

PLOTTED: Jun 17, 2021 - 7:39am

**DEDICATION**

STATE OF ARIZONA SS.  
COUNTY OF COCONINO

KNOW ALL PERSONS BY THESE PRESENTS: THAT RHINO HOLDINGS FLAGSTAFF, LLC (AN ARIZONA LIMITED LIABILITY COMPANY), OWNER, HAS SUBDIVIDED UNDER THE NAME SEARS REDEVELOPMENT, A SUBDIVISION LOCATED IN A PORTION OF SECTION 7, TOWNSHIP 21 NORTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER MERIDIAN, COCONINO COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND DOES HEREBY PUBLISH THIS PLAT AS AND FOR THE PLAT OF SEARS REDEVELOPMENT AND DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH LOT, STREET, AND EASEMENT CONSTITUTING SAME, AND THAT EACH LOT, STREET, AND EASEMENT SHALL BE KNOWN BY THE NUMBER, LETTER, AND/OR NAME GIVEN TO EACH RESPECTIVELY AS SHOWN ON THIS PLAT.

GRANTOR HEREBY DEDICATES TO THE CITY OF FLAGSTAFF PUBLIC UTILITY EASEMENTS (PUE) AS SHOWN HEREON FOR PUBLIC USE, FOR UTILITY PURPOSES, INCLUDING WITHOUT LIMITATION, CONSTRUCTION, OPERATION, MAINTENANCE, MODIFICATION, REPLACEMENT AND REPAIR OF ELECTRICITY, ENERGY, GAS, WATER, SEWER, PUBLIC STORM WATER SYSTEM, TELECOMMUNICATIONS, INTERNET SERVICES, CABLE TELEVISION, AND OTHER UTILITIES.

GRANTOR HEREBY DEDICATES TO THE CITY OF FLAGSTAFF, IN FEE SIMPLE, ALL PUBLIC RIGHTS-OF-WAY (ROW) SHOWN ON THE PLAT FOR PUBLIC USE. GRANTOR AS ABUTTING PROPERTY OWNER SHALL MAINTAIN THE SIDEWALK AND LANDSCAPING WITHIN THE RIGHT-OF-WAY BETWEEN THE STREET CURB AND THE ABUTTING PROPERTY, IN COMPLIANCE WITH THE FLAGSTAFF CITY CODE.

GRANTOR HEREBY DEDICATES TO THE CITY OF FLAGSTAFF EMERGENCY AND SERVICE VEHICLE ACCESS EASEMENT (ESVAE) FOR PUBLIC USE, INCLUDING WITHOUT LIMITATION, THE RIGHT OF ACCESS FOR EMERGENCY, POLICE, FIRE, PUBLIC SAFETY, REFUSE COLLECTION, UTILITY, AND OTHER SERVICE PERSONNEL AND VEHICLES. GRANTOR SHALL CONSTRUCT AND MAINTAIN THE ESVAE IN ACCORDANCE WITH ENGINEERING STANDARDS FOR HEAVY EQUIPMENT IN COMPLIANCE WITH THE FLAGSTAFF CITY CODE.

**EASEMENTS AND GENERAL CONDITIONS**

GRANTOR HEREBY DEDICATES TO THE CITY OF FLAGSTAFF, ARIZONA PERPETUAL NON-EXCLUSIVE EASEMENTS OVER, UNDER, UPON, AND ACROSS ALL EASEMENT AREAS DESIGNATED ON THE PLAT FOR THE EASEMENT PURPOSES, INCLUDING ANY RELATED FACILITIES AND EQUIPMENT, AND SUBJECT TO THE FOLLOWING GENERAL CONDITIONS:

- A. GRANTOR SHALL NOT ALLOW USE OF THE EASEMENT AREA IN A MANNER THAT INTERFERES WITH EASEMENT;
B. GRANTOR SHALL MAINTAIN EASEMENT AREAS FREE AND CLEAR OF VEGETATION OR OBSTRUCTIONS THAT INTERFERE WITH THE EASEMENT, PER THE FLAGSTAFF CITY CODE AS AMENDED;
C. GRANTEE MAY MAINTAIN VEGETATION AND REMOVE OBSTRUCTIONS THAT INTERFERE WITH THE EASEMENT;
D. IN THE EVENT THE CITY OF FLAGSTAFF HAS NOTIFIED GRANTOR AND PROVIDED REASONABLE OPPORTUNITY TO MAINTAIN THE SLOPE, VEGETATION AND/OR REMOVE OBSTRUCTIONS THAT INTERFERE WITH THE EASEMENT, CITY OF FLAGSTAFF MAY ISSUE AN ASSESSMENT AGAINST GRANTOR TO RECOVER THE CITY'S ACTUAL, REASONABLE MAINTENANCE COSTS AND RECORD IT AS A LIEN AGAINST GRANTOR'S PROPERTY UNTIL THE ASSESSMENT AND ANY STATUTORY INTEREST IS PAID;
E. GRANTEE SHALL HAVE A LIMITED, TEMPORARY RIGHT OF ACCESS ACROSS GRANTOR'S ADJACENT PROPERTY FOR EASEMENT PURPOSES IF ACCESS CANNOT BE REASONABLY ACHIEVED BY OTHER MEANS.

**BINDING EFFECT**

THE EASEMENTS GRANTED WITHIN THIS DEDICATION ARE PERMANENT AND PERPETUAL AND SHALL RUN WITH THE LAND AND BE BINDING UPON OWNER AND ITS HEIRS, ASSIGNS, AND SUCCESSORS IN INTEREST TO THIS PLAT OR ANY PARCEL OR LOT THEREOF.

**INTERIM LIABILITY**

RHINO HOLDINGS FLAGSTAFF, LLC, OWNER, DOES HEREBY RELEASE AND DISCHARGE THE CITY OF FLAGSTAFF, AND INDEMNIFY, DEFEND, AND HOLD HARMLESS THE CITY OF FLAGSTAFF, OF AND FROM ANY LIABILITY FOR ANY AND ALL CLAIMS FOR DAMAGES OF ANY KIND TO PERSONS OR PROPERTY THAT MAY ARISE AT ANY TIME IN THE FUTURE OVER, OR NEWLY DEDICATED PUBLIC RIGHTS-OF-WAY AS DEPICTED ON THIS PLAT UNTIL THE RIGHT-OF-WAY IS IMPROVED TO CITY STANDARDS AND THOSE IMPROVEMENTS ARE APPROVED AND FORMALLY ACCEPTED BY THE CITY ENGINEER ("ACCEPTANCE DATE"). GRANTOR SHALL MAINTAIN THE NEWLY DEDICATED PUBLIC RIGHTS-OF-WAY UNTIL THE ACCEPTANCE DATE.

**IMPROVEMENTS**

GRANTOR HEREBY DEDICATES TO THE CITY OF FLAGSTAFF ALL IMPROVEMENTS INSTALLED OR CONSTRUCTED BY GRANTOR FOR CITY PUBLIC RIGHTS-OF-WAY AND CITY UTILITIES WITHIN THE EASEMENT AREAS, AND SUCH DEDICATION SHALL BE EFFECTIVE WHEN FORMALLY ACCEPTED BY THE CITY ENGINEER (THE "ACCEPTANCE DATE").

IN WITNESS WHEREOF: THE DECLARANT HAS CAUSED THIS DECLARATION TO BE DULY EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: RHINO HOLDINGS FLAGSTAFF, LLC

BY: \_\_\_\_\_
SANJIV CHOPRA
ITS: MANAGER

**ACKNOWLEDGEMENT**

STATE OF ARIZONA SS.  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED, \_\_\_\_\_, WHO ACKNOWLEDGED BY SELF TO THE REPRESENT RHINO HOLDINGS FLAGSTAFF, LLC, AND THAT HE/SHE AS SUCH, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONSTRAINED.

