

DEDICATION

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

KNOW ALL PERSONS BY THESE PRESENTS:

THAT COMPASS DATACENTERS PHX II, LLC, A DELAWARE LIMITED LIABILITY COMPANY, COMPASS DATACENTERS PHX IIA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, COMPASS DATACENTERS PHX IIB, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND COMPASS DATACENTERS PHX IIC, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNERS, HAVE SUBDIVIDED UNDER THE NAME OF "COMPASS DATACENTERS PHXII", A SUBDIVISION, LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND DO HEREBY PUBLISH THIS PLAT AS AND FOR THE PLAT OF "COMPASS DATACENTERS PHXII" AND DECLARE THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH LOT, TRACT, STREET, AND EASEMENT CONSTITUTING SAME, AND THAT EACH LOT, TRACT, STREET, AND EASEMENT SHALL BE KNOWN BY THE NUMBER AND/OR NAME GIVEN TO EACH RESPECTIVELY AS SHOWN ON THIS PLAT.

ALL RIGHT OF WAYS AND EASEMENTS ARE DEDICATED TO THE PUBLIC UNLESS SHOWN HEREON.

TRACT A IS HEREBY DEDICATED TO AND OWNED BY THE PROPERTY OWNER FOR THE PURPOSE OF INGRESS/EGRESS, DRAINAGE AND PRIVATE UTILITIES (WATER, SEWER, FIRE, AND DRY UTILITIES). THE PROPERTY OWNER IS RESPONSIBLE FOR MAINTENANCE OF THE TRACT.

THE PROPERTY OWNERS ARE RESPONSIBLE FOR PROVIDING ALL MAINTENANCE FOR LANDSCAPING, RETENTION AND DRAINAGE FACILITIES.

ALL WATER, SANITARY SEWER AND STORM DRAIN WITHIN THE PROPERTY ARE PRIVATE UNLESS NOTED OTHERWISE. THE PROPERTY OWNERS ARE RESPONSIBLE FOR THE MAINTENANCE OF THESE PRIVATE UTILITY MAINS, SERVICES AND RELATED APPURTENANCES.

ALL OWNERS HEREBY CERTIFY THE FOLLOWING:

- THAT RULES AS MAY BE ESTABLISHED BY THE MARICOPA COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES RELATING TO THE PROVISION OF DOMESTIC WATER SUPPLY AND SANITARY SEWER DISPOSAL HAVE BEEN FOLLOWED AS APPLICABLE.
- THE REQUIREMENTS OF THE EL MIRAGE ZONING ORDINANCE AND THE CITY OF EL MIRAGE DESIGN & DEVELOPMENT STANDARDS MANUAL HAVE BEEN ADDRESSED AND FOLLOWED AS APPLICABLE.

IN WITNESS WHEREOF:

OWNERS HAVE HEREUNTO CAUSED ITS CORPORATE NAME TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY THE UNDERSIGNED, DULY AUTHORIZED OFFICER THIS 1 DAY OF July, 2026.

COMPASS DATACENTERS PHX II, LLC, A DELAWARE LIMITED LIABILITY COMPANY, COMPASS DATACENTERS PHX IIA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, COMPASS DATACENTERS PHX IIB, LLC, A DELAWARE LIMITED LIABILITY COMPANY, COMPASS DATACENTERS PHX IIC, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER.

BY: [Signature]

ITS: President, CFO

ACKNOWLEDGMENT

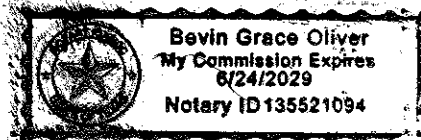
STATE OF Texas }
COUNTY OF Dallas } SS

BEFORE ME THIS 1 DAY OF July, 2026, Jared Day PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE President, CFO OF COMPASS DATACENTERS PHX II, LLC, A DELAWARE LIMITED LIABILITY COMPANY, COMPASS DATACENTERS PHX IIA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, COMPASS DATACENTERS PHX IIB, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND COMPASS DATACENTERS PHX IIC, LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE LEGAL OWNERS OF THE PROPERTY PLATTED HEREON AND ACKNOWLEDGED THAT HE/SHE AS President, CFO, BEING AUTHORIZED TO DO SO ON BEHALF OF THE COMPANIES, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREON CONTAINED:

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL:

