ 3,440.00 \$ 2,400.00
67140	2090 - CHARTER COMMUNICATIONS HOLDINGS LLC SPECTRUM	\$ 1,568.96	Svc/Internet Access 1/16-2/15	187625401011425	\$ 1,568.96
67141	1501 - CJ CONCRETE CONSTRUCTION, INC.	\$ 28,727.85	Retention/Construct/Concrete Rehab Retention/Construct/Concrete Rehab	6858-RET 6863-RET	\$ 20,557.05 \$ 8,170.80
67142	2035 - COMMUNICATIONS LAB BARRIOS & ASSOCIATES, LLC	\$ 21,187.50	Svc/City Strategic Communications Support 12/24 Svc/City Strategic Rebranding 11/24-12/24 Svc/Recreation Strategic Communication Support 12/24	25-1008 25-1010 25-1009	\$ 10,000.00 \$ 6,187.50 \$ 5,000.00
67143	1617 - CONTROL AIR ENTERPRISES LLC	\$ 288.00	Svc/HVAC Preventative Maint/Library 1/17	3095325	\$ 288.00
67144	115003 - COUNTY OF ORANGE	\$ 74,183.74	Svc/NPDES Shared Cost/Stormwater Program 2024-25	PW250136	\$ 74,183.74
67145	115003 - COUNTY OF ORANGE	\$ 83.65	PD Pre-Booking Forms(500)/Cite & Release Forms(100) 11/20	SH70595	\$ 83.65
67146	115003 - COUNTY OF ORANGE	\$ 2,797.80	W/C Svc/OCSD Comm Charges/800 MHz Radio 1/1/25-3/31/25	STCS002664	\$ 2,797.80
67147	710 - COUNTY OF ORANGE SHERIFF'S DEPARTMENT OCSD	\$ 26,210.98	PD Svc/OCSD Comm Charges/800 MHz Radio 1/1/25-3/31/25	STCS002700	\$ 26,210.98
67148	129969 - CROWN TROPHY COLOMRICAN, INC	\$ 557.28	Trophies(30)/Medals(30)/Youth Basketball 1/13	17715	\$ 557.28
67149	110774 - CSULB FOUNDATION	\$ 628.00	PD Reg/Mental Health Decision Making/CP 2/13 PD Reg/Mental Health Decision Making/LW 2/13 PD Reg/Mental Health Decision Making/SC 2/13 PD Reg/Mental Health Decision Making/SR 2/13	PD Reg/CP 2/13 PD Reg/LW 2/13 PD Reg/SC 2/13 PD Reg/SR 2/13	\$ 157.00 \$ 157.00 \$ 157.00 \$ 157.00
67150	1622 - DANIELS TIRE SERVICE, INC	\$ 2,138.97	Svc/Tire Disposal(9) 11/25 Vehicle Tires(2) 11/21 Vehicle Tires(7) 1/14 Vehicle Tires(7) 12/5	200523750 200523235 200527275 200524466	\$ 56.20 \$ 242.49 \$ 932.28 \$ 908.00
67151	116854 - DATA TICKET INC-MSB	\$ 1,497.57	Parking Citation Processing 12/24	173949	\$ 1,497.57
67152	102123 - DELL MARKETING LP-DELL USA LP	\$ 15,739.13	W/C Sub/Microsoft Office 365 Licenses(28) 1/1/25-12/31/27	1079483843	\$ 15,739.13
67153	100707 - DEPT OF JUSTICE ACCT OFFICE CASHIER UNIT	\$ 64.00	Svc/Fingerprints(2)/Recreation 12/24	788029	\$ 64.00
67154	107921 - DRAPER, JEFF	\$ 30.00	2024 Executive Wellness Program	Reimb 1/31/25	\$ 30.00

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
67155	1488 - ENTERPRISE HOLDINGS INC	\$ 2,353.41			
			PD Rental Car(1) 11/25-12/25	37843817(A)	\$ 1,172.88
			PD Rental Car(1) 11/7-12/6	37843817	\$ 1,180.53
67156	2185 - ENVIRO SAFETY PRODUCTS, PUBLIC SAFETY CENTER	\$ 573.21			
			PD Exam Gloves(5K) 1/22	INV653299	\$ 573.21
67157	104530 - EXPERIAN	\$ 100.00			
			PD Credit Reports 12/24	6000006126	\$ 100.00
67158	1115 - FRONTIER	\$ 202.29			
			7148996947 - Phone Svc/Sewers 2/25	2/25	\$ 90.86
			W/C Phone Svc/5624931036 2/25	2/25(A)	\$ 111.43
67159	100774 - GOLDEN BELL PRODUCTS INC	\$ 11,024.00			
			Svc/Apply Insecta/Sewers(416) 11/27	19026	\$ 11,024.00
67160	119018 - GOLDEN STATE WATER COMPANY	\$ 52,100.14			
			Svc/Athletic Fields 12/24	12/24(G)	\$ 1,073.11
			Svc/Civic Center 12/24	12/24(J)	\$ 2,807.52
			Svc/Community Center 12/24	12/24(I)	\$ 651.30
			Svc/Lexington Park 12/24	12/24(E)	\$ 2,916.72
			Svc/Parks Landscaping 1/25	1/25(A)	\$ 4,456.57
			Svc/Parks Landscaping 12/24	12/24(K)	\$ 13,984.30
			Svc/Parkway Maint 1/25	1/25(B)	\$ 13,222.83
			Svc/Parkway Maint 12/24	12/24(L)	\$ 8,876.81
			Svc/Sr Center 12/24	12/24(H)	\$ 1,208.23
			Svc/Stanton Channel Berm 12/24	12/24(F)	\$ 2,407.40
			Svc/Storm Drain 1/25	1/25	\$ 495.35
67161	107013 - GOLDEN WEST COLLEGE-ADMISSIONS RECORDS	\$ 6,924.00			
			PD Academy Tuition/AA & JL & AL/Spring 2025	RBC 174-6	\$ 6,924.00
67162	123002 - GRAINGER	\$ 527.30			
			Light Bulbs(13)/Tennis Courts 11/19	9321263247	\$ 502.86
			Pool Rake(1)/Willow Park Pond 12/10	9342221174	\$ 24.44
67163	488 - HALO BRANDED SOLUTIONS, INC	\$ 890.51			
			PD Challenge Coins(100)1/9	7915935	\$ 890.51
67164	111285 - HARDY & HARPER, INC	\$ 535,125.96			
			Construct/Orange Ave Rehab 10/21-12/5	50858	\$ 535,125.96
67165	128739 - HOME DEPOT CREDIT SVC-MAINT	\$ 1,331.36			
			Supplies/Maint 12/24	1/31/25	\$ 1,331.36
67166	2179 - IGM TECHNOLOGY CORP	\$ 17,510.00			
			Final/Svc/Electronic Budgeting 12/19/24-12/18/25	1827	\$ 17,510.00
67167	130310 - INT'L ASSOC OF CHIEFS OF POLICE - IACP	\$ 220.00			
			PD Dues/Int'l Assoc of Chiefs of Police/ML 1/1/25-12/31/25	0387071	\$ 220.00
67168	102993 - ITERIS, INC	\$ 16,297.76			
			Final/Svc/Traffic Camera Infrastructure Upgrade 10/24	175522	\$ 2,758.22
			Svc/Traffic Signal Timing Project 11/24	176546	\$ 3,550.50
			Svc/Traffic Signal Timing Project 9/24	174941	\$ 9,989.04
67169	103024 - JHM & CARSON SUPPLY	\$ 459.27			
			Irrigation Brass Connectors(3)/Brass Corner Pipes(2)/Misc 12/9	101249/3	\$ 350.28
			Irrigation Parts(4) 10/4	99606/3	\$ 30.60
			Sprinkler Nozzles(3)/Sprinkler Tube Kit(1)/Misc 11/20	100877/3	\$ 78.39
67170	1316 - JR GREASE SERVICE	\$ 900.00			
			Svc/Clean Grease Trap/Comm Center 1/15	45613	\$ 450.00
			Svc/Clean Grease Trap/Sr Center 1/15	45614	\$ 450.00
67171	2039 - KELLY SPICERS INC KELLY SPICER STORES	\$ 281.76			
			Specialty Paper(6 Rms) 1/22	11830061	\$ 281.76
67172	1588 - L.N. CURTIS AND SONS-CURTIS BLUE LINE	\$ 92.82			
			PD Uniform/JLee	INV902698	\$ 92.82

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
67173	122069 - LIEBERT CASSIDY WHITMORE	\$ 2,335.70	Legal Svc/HR Matter #CY020-00043 1/25	285053	\$ 2,335.70
67174	1779 - LINSKOTT LAW & GREENSPAN ENGINEERS LG2WB	\$ 4,830.00	Design/Traffic Signal/Valley View & Plaza 8/1-12/31	14394-00158	\$ 4,830.00
67175	109290 - LONG BEACH BMW-RCA INVESTMENTS INC	\$ 1,581.21	Replace/Clutch/Motor Unit #659	52076	\$ 1,581.21
67176	112017 - LOS ALTOS TROPHY CAL-LINE INVESTMENTS	\$ 124.35	Name Badges(4)/Name Plates(3)/Council Members 1/6	97046	\$ 90.73
			Name Plates(2)/Incoming Council Members 1/6	97047	\$ 33.62
67177	933 - LSA ASSOCIATES, INC	\$ 5,481.25	Consult/Mitigated Negative Declaration/Business Park 12/24	197475	\$ 275.50
			Svc/Environmental Impact Report/Tentative Tract Map/LART 12/24	197391	\$ 5,205.75
67178	109220 - MANHATTAN STITCHING CO, INC - BRENDAN SCREEN PRII	\$ 975.14	Staff Polo Shirts(37)/Recreation 1/22	105945	\$ 975.14
67179	111271 - MAR-CO EQUIPMENT CO	\$ 1,509.62	Sweeper Cable(1) 1/2	205859	\$ 246.59
			Sweeper Oil Sensor(1) 1/13	206181	\$ 83.23
			Sweeper Spray Nozzles(2)/Nuts(2) 1/2	205849	\$ 196.76
			Sweeper Water Pump(1)/Filter Elements(3)/In-Line Filter(1) 11/19	205198	\$ 983.04
67180	109055 - MOTOROLA SOLUTIONS, INC	\$ 2,920.89	PD Portable Radio Batteries(18) 12/18	8282042008	\$ 2,920.89
67181	672 - O'REILLY AUTO PARTS	\$ 352.51	Vehicle Battery(1)/Hand Cleaner(1 Gl)/Oil Filters(3)/Misc 11/18	3078-121179	\$ 295.65
			Wiper Blades(3) 12/11	3078-125887	\$ 56.86
67182	122610 - OC CHIEFS OF POLICE AND SHERIFF ASSOC	\$ 200.00	PD Reg/2025 Tri-County Workshop/ML 4/8-4/11	PD Reg 4/8-4/11	\$ 200.00
67183	129575 - PARKHOUSE TIRE INC	\$ 1,722.38	Sweeper Tires(2) 1/8	1020289799	\$ 861.19
			Sweeper Tires(2) 12/13	1020289189	\$ 861.19
67184	308 - PENSKE CHEVROLET OF CERRITOS	\$ 58.60	Bolts(4) 11/20	299751	\$ 58.60
67185	1910 - PHOTO INK SCOTT C. PARK	\$ 950.00	Svc/Photograph/Incoming Council Members(2) 1/13	01-13-25	\$ 950.00
67186	130231 - RSG, INC ROSENOW SPEVACEK GROUP INC	\$ 1,635.00	Consult/Affordable Housing/Citrus Square 12/24	12773	\$ 535.00
			Svc/Affordable Housing Compliance Monitoring 12/24	12774	\$ 1,100.00
67187	2031 - SDI PRESENCE LLC	\$ 2,286.33	W/C Svc/Cloud Backup 12/24	18097	\$ 865.08
			W/C Svc/Monitor IT/CAD System 12/24	17966	\$ 1,350.00
			W/C Svc/Security Software 12/24	18108	\$ 71.25
67188	34 - SECRETARY OF STATE	\$ 40.00	Fee/Notary Application/CD 1/31/25	1/31/25	\$ 40.00
67189	130328 - SHOETERIA	\$ 447.06	Safety Shoes(1)/DBetancourt 1/22	0079485IN	\$ 257.97
			Safety Shoes(1)/TNorcia 1/21	0079453IN	\$ 189.09
67190	165 - SKYLINE SAFETY & SUPPLY-PATRICIA SONTAG	\$ 1,908.13	Disposable Gloves(4K)/Work Gloves(12 Pr) 9/16	8706	\$ 925.40
			Pole Pruner(1)/Caution Tape(24K Ft) 9/30	8755	\$ 524.28
			Safety Glasses(24)/Safety Helmet(1)/Misc 10/22	8776	\$ 458.45
67191	108459 - SMART & FINAL-POLICE ACCT	\$ 338.03	PD Supplies/Breakroom 12/17	028401 12/17/24	\$ 79.67
			PD Supplies/Breakroom 12/27	029203 12/27/24	\$ 90.26
			PD Water Bottles(64)/Spoons(500)/Hot Cups(475) 12/5	002202 12/5/24	\$ 168.10

