



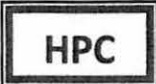
City of Flagstaff

Community Development Division

211 W. Aspen Ave
Flagstaff, AZ 86001

P: (928) 213-2969
F: (928) 779-7684

www.flagstaff.az.gov



Date Received December 7, 2016		Application to Heritage Preservation Commission		File Number
Property Owner(s) San Francisco De Asis Parish		Title	Phone (928) 779-1341	Email frmworer@gmail.com
Mailing Address 1600 East Route 66		City, State, Zip Flagstaff, AZ 86001		
Applicant Karl Eberhard Historic Preservation Officer		Title	Phone (928) 213-2969	Email keberhard@flagstaffaz.gov
Mailing Address 211 West Aspen Avenue		City, State, Zip Flagstaff, AZ 86001		
Property Interest of Applicant(s) (Owner, contractual interest, or agent) Owner				
Site Address 224 South Kendrick		City, State, Zip Flagstaff, AZ 86001		
Parcel Number(s) 103-07-021B		Zoning District(s) HD-High Density Residential <i>(Block 119, Lots 1-8, Norma School Add)</i>		
Type of HPC Application Requested:	<input checked="" type="checkbox"/> Historic Overlay District Designation (If new, Name: <u>Southside</u>) <input checked="" type="checkbox"/> Landmark Overlay District Designation <input type="checkbox"/> Certificate of Appropriateness <input type="checkbox"/> Certificate of No Effect <input type="checkbox"/> Certificate of Economic Hardship <input type="checkbox"/> Cultural Resource Study Review <input type="checkbox"/> Historic Facades and Signs Grant			
Property Information:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Listed on the National Register of Historic Places? (Name: _____) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Listed on the Arizona Register of Historic Places? (Name: _____) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Located in an existing City of Flagstaff Historic District? (Name: _____) <input type="checkbox"/> Yes <input type="checkbox"/> No Non-residential development; structure is over 50 years old at the time of application? <input type="checkbox"/> Yes <input type="checkbox"/> No Residential development; structure is pre-World War II housing? <input type="checkbox"/> Yes <input type="checkbox"/> No Subject property is undeveloped land?			
Note: Applications which are incomplete or not accompanied by the required information will not be accepted.				
Property Owner Signature: 		Date: 1-9-2017	Applicant Signature: Date:	
For City Use				
Date Filed: _____		HPC Hearing Date: _____		
Fee Receipt #: _____		Amount: _____ Date: _____		
Action by HPC:		<input type="checkbox"/> Consent Approval by HPO <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied <input type="checkbox"/> Continued		
		Staff Initial: _____ Date: _____		

**City of Flagstaff
Historic Preservation Commission
Staff Report**

To: Historic Preservation Commission
From:
Date: February 2, 2017
Meeting Date: February 15, 2017

Title: Landmarks Design Review Overlay District designation for:
Our Lady of Guadalupe Church
224 South Kendrick
Parcel 103-07-021B

Recommended Action: Review the application, conduct and receive testimony at Public Hearing, and recommend that the City Council apply the Landmark Design Review Overlay District for parcel 103-07-021B.

Action Summary: This is a request to rezone Our Lady of Guadalupe Church (Parcel 103-07-021B) to the Landmark Design Review Overlay District. This would make future development on the property subject to the Design Standards and Guidelines of the Landmark Design Review Overlay District and subject to approval by the Historic Preservation Commission. The recommendations of the Historic Preservation Commission, along with a recommendation from the Planning and Zoning Commission, will be presented to the City Council for use in their review and consideration of the rezoning request.

LDRO Designation Process: In short, the application presented to the Historic Preservation Commission seeks a recommendation to the City Council regarding the designation. Under a separate application, the re-zoning of the property will be similarly presented to the Planning and Zoning Commission for their recommendation to the City Council. Finally, the application, including the Historic Preservation and Planning and Zoning recommendations, will be presented to the City Council for action on the request.

*Jean MacLaughlin
made nomination
Granted*

Discussion:

Background/ History: 1926

In the spring of 1924 Our Lady of Guadalupe church served as a church for primarily Spanish-speaking Roman Catholics of Flagstaff. Reverend Edward Albouy was appointed pastor of Flagstaff. He found out that the parish was in debt and sent out to make a solvent. By 1926 he had succeeded in doing so and had also set aside some funding to build a new church for the Spanish-speaking parishioners. The sentiments of white parishioners had an early influence on the decision to build the new church. Mrs. Philomena Babbitt donated a piece of land on which the church was built on to help reduce prejudice against Mexican parishioners who had to walk to the church from out of town. When they arrived to Mass they typically had dirt and dust on them from commuting which was the reasoning for building Our Lady of Guadalupe in the South of town so these families would not be members of Nativity of the Blessed Virgin Mary the first Catholic Church established in Flagstaff.

In the fall of 1926 construction of the main building was almost completed when effects of the local recession started to be felt by the community. This lead to many of the Mexican families collecting money and putting in their time and labor to finish the project. By the fall of 1926 the church was nearly finished and on the day of the feast of Guadalupe, the church was dedicated to Our Lady of Guadalupe. The Spanish name was chosen in dedication to the Mexican parishioners. On December 5, 1926 the church was officially dedicated, the blessing of the ball took place. The following Sunday, December 12 at 9:15 a.m., the first mass was held and Our Lady of Guadalupe Church was established.

Key Considerations:

Proposed district Boundaries:

Parcel 103-07-021B (.97 acres +/-). Owned by San Francisco De Asis Parish.

Land Use and Zoning District Summary:

- RLTP Land Use: Urban Existing
- Zoning district: HD- High Density Residential
- Current Land Use: Church
- Proposed Land Use: Church
- Surrounding Land Use and Zoning Districts:
 - North- Commercial Service; C5
 - South- Public Facility; PF
 - East- High Density Residential; HR
 - West- Commercial Service; C5, Highway Commercial; HC

LDRO Designation Criteria:

Due to Our Lady Guadalupe already being on the National Registry for Historical Places the property should be easily and quickly added to the Landmark Designation Review Overlay, however a brief summary of the designation criteria is as follows.

Community Development: During this time in flagstaff there was one Catholic Church, the white parishioners felt there needed to be second church for Spanish-speaking parishioners. Reverend Albouy directed the construction of Our Lady Guadalupe, offering Spanish-speaking parishioners a place of worship. In the mid 1920's the church was able to continue development through Mexican family's labor and donations. Offering a parish for the many families that were commuting from out of town. Today, the church still offers parish to the many families still living in Flagstaff. The church celebrates Hispanic festivals like Dia de los Muertos and the Feast of Guadalupe. Recently the church has held public meetings on city issues like high occupant housing. Following the criteria, the property is still used as the original purpose which is to offer parishioners a church to feel welcomed in the community.

Association: The church has traditional cultural ties to the community. Being the first parish developed for Spanish speaking members of the city this site has been able to provide a safe place for many Mexican families living in Flagstaff. The property plays a key role in communities rooted beliefs, customs and practices. Mr. Joseph Dolan donated some money to pay for the design of the statues. In 1950, the Catholic Youth Organization began meeting in the basement of the church, which later became an official youth center. In 1953, Our Lady of Guadalupe School was built on Armory Avenue through a generous donation of seven acres by Joseph Dolan. Sister Elizabeth Carey came to the United States to teach in 1955 and remained there for several decades. The church still offers education for pre-kindergarten to eighth grade.

Architecture: The church architecture style is American Craftsmen and Gothic Revival, the style is consistent with Roman Catholic churches with a period of significance between 1926 and 1949. The church physical appearance was constructed with native malpais rock. This style of architecture was replaced in the city of Flagstaff by a tudor variation during the same time period making the church architecture unique in the district.

With this the criteria for eligibility in the Landmarks Design Review Overlay District have been met.

Community Benefits and Considerations:

Heritage preservation is an established policy and priority for the community, expressed in the Vision 2020 document, the Flagstaff Regional Land Use and Transportation Plan, the current Land Development Code, the pending Zoning Code, and previous City Council direction. The inclusion of Our Lady Guadalupe Church in the Landmark Design Review Overlay District implements the expressed policy. Other

Development policies and processes will specifically and formally add consideration of heritage resources to the factors considered by the city when development or redevelopment is proposed on this property.

Community Involvement:

The outreach to the community will hold a neighborhood meeting which will be with the Historic Preservation Commission February 15, 2017. The designation will have no effect of the adjacent properties.

Financial Implications:

There are virtually no financial implications. To set up the designation, there is some notable investment of City staff time from both Historic Preservation and Development Services staff. Ongoing development review will require minimal additional human or financial resources.

Options and Alternatives:

1. Recommend that the City Council apply the Landmarks Design Overlay District to parcel 103-07-021B.
2. Modify the designation and recommendation per review and discussion. This could be prior to taking an action or as a condition of any commission recommendation.
3. Not recommend that the City Council apply the Landmarks Design Review Overlay District to parcel 103-07-021B.