[Signature]
NOTARY PUBLIC

6/24/29
MY COMMISSION EXPIRES



LENDERS RATIFICATION AND CONSENT

THE UNDERSIGNED, AS THE BENEFICIARY/AGENT UNDER A CERTAIN DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FUTURE FILING DATED MAY 31, 2024 RECORDED IN THE OFFICIAL RECORDS OF MARICOPA COUNTY, AZ AT DOCUMENT NO. 20240297568, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FUTURE FILING AND FIRST AMENDMENT TO ABSOLUTE ASSIGNMENT OF LEASES AND RENTS DATED JANUARY 17, 2025 (THE "FIRST AMENDMENT"), RECORDED IN THE OFFICIAL RECORDS OF MARICOPA COUNTY, AZ AT DOCUMENT NO. 20250031072, AS FURTHER AMENDED BY THAT CERTAIN SECOND AMENDMENT TO DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FUTURE FILING AND SECOND AMENDMENT TO ABSOLUTE ASSIGNMENT OF LEASES AND RENTS DATED SEPTEMBER 19, 2025 (THE "SECOND AMENDMENT"), RECORDED IN THE OFFICIAL RECORDS OF MARICOPA COUNTY, AZ AT DOCUMENT NO. 20250548207, AND AS FURTHER AMENDED BY THAT CERTAIN JOINDER AND ASSUMPTION TO DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FUTURE FILING AND ABSOLUTE ASSIGNMENT OF LEASES AND RENTS DATED NOVEMBER 20, 2025 (THE "JOINDER"), RECORDED IN THE OFFICIAL RECORDS OF MARICOPA COUNTY, AZ AT DOCUMENT NO. 20250678138 (AS AMENDED, THE "DEED OF TRUST"), AND UNDER THAT CERTAIN ABSOLUTE ASSIGNMENT OF LEASES AND RENTS DATED MAY 31, 2024 RECORDED IN THE OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA AT DOCUMENT NO. 20240297569 (AS AMENDED BY THE FIRST AMENDMENT, THE SECOND AMENDMENT, AND THE JOINDER, THE "ASSIGNMENT OF RENTS"), ENCUMBERING THE PROPERTY SUBJECT TO THIS PLAT, HEREBY EXPRESSLY CONSENTS TO AND JOINS IN THE EXECUTION AND RECORDING OF THIS PLAT AND DOES HEREBY SUBORDINATE THE DEED OF TRUST AND THE LOAN SECURED THEREBY AND THE ASSIGNMENT OF RENTS TO THE EASEMENTS DEDICATED TO THE CITY OF EL MIRAGE AS SHOWN ON THIS PLAT AND AGREES THAT ANY ACQUISITION, TRANSFER, OR SALE OF ALL OR PART OF THE PROPERTY SUBJECT TO THE DEED OF TRUST AND ASSIGNMENT OF RENTS WHETHER BY FORECLOSURE, DEED-IN-LIEU OR OTHER MEANS, SHALL BE BOUND TO THE EASEMENTS DEDICATED TO THE CITY OF EL MIRAGE AS SHOWN ON THIS PLAT. IT IS EXPRESSLY UNDERSTOOD THAT THIS SUBORDINATION APPLIES ONLY TO THE PORTIONS OF THE PROPERTY BEING CONVEYED AND DEDICATED TO THE CITY OF EL MIRAGE AND SHALL NOT IN ANY WAY, AFFECT THE LIEN OF THE DEED OF TRUST OR THE ASSIGNMENT OF RENTS UPON THE REMAINDER OF THE PROPERTY. THE UNDERSIGNED REPRESENTS THAT HE OR SHE HAS FULL POWER AND AUTHORITY TO EXECUTE THIS LENDERS' CONSENT AND SUBORDINATION ON BEHALF OF THE LENDER AS BENEFICIARY UNDER THE DEED OF TRUST AND ASSIGNMENT OF RENTS.

CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION

BY: [Signature]

ITS: Director

ACKNOWLEDGMENT

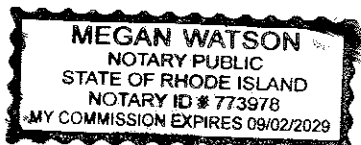
STATE OF RHODE ISLAND }
COUNTY OF Providence } SS

ON THIS THE 10 DAY OF July, 2026, Kyle Good PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC AND ACKNOWLEDGED HIM/HERSELF TO BE _____ OF CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION AND THAT HE/SHE BEING DULY AUTHORIZED SO TO DO, EXECUTED THIS RATIFICATION AND CONSENT FOR THE PURPOSES CONTAINED HEREIN.