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
67192	119016 - SO CAL EDISON	\$ 6,016.37	700003851853 Svc/Parkways 9/24-12/24 700370018870 - Svc/Traffic Signal 12/24 700564248438 Svc/Traffic Signals 12/24 700710877173 - Svc/Lexington Park 1/25	9/24-12/24 12/24(E) 12/24(D) 1/25	\$ 233.92 \$ 109.65 \$ 3,094.16 \$ 2,578.64
67193	119017 - SO CAL GAS CO	\$ 69.10	08131074000 Svc/Storm Drain 1/25 14011061398 Svc/Storm Drain 1/25 16111070716 Svc/Storm Drain 1/25	1/25 1/25(B) 1/25(A)	\$ 21.47 \$ 23.19 \$ 24.44
67194	2383 - SOUTHERN CALIFORNIA FRAUD INVESTIGATORS	\$ 75.00	PD Dues/Southern CA Fraud Investigators Assoc/JH 1/1/25-12/31/25	0001699-2025	\$ 75.00
67195	1279 - SOUTHERN CALIFORNIA SHREDDING, INC	\$ 65.00	PD Svc/Shredding 1/13	272590	\$ 65.00
67196	125888 - SPARKLETTS	\$ 328.16	Maint Bottled Water 11/24 Maint Bottled Water 12/24 PD Bottled Water 12/24	4106666 11/24 4106666 12/24 4104648 12/24	\$ 98.28 \$ 119.13 \$ 110.75
67197	1241 - SPECTRUM SECURITY GROUP LLC	\$ 26.22	PD Vehicle Keys(3) 12/3	R17516	\$ 26.22
67198	119024 - STATE COMP INSURANCE FUND	\$ 2,731.56	W/C Workers Comp Insurance Adjustment 5/30/24-1/30/25	1002745892	\$ 2,731.56
67199	122963 - STERICYCLE INC	\$ 47.78	PD Med Waste Removal 1/25	8009374640	\$ 47.78
67200	111700 - SWRCB-STATE WATER RESOURCE CONTROL BOARD	\$ 18,196.00	Permit Fee/NPDES/Storm Drain 7/1/24-6/30/25	SW-0301481	\$ 18,196.00
67201	2067 - THE ORIGINAL GOODIE'S UNIFORM	\$ 1,761.63	PD Uniform & Safety Gear/HArellano PD Uniform/MCharland	19803 19410	\$ 809.62 \$ 952.01
67202	1170 - TOM'S PLUMBING & DRAIN SERVICE CORP	\$ 996.98	Svc/Toilet Leak/Maint Yard Restroom 12/5	65772	\$ 996.98
67203	2209 - TRIAD CONSULTING & SYSTEM DESIGN GROUP	\$ 250.00	Design/Oak Knoll Park Security Cameras 10/24-11/24	1123	\$ 250.00
67204	2089 - VAZQUEZ, JORGE M GREASE AWAY	\$ 600.00	Svc/Clean Exhaust Hood/Comm Center 1/3	2744	\$ 600.00
67205	129595 - VERIZON WIRELESS - CA	\$ 61.68	Cell Svc/Rec 1/25	1/25	\$ 61.68
67206	100773 - VORTEX	\$ 2,474.12	Repair/Front Entrance Door/Comm Center 12/18	08-1780222	\$ 2,474.12
67207	2491 - WELLS FARGO FINANCIAL LEASING, INC	\$ 187.56	W/C Rental/Copier 2/6-3/5	5032917698	\$ 187.56
67208	0 - ANGSUCO, ZENaida	\$ 300.00	Refund/Facility Deposit/Contract# 9854	Rfd 1/31/25	\$ 300.00
67209	0 - CABALLES JR, ANGELO	\$ 300.00	Refund/Facility Deposit/Contract# 9258	Rfd 1/31/25	\$ 300.00
67210	0 - GARAC, NATALIE	\$ 300.00	Refund/Facility Deposit/Contract# 9843	Rfd 1/31/25	\$ 300.00
67211	0 - LESAGE, RYAN	\$ 300.00	Refund/Facility Deposit/Contract# 9876	Rfd 1/31/25	\$ 300.00
67212	0 - THARALDSON HOSPITALITY DEVELOPMENT	\$ 50,000.00	Refund/Recycling Deposit/CDD-23-24/5233 Katella Ave	Rfd 1/31/25	\$ 50,000.00
67213	0 - TRAN, HANG	\$ 1,000.00	Refund/Recycling Deposit/CDD-23-226/5882 Lemon Ave	Rfd 1/31/25	\$ 1,000.00
67214	0 - VAZQUEZ INVESTMENTS LLC	\$ 500.00	Refund/Recycling Deposit/CDD-24-144/10172 Gregory St	Rfd 1/31/25	\$ 500.00

**City of Cypress
Payment Register
01/10/25 - 02/07/25**

EFT/ Warrant Number	Vendor	Payment Amount	Description	Invoice	Invoice Amount
67215	946 - MOVIES BY KIDS-O.C., LLC	\$ 1,235.00	Instruct/Minecraft Movies 6/17-6/21	6/21/24	\$ 1,235.00
67216	0 - TSAI, LISETTE	\$ 54.00	Refund/Pee Wee Basketball 6/5-7/17	Rfd 6/21/24	\$ 54.00
67217	165 - SKYLINE SAFETY & SUPPLY-PATRICIA SONTAG	\$ 801.91	Safety Vests(38) 7/10	Reissue 8550	\$ 801.91
67218	100035 - CA ASSOC OF TACTICAL OFFICERS-CATO	\$ 500.00	PD Reg/CA Assoc of Tactical Officers/CM 9/30-10/3	3000202	\$ 500.00
65545	0-TSAI, LISETTE	\$ (54.00)	Refund/Pee Wee Basketball 6/5-7/17	Rfd 6/21/24	\$ (54.00)
65606	946 - MOVIES BY KIDS-O.C., LLC	\$ (1,235.00)	Instruct/Minecraft Movies 6/17-6/21	6/21/2024	\$ (1,235.00)
67134	100035 - CA ASSOC OF TACTICAL OFFICERS-CATO	\$ (500.00)	PD Reg/CA Assoc of Tactical Officers/CM 9/30-10/3	3000202	\$ (500.00)
66083	165 - SKYLINE SAFETY & SUPPLY-PATRICIA SONTAG	\$ (1,348.75)	Graffiti Remover(24 Cans) 7/19	8554	\$ (546.84)
			Safety Vests(38) 7/10	8550	\$ (801.91)
Total EFTs		\$ 694,467.13			\$ 694,467.13
Total Warrants		\$ 5,514,605.10			5,514,605.10
Transfer to Payroll (W1548)		\$ 761,081.00	Payroll 01/03/25-01/17/25		761,081.00
Transfer to Payroll (W1549)		\$ 794,129.76	Payroll 01/17/25-01/31/25		794,129.76
Grand Totals		\$ 7,764,282.99			\$ 7,764,282.99



CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Regular

5.

FROM: Alicia Velasco, Planning Director

DATE: 02/24/2025

SUBJECT: Approve Amendments to the Lincoln Avenue Specific Plan and the General Plan Land Use Element to Implement the 2021-2029 Housing Element Update

RECOMMENDATION

1. Introduce for first reading an Ordinance amending the Lincoln Avenue Specific Plan; and
2. Adopt a Resolution amending the General Plan Land Use Element.

SUMMARY

The recommended amendments to the Lincoln Avenue Specific Plan (LASP) are required to implement the Housing Element which added 1,643 housing units in LASP by increasing allowable residential density and modifying development standards.

The recommended amendments to the General Plan Land Use Element are required to incorporate changes to LASP and the voter-approved Cypress Town Center and Commons Specific Plan 3.0 (CTCC).

Both recommendations are required by the State as part of the Housing Element Implementation Program.

DISCUSSION

Regional Housing Needs Assessment & Housing Element Update

The State mandated that the City plan for an additional 3,936 housing units in Cypress over the next eight years through the Regional Housing Needs Assessment (RHNA) process. Accounting for housing units already permitted/under construction, the City Council was obligated to plan for 2,640 units.

After a comprehensive, public and three-year long Housing Element update process, the City Council allocated 1,643 units (62%) in LASP, 676 units (26%) in CTCC, and 321 housing units (12%) northeast of the intersection of Katella Avenue and Siboney Street.

In November 2024, voters approved Measure S which implemented the CTCC 676 units.

Lincoln Avenue Specific Plan Amendments

To accommodate the additional 1,643 housing units, the zones where residential development is permitted were expanded throughout the specific plan area and development standards were modified to facilitate housing creation. The amendments to LASP:

- Permit residential densities between 20 and 30 units per acre in the Commercial Mixed Use, Downtown, Industrial Light, and Campus Village Districts, and remove the Commercial Preservation Overlay from some properties
- Require residential developments meet objective design standards for site planning, architecture, landscaping, and building design
- Reflect State laws that subject residential development to objective standards and permits (e.g. Design Review Permits and Tentative Tract Maps) rather than discretionary permits (e.g., Conditional Use Permits)
- Permit a maximum residential building height of 50 feet and eliminate the floor area ratio development standard

General Plan Amendments

Minor Land Use Element amendments are required to ensure consistency between LASP, CTCC, the General Plan Land Use Element, and the General Plan Housing Element. The amendments update the number of residential units permitted within LASP and CTCC and clarify that the floor area ratio development standard only applies to commercial development.

Public Outreach and Education Efforts

The City has operated a comprehensive Housing Element public education and outreach program since 2021. The City Council has publicly discussed the Housing Element (or matters related to it) more than 15 times, including three RHNA/Housing Element site selection workshops. As required by the City Charter, residents also overwhelmingly approved Measure S, the Cypress Housing Element Implementation ballot measure, in the November 2024 election.

Notice of this public hearing was posted on the City's website and published in the Orange County Register as required by the Municipal Code. Any comments received will be attached to the report.

Environmental Review – Program Environmental Impact Report (PEIR)

The City Council certified the Housing Element Implementation Program Environmental Impact Report (PEIR) on July 8, 2024. The PEIR analyzed the impact of implementing the City's RHNA, including the additional housing units in CTCC, LASP, and the Cypress Business and Professional Center Specific Plan. The PEIR analyzed traffic flow at 26 intersections throughout the City and found impacts to traffic would be less than significant. The certified PEIR covers the proposed amendments to the LASP and the General Plan; therefore, no additional environmental review is required.

Recommendation

1. Introduce for first reading an ordinance amending the Lincoln Avenue Specific Plan; and
2. Adopt a Resolution amending various sections of the Land Use Element of the General

Plan.

BUDGET IMPACT

None.

LEGAL REVIEW

The Ordinance and Resolution were approved as to form and content by the City Attorney.

APPROVED BY:

Peter Grant, City Manager

Attachments

General Plan Amendment Resolution
Ordinance Amendment

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CYPRESS, CALIFORNIA, AMENDING THE GENERAL PLAN LAND USE ELEMENT TO IMPLEMENT THE GENERAL PLAN HOUSING ELEMENT UPDATE

WHEREAS, California Government Code Section 65580 et seq. requires the City of Cypress to periodically prepare and update its Housing Element of the General Plan. The City's Housing Element establishes goals, policies, and programs to accommodate the maintenance and expansion of the City's housing supply;

WHEREAS, the City was assigned a Regional Housing Needs Assessment ("RHNA") allocation of 3,936 new units as its projected housing need for the planning period covering 2021-2029 and, as a result, the City prepared its 6th Cycle Housing Element in compliance with state law;

WHEREAS, on June 27, 2022, the City Council held a duly noticed public hearing and adopted the 2021-2029 Housing Element;

WHEREAS, HCD certified the City's 6th Cycle Housing Element on September 9, 2022, as statutorily compliant with state law;

WHEREAS, the Land Use Element works in tandem with the Housing Element and the development policies contained in the Land Use Element establish the location, type, intensity, and distribution of land uses throughout the City, and defines the land use build-out potential;

WHEREAS, the 2021-2029 Housing Element includes a State-mandated sites inventory that assigns zoning to facilitate the addition of 3,936 housing units, plus required buffer units in the City of Cypress over the next eight years pursuant to the City's RHNA obligation. The sites inventory includes modifications to the Lincoln Avenue Specific Plan and the Cypress Town Center and Commons Specific Plan as the primary means to meet the City's RHNA.; and

WHEREAS, the sites inventory includes amending the Lincoln Avenue Specific Plan to permit residential uses and amending certain development standards to accommodate a total of approximately 1,643 residential units within the specific plan area. These amendments necessitate minor amendments to the Land Use Element of the General Plan for language consistency; and

WHEREAS, on November 5, 2024, the voters of the City of Cypress approved Measure S amending the Cypress Town Center and Commons Specific Plan to permit an additional 676 units within the Specific Plan area which further necessitates minor amendments to the Land Use Element of the General Plan for language consistency; and

WHEREAS, on February 24, 2025, the City Council held a duly noticed public hearing and considered testimony on the amendments.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CYPRESS, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. Findings. Pursuant to Section 5.28.120 of the Cypress Zoning Ordinance, the City Council makes the following findings:

1. The proposed amendment is in the public interest, and that there will be a community benefit resulting from the amendment.

The updates to the Land Use Element of the General Plan are in the public interest because they align the Municipal Code, the Cypress Town Center and Commons 3.0 Specific Plan and the Lincoln Avenue Specific Plan with the General Plan to accommodate the maintenance and expansion of the City's housing supply. As required in the City's Housing Element and in the Housing Element Technical Report, aligning these requirements are necessary to streamline residential development and eliminate uncertainty in the development process, which promotes a variety of housing types for all economic segments of the population residing in the City.

2. The proposed amendment is consistent with the other goals, policies, and objectives of the general plan.

The updates to the Land Use Section of the General Plan are consistent with Land Use Element Goal LU-1, to "create a well-balanced land use pattern that accommodates existing and future needs for housing, commercial, industrial and open space/recreation uses, while providing adequate community services to City residents". More specifically, the amendment furthers the following land use policies:

LU-1.2: Allow for multi-family infill in designated areas to satisfy regional housing needs.

LU-1.3: Encourage mixed use development within the Lincoln Avenue Specific Plan area by providing incentives for senior citizen and multi-family housing.