IN WITNESS WHEREOF I HEREUNTO SET FORTH MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

**CITY OF FLAGSTAFF CERTIFICATION**

CITY OF FLAGSTAFF
IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR THE RECORD BY THE COUNCIL OF THE CITY OF FLAGSTAFF, COCONINO COUNTY, ARIZONA, ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_
MAYOR

ATTEST: \_\_\_\_\_
CITY CLERK

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN OFFICIALLY APPROVED FOR THE RECORD BY THE CITY OF FLAGSTAFF PLANNING DIRECTOR AND CITY ENGINEER, ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_
PLANNING DIRECTOR

BY: \_\_\_\_\_
CITY ENGINEER

**CERTIFICATE OF LAND SURVEYOR**

This is to certify that the survey of the property described and platted hereon was made under my direction and supervision and is accurately represented on this plat.

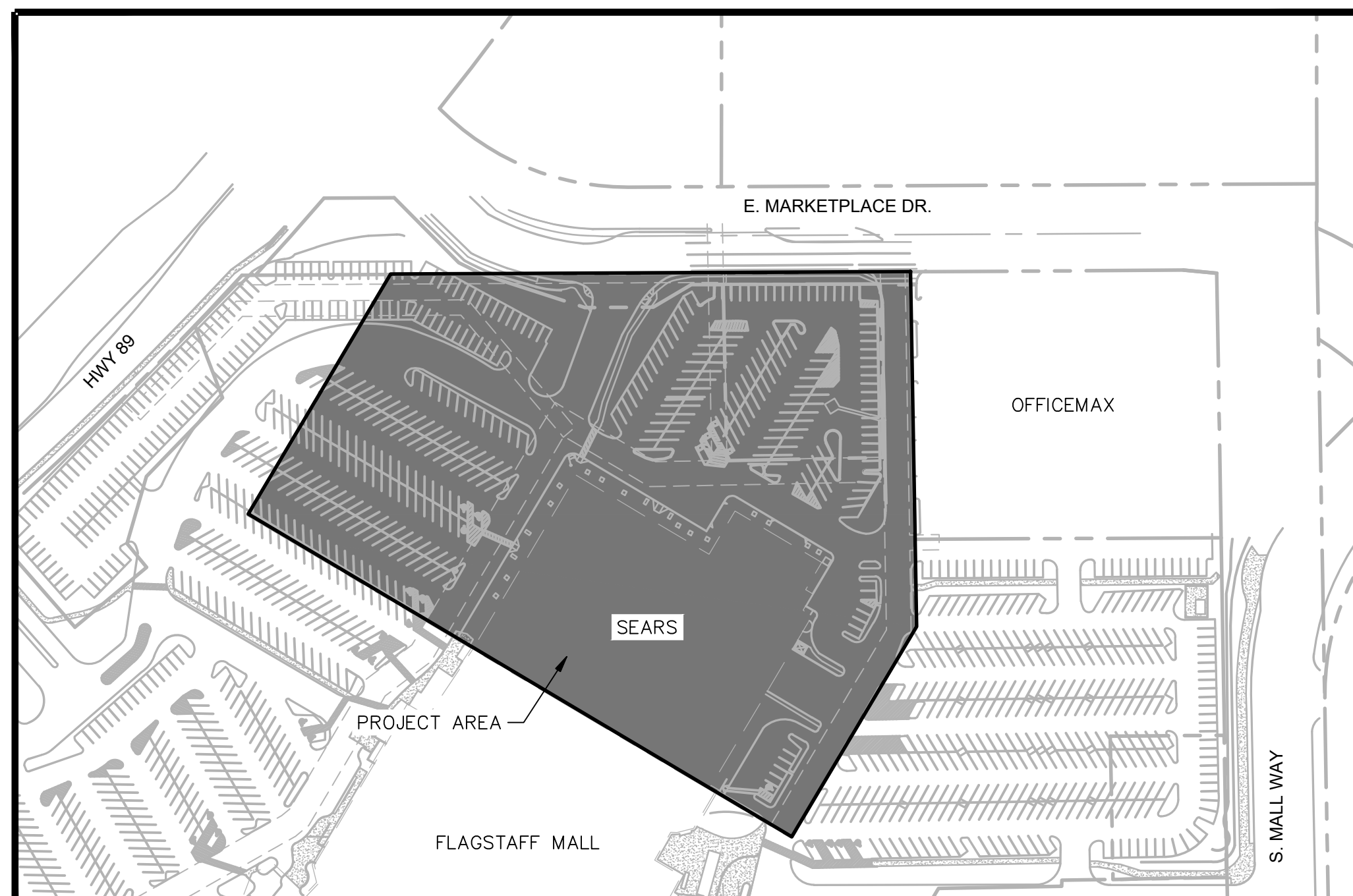
I also certify that the plat is in substantial conformance to the approved tentative plat and that this plat is correct and accurate as shown to the best of my knowledge and belief.

