

**FIRST AMENDMENT TO THE  
LPG TRANSPORTATION SYSTEM LICENSE ISSUED TO PLAINS LPG  
SERVICES, L.P., BY CITY OF EL MIRAGE**

This **FIRST AMENDMENT** ("Amendment No. 1") to the **LPG TRANSPORTATION SYSTEM LICENSE ISSUED TO PLAINS LPG SERVICES, L.P.**, ("License") is hereby made and entered into this 17<sup>th</sup> day of August, 2021, by and between The **CITY OF EL MIRAGE, ARIZONA**, an Arizona municipal corporation ("Licensor" or "City"), and **PLAINS LPG SERVICES, L.P.**, a Delaware limited partnership authorized to transact business in the State of Arizona ("Licensee"), collectively ("the Parties").

**RECITALS**

**WHEREAS**, the City/Licensor and Licensee entered into the LPG Transportation System License on June 25, 2009 (the "Effective Date"); and,

**WHEREAS**, the parties desire to amend Section 7. Term of License, to extend the term an additional 10 years, and remove the CPI Adjustment payment to include an annual fee payment.

**AMENDMENT**

**NOW, THEREFORE**, in consideration of the mutual promises and obligations set forth herein, the Parties, hereby agree to amend the License as follows:

1. Section 7. Term of License.

The License granted herein shall continue and exist for a period of 30 years from the effective date unless sooner canceled as provided in Section 10 below. The effective date shall be the date on which the last party execute the License. Commencing on June 25, 2021, the annual fee shall be \$6,200.00, and shall increase by two and one-half percent (2.5%) annually thereafter.

2. Except as specifically amended, all remaining terms and conditions of said License shall remain the same and continue in full force and effect.

**[Signature page follows]**

**IN WITNESS WHEREOF**, the Parties have executed this Amendment No. 1 as of the date first above written.

**CITY OF EL MIRAGE, ARIZONA,  
a municipal corporation**

**PLAINS LPG SERVICES, L.P.,  
By: Plains LPG Services GP LLC,  
Its General Partner**

\_\_\_\_\_  
By: J. Crystal Dyches  
Its: City Manager

By: \_\_\_\_\_  
George N. Polydoros, Jr.  
Vice President

ATTEST:

\_\_\_\_\_  
By: Sharon Antes  
Its: City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Justin Pierce, City Attorney