IN WITNESS WHEREOF:

I HEREBY SET MY HAND AND OFFICIAL SEAL:

BY: [Signature] DATE: 7-10-26
NOTARY PUBLIC



MY COMMISSION EXPIRES: 9-2-29

REPLAT
FOR
COMPASS DATACENTERS PHXII

A REPLAT OF PARCEL 2 OF
THE FINAL PLAT FOR "COPPERWING LOGISTICS CENTER", RECORDED IN
BOOK 1556, PAGE 16, RECORDS OF MARICOPA COUNTY, ARIZONA,
LOCATED WITHIN THE NORTHEAST QUARTER OF
SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST OF
THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.

NOTES

- NO CONSTRUCTION OF ANY KIND SHALL BE PLACED WITHIN THE UTILITY EASEMENTS, EXCEPT UTILITIES, WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING, AND/OR PAVING, NOR ANY PLANTING EXCEPT GRASS.
- ALL NEW AND EXISTING UTILITY, ELECTRICAL FACILITIES LESS THAN 13 KVA, CABLE T.V., TELECOMMUNICATIONS, FIBER OPTICS, CELLULAR, GAS, ETC. SHALL BE INSTALLED UNDERGROUND.
- MAINTENANCE OF SURFACE AND UNDERGROUND DRAINAGE FACILITIES WITHIN THE PROPERTY INCLUDING ALL TRACTS, EASEMENTS AND RIGHTS-OF-WAY SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
- ALL LOT CORNERS SHALL BE MONUMENTED WITH 1/2" REBAR AND CAPPED OR TAGGED BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT.
- SIGNS, FENCES, WALLS, UTILITY BOXES, STRUCTURES, SHRUBS, HEDGES OR OTHER PLANTS SHALL BE NOT PERMITTED WITHIN VIEW EASEMENTS OR THE SIGHT DISTANCE TRIANGLES. NO LIMBS, LEAVES, NEEDLES OR OTHER FOLIAGE ABOVE 30-INCHES OR BELOW 84 INCHES IN HEIGHT ARE PERMITTED.
- THIS DEVELOPMENT IS LOCATED WITHIN THE EPCOR WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING A 100-YEAR ASSURED WATER SUPPLY. ADWR #26-701492.0000, DATED 10-07-2025.
- THIS DEVELOPMENT IS LOCATED WITHIN THE EPCOR SANITARY SEWER SERVICE AREA.
- THIS SUBDIVISION IS LOCATED WITHIN THE VICINITY OF A MILITARY AIRPORT.
- NO STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED OR ANY VEGETATION BE PLANTED, NOR BE ALLOWED TO GROW WITHIN THE DRAINAGE EASEMENT OR TRACT, WHICH WOULD IMPEDE THE FLOW OF WATER OVER, UNDER, OR THROUGH THE EASEMENT OR TRACT.
- ALL LANDSCAPING AND IRRIGATION INSTALLED AS PART OF THIS PROJECT, INCLUDING WITHIN THE CITY'S RIGHT OF WAY, SHALL BE MAINTAINED BY THE PROPERTY OWNER UNLESS NOTED OTHERWISE.
- THIS DEVELOPMENT IS LOCATED IN THE VICINITY OF A DESIGNATED TRUCK ROUTE. EL MIRAGE ROAD AND PEORIA AVENUE ARE DESIGNATED AS TRUCK ROUTES BY THE CITY OF EL MIRAGE.
- AN ASSOCIATION, INCLUDING ALL PROPERTY OWNERS IN THE DEVELOPMENT, WILL BE FORMED AND HAVE THE RESPONSIBILITY OF MAINTAINING ALL COMMON AREAS NOTED AS "TRACTS" OR EASEMENTS, INCLUDING LANDSCAPED AREAS AND DRAINAGE FACILITIES, IN ACCORDANCE WITH THE APPROVED PLANS.

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IN SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

THE LEGAL DESCRIPTION AS SHOWN IN THE POLICY OF TITLE INSURANCE HAS BEEN AMENDED. THE NEW LEGAL DESCRIPTION FOR SAID LAND IS AS FOLLOWS:

THAT PORTION OF PARCEL 2, COPPERWING LOGISTICS CENTER, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA RECORDED IN BOOK 1556 OF MAPS, PAGE 16, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF LAND LYING WITHIN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, SAID POINT BEING MARKED BY A CITY OF EL MIRAGE BRASS CAP FLUSH;

THENCE ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, SOUTH 89 DEGREES 13 MINUTES 15 SECONDS EAST, 2626.24 FEET TO THE NORTHEAST QUARTER CORNER OF SAID SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, SAID POINT BEING MARKED BY CITY OF EL MIRAGE BRASS CAP IN A HANDHOLE;

THENCE ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26 SOUTH 00 DEGREES 01 MINUTES 32 SECONDS EAST, 1275.00 FEET;

THENCE SOUTH 89 DEGREES 58 MINUTES 28 SECONDS WEST, 1217.37 FEET;

THENCE SOUTH 00 DEGREES 01 MINUTES 32 SECONDS EAST, 1346.67 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26;

THENCE ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26 NORTH 89 DEGREES 23 MINUTES 35 SECONDS WEST, 1411.71 FEET TO THE CALCULATED CENTER OF SAID SECTION 26;

THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26 NORTH 00 DEGREES 02 MINUTES 23 SECONDS EAST, 2642.99 FEET RETURNING TO THE POINT OF BEGINNING.

EXCEPT ANY PORTION LYING WITHIN PROPERTY CONVEYED TO THE CITY OF EL MIRAGE DESCRIBED IN DOCUMENT NO. 2008-0954061; AND IN BOOK 1243, PAGE 13; AND IN BOOK 1259, PAGE 34, OF OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA.

FLOOD ZONE DESIGNATION

THE FOLLOWING FLOOD PLAIN DESIGNATION AND ASSOCIATED COMMENTS ARE COPIED DIRECTLY FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) WEBSITE. COLLIERS ENGINEERING & DESIGN, INC. AND THE UNDERSIGNED REGISTERED PROFESSIONAL LAND SURVEYOR MAKE NO STATEMENT AS TO THE ACCURACY OR COMPLETENESS OF THE FOLLOWING FLOOD ZONE DESIGNATION STATEMENT.

THE SUBJECT PROPERTY LIES WITHIN SHADED ZONE "X" WITH A DEFINITION OF: 0.2-PERCENT-ANNUAL-CHANCE FLOODPLAIN, AREAS OF 1-PERCENT-ANNUAL-CHANCE (BASE FLOOD) SHEET FLOW FLOODING WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT, AREAS OF BASE FLOOD STREAM FLOODING WITH A CONTRIBUTING DRAINAGE AREA OF LESS THAN 1 SQUARE MILE, OR AREAS PROTECTED FROM THE BASE FLOOD BY LEVEES. NO BFES OR DEPTHS ARE SHOWN IN THIS ZONE, AND INSURANCE PURCHASE IS NOT REQUIRED. DESIGNATION DETERMINED BY FEMA FLOOD ZONE MAP 04013C1680L, PANEL NUMBER 1680 OF 4425, EFFECTIVE DATE OCTOBER 16, 2013.

BENCHMARK

BENCHMARK IS A FOUND 3" CITY OF EL MIRAGE BRASS CAP IN HAND HOLE, DOWN 6", LOCATED AT THE SOUTH QUARTER CORNER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.
ELEVATION = 1094.388'
DATUM = NAVD88

ZONING

CURRENT:
"PAD00-08-01" PLANNED AREA DEVELOPMENT DISTRICT WITHIN THE ACCIDENTAL POTENTIAL ZONE (LUKE AIR FORCE BASE).

OWNER

COMPASS DATACENTERS PHX II
14555 N. DALLAS PARKWAY, SUITE 125
DALLAS, TEXAS 75254
CONTACT: MR. BRETT COLLARD

OWNER

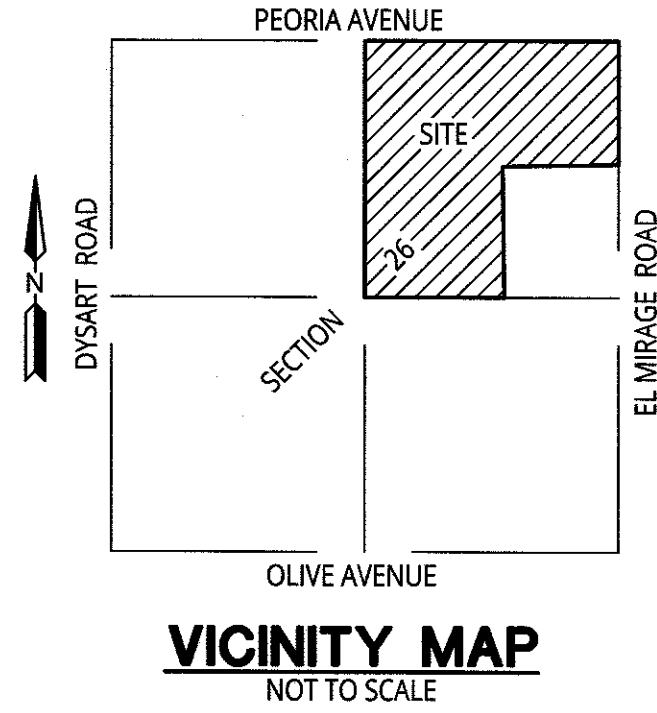
COMPASS DATACENTERS PHX IIB
14555 N. DALLAS PARKWAY, SUITE 125
DALLAS, TEXAS 75254
CONTACT: MR. BRETT COLLARD

OWNER

COMPASS DATACENTERS PHX IIA
14555 N. DALLAS PARKWAY, SUITE 125
DALLAS, TEXAS 75254
CONTACT: MR. BRETT COLLARD

OWNER

COMPASS DATACENTERS PHX IIC
14555 N. DALLAS PARKWAY, SUITE 125
DALLAS, TEXAS 75254
CONTACT: MR. BRETT COLLARD



SURVEYOR

COLLIERS ENGINEERING & DESIGN, INC.
4742 N. 24TH STREET, STE. 270
PHOENIX, ARIZONA 85016
PHONE: (602) 490-0535
CONTACT: PHIL REIMER, RLS

AREAS

LOT 1 AREA = 714,224 S.F. OR 16.3963 AC. MORE OR LESS.
LOT 2 AREA = 714,224 S.F. OR 16.3963 AC. MORE OR LESS.
LOT 3 AREA = 714,224 S.F. OR 16.3963 AC. MORE OR LESS.
LOT 4 AREA = 259,650 S.F. OR 5.9607 AC. MORE OR LESS.
TRACT A AREA = 2,633,777 S.F. OR 60.4632 AC. MORE OR LESS.
R.O.W. AREA = 119,524 S.F. OR 2.7439 AC. MORE OR LESS.
NET AREA = 5,036,099 S.F. OR 115.6129 AC. MORE OR LESS.
GROSS AREA = 5,155,623 S.F. OR 118.3568 AC. MORE OR LESS.
(NET = GROSS LESS R.O.W.)

SHEET INDEX

RP01 COVER SHEET/
LEGAL DESCRIPTION/
NOTES
RP02 REPLAT

BASIS OF BEARING

BASIS OF BEARING IS S89°13'15"E ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BETWEEN THE MONUMENTS AS SHOWN HEREON.

REFERENCE DOCUMENTS

- FINAL PLAT AS RECORDED IN BOOK 144, PAGE 13, M.C.R.
- RECORD OF SURVEY AS RECORDED IN BOOK 688, PAGE 41, M.C.R.
- FINAL PLAT AS RECORDED IN BOOK 1139, PAGE 26, M.C.R.
- AMENDED MAP OF DEDICATION AS RECORDED IN BOOK 1259, PAGE 34, M.C.R.
- FINAL PLAT AS RECORDED IN BOOK 1294, PAGE 49, M.C.R.
- FINAL PLAT AS RECORDED IN BOOK 1556, PAGE 16, M.C.R.

NOTICE OF MILITARY OVER FLIGHTS

THIS SUBDIVISION LIES WITHIN THE VICINITY OF A MILITARY AIRPORT AS DESCRIBED IN SECTION 28-8481 OF THE ARIZONA REVISED STATUTES AND IS SUBJECT TO DIRECT OVER FLIGHTS AND NOISE BY JET AIRCRAFT. FOR MORE INFORMATION CONTACT LUKE AIRFORCE BASE.

A PORTION OF THE SITE IS IN THE AZPII (LUKE AIR FORCE ACCIDENTAL POTENTIAL ZONE).

