



Contract Extension/Amendment

February 15, 2024

PLG, LLC
10231 East Apache Trail
Mesa, AZ 85120
Attn: Adam Bullock (adam@plgled.com, megan@plgled.com)

Re: Extension Agreement for Contract #22-11PV-05, Electrical and Lighting Products, EV Charging Stations and Services

The above referenced contract is hereby mutually extended for an additional one (1) year period until May 18, 2025. This is the third year of a potential five-year agreement. **Please indicate your desire to extend your contract by completing and emailing back the signed Contract Extension along with the following documentation:**

- Updated Certificate of Insurance (see terms and conditions of contract to ensure compliance).
- Proof/Verification of ROC Licensing in good standing (if applicable).
- Proof of any other applicable licensing related to your contract.
- Proof/Verification of good standing with Arizona Corporation Commission or other State's comparable Corporations/Business Division or Secretary of State (as applicable).
- Updated Contact Information Sheet completed.

Please check ONE of the following appropriate boxes regarding pricing:

- No contract pricing updates. Current price on file is accurate.
- Our contract pricing is based on a firm-fixed price list. We are providing an updated firm-fixed price list for 1GPA's approval with this extension.
- Our contract pricing is based on a percentage discount. We are providing new price lists for 1GPA's approval with this extension. *Note: Percentage Discounts remain the same as per contract terms and conditions.*
- We are aware of new price lists that will be available during the upcoming contract year. We will present those when received. Current price lists will remain on file until updated price lists are received and approved by 1GPA.

Please include a brief description of all the price updates below:




We have received 4-5 price increases from various vendors through the year due to steel and raw metal price increases, inflation and market volatility.

It is the contractor's responsibility to keep all pricing up to date and on file with 1GPA. All price changes must be provided to 1GPA for review and utilizing the same format provided in the contractor's original proposal.

By signing this document, vendor certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency; and in accordance with ARS § 35-394, the vendor is not currently and for the duration of the contract will not use the forced labor of ethnic Uyghurs in the People's Republic of China including goods, services, contractors, subcontractors or suppliers thereof.

In addition, please verify that your company is providing usage reports as per the terms of your contract. If you have any questions or concerns regarding these reports, please feel free to contact Michelle Aiken by email: maiken@1GPA.org.

Except as otherwise expressly provided in this amendment, all of the terms and conditions of the Contract remain unchanged and in full force and effect.

Vendor Acceptance/Signature: 	
Printed Name: Megan Bullock	
Title: Executive Officer	Date: 2-16-24
1GPA Authorized Signature: 	
Printed Name: Christy Knorr	
Title: President	Date: 3/18/2024
Paradise Valley Unified School District Authorized Signature: 	
Printed Name: Eva Calles	
Title: Director of Purchasing	Date: 4/4/2024



NATIONAL PURCHASING COOPERATIVE

Update Vendor Contact Information

Date: 2-16-24

Sales Reports / Accounts Payable Contact:

Name: Megan Bullock
Title: Executive Officer
Company: PLG, LLC
Address: 10231 E. Apache Trail
City: Mesa State: AZ Zip: 85120
Phone: 480-218-6104 Email: megan@plgled.com

Primary Contact for 1GPA Contract:

Name: Adam Bullock
Title: Operations Manager
Company: PLG, LLC
Address: 10231 E. Apache Trail
City: Mesa State: AZ Zip: 85120
Phone: 480-218-6104 Email: adam@plgled.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/26/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Crest Insurance Group, LLC 7272 E. Indian School Rd. Suite 375 Scottsdale AZ 85251	CONTACT NAME: Lauren Baker	
	PHONE (A/C. No. Ext):	FAX (A/C. No):
E-MAIL ADDRESS: lbaker@crestins.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Allmerica Financial Benefit Insurance Company		41840
INSURER B : Allmerica Financial Alliance Insurance Company		10212
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

INSURED PLG0000-01
 PLG, LLC
 10231 E Apache Trail
 Apache Junction AZ 85120

COVERAGES

CERTIFICATE NUMBER: 463932857

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER:	Y	Y	Z24H669789	7/1/2023	7/1/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	AW4H669714	7/1/2023	7/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			Z24H669789	7/1/2023	7/1/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WK4-H669732-02	7/1/2023	7/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder and others when required in a written contract or agreement are Additional Insured (General Liability & Automobile Liability) per the attached endorsement forms. Waiver of Subrogation (General Liability, Automobile Liability & Workers Compensation) applies when required in a written contract or agreement and per the attached endorsement forms. This form is subject to all policy forms, terms, endorsements, conditions definitions & exclusions.

CERTIFICATE HOLDER**CANCELLATION**

1GPA
 1910 W Washington Street
 Phoenix AZ 85009

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Cody Ritchie

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Ombudsman-Citizens'

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Get the facts on COVID-19 (<https://azdhs.gov/covid19/index.php>)



Arizona

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Registrar of Contractors
(<https://roc.az.gov/>).

Contractor Search

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Please note: The company or individuals listed on this license may hold other Arizona contracting licenses. To view information, status and complaint history for the past two years on other licenses held, go to the License Inquiry page and do a "Company Name and Personnel" search by entering the name of the company or individuals listed on the license.

DETAILS FOR

PLG LLC

LICENSE NUMBER ROC 298953

This information is current as of 2024-02-16 07:48:57

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If you are the contractor listed, feel free to contact our Licensing Department at (602) 542-1525 for more information.

