



# City of Flagstaff

# Community Development Division

211 W. Aspen Ave  
Flagstaff, AZ 86001

P: (928) 213-2618  
F: (928) 213-2609

www.flagstaff.az.gov

| Date Received   |          | Application for Subdivision Review   |   |  | File Number                                 |
|---|----------|--|---|--|---|
| Property Owner(s)<br>Wedge LLC  |          |  |   | Phone  |   |
| Mailing Address<br>3605 S. Flagstaff Ranch Rd.  |          |  | City, State, Zip<br>Flagstaff, AZ 86005 |  | Email                                       |
| Applicant(s)<br>John Sutherland   |          |  |   | Phone<br>928-774-3826  |   |
| Mailing Address<br>3605 S. Flagstaff Ranch Rd.  |          |  | City, State, Zip<br>Flagstaff, AZ 86005 |  | Email<br>jsutherland@capstonehomesaz.com    |
| Project Representative<br>Aaron Borling, RLS  |          |  |   | Phone<br>928-773-0354  |   |
| Mailing Address<br>110 West Dale Avenue   |          |  | City, State, Zip<br>Flagstaff, AZ 86001 |  | Email<br>aborling@swiaz.com                 |
| Requested Review:   |          | <input type="checkbox"/> Development Master Plan <input type="checkbox"/> Conceptual Plat<br><input type="checkbox"/> Modified Subdivision <input type="checkbox"/> Preliminary Plat   |   | <input type="checkbox"/> Preliminary Plat P&Z and Council<br><input checked="" type="checkbox"/> Final Plat- Council |   |
| Project Name:<br>The Wedge  |          | Site Address<br>3501 S. Woody Mountain Rd.   |   | Parcel Number<br>APN #112-08-004B  |   |
| Proposed Use<br>Residential   |          | Existing Use<br>Undeveloped  |   | Subdivision, Tract & Lot Number<br>N/A   |   |
| Zoning District<br>Rural Residential - RR   |          | Regional Plan Category<br>Rural  |   | Flood Zone<br>Zone X   | Size of Site (Sq. ft. or Acres)<br>47.26 ac |
| Property Information:   |          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Located in an existing Local/National Historic District? (Name: _____)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Existing structures are over 50 years old at the time of application?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Subject property is undeveloped land? |   |  |   |
| Surrounding Uses  |          | North  | South                                   | East   | West  |
| (Res, Com, Ind)   |          | Industrial   | Undeveloped                             | Undeveloped  | Residential                                 |
| Proposed Use:   |          | Number of Lots   | Number of Units                         | Number of acres per use  | Building Square Feet                        |
| Residential   |          | 47   |   | 47.26 ac   |   |
| Please complete a "Subdivision Review Application" and provide an initialed "Application and Information Checklist" form along with the required number of plans and information as appropriate for a Development Master Plan, Conceptual, Preliminary or Final Plat. <b>Incomplete submittals will not be scheduled.</b> |          |  |   |  |   |
| Property Owner Signature: (required)  |          | Date:  | Applicant Signature:                    |  | Date:                                       |
| <i>[Signature]</i>  |          | 6/11/19  | <i>[Signature]</i>                      |  | 6/11/19                                     |
| <b>For City Use</b>   |          |  |   |  |   |
| Date Filed:   |          | Case Number (s)  |   |  |   |
| P & Z Hearing Date:   |          |  | Publication and Posting Date:           |  |   |
| Council Hearing Date:   |          |  | Publication and Posting Date:           |  |   |
| Fee Receipt Number:   |          | Amount:  |   | Date:  |   |
| Action by Planning and Zoning Commission:   |          |  | Action By City Council:                 |  |   |
| <input type="checkbox"/> Approved   |          |  | <input type="checkbox"/> Approved       |  |   |
| <input type="checkbox"/> Denied   |          |  | <input type="checkbox"/> Denied         |  |   |
| <input type="checkbox"/> Continued  |          |  | <input type="checkbox"/> Continued      |  |   |
| Staff Assignments   | Planning | Engineering  | Fire                                    | Public Works/Utilities   | Stormwater                                  |