CERTIFICATE OF APPROVAL OF THE CITY ENGINEER

DATA ON THIS PLAT HAS BEEN REVIEWED AND APPROVED ON THIS ____ DAY OF _____, 2026, BY THE CITY ENGINEER OF EL MIRAGE, ARIZONA.

BY: _____
CITY ENGINEER

CERTIFICATE OF APPROVAL OF THE DEVELOPMENT SERVICES DIRECTOR

DATA ON THIS PLAT HAS BEEN REVIEWED AND APPROVED ON THIS ____ DAY OF _____, 2026, BY THE DEVELOPMENT SERVICES DIRECTOR OF EL MIRAGE, ARIZONA.

BY: _____
DEVELOPMENT SERVICES DIRECTOR

CERTIFICATE OF APPROVAL OF THE CITY COUNCIL

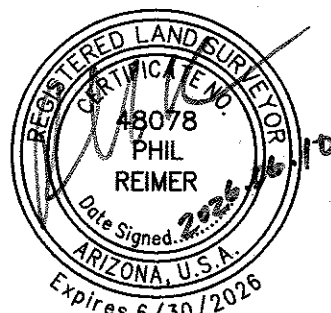
APPROVED BY THE CITY COUNCIL OF THE CITY OF EL MIRAGE, ARIZONA, THIS ____ DAY OF _____, 2026.

BY: _____ ATTEST: _____
MAYOR CITY CLERK

LAND SURVEYOR CERTIFICATION

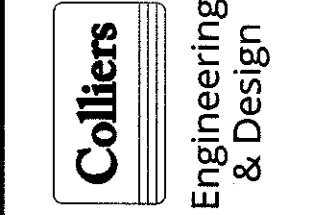
I, PHIL REIMER, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS REPLAT CONSISTING OF 2 SHEETS CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE BY ME DURING THE MONTH OF SEPTEMBER, 2025. THAT THE SURVEY IS TRUE AND CORRECT AS SHOWN; THAT ALL MONUMENTS EXIST OR WILL BE SET AND, THAT THEIR POSITIONS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

PHIL REIMER
RLS 48078
COLLIERS ENGINEERING & DESIGN, INC.
4742 N. 24TH STREET, STE. 270
PHOENIX, ARIZONA 85016
P: 602.490.0535
phil.reimer@collierseng.com



NOTE:
A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.