OUR LADY OF GUADALUPE CHURCH

The Church of Our Lady of Guadalupe has played an important role in the history of Flagstaff. For many years, it served mainly as the church for the Spanish-speaking Roman Catholics of Flagstaff. Eventually, it became a true community church where everyone worshiped together.

The beginnings of what would become Our Lady of Guadalupe started in the Spring of 1924. The Reverend Edward Albouy was appointed as pastor of Flagstaff. He succeeded a priest who had died of heart trouble in February of that year. He found that the parish was in debt and set out to make it solvent. By 1926, he had succeeded in doing so and had also set aside some funding to build a new church for the Spanish-speaking parishioners. The sentiments of white parishioners during this early period of time towards the Spanish-speaking people had much influence on the decision to build a new church.

One of the parishioners of Our Lady of Guadalupe related an interesting piece of information on this subject. She pointed out that many of the Mexican families lived outside of Flagstaff and often had to walk many miles to church. Consequently, by the time they arrived, the children were dirty from the walk. Thus, the white parishioners held prejudices against the Spanish-speaking people. This was the beginning of the church. Mrs. Philomena Babbitt donated a piece of land on which the new church was to be built.

In the Fall of 1925, construction began. During this time, the effects of a local recession started to be felt by the community. The main structure of the church had been completed when financial problems set in. Thus, many of the Mexican families collected money for the building of the church and donated their time and labor. By the Fall of 1926 the church was nearly finished. On the day of the feast of Guadalupe, the church was dedicated to Our Lady of Guadalupe. The Spanish name was chosen in respect to the Mexican parishioners. On December 5, 1926 before the church was officially dedicated, the blessing of the bell took place. The following Sunday, December 12 at 9:15 a.m., the first Mass was said. Our Lady of Guadalupe Church had been born!

The following two articles and attachments support the building of Our Lady of Guadalupe Church.

as. Professor Jim Felton and Dr. A. J. Mackey are on the buses who John. Their work on perfect.

ing twice. The first attempted an encore on the promise that later. Miss Elsa Myriano accompaniments. on spoke on the Inter-azona. He read the his state in the Inter-edia, in which we s woefully desolate. undesirable. Our only arently. is in a few n the north (despite have the largest pine world), and cactus in mber as an industry. g, are not mentioned. then read a poem ology, in which—oh ruin, desolation and e spoke of the wrong sistently given of Ar-ovels of Harold Bell ers.

e never sends away a ring rattlesnakes or some of the beautiful things in which this. He urged concerted he libels in the ency- ted.

ford of Phoenix said ard sent out by the c railroad. The cap- picture is, "A date- at Tempe, near Los

an said he, like Felton, out on coming here about the state in the

his and his family's o and his impressions tional Rotary conven- istic, crammed full osophy, the fun philo- ne philosophy humor- orts are dry and dust- t that kind, and had full of Rotary good- usiasm and several

times during the time specified.
* * * * *

OUR LADY OF GUADALUPE CHURCH BEING BUILT FOR OUR MEXICAN FAMILIES

The malpais stone walls of the new Our Lady of Guadeloupe church are fast going up and the building will be enclosed, with roof on this fall and will be completed in early spring.

The new church is just east of Milton road and directly south and a short distance from the Flagstaff Teachers college grounds. It is centrally located as relates to the Mexican population of Flagstaff and is being built as their special place of worship. There are about 275 of these families within the city limits in three settlements the new structure being just about an even distance from each.

The church grounds comprise eight lots. The building is 36 by 86, all malpais rock, and will be a handsome structure. There will be a belfry. The church will have a seating capacity of 400. There will be a basement or hall under all.

In addition to the regular religious services, during a large part of the year there will be a day school for special religious instruction of children.

Peter J. Llademann has the contract for the building, the funds for which, Rev. Fr. E. Albouy advises are being provided by the families the church is to serve.

STATE GOOD ROADS MEET HERE THE BEST EVER HELD

Delegates declared the mid-summer convention of the Arizona Good Roads association, held here Friday and Saturday, last week, to be the largest,

and annual "Days of '41" From all over the state surrounding states the Besides the many who v ly for the big event, th reds of others who have friends here and are tir its to include the big st

It's not only a celeb annual home-coming.

Every spare room, be been listed, so that just sible all who wish accor have them. Many wil camping outfits, realiz have the most ideal c ties in the southwest ; is no limit to the nu available for that purp ty of fuel and water that makes camping b real comfort.

The big especially c lage is ready. The va tees are up to the m work. There have bee

DID YOU PUT IT T OR YOU? OR YO

Night Marshal Clau covered and City Marsl er and Deputy Sherif raided a busy booze j dence near the arm morning. They got a still, coil, 50 gallons three quarts of finishe few hours more and it been finished and on th believe.

Candelaria Ortez wa said he found the still beat hunting and brou but that he hasn't the in the world how the booze got there. He's trying to solve the my

Mrs. John Chisholm Tuesday when Mr. ar Black with little Lois and Mrs. W. Davis and Don Swift drove in fl to spend the holidays Black and Mrs. Davis

2000 File: 1
Ladys of Guadalupe
Cococino Suny Fri July 21 1926 - F. Fred. S

ARIZONA STATE HISTORIC PROPERTY INVENTORY

PROPERTY NAME Our Lady of Guadalupe		CURRENT PHOTOGRAPH
LOCATION 224 S Kendrick		
CITY/TOWN/VICINITY Flagstaff	COUNTY Coconino	
OWNER Dioc. of Ariz - Catholic		
OWNER'S ADDRESS		
FORM COMPLETED BY J Baker From research of P. S. Wetzer		
ADDRESS Flagstaff Ideo Sites Commis		
PHOTO BY C Hoffman	DATE	
VIEW		
PRESENT USE Church	ACREAGE	
STYLE OR CULTURAL PERIOD Built in 1925-26		
SIGNIFICANT DATES ↓		
PHYSICAL DESCRIPTION native malpai rock		
STATEMENT OF SIGNIFICANCE mission of Nativity Parish for Spanish-speaking people		
VERBAL BOUNDARY DESCRIPTION		

History

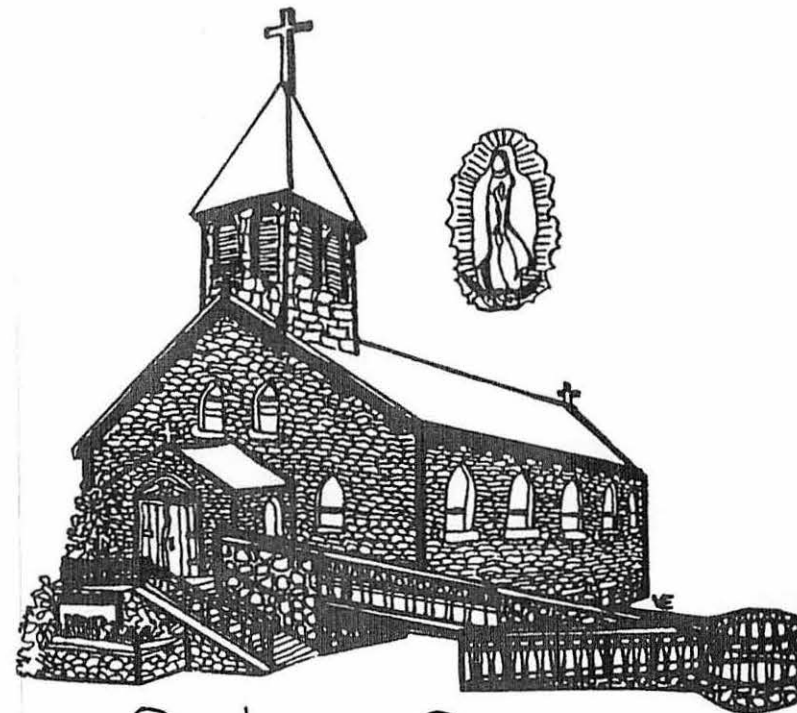
September 22, 1925
work began on the church

December 12, 1926
first mass celebrated in the church

August 1, 1942
established as a parish

May 7, 1972
declared a shrine of the Diocese of Phoenix

April 30, 1986
listed on the National Register of Historic Places



Our Lady of Guadalupe
FLAGSTAFF, ARIZONA

**OUR LADY OF GUADALUPE
FLAGSTAFF, ARIZONA**

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OF HISTORIC PLACES



**THE CITY OF FLAGSTAFF
CITY COUNCIL
&
HISTORIC SITES COMMISSION
RECOGNIZE THIS PROPERTY FOR ITS
HISTORIC & ARCHITECTURAL SIGNIFICANCE
CITED
1987**