CONTRACTOR

LICENSE

Business Entity Name	PLG LLC	Class & Description	<u>General Commercial A-17 Electrical and Transmission Lines</u>
City and State	Apache Junction, AZ, 85120	Entity Type	LLC
Phone	(480) 518-6104	Issued / Renewal	
Status / Action	Active	First Issued	2015-06-22
		Renewed Through	2024-09-30

QUALIFYING PARTY & PERSONNEL

The Qualifying Party listed below is associated with this license. All other persons named, if any, are associated with the company. They are not all necessarily associated with this license.

Name : Kenneth W Nickum
Position : Qualifying Party

Name : Jess Houston Daniels
Position : Member

Name : Megan Bullock
Position : Manager

Name : Adam Michael Bullock
Position : Manager

Name : Utility Construction Company Inc
Position : Subsidiary
Disassociation Date : 2023-09-25

COMPLAINT INFORMATION

Complaints against this contractor are listed below. Complaints that were cancelled, resolved or settled without a corrective work order or dismissed are not included. Contact the Registrar of Contractors at 602-542-1525 or toll-free statewide at 1-877-My AZROC (1-877-692-9762) to identify the ROC office location you need to visit to view complete complaint documentation. This website does not display all public sanctions or public information concerning a license's disciplinary history. Obtain any additional public information by using the Public Records Request form to confirm the license's entire history.

0 Open Cases ⓘ	0 Disciplined Cases ⓘ	0 Resolved / Settled Cases ⓘ
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BOND INFORMATION

[How to collect from a license bond \(https://roc.az.gov/recovery-fund?targetclass=answer-question-collect#question-collect\)](https://roc.az.gov/recovery-fund?targetclass=answer-question-collect#question-collect)
[Bond Company Contact Information Sheet \(https://roc.az.gov/sites/default/files/Surety%20Bond%20Companies%20List%2010.21.19.pdf\)](https://roc.az.gov/sites/default/files/Surety%20Bond%20Companies%20List%2010.21.19.pdf)

Bond Type : Surety
 Bond Number : LSM1401540
 Effective Date : 2020-07-22
 Bond Company : RLI Insurance Company
 Amount : \$ 5000
 Paid : \$ 0
 Available : \$ 5000
 Status : Active

To find out if a contractor's ROC license is current and see other information related to the license, [enter their 6 digit license number](#) or their name below. If searching by a person's name, be sure to use first then last - for example: 'John Doe' instead of 'Doe, John'. You can also use the ADVANCED SEARCH functions by clicking the gray "Advanced Search" button below to search by City, Classification, Status and more. [Click to read the complete instructions.](#)

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AZ ROC

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 85007-2812

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 Fax: (602) 542-1599



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Arizona

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DETAILS FOR

PLG LLC

LICENSE NUMBER ROC 340189

This information is current as of 2024-02-16 07:48:00

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If you are the contractor listed, feel free to contact our Licensing Department at (602) 542-1525 for more information.

CONTRACTOR

LICENSE

Business Entity Name	PLG LLC	Class & Description	<u>Specialty Commercial C-11 Electrical</u>
City and State	Apache Junction, AZ, 85120	Entity Type	LLC
Phone	(480) 518-6104	Issued / Renewal	First Issued 2022-08-16
Status / Action	Active		Renewed Through 2024-08-31

QUALIFYING PARTY & PERSONNEL

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Position : Qualifying Party

Name : Jess Houston Daniels
Position : Member

Name : Megan Bullock
Position : Manager

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Position : Manager

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Position : Subsidiary
Disassociation Date : 2023-09-25

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[Bond Company Contact Information Sheet](https://roc.az.gov/sites/default/files/Surety%20Bond%20Companies%20List%2010.21.19.pdf) (<https://roc.az.gov/sites/default/files/Surety%20Bond%20Companies%20List%2010.21.19.pdf>)

Bond Type : Surety
 Bond Number : SB272590
 Effective Date : 2022-07-25
 Bond Company : Platte River Insurance Company
 Amount : \$ 25000
 Paid : \$ 0
 Available : \$ 25000
 Status : Active

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ENTITY INFORMATION

Search Date and Time: 2/16/2024 8:00:02 AM

Entity Details

Entity Name:	PLG, LLC	Entity ID:	L19916925
Entity Type:	Domestic LLC	Entity Status:	Active
Formation Date:	3/16/2015	Reason for Status:	In Good Standing
Approval Date:	3/18/2015	Status Date:	
Original Incorporation Date:	3/16/2015	Life Period:	Perpetual
Business Type:	Any legal purpose	Last Annual Report Filed:	
Domicile State:	Arizona	Annual Report Due Date:	
		Years Due:	
Original Publish Date:			

Statutory Agent Information

Name:	CSA SOLUTIONS LLC	Appointed Status:	Active
Attention:			
Address:	14555 N Scottsdale Rd Ste 320, SCOTTSDALE, AZ 85254, USA		
Agent Last Updated:	12/30/2020	E-mail:	
Attention:		Mailing Address:	14555 N Scottsdale Rd Ste 320, SCOTTSDALE, AZ 85254, USA
County:	Maricopa		

Principal Information

Title	Name	Attention	Address	Date of Taking Office	Last Updated
Member and Manager	ADAM BULLOCK		10734 E LINCOLN AVE, MESA, AZ, 85212, Maricopa County, USA	1/1/2019	1/6/2020
Member and Manager	JESS DANIELS		PO Box 1820, QUEEN CREEK, AZ, 85142, Maricopa County, USA	1/1/2019	12/30/2020
Member and Manager	Megan Bullock		10411 E Trillium Ave, MESA, AZ, 85212, Maricopa County, USA	12/9/2020	12/30/2020

Page 1 of 1, records 1 to 3 of 3

Address

Attention: Address: 10231 E Apache Trail, APACHE JUNCTION, AZ, 85120, USA County: Maricopa Last Updated: 12/30/2020

Entity Principal Office Address

Attention: Address: County: Last Updated: