



# City of Flagstaff

# Community Development Division

211 W. Aspen Ave

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Flagstaff, AZ 86001

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www.flagstaff.az.gov

<b>Date Received</b> 9/29/2021	<b>Application for Subdivision Review</b>		<b>File Number</b> PZ-19-00122-03
<b>Property Owner(s)</b> JP325 LLC		<b>Phone</b>	
<b>Mailing Address</b> 3605 S. Flagstaff Ranch Rd.		<b>City, State, Zip</b> Flagstaff, AZ 86005	<b>Email</b>
<b>Applicant(s)</b> John Sutherland		<b>Phone</b> 928-774-3826	
<b>Mailing Address</b> 3605 S. Flagstaff Ranch Rd.		<b>City, State, Zip</b> Flagstaff, AZ 86005	<b>Email</b> jsutherland@capstonehomesaz.com
<b>Project Representative</b> Kayla Fleishman, EIT		Text	<b>Phone</b> 928-773-0354
<b>Mailing Address</b> 110 W. Dale Avenue		<b>City, State, Zip</b> Flagstaff, AZ 86001	<b>Email</b> kfleishman@swiaz.com
<b>Requested Review:</b>	<input type="checkbox"/> Development Master Plan	<input type="checkbox"/> Conceptual Plat	<input type="checkbox"/> Preliminary Plat P&Z and Council
	<input type="checkbox"/> Modified Subdivision	<input type="checkbox"/> Preliminary Plat	<input checked="" type="checkbox"/> Final Plat- Council

<b>Project Name:</b> Juniper Point - Phase 1		<b>Site Address</b> No address		<b>Parcel Number</b> APN #104-14-001B & 105-10-187	
<b>Proposed Use</b> Residential		<b>Existing Use</b> Undeveloped		<b>Subdivision, Tract &amp; Lot Number</b> N/A	
<b>Zoning District</b> RR & R1 (PRD - T3N.2)		<b>Regional Plan Category</b> Suburban		<b>Flood Zone</b> Zone X	
				<b>Size of Site (Sq. ft. or Acres)</b> 17.23 ac +/-	
<b>Property Information:</b>		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Located in an existing Local/National Historic District? (Name: _____)			
		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Existing structures are over 50 years old at the time of application?			
		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Subject property is undeveloped land?			
<b>Surrounding Uses</b>	<b>North</b>	<b>South</b>	<b>East</b>	<b>West</b>	
(Res, Com, Ind)	Undeveloped	Residential	Undeveloped	Commercial	

Proposed Use:	Number of Lots	Number of Units	Number of acres per use	Building Square Feet
Residential	38	38 Single Family Units	5.83 ac +/-	

Please complete a "Subdivision Review Application" and provide an initialed "Application and Information Checklist" form along with the required number of plans and information as appropriate for a Development Master Plan, Conceptual, Preliminary or Final Plat. **Incomplete submittals will not be scheduled.**

<b>Property Owner Signature: (required)</b>	<b>Date:</b> 9/29/20	<b>Applicant Signature:</b> John Sutherland	<b>Date:</b> 9/22/20
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For City Use

<b>Date Filed:</b> 9/29/20	<b>Case Number (s)</b> PZ-19-00122-03	
<b>P &amp; Z Hearing Date:</b> NA		<b>Publication and Posting Date:</b> NA
<b>Council Hearing Date:</b> 6/15/21		<b>Publication and Posting Date:</b> NA
<b>Fee Receipt Number:</b> REC-2036194	<b>Amount:</b> \$1,840	<b>Date:</b> 9/29/20
<b>Action by Planning and Zoning Commission:</b>		<b>Action By City Council:</b>
<input type="checkbox"/> Approved		<input type="checkbox"/> Approved
<input type="checkbox"/> Denied		<input type="checkbox"/> Denied
<input type="checkbox"/> Continued		<input type="checkbox"/> Continued
<b>Staff Assignments</b>	<b>Planning</b>	<b>Engineering</b>
		<b>Fire</b>
		<b>Public Works/Utilities</b>
		<b>Stormwater</b>