LU-1.4: Locate residential uses within close proximity of commercial centers to encourage pedestrian access, and to provide a consumer base for commercial uses.

3. The proposed amendment will not conflict with provisions of the zoning ordinance, subdivision regulations, or any applicable specific plan.

The proposed General Plan Amendments do not conflict with the zoning ordinance. The General Plan Land Use Element requires minor amendments so it is consistent with the City's certified Housing Element which includes programs to complete zoning ordinance and specific plan amendments which are required by state housing law to remove governmental constraints to housing development and accommodate the City's RHNA.

4. In the event that the proposed amendment is a change to the land use policy map, the amendment will not adversely affect surrounding properties.

The proposed General Plan Amendments do not include changes to the land use policy map.

SECTION 2. CEQA The Housing Element Implementation Final PEIR (SCH No. 2023040560, referred to as the "PEIR") was prepared for the 6th Cycle Housing Element Implementation (also referred to as the "Project") in compliance with the California Environmental Quality Act ("CEQA") as set forth in the Public Resources Code Section 21000 et seq., Title 14, Division 6, Chapter 3 of the California Code of Regulations ("CEQA Guidelines"). On July 8, 2024, the City Council adopted Resolution No. 6983, to certify the PEIR as complete and adequate, inclusive of all required findings, a statement of overriding considerations, and a mitigation monitoring reporting program. The City Council hereby finds that the proposed amendments to the Land Use Element of the City of Cypress General Plan and the Lincoln Avenue Specific Plan are consistent with the project description within the PEIR, thus the potential environmental effects of these proposed actions have already been evaluated. Furthermore, there are no new significant environmental effects, changes in circumstances, or new information of substantial importance not previously examined or discussed which would require revisions to the PEIR; therefore, the City Council hereby finds that no further documentation is necessary.

SECTION 3. Table LU-8 Cypress Business and Professional Center Specific Plan of the Land Use Element of the Cypress General Plan is hereby revised as follows (additions in **bold underline**; deletions in **~~bold strikethrough~~**):

Table LU-8

CYPRESS BUSINESS AND PROFESSIONAL CENTER SPECIFIC PLAN

Planning Area	Area (Acres)	Land Use Designation	FAR ₁	Potential Development Capacity (sq.ft.)
1	35.7	Golf Course	--	--
2	8.2	Mixed-Use Business Park And/or General Retail Commercial	0.45	165,736 ₃
3	7.7	Mixed-Use Business Park	0.45	155,935 ₃
4	4.1	Mixed-Use Business Park	0.5	108,000 ₂
5	33.4	Professional Office	0.6	844,000 _{2,3}
6	2.2	Professional Office Hotel and Support Commercial	0.6	554,083
~~7~~	~~57.9~~	~~Golf Course~~	--	--
~~8~~	~~130.6~~	~~Race Track~~	--	--
Total	<u>298.2</u> <u>91.3</u>			1,827,754
Notes: 1. The maximum intensity allowed on any site is 1.0 FAR. 2. Total reflects the transfer of 19,000 square feet of building floor area from Planning Area 5 to Planning Area 4. The transfer was approved in conjunction with the City Council approval of Design Review Committee Permit No. 96-18. 3. Total reflects the transfer of 10,000 square feet of building floor area from Lots 7, 8 and 9 of Parcel Map 96-121 (Planning Area 5) to Planning Areas 2 and 3. The transfer was approved by the Community Development Director on December 28, 1998.				
Source: Cypress Business and Professional Center Specific Plan, 1990.				

SECTION 4. A new Table LU-9 Cypress Town Center and Commons Specific Plan of the Land Use Element of the Cypress General Plan is hereby added immediately after Table LU-8 as follows and subsequent tables renumbered accordingly:

Table LU-9

CYPRESS TOWN CENTER AND COMMONS SPECIFIC PLAN

<u>Land Use District</u>	<u>Area (Acres)</u>	<u>FAR⁽¹⁾</u>	<u>Residential Units</u>	<u>Potential Development Capacity (sq. ft.)</u>
<u>Public Park</u>	<u>18.2⁽²⁾</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>Mixed-Use (Town Center/HDR)</u>	<u>24.1</u>	<u>0.6:1</u>	<u>1,926 (aggregate total for Residential, Senior Housing/Medium- Density Residential, Medium-Density Residential and Mixed -Use Districts)</u>	<u>629,878</u>
<u>Mixed-Use (Town Center/MDR)</u>	<u>9.5</u>	<u>0.6:1</u>		<u>248,292</u>
<u>Residential</u>	<u>46.2</u>	<u>N/A</u>		<u>N/A</u>
<u>Senior Housing/Medium- Density Residential</u>	<u>23.1</u>	<u>N/A</u>		<u>N/A</u>
<u>Medium-Density Residential</u>	<u>20.7</u>	<u>0.6:1</u>		
<u>Roads</u>	<u>9.6</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>Total:</u>	<u>151.4</u>		<u>1,926⁽³⁾</u>	<u>879,170</u>

Note:

- (1) This development restriction on floor area ratio (FAR) does not apply to residential development or the residential component of a mixed-use development. The maximum (FAR) allowed on any development parcel is 1.0:1.
- (2) The minimum amount of public park space within the Specific Plan Area shall be 20 acres. In addition to the 18.2 acres of public park space within the Public Park District, a 2-acre public park has been designated as a land use overlay within the Mixed-Use (Town Center/HDR) District, provided that this additional required public park space may be located (a) in any Land Use District or multiple Land Use Districts and (b) adjacent to one or both of the Public Park Districts in order to increase the size of the public parks that will be developed there.
- (3) The aggregate total of 1,926 residential units includes the 135 residential units previously developed as the Melia Project. Therefore, an additional 1,791 residential units are allowed in these districts that permit residential uses.

SECTION 5. Table LU-10 Land Use Policy Implications of the Land Use Element of the Cypress General Plan is hereby revised as follows (additions in **bold underline**; deletions in **~~bold strikethrough~~**):

Table LU-10-11

LAND USE POLICY IMPLICATIONS

Land Use Category and Maximum Permitted Density/Intensity	Average Density or Intensity Factor ¹	Net Acreage	Potential Dwelling Units	Population Forecast	Potential Square Footage
Low Density Residential (0 – 5 du/gross acres)	6	1,162	7,555	25,309	-
Medium Density Residential (5.1 – 15 du/gross acre)	16	240	3,840	10,752	-
High Density Residential (15.1 – 20 du/gross acre)	21.5	192	4,130	10,325	-
Mobile Home Park (0 – 12 du/gross acre)	12	30	380	768	-
General and Neighborhood Commercial (0.5:1 FAR)	0.5:1	103	-	-	2,100,000
Business Park (1.0:1 FAR)	0.5:1	18	-	-	400,000
Light Industrial (0.5:1 FAR)	0.5:1	6	-	-	112,000
Specific Plan	0.5:1 ³	815	810 <u>3,890</u> ² 700	2,025 <u>9,725</u> 2,345	15,000,000
Education	0.4:1	273			4,800,000
Government		11			192,000
Total	-	-	17,415	51,524 <u>59,224</u>	22,604,000
Notes: 1. Projected overall levels of development on a citywide basis at General Plan buildout. Because much of the City is already developed at residential densities at or above those permitted by the plan. 2. Lincoln Avenue Specific Plan, <u>Cypress Town Center and Commons 3.0 Specific Plan, and Cypress Business and Professional Center Specific Plan residential build out.</u> 3. <u>This development restriction on floor area ratio (FAR) does not apply to residential development or the residential component of a mixed-use development.</u>					

PASSED, APPROVED and ADOPTED by the City Council of the City of Cypress at a regular meeting held on the __ day of ____, 2025.

MAYOR OF THE CITY OF CYPRESS

ATTEST:

CITY CLERK OF THE CITY OF CYPRESS

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

I, ALISHA FARNELL, City Clerk of the City of Cypress, DO HEREBY CERTIFY that the foregoing Resolution was duly adopted at a regular meeting of the said City Council held on the __ day of ____, 2025, by the following roll call vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:

CITY CLERK OF THE CITY OF CYPRESS

ORDINANCE NO. 2025-XX

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CYPRESS, CALIFORNIA, AMENDING SELECTED PROVISIONS OF THE LINCOLN AVENUE SPECIFIC PLAN RELATED TO MULTI-FAMILY HOUSING DEVELOPMENT AND DESIGN STANDARDS, AND MULTI-FAMILY PERMITTING PROCEDURES IN SUPPORT OF HOUSING ELEMENT IMPLEMENTATION.

WHEREAS, the City's 2021-2029 Housing Element was certified by the California Department of Housing and Community Development on September 9, 2022; and

WHEREAS, the 2021-2029 Housing Element commits the City to implementing programs and policies to remove constraints to housing development in the City, including amendments to the Lincoln Avenue Specific Plan and the Zoning Ordinance to modify standards and procedures related to housing development; and

WHEREAS, the 2021-2029 Housing Element includes a State-mandated sites inventory that assigns zoning to facilitate the addition of 3,936 housing units, plus required buffer units in the City of Cypress over the next eight years pursuant to the City's Regional Housing Needs Assessment (RHNA) obligation. The sites inventory includes modifications to the Lincoln Avenue Specific Plan to accommodate a total of approximately 1,643 units within the specific plan area; and

WHEREAS, the City Council desires to update the City's regulations to be consistent with State law and the City's Housing Element; and

WHEREAS, the City Council finds that the Ordinance is consistent with the goals, policies, and objectives of the General Plan. Housing Element Goal HOU-5 is to "mitigate any potential governmental constraints to housing production and affordability". The Ordinance furthers this goal by ensuring that the Lincoln Avenue Specific Plan and the City's zoning regulations are consistent with State laws intended to facilitate and incentivize the development of multi-family housing, including affordable housing and accessory dwelling units. Housing Element Goal HOU-4 is to "ensure the provision of adequate and appropriate housing sites through appropriate land use, zoning, and specific plan designations to accommodate the City's share of regional housing needs. The Ordinance furthers this goal by modifying the Lincoln Avenue Specific Plan to allow for expanded residential development to meeting the City's RHNA; and

WHEREAS, on February 24, 2025, the City Council held a duly noticed public hearing and considered testimony on the Ordinance.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF CYPRESS DOES ORDAIN AS FOLLOWS:

SECTION 1. The City Council hereby specifically finds that all the facts set forth in the above Recitals are true and correct and are incorporated herein as findings of the City Council.

SECTION 2. CEQA The Housing Element Implementation Final PEIR (SCH No. 2023040560, referenced as "PEIR") was prepared for the 6th Cycle Housing Element Implementation (also referred to as the "Project") in compliance with the California Environmental Quality Act ("CEQA") as set forth in the Public Resources Code Section 21000 et seq., Title 14, Division 6, Chapter 3 of the California Code of Regulations ("CEQA Guidelines"). On July 8, 2024, the City Council adopted Resolution No. 6983, to certify the PEIR as complete and adequate, inclusive of all required findings, a statement of overriding considerations, and a mitigation monitoring reporting program. The City Council hereby finds that the proposed amendments to the Land Use Element of the City of Cypress General Plan and the Lincoln Avenue Specific Plan are consistent with the project description within the PEIR, thus the potential environmental effects of these proposed actions have already been evaluated. Furthermore, there are no new significant environmental effects, changes in circumstances, or new information of substantial importance not previously examined or discussed which would require revisions to the PEIR; therefore, the City Council hereby finds that no further documentation is necessary.

SECTION 3. The Lincoln Avenue Specific Plan, Section 4.0 (Development Criteria) is repealed and replaced in its entirety with a new Section 4.0 (Development Criteria), attached as "Exhibit A".

SECTION 4: The Lincoln Avenue Specific Plan, Section 5.1 (Purpose) shall be amended to read as follows (additions in **bold underline**; deletions in **~~bold strikethrough~~**):

5.1 Purpose

The purpose of these design guidelines is to provide design concepts and policies for quality development throughout the Specific Plan area. The design guidelines contained herein are applicable whenever any of the following occur:

- ❖ Any new **nonresidential** development for which a building permit is required.
- ❖ Any addition to or enlargement of an existing **nonresidential** structure or use.
- ❖ Any change of use or reuse where City approval is required and established after a vacancy of 6 months or more.

In the event that proposed modifications affect more than 60 percent of any facade visible from a public parking area or public right-of-way, the applicant shall be required to comply with all portions of the design guidelines for the entire facade and all landscaping, parking, and signs on the site. An applicant changing only a portion of an existing building facade (e.g., door, awning, window, etc.) need only comply with the guidelines and standards related to the portion changed and to directly related

portions. In addition, activities not required to apply for a building permit, such as, repairs, are encouraged to follow the guidelines to the greatest degree possible.

Residential development shall not be subject to the design guidelines of this Section. Residential development within the Specific Plan area shall comply with the applicable requirements of Section 3.17.310 (Objective standards for multi-family dwellings) of the Zoning Ordinance, except as otherwise (a) required or permitted by State law or (b) provided under this Specific Plan.

SECTION 5: The Lincoln Avenue Specific Plan, Section 7.1.1 (Design Review Procedures) shall be amended to read as follows: (additions in **bold underline**; deletions in **~~bold strikethrough~~**):

Within the Lincoln Avenue Corridor Specific Plan boundaries, all new development and remodels shall be subject to the City of Cypress Design Review procedures, as described in Section 35 of the City Zoning Ordinance. The Design Review Committee will review planned improvements to ensure compatibility with the guidelines and standards of the Specific Plan.

For residential development, the scope of Design Review is limited to compliance with the applicable objective development standards provided in this Specific Plan and the Zoning Ordinance, including Section 3.17.310 (Objective standards for multi-family dwellings).

SECTION 6: The Lincoln Avenue Specific Plan, Section 7.3.1 (Development Incentives) shall be amended to read as follows: (additions in **bold underline**; deletions in **~~bold strikethrough~~**):

7.3.1 Development Incentives for Lot Consolidation

The existence of small, substandard lots throughout the Specific Plan area is often a hindrance to efficient contemporary development. Small lots have difficulty providing ample parking, circulation areas, areas of significant landscaping and other amenities. In order to encourage the consolidation of smaller lots into larger development sites, the City will offer development incentives to projects that include lot consolidation. The incentives provided shall be in proportion to the number and size of lots. Consistent with the goal of this Specific Plan to enhance the visual image and economic vitality of the Lincoln Avenue Corridor, the City will consider offering development incentives for developments that provide amenities beyond those required, including the provision of pedestrian archways, colonnades, and vehicular archways. Applications for Provision of development incentives will be considered finalized in conjunction with the discretionary or ministerial review required for the project. through the Conditional Use Permit process.

Development incentives offered by the City ~~may~~ **will** include one or a combination of the following:

- ❖ No fee processing
- ❖ **Priority project review**
- ❖ **Priority placement on agendas**
- ❖ **Increase in compact parking spaces by 15%**
- ❖ **For lot consolidation projects only which qualify for a density bonus pursuant to state law, park fee waivers for the affordable units**
- ~~❖ **Reduction of parking or landscaping requirements**~~
- ❖ Left-turn ingress/egress
- ~~❖ **Redevelopment Agency assistance**~~
- ❖ Street furnishing amenities
- ~~❖ **Density bonus**~~
- ~~❖ **Increased floor area ratio and lot coverage**~~

SECTION 7: The Lincoln Avenue Specific Plan, Section 7.3.4 (Redevelopment) shall be deleted in its entirety and subsequent sections renumbered accordingly.

SECTION 8. Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance, or the application thereof to any person or circumstances, is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such invalidity or unconstitutionality shall not affect any other provision or application, and to this end the provisions of this ordinance are declared to be severable. The City Council hereby declares that it would have adopted this ordinance and each section, subsection, sentence, clause, phrase, part or portion thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, parts or portions thereof be declared invalid or unconstitutional.

SECTION 9. Effective date. This Ordinance shall become effective thirty (30) days from its adoption.

SECTION 10. Certification. The Mayor shall sign and the City Clerk shall certify to the passage of this Ordinance and shall cause the same to be published and posted pursuant to the provisions of law in that regard.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Cypress
at a regular meeting held on the ____ day of _____, 2025.

ATTEST: MAYOR OF THE CITY OF CYPRESS

CITY CLERK OF THE CITY OF CYPRESS

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

I, ALISHA FARNELL, City Clerk of the City of Cypress, DO HEREBY CERTIFY that the foregoing Ordinance was duly adopted at a regular meeting of said City Council held on the _____ day of _____, 2025, by the following roll call vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:

CITY CLERK OF THE CITY OF CYPRESS

EXHIBIT A
SECTION 4.0 DEVELOPMENT STANDARDS
LINCOLN AVENUE SPECIFIC PLAN

4.0 DEVELOPMENT CRITERIA

~~(Including Specific Plan Amendment No. 2009-01, Effective 12/9/2009 and
Specific Plan Amendment No. 2016-01, Effective 12/28/2016)~~March 2025

4.0 DEVELOPMENT CRITERIA

This chapter establishes the land use districts within the Lincoln Avenue Specific Plan area and the development standards that apply within each district. Together, the land use districts and the development criteria provide the development provisions for the Specific Plan area. The development criteria, together with the design guidelines (following chapter) implement the goals of the Specific Plan. They are consistent with the goals and policies of the General Plan and, in most cases, with the requirements of the Zoning Ordinance.

4.1 General Provisions

Relationship to Zoning Ordinance

The land use regulations and development standards contained herein constitute the primary zoning provisions for the Lincoln Avenue Specific Plan area. These regulations are in addition to the current Zoning Ordinance provisions of the City of Cypress Municipal Code. Where there is a conflict between the regulations of the Zoning Ordinance and this Specific Plan, the regulations provided herein shall prevail. Where direction is not provided in this Specific Plan, the provisions of the Zoning Ordinance shall prevail.

The development standards contained herein are minimum requirements. In reviewing individual projects requiring discretionary approval, the City Council may impose more restrictive standards or conditions as it deems necessary to accomplish the goals and objectives of this Specific Plan.

Interpretation

The Director of Community Development shall have the responsibility to interpret the provisions of this Specific Plan.

If an issue or situation arises that is not sufficiently provided for or is not clearly understandable, those regulations of the Cypress Zoning Ordinance that are most applicable shall be used by the Director as guidelines to resolve the unclear issue or situation. This provision shall not be used to permit uses or procedures not specifically authorized by this Specific Plan or the Zoning Ordinance.

Definitions

Words, phrases and terms not specifically defined herein shall have the same definition as provided for in the Cypress Zoning Ordinance. When used in this Specific Plan, the term "Director" shall mean the Director of Community Development or an appointed representative.

Development Review

To ensure compliance with all applicable policies, land use provisions, development criteria and design guidelines contained in this Specific Plan area, projects will be reviewed in compliance with Section 7.1 of the Lincoln Avenue Specific Plan. The Specific Plan provides regulatory and policy direction for the approval of discretionary permits in addition to the requirements set forth in the Zoning Ordinance.

Installation of Public Improvements

Project developers are responsible for providing adjacent public improvements (e.g., curbs, gutters, sidewalks, street lighting, parkway landscaping, street trees, and other similar items) in compliance with Section 7.2 of the Lincoln Avenue Specific Plan and the standards of the City at the time of development.

Amendments

This Specific Plan, including the Land Use Map, may be amended in compliance with Section 7.1.3 of the Lincoln Avenue Specific Plan.

Violations

Any persons, firm, or corporation, whether a principal, agent, employee, or otherwise, violating any provisions of these regulations shall be subject to the penalties and provisions of the Cypress Municipal Code.

4.2 Specific Plan Land Uses

The Specific Plan components articulate a vision for the Lincoln Avenue Corridor as an attractive, high quality, pedestrian friendly, mixed use activity center. As stated in the Land Use Element of the Cypress General Plan, the Specific Plan is intended to provide development flexibility within the Lincoln Avenue Corridor and provide economic inducements for revitalization. The Specific Plan provides incentives for the development of uses and design features to facilitate upgrading of the area. The development of larger scale uses, such as furniture, appliance and retail outlets, theaters and entertainment is encouraged, as are groupings of complementary uses, such as restaurants and specialty retail. Multi-family residential is encouraged as a means of stimulating commercial activity on the corridor.

Development of the Lincoln Avenue Corridor will have a mixed use character. Commercial and residential land uses are intended to be integrated. Master planning and lot consolidation are encouraged to achieve larger and better integrated

development projects. Design guidelines and development standards provided in the Specific Plan promote pedestrian orientation and linkages within and between uses, including plazas and covered entry spaces; and shared parking with satellite parking facilities serving multiple uses.

The Lincoln Avenue Specific Plan area is comprised of eight land use districts and two overlay zones, as indicated on Exhibit 3, *Lincoln Avenue Specific Plan Land Use Map*. Central to the vision for the Lincoln Avenue Corridor is the creation of mixed use categories that accommodate both commercial and multi-family uses. The land use districts include Commercial Mixed Use, Residential Mixed Use, Residential (30 DU/Acre), Campus Village and Downtown. Industrial Light, Public/Semi-Public and Mobile Home Park land use districts are also included in the Plan. The Plan also provides for a Quasi Public Overlay in the Commercial Mixed Use category. A Commercial Preservation Overlay is provided at ~~major the~~ **intersections of Lincoln Avenue and Valley View Street** in the Lincoln Specific Plan area. Each planning area is distinguished by variations in type and intensity of land use, and/or development standards; yet linked by common streetscape design elements and similar mixed use characteristics.

Table 2 lists the maximum and anticipated average floor area ratios for each district. Average development intensities within the area are anticipated to demonstrate a floor area ratio (FAR) of 0.5:1, consistent with the General Plan, Table LU-4 "Land Use Policy Implications." ~~Floor area ratio bonuses of up to 1:1 may be allowed within the Campus Village and Commercial Mixed Use districts in order to encourage mixed use development containing multi-family residential over ground floor commercial subject to the requirements specified in Table 2. Residential development and the residential component of a mixed-use site are excluded from FAR requirements and are subject to the minimum and maximum density standards specified in Table 2.~~

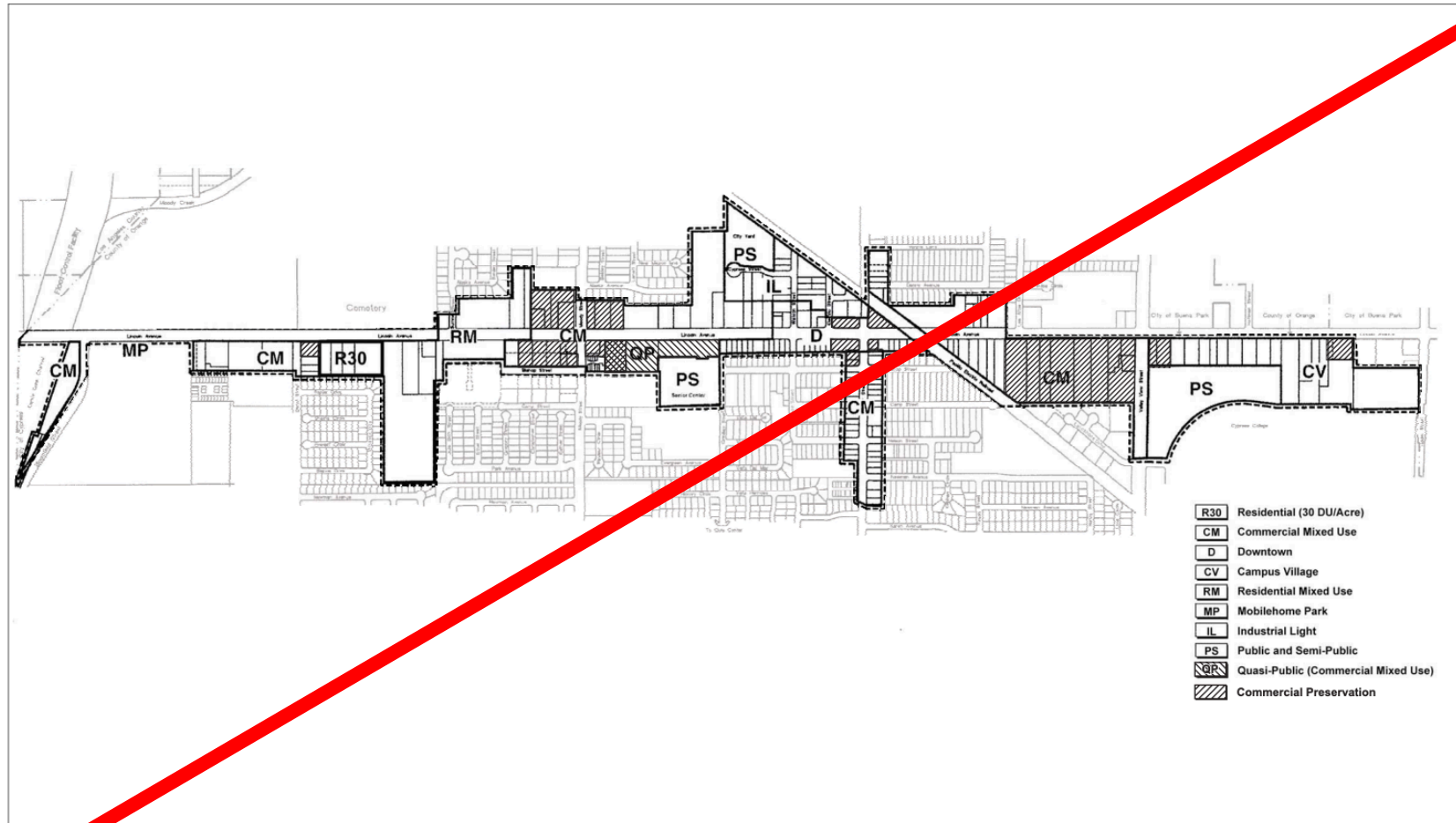
4.3 Land Use Character

The general character of each of the eight land use districts and two overlay zones is described below:

Campus Village

Campus Village, located east of Valley View Street and bounded by the City limits, is envisioned as a high density activity center, linking to and encompassing portions of Cypress College. The Campus Village District is primarily commercial while also allowing for residential mixed use and high density residential. Primary permitted land uses within this district included entertainment, cultural, retail, restaurant, multi-family, and other uses oriented toward a college student population. Regional commercial uses may occur if the consolidation of parcels is feasible, and the use is compatible with the adjacent area. Special design

treatments and development standards distinguish Campus Village as a focal point along the Corridor.



NOT TO SCALE



12-28-2016
Lincoln Avenue Specific Plan Land Use Map

Exhibit 3

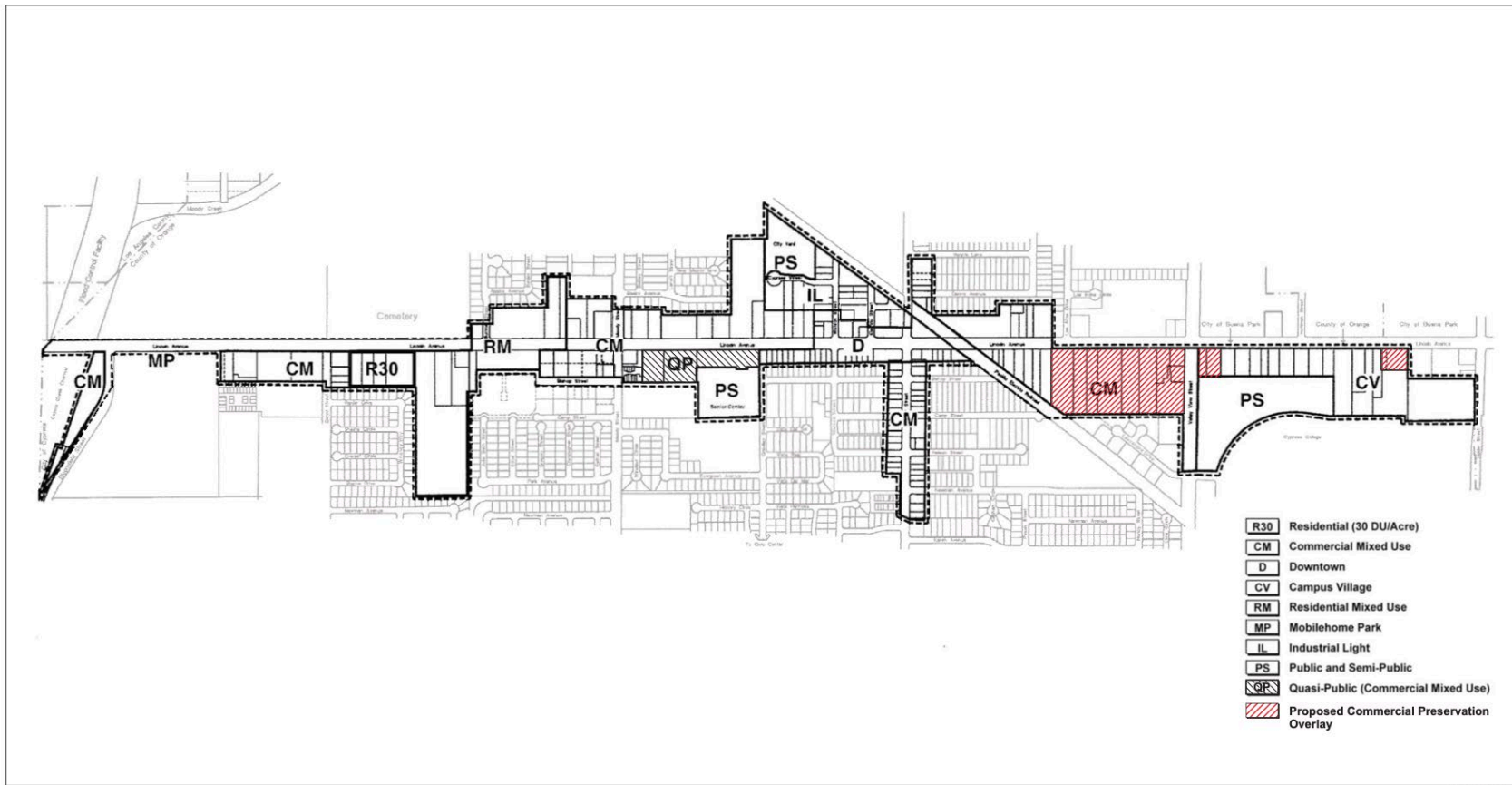


FIGURE 2.3



NO SCALE
SOURCE: RBF
E:\CCP1602\GMIND\Proposed SPLU.cdr (8/31/2016)

2025 Lincoln Avenue Specific Plan Amendment
Proposed Specific Plan Land Uses

Commercial Mixed Use

Commercial Mixed Use is a medium density category, located on the north and south sides of Lincoln Avenue, west of Valley View Street, and extending to the westerly project limits. This designation also encompasses portions of Walker Street that have been identified within the City General Plan for inclusion in the Lincoln Avenue Corridor Specific Plan. The commercial Mixed Use District offers the widest range of commercial uses. Both community serving retail and multifamily residential uses are accommodated. Primary permitted land uses include retail, restaurant, office, personal services, and multi-family residential uses.

Residential Mixed Use

The residential mixed use district is primarily for residential development (medium density, high density or mixed use), while also allowing for limited commercial development. The planning area encompasses segments of the corridor west of Moody Street and east of Denni Street. Other uses permitted in this district include various neighborhood serving uses such as beauty shops, gift shops and general retail. Conditional uses include grocery stores, furniture sales, theaters and video stores.

Residential (30 DU/Acre)

The residential district encompasses three designated parcels (totaling 4.8 acres) located on the south side of Lincoln Avenue, east of Denni Street. These sites are intended for exclusively high density residential development (20-30 dwelling units per acre) by right. (Specific Plan Amendment No. 2009-02)

Downtown

Downtown is a medium density commercial mixed use district, located at Walker Street and Lincoln Avenue. This district emphasizes a historically envisioned Downtown for Cypress and establishes an intimate feel in the Downtown. The Downtown district is primarily a commercial category with more limited uses due to small lot sizes. Primary land uses within the Downtown are similar to the Commercial Mixed Use planning area. Many of the special design treatments and development standards of the Campus Village are repeated within the Downtown to distinguish it as a focal point along the Corridor. Key design factors focusing on pedestrian access includes enhanced pavement areas, landscaping and a clock tower as a focal point near the intersection of Walker Street and Lincoln Avenue.

Industrial Light

The Industrial Light District is bounded by Walker Street, Grindlay Street and the Southern Pacific Rail line, and is immediately south and southeast of the existing City Yard. Allowable land uses for the Industrial Light District are those listed in the Cypress Zoning Code for the ML Industrial Light Zone which allows for light industrial and complementary service commercial businesses, **and the residential uses permitted in the Residential Mixed Use District, as outlined in Table 1.** Pedestrian linkages between this planning area and the adjacent Commercial Mixed Use Area fronting Lincoln Avenue are strongly encouraged.

Public and Semi-Public

Public and Semi-Public locations within the planning area includes the City Yard, the Senior Center west of Grindlay Street and property east of Valley View Street, adjacent to Cypress College and the Campus Village District. Allowable land uses for the Public and Semi-Public District are per the Cypress Zoning Code for the Public and Semi-Public zone which allows for public uses.

Mobile Home Park

The Mobile Home Park District is situated at the southeast corner of Lincoln Avenue and Bloomfield Street. Allowable land uses for Mobile Home Park are per the Cypress Zoning Code for the Mobile Home Park zone which is intended exclusively for mobile home parks.

Quasi Public Overlay

This overlay is associated with a commercial mixed use area located adjacent to the existing Senior Center and fronting onto Lincoln Avenue. Allowable land uses for the Quasi Public Overlay of the commercial mixed use category are those listed in the Public and Semi-Public zone in addition to those listed in the commercial mixed use category.

Commercial Preservation Overlay

This overlay is associated with **the** commercial mixed use ~~and downtown~~ areas located adjacent to **the** intersections ~~of along~~ Lincoln Avenue **and Valley View Street** in the planning area. Parcels within this overlay zone are restricted to commercial uses only. Residential uses are not permitted within this overlay zone. (Specific Plan Amendment No. 2016-01)

4.4 Land Use Matrix

A detailed list of permitted and conditionally permitted uses has been identified for the Commercial Mixed Use, Downtown, Campus Village and Residential Mixed Use Districts within the Lincoln Avenue Corridor Specific Plan. These land uses are presented in Table 1, Permitted Land Use Matrix. Within the matrix, permitted land uses are noted by "P" and conditionally permitted uses are noted by "C". Exceptions to specific land use types are noted as footnotes to the matrix.

Table 1
PERMITTED LAND USE MATRIX

Use	Commercial Mixed Use	Downtown	Campus Village	Residential Mixed Use	Residential (30 DU/Acre)
Acupuncture Clinic	P	P	P	P	X
Ambulance Substation	C	X	X	X	X
Antique Sales	P	P	P	C	X
Appliance Store - Large	P	P	C ¹	X ¹	X
Appliance Store - Small	P	P	P ²	C ²	X
Arcade	C	C	C	X	X
Artist Studio	P	P	P	P	X
Auction House	C	C	C	X	X
Automobile Rental Agency (with vehicle on site) ³	C	C	C	X	X
Automobile Rental Agency (office with no vehicles on site)	P	P	P	P	X
Automobile Repair Garage ⁴	C	X	X	X	X
Automobile Service Station	C	X	X	X	X
Automobile/Truck Sales, new and used (no vehicles on site)	P	P	P	P	X
Automobile/Truck Sales, New and Used (vehicles on site)	C	X	X	X	X
Automobile Painting	C	X	X	X	X
Automobile Parts and Supply Store	P	P	C	X	X
Bakery, Retail	P	P	P	C	X
Bar	C	C	C	X	X
Barber or Beauty Shop	P	P	P	P	X
Bicycle Shop	P	P	P	P	X
Billiard Hall	C	C	C	X	X
Bingo Game Operations (Non-profit organizations)	X	X	X	X	X
Book Store	P	P	P	P	X
Bowling Alley	C	C	C	X	X
Candy/Confectionary Store	P	P	P	P	X

Use	Commercial Mixed Use	Downtown	Campus Village	Residential Mixed Use	Residential (30 DU/Acre)
Car Wash	C	X	X	X	X
Catering Service	C	C	C	C	X
Check Cashing Service	X	X	X	X	X
Church, Convent, Monastery, or other religious institution	X	X	X	X	X
Clothing Sales and Rental	P	P	P ⁵	P ⁵	X
Club or Lodge	C	C	C	C	X
Coin Shop	P	P	P	P	X
Community Care Facility	P	P	P	P	P
Convalescent Home or Hospital	C	C	C	C	X
Dairy Products Store, Drive-in	C	C	C	X	X
Dance or Karate Studio	P	P	P	C	X
Day Care Center	C	C	C	C	X
Department Store	P	P	C	C	X
Drug Store	P	P	P	C	X
Dry Cleaning Plant or Laundry Service ⁶	C	X	X	X	X
Dry Cleaning Service (may include retail plant) ⁶	P	P	P	C	X
Educational Institution, public or private	X	X	C	C	X
Emergency Shelter	P ¹⁰	X	X	X	X
Financial Institution	P	P	P ⁷	P ⁷	X
Florist Shop	P	P	P	P	X
Fortune Telling Business	X	X	X	X	X
Furniture Sales, Rentals, or Repairs	P	P	P	C	X
Garden Supply Store	P	P	P	C	X
Gift Shop	P	P	P	P	X
Grocery Store, Retail	P	P	P	C	X
Hardware Store	P	P	P	C	X
Health Club	P	P	P	C	X
Hobby Supply Shop	P	P	P	P	X

Use	Commercial Mixed Use	Downtown	Campus Village	Residential Mixed Use	Residential (30 DU/Acre)
Hotel or Motel ⁴	C	C	C	X	X
Interior Decorating or Drapery Shop	P	P	P	P	X
Janitorial Service and Supplies	P	P	P	X	X
Jewelry Sales	P	P	P	P	X
Laundromat	P	P	P	C	X
Library	C	C	C	C	X
Liquor Store ⁴	C	C	C	X	X
Massage Parlor	X	X	X	X	X
Medical/Dental Office or Clinic	P	P	P	P	X
Mini-Market	C	C	C	X	X
Mortuary	C	C	C	X	X
Motorcycle Sales and Service	C	C	C	X	X
Museum	C	C	C	C	X
Nursery School - see Day Care Center	C	C	C	C	X
Nursery	C	C	C	X	X
Office Equipment/Supply Store	P	P	P	P	X
Parking Garage, Private	C	C	C	C	X
Pawn Shop	X	X	X	X	X
Pet Shop	P	P	P	C	X
Pharmacy	P	P	P	C	X
Photocopy Business	P	P	P	P	X
Photographic Studio	P	P	P	P	X
Playland Associated with a Restaurant	C	C	C	X	X
Pool Sales, Service and Supplies	C	C	C	C	X
Post Office Branch	C	C	C	X	X
Printing and Publishing	C	C	C	X	X
Professional Office	P	P	P	P	X
Public Storage Facility (Mini-warehouse)	C	C	C	X	X
Public Utility Service Office	P	P	P	P	X

Use	Commercial Mixed Use	Downtown	Campus Village	Residential Mixed Use	Residential (30 DU/Acre)
Public Utility Substation, Reservoir, or Pumping Plant, not including office	X	X	X	X	X
Recording Studio	C	C	C	X	X
Recreation Facility, public or private	C	C	C	C	X
Recreational Vehicle Sales, Service, and Storage	C	X	X	X	X
Residential: Mixed Use High Density	C/X ¹¹	~~C/X¹¹~~	C/X ¹¹	C	X
Residential: High Density	~~P¹³~~ C/X ¹¹	~~P¹³~~ X	~~P¹³~~ C/X ¹¹	P ¹³	P ¹³
Residential: Supportive Housing	<u>P¹⁴/X¹¹</u>	<u>P¹⁴</u>	<u>P¹⁴/X¹¹</u>	<u>P¹⁴</u>	<u>P¹⁴</u>
Residential: Transitional Housing	<u>P¹⁵/X¹¹</u>	<u>P¹⁵</u>	<u>P¹⁵/X¹¹</u>	<u>P¹⁵</u>	<u>P¹⁵</u>
~~Residential: Medium Density (Small Lot Single Family)~~	~~X~~	~~X~~	~~X~~	~~C~~	~~X~~
Restaurant, Drive-through, Fast Food, or with Outdoor Seating - see also "Playland"	C	C	C	X	X
Restaurant, Sit-down	P	P	P	C	X
Restaurant, With Alcohol Sales ⁴	C	C	C	C	X
Retail Sales, General	P	P	P ⁴	P	X
Reverse Vending Machine and Storage	X	X	X	X	X
Satellite Dish Antenna ⁴	C	C	C	C	X
Shoe Repair/Sales	P	P	P	P	X
Sign Painting Shop (within enclosed building - no spray booth)	C	C	C	X	X
Single-Room Occupancy Housing ⁸	C/X ¹¹	X	C/X ¹¹	X	X
Skateboard Park	C	C	C	X	X
Skating Rink	C	C	C	X	X
Sporting Goods Store, with firearms ⁹	C	C	C	X	X
Sporting Goods Store, no firearms	P	P	P ⁵	P ⁵	X
Stamp Shop	P	P	P	P	X
Stationary Sales	P	P	P	P	X
Stone, Rock, and Monument Yard	X	X	X	X	X
Tailor Shop	P	P	P	P	X

Use	Commercial Mixed Use	Downtown	Campus Village	Residential Mixed Use	Residential (30 DU/Acre)
Tanning Salon	X	X	X	X	X
Tattoo Parlor	X	X	X	X	X
Taxidermist	X	X	X	X	X
Telegraph Office	P	P	P	C	X
Television Repair Shop	P	P	P ⁵	C	X
Temporary Storage Facility ¹⁰	C	C	C	X	X
Temporary Use (see Section 35, Division 10)	P	P	P	P	P
Theater, Entertainment	C	C	C	C	X
Theater, Movie	C	C	C	C	X
Thrift Store ¹²	X	X	C	X	X
Tobacco Shop	P	P	P	P	X
Toy Store	P	P	P	P	X
Travel Agency	P	P	P	P	X
Truck and Trailer Sales, Rentals, and Service	C	X	X	X	X
Upholstery Shop	C	X	X	X	X
Variety Shop	P	P	P	P	X
Vehicular Storage Yard	X	X	X	X	X
Veterinarian Services, including Small Animal Hospital	P	P	P	C	X
Video Store	P	P	P	C	X

Use	Commercial Mixed Use	Downtown	Campus Village	Residential Mixed Use	Residential (30 DU/Acre)
KEY AND FOOTNOTES					
Key: X = not permitted P = permitted C = conditional use permit required Footnotes: 1 - large appliance stores greater than 5,000 square feet 2 - small appliance stores up to 5,000 square feet 3 - subject to adequate parking for both rental vehicles and required parking spaces for on-site uses 4 - subject to additional special use standards in the Cypress Zoning Code 5 - 5,000 sq. feet or less is permitted; for over 5,000 sq. feet, conditional use permit is required 6 - subject to Air Quality Management District (AQMD) permit requirements 7 - 2,500 square feet or less is permitted; for over 2,500 square feet, conditional use permit is required 8 - subject to additional single-room occupancy standards in the Cypress Zoning Code 9 - subject to additional standards and review by Cypress Police Department 10 - subject to additional standards in the Cypress Zoning Code 11 – residential uses are not permitted on parcels within the Commercial Preservation Overlay Zone) (Specific Plan Amendment 2016-01) 12 – subject to the following standards: a. Project site shall be greater than 1.2 acres b. Lease space shall be minimum of 12,000 square feet c. Thrift stores shall not be located within one half mile from another thrift store d. All drop off/donation areas shall be enclosed <u>13 – subject to Cypress Zoning Code Section 3.17.310 (Objective standards for multi-family dwellings)</u> <u>14 – subject to Cypress Zoning Code Section 3.17.280 (Supportive housing)</u> <u>15 – subject to Cypress Zoning Code Section 3.17.290 (Transitional housing)</u>					

4.5 Development Standards

This section establishes standards and regulations for development in all land use districts within the Specific Plan area. Any standards or regulations not specifically covered by this Specific Plan are subject to the regulations of the City of Cypress Zoning Ordinance. Unless otherwise specifically approved in this Specific Plan, all off-site improvements are subject to the City's policies and standards in effect at the time of approval of development plans.

4.5.1 Development Standards Matrix

Development standards for each land use district (zone) of the Lincoln Avenue Corridor Specific Plan are summarized in Table 2, *Development Standards Matrix*. In instances where these development standards conflict with the Zoning Ordinance, the Specific Plan will prevail. In instances where these development standards remain silent, the Zoning Ordinance will prevail.

4.5.2 Setbacks

Setbacks shall conform to the development standards of the Lincoln Avenue Corridor Specific Plan. Any structures, garden walls, planters, shrubs, trees, columns, signage and archways located within the setback shall be designed to maintain safe lines of sight for pedestrian and vehicular traffic. Monument signs may be located adjacent to the Lincoln Avenue right-of-way in the landscape setback if they conform to the Zoning Ordinance requirements. All setbacks will be measured from the public right-of-way of Lincoln Avenue or intersecting public streets. Setback areas should be fully landscaped in a manner complimentary to the pedestrian area, as well as the on-site architecture and landscape design components.

4.5.3 Landscape Setback Area

A proposed ten-foot wide landscape setback parallels the entire length of Lincoln Avenue immediately adjacent to the right-of-way on both sides of the street. Development within the landscape setback area shall be implemented according to the ~~guidelines~~ standards below.

Table 2
DEVELOPMENT STANDARDS MATRIX

General Requirements	Campus Village [44]	Commercial Mixed Use [44]	Residential Mixed Use	Downtown	Industrial Light	Public & Semi-Public [44]	Mobile Home Park	R30 [9]
Minimum Lot Area (square feet)	20,000	10,000	10,000	10,000	10,000	43,560	871,200	10,000
Minimum Lot Frontage (feet)	300	150	150	100	100	200	250	100
Maximum Floor Area Ratio (FAR)	0.5:1 [1]	0.5:1 [1]	0.5:1 [1]	0.5:1 [1]	0.5:1 [1]	0.5:1	0.5:1	N/A
~~Maximum FAR with Density Bonus~~	~~1:1 [1]~~	~~1:1 [2]~~						~~N/A~~
Maximum Building Height (feet)	50/30 [10]	50/30 [10]	50	50/35	50/35	50/30 [10]	35	50
Minimum Building Façade located within Landscape Setback Area (%) [23]	25%		N/A	50%				N/A
Maximum Lot Coverage (%)	—	—	—	— 60%	— 60%	40%	75%	—
Minimum Front Setback (feet)	2 [24]	10	10	2 [2]	10	30	6 [35]	10
Maximum Front Setback (feet)	— 10 [6]	—	—	10	—	—	—	—
Minimum Side Setback (feet)	5	5	5	5	5	—	5	5
Minimum Side Setback Adjacent to a Residential Zone (feet)	20	20	20	20	20/100 [4]	25	20	—
Minimum Rear Setback (feet)	5	5	5	5	0	25	3	5
Minimum Rear Setback Adjacent to a Residential Zone (feet)	20	20	20	20	20/100 [4]	—	20	—
Maximum ~~Residential Density (Dwelling units (D.U.)~~ ~~Per acre (net))~~ • ~~Mobile Home Park~~ • ~~Residential Mixed Use High Density~~ • ~~Residential High Density~~ • ~~Residential Medium Density~~	~~30 *~~	~~30 *~~	~~30 D.U. [7]*~~ ~~30 D.U. [7]*~~ ~~*~~	~~30 *~~	~~30~~		7	~~30 D.U. [7]*~~
~~Minimum Residential Density (dwelling units per acre (net))~~ Dwelling Unit Size for High Density Residential ~~Residential Mixed Use High Density~~ • ~~Residential High Density~~ • ~~Residential Medium Density~~	~~20 *~~	~~20 *~~	~~20 *~~ ~~*~~ ~~*~~	~~20 *~~	~~20~~			~~20~~
Minimum Private – Open Space (square	200	200	200 S.F./Unit	200	200			200 S.F./Unit

General Requirements	Campus Village [44]	Commercial Mixed Use [44]	Residential Mixed Use	Downtown	Industrial Light	Public & Semi-Public [44]	Mobile Home Park	R30-[9]
feet per residential unit) [58]								
Setback between Parking Area and Property Line	10 feet landscape, with 3-foot decorative screen wall located at rear of setback line	10 feet landscaped, with 3-foot decorative screen wall located at rear of setback line	10 feet landscaped, with 3-foot decorative screen wall located at rear of setback line	10 feet landscaped, with 3-foot decorative screen wall located at rear of setback line	10 feet landscaped, with 3-foot decorative screen wall located at rear of setback line			10 feet landscaped, with 3-foot decorative screen wall located at rear of setback line
Minimum Distance between Buildings on Same Parcel (feet) for Non-Residential Uses [9]	*	*	*	*	*	*	N/A	N/A
Minimum Distance between Buildings on Same Parcel (feet) for Residential Uses [9]	*	*	*	*	N/A	*	*	*

* Refer to the City of Cypress Zoning Ordinance.

- [4] ~~Within the Campus Village, a floor area ratio bonus allowing a maximum FAR of 1:1 can be achieved only by development projects that contain: [1] a minimum lot area of one acre (net); and [2] a mixed use character consisting of at least two of the following uses: mixed use high density residential, retail, restaurant, cultural/entertainment.~~
- [2] ~~Within the Commercial Mixed Use district, a floor area ratio bonus permitting a maximum FAR of 1:1 can be achieved only by development projects that contain: [1] a minimum lot size of one acre (net); and [2] a mixed use character consisting of mixed use high density residential with commercial.~~
- [1] ~~This requirement does not apply to residential development or the residential component of a mixed-use project.~~
- [23] ~~Landscape Setback Area is the 10' area measured from the Lincoln Avenue public right-of-way. In no instances shall any building be located closer than 24" from the Lincoln Avenue public right-of-way. In the Downtown and Campus Village Districts, buildings may encroach into the landscape setback area, but no closer than 2' from the Lincoln Avenue right-of-way. Such encroachments shall be consistent with Subsection 4.5.3 (Landscape Setback Area), Section 5 (Design Guidelines), and/or Zoning Ordinance Section 3.17.310 (Objective standards for multi-family developments. In no instance shall parking encroach into the landscape setback area.~~
- [4] ~~Buildings may encroach into the 10' Landscape Setback Area, but no closer than 24" from the rear of the Lincoln Avenue public right-of-way. Such encroachments shall be consistent with the Design Guidelines, Section 5.0 of the Specific Plan. In no instance shall parking encroach into the 10' Landscape Setback Area.~~
- [35] At mobile home parks, an 8' decorative wall shall be provided at the rear of the front setback line, across the full length of the property where it fronts on Lincoln Avenue.
- [4] Minimum rear and side setback adjacent to a residential zone is 20 feet for residential uses and 100 feet for all other uses.

~~[6] Within the Campus Village District, the maximum 10' front building setback has been eliminated (Amended 11-13-2006).~~

~~[7] Minimum 20 DU/Acre (Amended 10-26-2009).~~

~~[58] Includes private open space or shared open space. A minimum linear dimension of 50 feet shall be required for shared open space (Amended 10-26-2009).~~

~~[9] Amended 10-26-2009.~~

~~[10] Maximum non-residential and residential building heights are 50 feet and 30 feet, respectively. (Specific Plan Amendment 2016-01).~~

~~[11] Amended 12/28/2016. (Specific Plan Amendment 2016-01)~~

A. ❖ ~~General Downtown and Campus Village Guidelines.~~

- 1. ~~Within the Downtown and Campus Village districts, b~~** Buildings may be located within the 10-foot landscape setback area to strengthen the relationship between the building and pedestrian way, as specified in Table 2 (Development Standards Matrix). ~~However, in no instance shall any building be located closer than 2 feet to the right-of-way.~~
- 2.** When ~~ever~~ a building extends more than 4 feet into the landscape setback, the required row of street trees should be omitted and replaced with one of the following:
 - a.** 5 gallon wall vines attached to the building facade and spaced at 6 feet on center. The remaining landscape setback between the right-of-way and building facade shall be planted with a groundcover consistent with the Streetscape Plant Palette identified in Section 6.2.1; or,
 - b.** ~~Alternately, within the Campus Village and Downtown districts,~~ dDecorative paving ~~may be installed in lieu of groundcover bed and wall vines within the remaining landscape setback area.~~ In such instances, the developer will be required to install a colonnade along at least 75 percent of the building facade parallel to Lincoln Avenue. Refer also to Section 7.3 regarding development incentives and potential funding mechanisms.

B. ❖ ~~General Guidelines— All Districts.~~

- 1.** Parking areas located adjacent to landscape setbacks shall contain a low garden wall situated at the rear of the setback area. (Refer to "Garden Walls" in this section for requirements.) In these areas, the garden wall shall be foreplanted with a groundcover bed and a single row of 24-inch box street trees consistent with the Streetscape Plant Palette identified in Section 6.2.1 and spaced at 24 feet on center. In no instance shall parking areas encroach into the landscape setback.
- 2.** Landscape setbacks that are bordered by buildings shall be planted with a groundcover bed and 24-inch box street trees consistent with the Streetscape Plant Palette identified in Section 6.2.1 and spaced at 24 feet on center. In addition, a hedge row of 5 gallon shrubs selected from the streetscape landscape palette shall be planted at the rear of the landscape setback.

3. Building materials for pedestrian archways, vehicular archways and garden walls located within the landscape setback should be constructed of concrete (with a sandblast finish), stucco, cut stone, metal (flat enamel color or natural satin finish) or wood (smooth finish with opaque stain). Colors should be light earth tones. Key elements (wall caps, rafters, beams and bollards plus column shaft, base, and capital) should appear to be monolithic units with no visible attachment to one another (i.e., dowels, pins, bolts, plates, etc.).

4.5.4 Circulation Plan

The Circulation Plan includes the three primary modes of travel within Lincoln Avenue Corridor Specific Plan area:

- ❖ Vehicular Circulation
- ❖ Mass Transit
- ❖ Pedestrian Circulation

Vehicular Circulation

Vehicular access to the Specific Plan area is from Lincoln Avenue and the major arterials which bisect the corridor including; Moody Street, Grindlay Street, Walker Street and Valley View Street.

