



City of Flagstaff

Community Development Division

211 W. Aspen Ave
Flagstaff, AZ 86001

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www.flagstaff.az.gov

JAN 27 2019



Date Received JAN 22 2019		Application for Subdivision Review		File Number P2-17-00203-03
Property Owner(s) 66th & Fourth, LLC			Phone	
Mailing Address 3599 Lee Circle		City, State, Zip Prescott, AZ 86301		Email
Applicant(s) Brad Christensen			Phone 928-776-9780	
Mailing Address 3599 Lee Circle		City, State, Zip Prescott, AZ 86301		Email brad@ponderosahotels.com
Project Representative Stephen C. Irwin, PE			Phone 928-773-0354	
Mailing Address 110 West Dale Avenue		City, State, Zip Flagstaff, AZ 86001		Email sirwin@swiaz.com
Requested Review:	<input type="checkbox"/> Development Master Plan	<input type="checkbox"/> Conceptual Plat	<input type="checkbox"/> Preliminary Plat P&Z and Council	
	<input type="checkbox"/> Modified Subdivision	<input type="checkbox"/> Preliminary Plat	<input checked="" type="checkbox"/> Final Plat- Council	

Project Name: Trax East - Holiday Inn & Suites		Site Address 2511 E. Route 66		Parcel Number APN #107-13-009	
Proposed Use Commercial		Existing Use Undeveloped		Subdivision, Tract & Lot Number The Trax - Unit 2	
Zoning District Highway Commercial - HC		Regional Plan Category Suburban		Flood Zone Zone X	Size of Site (Sq. ft. or Acres) 8.52 ac
Property Information:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Located in an existing Local/National Historic District? (Name: _____) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Existing structures are over 50 years old at the time of application? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Subject property is undeveloped land?			
Surrounding Uses		North Commercial	South Industrial	East Undeveloped	West Commercial
(Res, Com, Ind)					
Proposed Use:	Number of Lots	Number of Units	Number of acres per use	Building Square Feet	
Commercial	4		8.52 ac	24,000 sf	

Please complete a "Subdivision Review Application" and provide an initialed "Application and Information Checklist" form along with the required number of plans and information as appropriate for a Development Master Plan, Conceptual, Preliminary or Final Plat. **Incomplete submittals will not be scheduled.**

Property Owner Signature: (required) <i>Brad Christensen</i>	Date: 1-15-2019	Applicant Signature: <i>Brad Christensen</i>	Date: 1-15-2019
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For City Use

Date Filed:	1-22-19	Case Number (s)	P2-17-00203-03		
P & Z Hearing Date:	NA for F-Plat	Publication and Posting Date:	NA		
Council Hearing Date:	8-27-19	Publication and Posting Date:	NA		
Fee Receipt Number:	1904277	Amount:	\$1,840.00		
		Date:	1-23-19		
Action by Planning and Zoning Commission:		Action By City Council:			
<input type="checkbox"/> Approved		<input type="checkbox"/> Approved			
<input type="checkbox"/> Denied		<input type="checkbox"/> Denied			
<input type="checkbox"/> Continued		<input type="checkbox"/> Continued			
Staff Assignments	Planning <i>Elaine</i>	Engineering <i>Jeremy</i>	Fire <i>Keat</i>	Public Works/Utilities <i>Scott Jim</i>	Stormwater <i>Doug</i>

2-1-19: Admin. Complete, begin substantive review (due 2/12)
Used 9 of 26 days.

2-19-19: RFC (10 days left)

7-8-19: RFC (3 days left)

7-12-19 IDS Approval/Conditions