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Formerly
HILGART WILSON



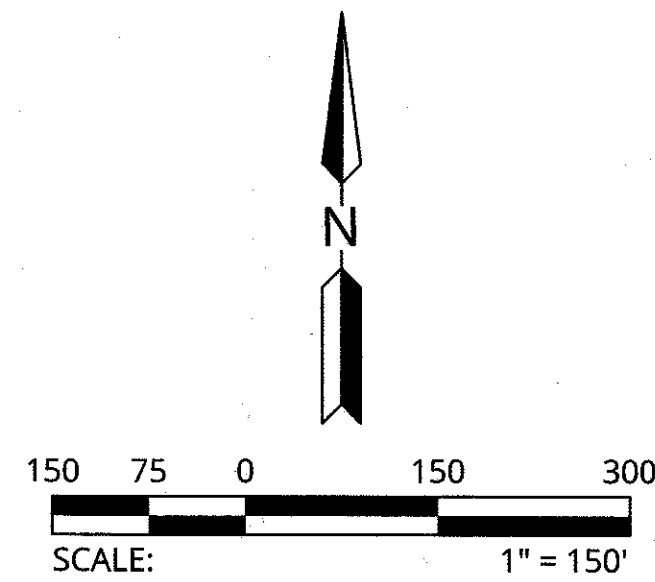
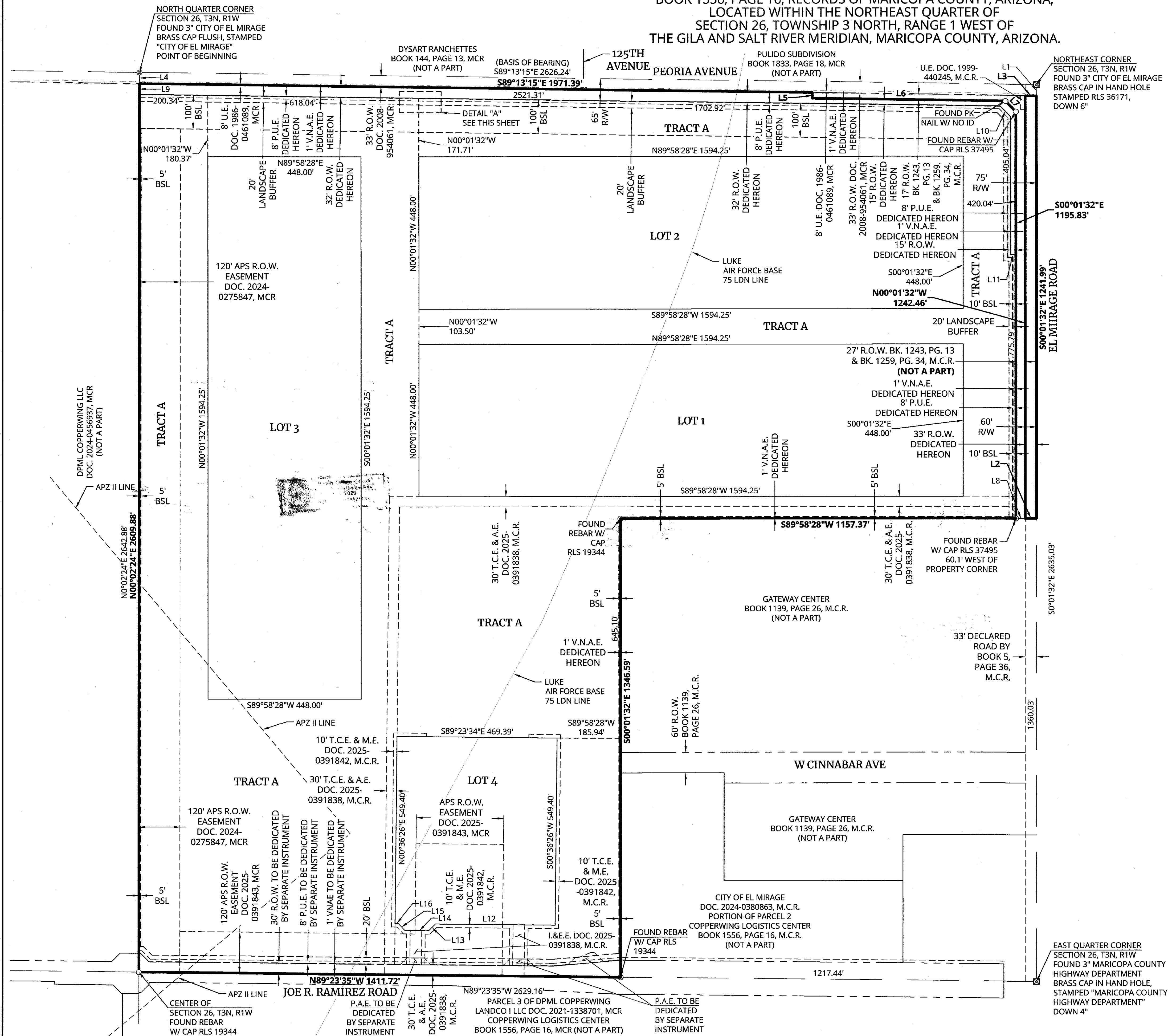
COMPASS DATACENTERS PHXII
SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST OF G&S.R.M. MARICOPA COUNTY, ARIZONA
S.W.C. OF EL MIRAGE ROAD & PEORIA AVENUE IN EL MIRAGE, ARIZONA
REPLAT

PROJ. NO.:	1680	STATUS:	
DATE:	SEPT. 2025	MUNICIPAL TRACKING NO.:	
SCALE:	AS SHOWN		
DRAWN:	JDL		
APPROVED:	PR		

DWG. NO.
RP01
SHT. 1 OF 2

REPLAT FOR COMPASS DATACENTERS PHXII

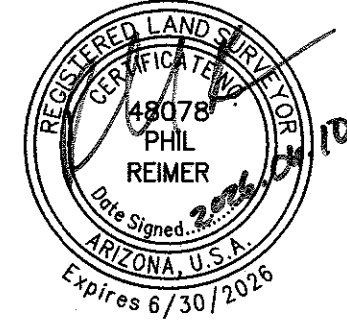
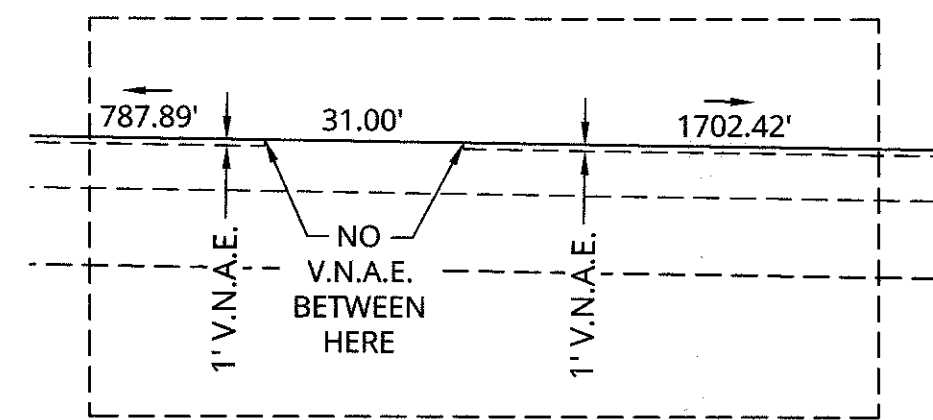
A REPLAT OF PARCEL 2 OF
THE FINAL PLAT FOR "COPPERWING LOGISTICS CENTER", RECORDED IN
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LOCATED WITHIN THE NORTHEAST QUARTER OF
SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST OF
THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.



LEGEND

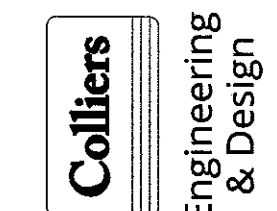
○	FOUND MONUMENT AS NOTED
⊗	FOUND BRASS CAP IN HAND HOLE
⊙	FOUND BRASS CAP FLUSH
●	SET 1/2" REBAR W/ CAP, RLS 48078 OR AS NOTED
---	BOUNDARY LINE
- - -	EASEMENT LINE
- · -	SECTION LINE
- · - · -	RIGHT OF WAY LINE
- · - · - · -	PARCEL LINE
- · - · - · - · -	RIGHT-OF-WAY
- · - · - · - · - · -	P.U.E.
- · - · - · - · - · - · -	V.N.A.E.
- · - · - · - · - · - · - · -	P.A.E.
- · - · - · - · - · - · - · - · -	A.E.
- · - · - · - · - · - · - · - · - · -	I.&E.E.
- · - · - · - · - · - · - · - · - · - · -	U.E.
- · - · - · - · - · - · - · - · - · - · - · -	M.E.
- · - · - · - · - · - · - · - · - · - · - · - · -	T.C.E.
- · - · - · - · - · - · - · - · - · - · - · - · - · -	M.C.R.
- · - · - · - · - · - · - · - · - · - · - · - · - · - · -	RLS
- · - · - · - · - · - · - · - · - · - · - · - · - · - · - · -	APN
- · - · - · - · - · - · - · - · - · - · - · - · - · - · - · - · -	BK.
- · - · - · - · - · - · - · - · - · - · - · - · - · - · - · - · - · -	PG.
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- · -	LDN
- · -	APZ II

LINE TABLE			LINE TABLE		
LINE NO.	DIRECTION	LENGTH	LINE NO.	DIRECTION	LENGTH
L1	S00°01'32"E	33.00'	L11	S89°13'15"E	15.00'
L2	S89°58'28"W	33.00'	L12	N89°23'34"W	350.71'
L3	S89°13'15"E	33.00'	L13	S45°36'26"W	28.00'
L4	N00°02'24"E	33.00'	L14	N89°23'34"W	69.33'
L5	S00°46'45"W	17.00'	L15	N44°59'16"W	28.30'
L6	S89°13'15"E	565.12'	L16	N89°23'34"W	9.33'
L7	S44°37'23"E	42.72'			
L8	S89°58'28"W	27.00'			
L9	N00°02'24"E	32.00'			
L10	S44°37'23"E	42.72'			



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COMPASS DATACENTERS PHXII
SECTION 26, TOWNSHIP 3 NORTH, RANGE 1 WEST OF G&S.R.M. MARICOPA COUNTY, ARIZONA
S.W.C. OF EL MIRAGE ROAD & PEORIA AVENUE IN EL MIRAGE, ARIZONA

PROJ. NO.:	1680
DATE:	SEPT. 2025
SCALE:	AS SHOWN
DRAWN:	JDL
APPROVED:	PR

DWG. NO.
RP02
SHT. 2 OF 2