Lincoln Avenue is a major east-west arterial, currently configured with four travel lanes divided by a raised landscaped median. Typical intersections along Lincoln Avenue operate below capacity. The General Plan indicates there is an average of 23,000 trips per day, with a capacity for 37,500 trips (LOS E). Lincoln Avenue is also a designated truck route.

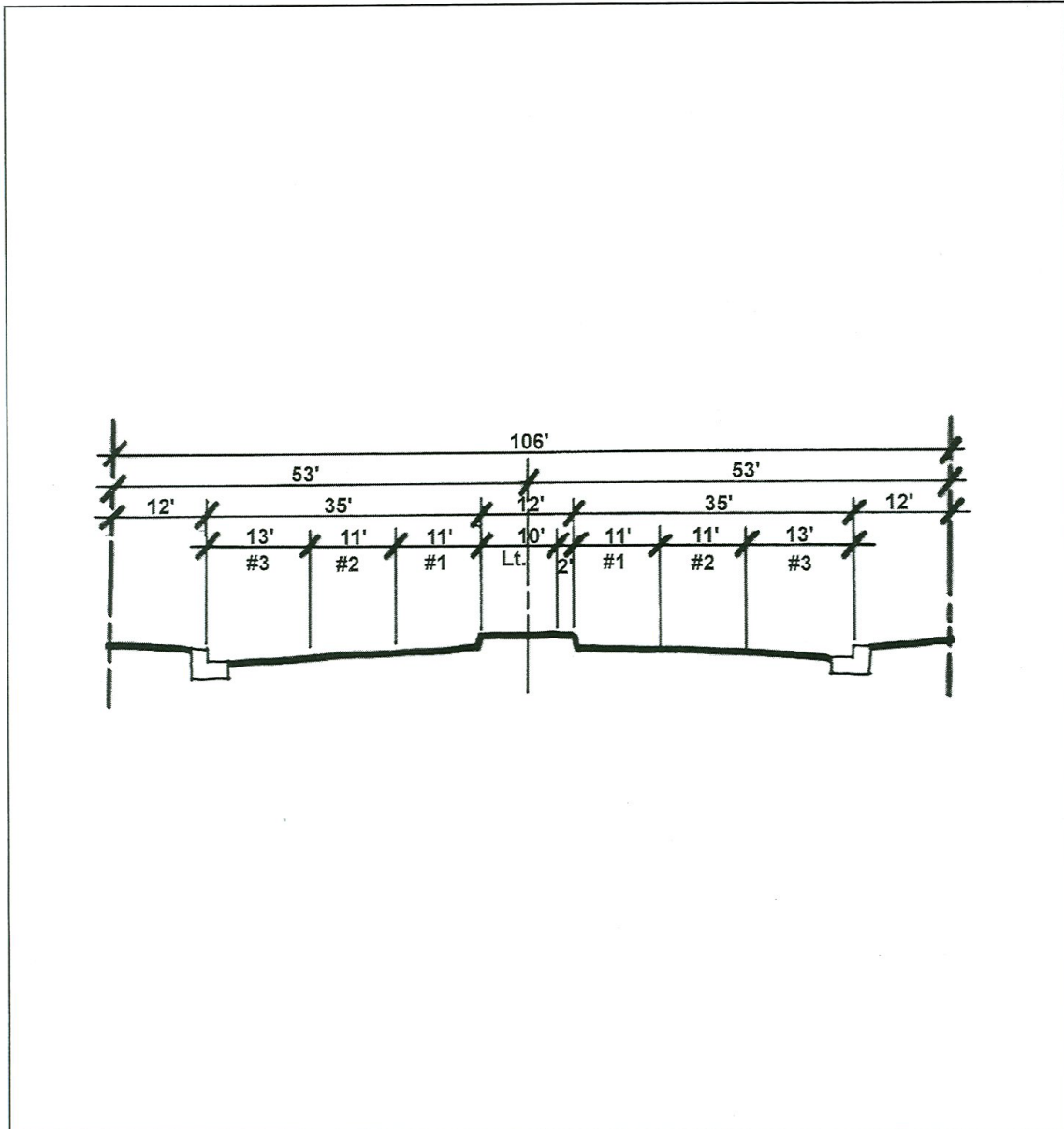
In November, 1997 the Cypress City Council adopted a modification to the Lincoln Avenue cross-section. The modification maintains a 106' foot right of way for a six lane divided roadway, but eliminates a five foot bike lane along each side of the roadway and reduced the width of the center median. Deletion of the bike lanes allow for an extensive streetscape enhancement of Lincoln Avenue wherein the parkways are maintained at a width of twelve (12) feet and no additional right of way is required from adjacent properties. The ultimate cross-section for Lincoln Avenue is depicted in Exhibit 4, *Lincoln Avenue Cross-Section*.

Access Drives

Driveway entry throats and vehicular circulation aisles shall be identified by usage/need, as determined by the City. Parcels shall be permitted one curb cut

per every 150 feet of street frontage, but in no instance shall exceed two curb cuts per street frontage. Curb cuts shall be located a minimum distance of 150 feet from a curb cut located on an adjacent parcel. The Director may modify this requirement for narrow lots.

Dimensions of access drives shall be as required by Section 25 (Off-Street Parking and Loading) of the City of Cypress Zoning Ordinance. In addition, driveways that provide access to parking lots with 100 spaces or more shall



CITY OF CYPRESS
LINCOLN AVENUE SPECIFIC PLAN
Lincoln Avenue Cross-Section

provide a landscaped median a minimum of 6 feet wide and 20 feet long. Additional improvements may also be required through the discretionary approval process.

Shared Access Incentive

~~Where possible, adjoining developments are encouraged to provide joint use access driveways in order to reduce the number of driveways along Lincoln Avenue. This will reduce the opportunities for turning movements and increase traffic safety.~~

~~In order to encourage the provision of shared access, the City may offer an incentive in the form of a reduced parking requirement of up to 10 percent. An incentive parking reduction may be allowed through the approval of a Conditional Use Permit in compliance with the requirements of the Zoning Ordinance.~~

Lot Consolidation Incentive

~~The existence of small, substandard lots throughout the Specific Plan area is often a hindrance to efficient contemporary development. Small lots have difficulty providing ample parking, circulation areas, areas of significant landscaping and other amenities. In order to encourage the consolidation of smaller lots into larger development sites, the City may provide incentives as outlined in Section 7.3.1 of this Specific Plan. The incentives provided shall be in proportion to the number and size of lots that are consolidated.~~

Public Transit

The Orange County Transportation Authority (OCTA) retains the rights to the Southern Pacific rail line, which bisects the Lincoln Avenue Corridor, as a potential future urban rail line. Although OCTA currently has no plans to move forward with an urban rail line through Cypress, OCTA has initiated pilot open space programs along the rail line right of way. The potential exists for a pilot program site in Cypress which may be linked to the project area.

If in the future OCTA should initiate plans for a rail line through the Lincoln Avenue Corridor, potential train station sites may include areas in proximity to the Campus Village and Downtown districts. These locations are excellent linkages to the pedestrian oriented uses and provide enhanced multi modal options to access the planning area.

The current mass transit system which is expected to remain most active in the coming years is the OCTA bus service along Lincoln Avenue. Service is expected to continue at its current level.

Pedestrian Circulation and Incentive

The Specific Plan is intended to encourage pedestrian activity along Lincoln Avenue with various amenities and design features to enhance pedestrian access and circulation. Clear, safe and convenient pedestrian connections shall be provided between building entries and parking areas, site access locations, adjacent bus stops and public sidewalks.

In order to encourage the provision of amenities within private development sites, the City may offer development incentives as outlined in Section 7.3.1 of this Specific Plan. The following pedestrian amenities are strongly encouraged.

- ❖ Pedestrian courtyards and plazas
- ❖ Benches and trash receptacles
- ❖ Shade trees and other enhanced landscaping
- ❖ Pedestrian level lighting
- ❖ Water features
- ❖ Outdoor dining areas

4.5.5 Parking and Shared Access

A. ~~Parking shall be regulated by the City of Cypress Zoning Ordinance as well as by the following guidelines.~~ Off-street parking shall be provided consistent with Section ~~25-14~~ **25-14 (Off-street parking and loading) and Subsection 2.05.050 (Residential off-street parking requirements)** of the City of Cypress Zoning Ordinance.

B. Shared Access and Parking waivers

- 1. Parking reductions and shared parking arrangements shall be reviewed and permitted,** as specified in ~~the Subsection 3.14.070 (Shared parking) of the~~ **Subsection 3.14.070 (Shared parking) of the** Zoning Ordinance, ~~shall be permitted subject to review and approval by the City Council. To obtain a parking waiver, the applicant shall clearly demonstrate that adequate parking and circulation will be available on site. Shared parking arrangements are strongly encouraged and shall be permitted through a Conditional Use Permit, provided the applicant clearly demonstrates that adequate parking will be available..~~

- 2. Shared Access Incentive.** Where possible, adjoining developments are encouraged to provide joint use access driveways in order to reduce the number of driveways along Lincoln Avenue. This will reduce the opportunities for turning movements and increase traffic safety. In order to encourage the provision of shared access, the City may offer an incentive in the form of a reduced parking requirement of up to 10 percent. An incentive parking reduction shall be reviewed in conjunction with the other discretionary action(s) required for the development.
- C. Landscaping.** Parking shall be designed to minimize the visibility of large paved areas through generous plantings of trees and shrubs. Parking areas shall be landscaped in accordance with Section **13 (Landscaping)**~~25.17~~ of the City of Cypress Zoning Ordinance.
- D. Bicycle parking.** At least one designated bicycle parking area shall be provided for each project. Bicycle parking areas shall be located adjacent to the pedestrian walkway area and contain bicycle racks.

4.5.6 Loading and Storage Areas

The location, number and size of loading spaces required shall be specified by the City through the review of project applications.

Loading areas shall be designed to accommodate complete backing and maneuvering on the site, without impacting the pedestrian walkway area or a public street. All loading and storage areas within clear view from public street and/or open space areas shall be effectively screened whenever possible. Screening shall be with walls and landscaping aesthetically compatible with the site architecture, pedestrian walkway area and landscape setback area.

4.5.7 Refuse Collection and Storage

Outdoor refuse enclosures shall be provided in compliance with the standards provided in Subsection 3.11.120 7.9 of the City of Cypress Zoning Ordinance. ~~The colors and materials used shall be visually compatible with the site's architectural character. Enclosures shall be of sufficient height to completely screen the bins within and should include a painted steel gate to screen all refuse containers from adjacent parcels and the pedestrian walkway areas.~~

4.5.8 Environmental Controls

Any permitted industrial uses shall be performed or carried out entirely within a building or a screened portion of the site so that the enclosed operations and uses do not cause or produce a nuisance or visual distraction or health and safety hazard to adjacent sites or public rights-of-way.

All planned night uses shall take into consideration the site's proximity to nearby residential land uses and arrange proposed site elements and activities to minimize the potential impact of noise and light glare onto nearby residential areas.

4.5.9 Utilities and Mechanical Devices

Exterior on-site utilities including, but not limited to, irrigation and drainage systems, gas lines, water lines and electrical, telephone and communications wires and equipment, shall be installed and maintained underground, appropriately screened from public view, or located in the rear portion of development parcels where they will not be visible from the pedestrian walkway area.

All exterior mechanical equipment, including HVAC, electrical components, storage tanks, and satellite dishes shall be screened from off-site view. Screening elements shall be fully integrated into the architectural character of the site. Roof mounted equipment shall not extend above the parapet and no equipment shall be visible within a horizontal line of sight from adjacent parcels or public rights-of-way.

On-site transformers should not be placed within the building setback, nor where visible from the pedestrian walkway area. Transformers should be screened with screen walls and/or landscaping or located in underground vaults.

4.5.10 Grading and Drainage

Storm water from roof downspouts should not drain into landscape areas. Grades should be designed to minimize warping and abrupt changes. Design efforts should attempt to achieve grades between 1.0 and 2.5 percent whenever possible. Berming is permitted in perimeter parking lot landscape areas.

4.5.11 Height of Unoccupiable Structures

Unoccupiable structures (ground mounted flag poles, towers, etc.) shall not exceed 40 feet in height.

4.5.12 Legal Nonconforming Uses, Structures, Parcels, Signs

All legal uses, structures, parcels and signs in place prior to adoption of the Lincoln Avenue Specific Plan which do not conform shall be deemed nonconforming, and shall be permitted to remain in place subject to the following provisions.

Nonconforming Status

An existing use shall be deemed a "legal nonconforming use" if prior to its establishment, the required permits were obtained (e.g., a Building Permit, Conditional Use Permit, etc.). Structures and uses not having acquired the proper permits shall be considered "illegal" and shall not be afforded the provisions of this section.

Intent and Purpose

This section is established to limit the number and extent of nonconforming

uses within the specific plan area by prohibiting or limiting their enlargement, their re-establishment after abandonment, and the alteration or restoration after destruction of the structure they occupy. While permitting the use and maintenance of existing nonconforming structures, this section is also established to limit the number and extent of nonconforming structures by prohibiting their being moved, altered or enlarged in a manner that would increase the discrepancy between existing conditions and the standards prescribed in this specific plan, and by prohibiting their restoration after destruction.

Continuation and Maintenance

A use lawfully occupying a structure or site that does not conform with the use regulations or the site development standards of this specific plan which is a legal nonconforming use may be continued, except as otherwise provided in this section. A structure that lawfully occupies a site and that does not conform with the development standards for front yards, side yards, rear yards, height, coverage or distances between structures stipulated in this specific plan may be continued, except as otherwise provided in this section. Routine maintenance and repairs may be performed on a structure or site when the use or structure is legal nonconforming.

Nonconforming Statue Tied to Property

Restrictions and conditions affecting nonconforming uses and structures shall apply to existing uses, buildings and structures and shall not be affected by ownership changes.

Revocation of Privileges

Whenever the use, maintenance or continuation of nonconforming conditions or use is granted through the means of Conditional Use Permits, Variances, Design Review, Extensions, Expansions or other approved changes, the same may be revoked by the Planning Agency whenever the Agency finds: 1) that the term or conditions of the approval are being violated; or 2) that the condition or use of the property constitutes a public nuisance; or 3) that the health, safety or general welfare of the surrounding property owners or residents is being threatened by the continuation of said nonconforming use or condition. The revocation process may be initiated by order of the Planning Agency. The property owner shall be notified of the commencement of the revocation process pursuant to Section 25, Division 2 (Notice and Conduct of Public Hearings) of the City of Cypress Zoning Code.

Exceptions – Public Utility Facilities and Uses

Nothing in this section pertaining to nonconforming uses and structures shall be construed or applied so as to require the termination, removal or so as to prevent the modernization, replacement, repair, maintenance, alteration or rebuilding of public service and public utility buildings, structures, uses, equipment and facilities; provided that there is no change or increase of those areas to be used.



CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Regular

6.

FROM: Peter Grant, City Manager

DATE: 02/24/2025

SUBJECT: Approve a Resolution Establishing an Ad Hoc Subcommittee to Consider Options to Ensure the Future Sustainability of the Cypress Community Festival

RECOMMENDATION

Approve a Resolution establishing an ad hoc subcommittee to consider options to ensure the future sustainability of the Cypress Community Festival.

DISCUSSION

At its February 10 meeting, the City Council held a workshop with the Cypress Community Festival Association to discuss how the City and Association can work together to ensure the Cypress Community Festival remains a vibrant, self-sustaining community celebration. The workshop was the result of a Strategic Plan objective, and the City Council directed an ad hoc subcommittee charged with considering options to ensure the future sustainability of the Festival be presented for consideration.

As presented, the ad hoc subcommittee will work cooperatively with the City Manager to engage with the Recreation and Community Services Commission, Cypress Community Festival Association, and Chamber of Commerce. Its work will be in parallel with the planning and delivery of the 2025 Festival. The ad hoc subcommittee is intended to begin its work promptly to report back to the City Council no later than November 10, 2025, and it is anticipated its work will inform Festivals beginning in 2026.

The process for creating ad hoc subcommittees calls for Council Members to be appointed by the Mayor and confirmed by the City Council.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY: Peter Grant, City Manager

Attachments

Resolution

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CYPRESS,
AND ACTING AS EX-OFFICIO GOVERNING BOARD OF DIRECTORS
OF THE CYPRESS RECREATION AND PARK DISTRICT,
ESTABLISHING AN AD HOC SUBCOMMITTEE TO CONSIDER
OPTIONS TO ENSURE FUTURE SUSTAINABILITY OF THE CYPRESS
COMMUNITY FESTIVAL

WHEREAS, the Cypress Community Festival is a treasured community event; and

WHEREAS, over its history the Cypress Community Festival has been produced by the City, and by the Cypress Community Festival Association in partnership with other non-profit partners, including the Cypress Chamber of Commerce and the City; and

WHEREAS, the Cypress Community Festival is increasingly complicated and expensive to produce; and

WHEREAS, the City Council believes it is in the City's best interest to ensure the Cypress Community Festival remains a positive, community affirming event; and

NOW, THEREFORE, the City Council of the City of Cypress resolves as follows:

Section 1. Establishment

An Ad Hoc Subcommittee is hereby established for the purpose of considering options to ensure the Cypress Community Festival's future sustainability. Council Members shall be appointed by the Mayor and confirmed by the City Council.

Section 2. Duties of the Subcommittee

The Ad Hoc Subcommittee shall have the following duties:

A. Work cooperatively with the City Manager to engage with the Recreation and Community Services Commission, Cypress Community Festival Association, and Chamber of Commerce and consider:

- A shared vision for the Cypress Community Festival
- Volunteer recruitment and community engagement strategies
- The City's role and responsibility in supporting/producing the Cypress Community Festival
- Promoting the Cypress Community Festival's long-term financial sustainability.

B. Report to the City Council by November 10, 2025.

Section 3. Composition

The Ad Hoc Subcommittee shall consist of two Council Members. Staff support shall be designated by the City Manager.

Section 3. Brown Act

As an Ad Hoc Subcommittee that is constituted solely to address the issues identified in this Resolution and is to be disbanded after the issues are presented to the City Council, the Ad Hoc Subcommittee shall not be subject to the requirements of the Brown Act (Government Code sections 54950 – 54963).

PASSED AND ADOPTED by the City Council of the City of Cypress at a regular meeting held on the 24th day of February, 2025.

MAYOR OF THE CITY OF CYPRESS

ATTEST:

CITY CLERK OF THE CITY OF CYPRESS

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

I, ALISHA FARNELL, City Clerk of the City of Cypress, DO HEREBY CERTIFY that the foregoing Resolution was duly adopted at a regular meeting of the said City Council held on the 24th day of February, 2025, by the following roll call vote:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSENT: COUNCIL MEMBERS:

CITY CLERK OF THE CITY OF CYPRESS



CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Regular

7.

FROM: Nick Mangkalakiri, Acting Director of Public Works

DATE: 02/24/2025

SUBJECT: Receive the FY 2024-25 Capital Improvement Program Mid-Year Update

RECOMMENDATION

1. Receive the FY 2024-25 Capital Improvement Program Mid-Year Update; and
2. Provide direction for the development of the FY 2025-2032 Seven-Year Capital Improvement Program

DISCUSSION

The City Council adopted the Seven-Year Capital Improvement Program (CIP) in June 2024. The FY 2024-25 portion of the program is largely on schedule and the majority of this year's projects are expected to be under construction or completed by the end of the fiscal year. Updates on notable projects include:

Parks

Construction is ongoing at Arnold Cypress Park, with completion scheduled for this summer. Design is currently underway for the sports court improvements and restroom renovations at Veterans Park. Contracts have been awarded to resurface the playground and sports court surfacing at various parks. The carpet in the Community Center offices was replaced last December.

Street Improvements

The arterial street resurfacing project resurfaced over 15 lane miles of arterial streets (portions of Orange Avenue, Ball Road, and Valley View Street). The residential street resurfacing project is underway and will resurface over 14 lane miles of roadway. The first phase of the annual concrete rehabilitation project will begin at the end of February and will replace damaged sidewalk, curb and gutter, and other concrete improvements within the street right-of-way.

Facilities

An assessment is currently being done of the City Hall HVAC system to provide inform future projects. The City Hall and Police Department roof repair and re-coating is under

construction with completion scheduled in May. Preliminary design is currently in progress to remodel the executive boardroom.

Sewer and Storm Drains

City Council awarded a contract in February to reline approximately 700 feet of sewer pipe and four manhole structures. An update to the City's 2007 Sanitary Sewer Master Plan will be deferred to next fiscal year due to the size and complexity of the project and staffing resources. Myra Avenue Stormwater Pump Station No. 1 design is nearing completion with construction scheduled for next fiscal year. The existing pump station is over 60 years old and no longer meets current design standards.

Traffic Improvements

Work will soon begin to replace traffic signal cabinets and controllers at 61 signalized intersections citywide. The City's traffic signal controllers are over 25 years old and are no longer supported by the manufacturer. City Council also awarded contracts in January to retrofit city-owned streetlights to LEDs and for traffic signal improvements at the intersection of Valley View Street and Plaza Drive, with both scheduled to begin construction this spring. Public Works is also wrapping up plans and specifications for the first phase of installing accessible pedestrian signals citywide, which is scheduled to begin construction this summer.

Development of the Seven-Year Capital Improvement Program for FY 2025-32

The City Council may provide direction to staff for the upcoming FY 2025-32 CIP.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY:

Peter Grant, City Manager



CITY OF CYPRESS

CITY COUNCIL REPORT

City Council Regular

8.

FROM: Bonnie Peat, Council Member

DATE: 02/24/2025

SUBJECT: Consider a Proclamation Recognizing Woman's Club of Cypress Member Kathi McGraw

RECOMMENDATION

Consider a proclamation recognizing Woman's Club of Cypress member Kathi McGraw.

DISCUSSION

At the February 10 City Council meeting, Council Member Peat requested the City Council consider a proclamation recognizing Kathi McGraw for her 50 years as a member of the Woman's Club of Cypress.

BUDGET IMPACT

None.

LEGAL REVIEW

None required.

APPROVED BY: Peter Grant, City Manager

Attachments

Proclamation

**IN RECOGNITION OF KATHI MCGRAW FOR HER 50 YEARS OF
MEMBERSHIP IN GFWC WOMAN'S CLUB OF CYPRESS**

WHEREAS, the General Federation of Women's Clubs (GFWC) is an international non-profit women's organization of 60,000 members dedicated to community improvement by enhancing the lives of others through volunteer service; and

WHEREAS, the California Federation of Women's Clubs (CFWC) is a statewide non-profit service organization with 10,000 members, with clubs across the state offering leadership and personal growth opportunities to members while enriching the lives of others through philanthropic service; and

WHEREAS, GFWC Woman's Club of Cypress, a member of CFWC Orange District, was formed on March 7, 1966 with 25 members and establishing a motto of "Friendship with a Purpose;" and

WHEREAS, Kathi McGraw began her journey in philanthropy when she joined the Cypress Junior Women's Club in 1975. When it disbanded in 1981, she joined the Woman's Club of Cypress; and

WHEREAS, Kathi is celebrating her 50th year of membership in the Woman's Club of Cypress, having previously held many leadership roles including Club President (1988-1989, 2004-2005), Orange District President (1998-2000) and CFWC State President (2010-2012); and

WHEREAS, Kathi leads by example and has contributed to doubling the Woman's Club of Cypress membership to 111 members, volunteered approximately 10,000 hours, mentored 33 club presidents, supported over 25 fundraiser teas, sewed turtle shaped pillows, quilts and gowns for the sick and needy, donated funds for replanting 1,600 acres of trees in California national forests and so much more; and

WHEREAS, because of her tireless efforts and unwavering commitment to her community, Kathi McGraw has succeeded in compiling an illustrious record of achievements and, through her leadership and mentorship, has left an impact on the hearts of all the women she has met.

NOW, THEREFORE, LET IT BE PROCLAIMED, that the City Council of the City of Cypress does hereby recognize and extend congratulations to Kathi McGraw on her 50th year of membership in the Woman's Club of Cypress.

David Burke
MAYOR OF THE CITY OF CYPRESS
Dated: February 24, 2025



CITY OF CYPRESS
CITY COUNCIL REPORT

City Council Regular

9.

FROM: David Burke, Mayor

DATE: 02/24/2025

SUBJECT: Consider Establishing an Ad Hoc Subcommittee to Review and Potentially Make Recommendations Regarding Park Playground Equipment and Playground Equipment Shade Structures

RECOMMENDATION

Consider establishing an ad hoc subcommittee to review and potentially make recommendations regarding park playground equipment and playground equipment shade structures.

DISCUSSION

At the February 10 City Council meeting, Mayor Burke requested the City Council consider establishing an ad hoc subcommittee to review and potentially make recommendations regarding park playground equipment. Mayor Burke authored the attached Resolution.

BUDGET IMPACT

None.

LEGAL REVIEW

None.

APPROVED BY: Peter Grant, City Manager

Attachments

Resolution

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CYPRESS,
AND ACTING AS EX-OFFICIO GOVERNING BOARD OF DIRECTORS
OF THE CYPRESS RECREATION AND PARK DISTRICT,
ESTABLISHING AN AD HOC SUBCOMMITTEE TO REVIEW AND
POTENTIALLY MAKE RECOMMENDATIONS REGARDING PARK
AMENITIES

WHEREAS, Cypress' park amenities are an important part of the services and programs the Recreation and Park District provides; and

WHEREAS, replacing playground structures and adding shade structures is part of existing Capital Improvement Plan.

NOW, THEREFORE, the City Council of the City of Cypress resolves as follows:

Section 1. Establishment

An Ad Hoc Subcommittee is hereby established for the purpose of reviewing current playground equipment and shade structures. Council Members shall be appointed by the Mayor and confirmed by the City Council.

Section 2. Duties of the Subcommittee

The Ad Hoc Subcommittee shall have the following duties:

- A. With support from the City Manager and city staff, work to:
 - Review existing playground structures and shade structures
 - Review plans for additional structures and upgrades/improvements to existing structures
 - Solicit recommendations from the Recreation & Community Services Commission
 - Potentially make recommendations regarding future plans to the City Council
- B. Report to the City Council by July 10, 2025, and preferably before the proposed Fiscal Year 2025-26 budget is presented to the City Council.

Section 3. Composition

The Ad Hoc Subcommittee shall consist of two Council Members. Staff support shall be designated by the City Manager.

Section 3. Brown Act

As an Ad Hoc Subcommittee that is constituted solely to address the issues identified in this Resolution and is to be disbanded after the issues are presented to the City Council, the Ad Hoc Subcommittee shall not be subject to the requirements of the Brown Act (Government Code sections 54950 – 54963).

PASSED AND ADOPTED by the City Council of the City of Cypress at a regular meeting held on the 24th day of February, 2025.

MAYOR OF THE CITY OF CYPRESS

ATTEST:

CITY CLERK OF THE CITY OF CYPRESS

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

I, ALISHA FARNELL, City Clerk of the City of Cypress, DO HEREBY CERTIFY that the foregoing Resolution was duly adopted at a regular meeting of the said City Council held on the 24th day of February, 2025, by the following roll call vote:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSENT: COUNCIL MEMBERS:

CITY CLERK OF THE CITY OF CYPRESS