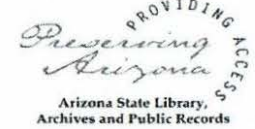




**ARIZONA STATE  
LIBRARY, ARCHIVES AND PUBLIC RECORDS**  
A DIVISION OF THE ARIZONA SECRETARY OF STATE  
**Joan Clark, State Librarian & Director**



ARCHIVES AND RECORDS MANAGEMENT

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## CERTIFICATE OF RECORDS DESTRUCTION

As authorized under ARS §41-151.19, ...A report of records destruction that includes a list of all records disposed of shall be filed at least annually with the state library on a form prescribed by the state library.

Failure to comply with these procedures is a violation of ARS §41-151.19.

**Public Body** City of El Mirage **Division** City Clerk

**Department** Administration **Office/Unit** \_\_\_\_\_

Record Series Title as Stated on Approved Schedule	Schedule Number or Date	Item #	Records Start Date	Records End Date	Format: Paper, Digital, Microfilm	# of Files, Boxes, Reels; Electronic File Size
Fredette, Larry (Unsuccessful Candidate)	GS-1058	20324	5.15.2018	5.15.2018	Paper	1 File
Overton, Mark (Unsuccessful Candidate)	GS-1058	20324	5.15.2018	5.15.2018	Paper	1 File
Moreno, Emma - Housing Rehab	GS-1063	20684	6.1.1999	3.20.2015	Paper	1 File
Gonzales, Christopher - Housing	GS-1063	20684	5.28.2010	5.28.2015	Paper	1 File
Hernandez, Marcella - Housing	GS-1063	20684	5.28.2010	3.20.2015	Paper	1 File
AZ Dept. of Housing - Funding Agreement- #304-08	GS-1063	20684	2.27.2008	2.15.2010	Paper	1 File
AZ Dept. of Housing - Funding Agreement- #304-08	GS-1063	20684	2.27.2008	1.31.2015	Paper	1 File
Phoenix, City of IGA-Grant Pass-thru Grant	GS-1063	20684	10.8.2010	10.9.2015	Paper	1 File
						1 File
						1 File
						1 File

<b>Name (type or print):</b> <b>Sharon Antes</b>	<b>Title: Records Officer or Designee (type or print):</b> <b>City Clerk</b>	<b>Phone :</b> <b>623-876-2943</b>
<b>Signature:</b>	<b>E-Mail:</b> <b>santes@elmirageaz.gov</b>	<b>Date:</b> <b>6.15.2021</b>

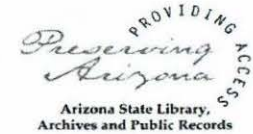
**RECORDS MANAGEMENT CENTER**

1919 West Jefferson Street • Phoenix, Arizona 85009 • Home Page: <http://www.azlibrary.gov/records>

Phone: (602) 926-3815 • FAX: (602) 256-2838 • E-Mail: [records@azlibrary.gov](mailto:records@azlibrary.gov)



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Heritage Patk Concession Building	GS-1018	30678	3.11.2011	9.30.2011	Paper	1 File
Bosak Architectural Companies Wastewater Security System	GS-1018	30678	5.12.2011	9.9.2011	Paper	1 File
DUI Enforcement Program (GOHS)	GS-1018	10280	10.1.2009	9.30.2010	Paper	1 File
Southwest Ambulance Transpportation Agreement	GS-1018	30678	4.16.2012	5.22.2015	Paper	1 File
Various En tertainment Contracts	GS-1018	30678	4.23.2015	5.1.2015	Paper	1 File
BPI America - Grant Educating In Energy	GS-1018	30678	4.25.2011	5.31.2011	Paper	1 File
Nfra Inc. Sante Fe Sewer Line Extension Contract	GS-1018	30678	11.27.2012	5.31.2012	Paper	1 File
Nfra Inc. - Main Street Water Line Phase II	GS-2018	30678	12.1.2011	4.30.2012	Paper	1 File
Stepp, Joe - Picked up Packet only	GS-1058	20324	5.15.2018	5.17.2018	Paper	1 File
Anderson, Mariane (Unsuccessful Candidate)	GS-1058	20324	5.15.2018	5.15.2018	Paper	1 File
Gray, Keith	GS-1058	20324	5.15.2018	5.15.2018	Paper	1 File

<b>Name (type or print):</b> <b>Sharon Antes</b>	<b>Title: Records Officer or Designee (type or print):</b> <b>City Clerk</b>	<b>Phone :</b> <b>623-876-2943</b>
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