Registered Land Surveyor \_\_\_\_\_

Date \_\_\_\_\_

**FINAL PLAT FOR SEARS REDEVELOPMENT FLAGSTAFF, ARIZONA**

LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 21 NORTH, RANGE 8 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COCONINO COUNTY, FLAGSTAFF, ARIZONA



**UTILITY APPROVALS**

**ALTICE USA**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**ARIZONA PUBLIC SERVICE**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**UNISOURCE ENERGY SERVICES**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**CENTURYLINK**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**UTILITY COMPANY CONTACTS**

ALTICE USA
CONTACT: SANFORD YAZZIE
1601 SOUTH PLAZA WAY
FLAGSTAFF, AZ 86001
SANFORD.YAZZIE@ALTICEUSA.COM
PHONE: (928) 266-0672

UNISOURCE ENERGY SERVICES
CONTACT: MARTIN CONBOY
2901 W SHAMRELL BLVD #110
FLAGSTAFF, AZ 86001
MCONBOY@UESAZ.COM
PHONE: (928) 226-2269

APS
CONTACT: MEGAN MCCARTHY
2200 E. HUNTINGTON
FLAGSTAFF, AZ 86004
MEGAN.MCCARTHY@APS.COM
PHONE: (928) 773-6446

CENTURYLINK
CONTACT: MANUEL HERNANDEZ
112 NORTH BEAVER STREET
FLAGSTAFF, AZ 86001
MANUEL.HERNANDEZ4@LUMEN.COM
PHONE: (928) 821-6007

**PROPERTY OWNER:**

RHINO HOLDINGS FLAGSTAFF LLC
SANJIV CHOPRA
2200 PASEO VERDE PARKWAY, SUITE 260
HENDERSON, NV 89052
(209) 581-8445

**CIVIL ENGINEER:**

SHEPARD-WESNITZER, INC.
STEPHEN IRWIN, PE #58405
110 W. DALE AVE.
FLAGSTAFF, AZ 86001
(928) 774-0354

**SURVEYOR:**

SHEPARD-WESNITZER, INC.
AARON BORLING, RLS #48756
110 W. DALE AVE.
FLAGSTAFF, AZ 86001
(928) 774-0354

Table with 3 columns: SHEET NO., DRAWING NO., SHEET TITLE. Rows include 1 CVR COVER SHEET and 2 FP1 FINAL PLAT.

**PROJECT INFORMATION**

SEARS REDEVELOPMENT
4800 N. HIGHWAY 89
FLAGSTAFF, AZ 86005

ASSESSOR'S PARCEL NO. 113-28-003H (±0.18 AC)
113-28-003J (±0.69 AC)
113-28-003K (±5.65 AC)

- 1. THE CITY OF FLAGSTAFF PROVIDES WATER [UTILITY] SERVICE PURSUANT TO STATE LAW, AND IS CURRENTLY OPERATING UNDER A DESIGNATION OF ADEQUATE WATER SUPPLY GRANTED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES, APPLICATION NO. 41-90000.0002.
2. ALL UTILITIES, INCLUDING STREET LIGHT AND ELECTRIC LINES INSTALLED WITH THIS DEVELOPMENT SHALL BE PLACED UNDERGROUND.
3. DEVELOPMENT AND USE OF THIS SITE WILL CONFORM TO ALL APPLICABLE CITY OF FLAGSTAFF CODES AND ORDINANCES.
4. EXCEPT FOR CONSTRUCTION AND IMPROVEMENTS BY GOVERNMENTAL ENTITIES AND CERTIFICATED PUBLIC UTILITIES, CONSTRUCTION AND IMPROVEMENTS WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO ONLY THE FOLLOWING: REMOVABLE WOOD, WIRE OR SECTION TYPE FENCING; CONSTRUCTION, STRUCTURES OR BUILDING EXPRESSLY APPROVED IN WRITING BY ALL PUBLIC UTILITIES WHICH USE OR SHALL USE THE UTILITY EASEMENT.
5. BOUNDARY AND TOPOGRAPHIC INFORMATION BASED ON ALTA/A.C.S.M. LAND TITLE SURVEY PROVIDED BY STANDAGE & ASSOCIATES LTD., DATED 06/26/2019. ALL DIMENSIONS SHOWN HEREON PER INSTRUMENT NO. 3871392.
6. CROSS ACCESS EASEMENTS AND SHARED PARKING BETWEEN PARCELS IS PROVIDED IN ACCORDANCE WITH THE CONSTRUCTION, OPERATION AND RECIPROCAL EASEMENT AGREEMENT FOR FLAGSTAFF MALL WITH THE COCONINO COUNTY, AZ DOCKET 693, PAGES 316-463.
7. RECIPROCAL EASEMENTS SET FORTH IN THIRD AMENDMENT TO AND RESTATEMENT OF CONSTRUCTION, OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED IN DOCKET 1229, PAGE 234, RE-RECORDED IN DOCKET 1235, PAGE 773, FIRST AMENDMENT RECORDED IN DOCKET 1342, PAGE 40 AND SECOND AMENDMENT RECORDED IN DOCKET 1924, PAGE 517, RECORDS OR COCONINO COUNTY, ARIZONA.

**LEGAL DESCRIPTION**

PER RECORDED INSTRUMENT NO. 3875222

**APN 113-18-003H:**

COMMENCING AT THE NORTHWEST CORNER OF SAID PARCEL AS DESCRIBED IN R1, FROM WHICH THE NORTHEAST CORNER OF SAID PARCEL BEARS NORTH 89°43'05" EAST, 545.56 FEET (BASIS OF BEARING, NORTH 89°33'44" EAST, 545.56 FEET PER R1) AND THE TRUE POINT OF BEGINNING;

THENCE ALONG NORTH LINE OF SAID PARCEL, NORTH 89°43'05" EAST, 95.64 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF EAST MARKETPLACE DRIVE;

THENCE LEAVING SAID NORTH LINE, AND SAID RIGHT-OF-WAY LINE, SOUTH 72°02'03" EAST, 114.07 FEET;

THENCE NORTH 89°43'05" EAST, 71.83 FEET;

THENCE NORTH 59°21'42" EAST, 46.46 FEET;

THENCE NORTH 89°49'18" EAST, 33.44 FEET;

THENCE SOUTH 01°07'42" EAST, 184.96 FEET;

THENCE NORTH 88°52'08" EAST, 164.20 FEET;

THENCE NORTH 00°58'10" WEST, 194.82 FEET TO A POINT ON SAID NORTH LINE, AND SAID RIGHT-OF-WAY LINE;

THENCE ALONG SAID NORTH LINE, AND SAID RIGHT-OF-WAY LINE, NORTH 89°43'05" EAST, 31.66 FEET THE NORTHEAST CORNER OF SAID PARCEL;

THENCE ALONG THE EASTERLY LINE OF SAID PARCEL, SOUTH 00°58'31" EAST, 372.91;

THENCE CONTINUING ALONG SAID EASTERLY LINE, SOUTH 30°41'56" WEST, 256.46 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL;

THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL, NORTH 59°18'04" WEST, 663.54 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL;

THENCE ALONG WESTERLY LINE OF SAID PARCEL, NORTH 30°41'56" EAST, 293.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 5.65 ACRES, MORE OR LESS.

**APN 113-28-003J:**

COMMENCING AT THE NORTHWEST CORNER OF SAID PARCEL AS DESCRIBED IN R1, FROM WHICH THE NORTHEAST CORNER OF SAID PARCEL BEARS NORTH 89°43'05" EAST, 545.56 FEET (BASIS OF BEARING, NORTH 89°33'44" EAST, 545.56 FEET PER R1);

THENCE ALONG THE NORTH LINE OF SAID PARCEL, NORTH 89°43'05" EAST, 513.90 FEET, TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF EAST MARKETPLACE DRIVE;

THENCE LEAVING SAID NORTH LINE AND SAID RIGHT-OF-WAY LINE, SOUTH 00°58'10" EAST, 12.60 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 00°58'10" EAST, 182.22 FEET;

THENCE SOUTH 88°52'08" WEST, 164.20 FEET;

THENCE NORTH 01°07'42" WEST, 184.96 FEET;

THENCE NORTH 89°49'18" EAST, 164.72 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 0.69 ACRES, MORE OR LESS.

**APN 113-28-003K:**

COMMENCING AT THE NORTHWEST CORNER OF SAID PARCEL AS DESCRIBED IN R1, FROM WHICH THE NORTHEAST CORNER OF SAID PARCEL BEARS NORTH 89°43'05" EAST, 545.56 FEET (BASIS OF BEARING, NORTH 89°33'44" EAST, 545.56 FEET PER R1);

THENCE ALONG THE NORTH LINE OF SAID PARCEL, NORTH 89°43'05" EAST, 95.64 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF EAST MARKETPLACE DRIVE, AND THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID NORTH LINE, AND SAID RIGHT-OF-WAY LINE, NORTH 89°43'05" EAST, 418.26 FEET;

THENCE LEAVING SAID NORTH LINE AND SAID RIGHT-OF-WAY LINE, SOUTH 00°58'10" EAST, 12.60 FEET

THENCE SOUTH 89°49'18" WEST, 198.16 FEET;

THENCE SOUTH 59°21'42" WEST, 46.46 FEET;

THENCE SOUTH 89°43'05" WEST, 71.83 FEET;

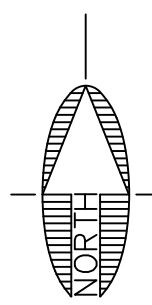
THENCE NORTH 72°02'03" WEST, 114.07 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 0.18 ACRES, MORE OR LESS.

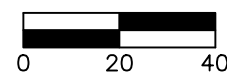
Vertical sidebar containing project details: FLAGSTAFF ARIZONA, SEARS REDEVELOPMENT, COVER SHEET, JOB NO. 19177, DATE JUN 21, SCALE AS SHOWN, DRAWN: CNP, DESIGN: CNP, CHECKED: AOB, 110 W. Dale Avenue Flagstaff, AZ 86001, 928.773.0354, 928.774.8934 fax, www.swi.coz.com, SWI Shephard Wesnitzer, Inc., REVISIONS table, ARIZONA 811 logo, and a signature block for Aaron D. Borling, RLS #48756, dated 6/17/21.

FILE: P:\2019\19177\DRAWINGS\PLATS\FINAL\19177 - COVER SHEET.DWG OPHAM

PLOTTED: Jun 17, 2021 - 7:39am



SCALE: 1" = 40'



FILE: P:\2019\1917\DRAWINGS\PLATS\FINAL\19177 - FINAL PLATING 0PHAM

1" IRON BAR  
NW COR. NE 1/4 NE 1/4 SEC. 7

1/2" REBAR WITH  
PLASTIC CAP "LS 45219"

N U.S. HWY 89

CYPRESS FLAGSTAFF MALL LP  
APN 113-27-016K  
(NOT A PART)

FOUND NAIL WITH BRASS TAG  
"LS 45219"

### LEGEND

- EX. LOT LINE
- - - EX. EASEMENT
- - - EX. SECTION LINE
- PROJECT BOUNDARY
- PARCEL LINE
- ROW
- CENTERLINE
- - - EASEMENT
- - - 100-YR FLOODPLAIN

- (R1) RESULTS OF SURVEY BY SHEPHARD-WESNITZER, INC. STAMPED BY AARON D. BORLING, RLS 48756 ON 04/20/2020.
- SET NAIL WITH BRASS TAG "LS 48756"
- ⊕ SET 1/2" REBAR WITH ALUMINUM CAP "LS 48756"
- ⊙ FOUND NAIL HOLE, REPLACED WITH NAIL AND BRASS TAG "LS 48756", UNLESS OTHERWISE NOTED
- FOUND MONUMENT AS NOTED
- INTERIOR LOT CORNER TO BE SET UPON COMPLETION OF CONSTRUCTION
- ⊗ SECTION CORNER AS NOTED
- CALCULATED POINT

CYPRESS FLAGSTAFF MALL LP  
APN 113-27-016M  
(NOT A PART)

VALLEY NATIONAL BANK ARIZONA  
APN 113-76-005A  
(NOT A PART)

ACI REAL ESTATE SPE 158 LLC  
APN 113-76-003G  
(NOT A PART)

RHINO HOLDINGS FLAGSTAFF LLC  
APN 113-28-003K  
PARCEL NO. 1  
DEDICATED AS PUBLIC RIGHT-OF-WAY HEREON  
0.18 ACRES

E. MARKETPLACE DR (VARIABLE WIDTH R.O.W.)  
N 89°42'39" E 1320.27' (R1)

3" BRASS CAP  
NE COR. SEC. 7

STATE OF ARIZONA  
APN 113-28-009  
(NOT A PART)

EXISTING 10'  
HIGHWAY EASEMENT  
DOCKET 300, PAGE 177

2" ALUM. CAP  
"RLS 25083"

N 89°41'54" E 545.54'  
(BASIS OF BEARING)

N 89°41'54" E 418.26'

N 59°20'31" E 30.06'

N 89°41'54" E 71.83' (R1)

S 72°03'14" E 114.07' (R1)

N 89°41'54" E 128.95'

S 22°00'51" W 128.95'

N 22°00'51" E 130.15'

N 107°42' W 244.20'

S 59°27'25" W 101.16'

S 59°27'25" E 106.90'

N 88°52'08" E 86.33'

N 60°14'35" W 175.18'

S 60°14'35" E 183.47'

N 59°14'52" W 248.26'

S 30°42'39" W 24.50'

S 30°40'24" W 236.47' (R1)

S 105°33' E 183.89'

S 07°59'58" E 294.50'

S 07°59'58" E 360.37'

N 88°50'57" E 164.20' (R1)

N 89°48'07" E 33.44'

N 89°48'07" E 164.72' (R1)

N 07°59'21" W 182.22' (R1)

S 07°59'58" E 294.50'

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S 07°59'58" E 294.50'

S 07°59'58" E 360.37'

N 88°52'08" E 86.13'

N 88°52'08" E 86.33'

N 60°14'35" W 175.18'

S 60°14'35" E 183.47'

N 59°14'52" W 248.26'

S 30°42'39" W 24.50'

S 30°40'24" W 236.47' (R1)

S 105°33' E 183.89'

S 07°59'58" E 294.50'

S 07°59'58" E 360.37'

N 88°50'57" E 164.20' (R1)

N 89°48'07" E 33.44'

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