

# **Cedar Medical Collaborative Phase 2 Citizen Participation Report**

*July 26, 2021*

## **Introduction**

On May 25, 2021, Apricus Health (the “Apricus” or “Applicant”) submitted Conditional Use Permit Application No. PZ-19-00022-05 for the approximate 4.77 net acres of property located at 1895 N. Jasper Drive, also known as Coconino County Assessor Parcel Number 101-46-012B (the “Property”).

Apricus is a health care company created by Arizona doctors with the mission of making healthcare affordable, accessible, and convenient. Apricus works with local independent physicians to improve the experience and health care outcome for its patients by bringing coordinated care between both primary care and specialty care. Apricus has established a large network comprised of Arizona’s leading primary care and specialist providers to provide a full spectrum of care for its patients.

This Citizen Participation Report is being submitted to the City of Flagstaff in accordance with Section 10-20.30.060.C of the Zoning Code to document neighborhood meeting proceedings.

## **Neighborhood Meeting**

In accordance with Section 10-20.30.060.A of the Zoning Code, Apricus held a Neighborhood Meeting on June 28, 2021 at 6:00 p.m. via the Zoom virtual meeting platform.

Details of the noticing and posting completed prior to the Neighborhood Meeting are as follows:

**Mailing Notification.** In accordance with Section 10-20-30.060.D.3-.5 of the Zoning Code, a Notice of Neighborhood Meeting letter was mailed via first class mail on June 11, 2021, 17 calendar days prior to the Neighborhood Meeting, to: (1) each real property owner within 1,000-feet of the Property, as shown on the last assessment of the property; (2) the owner of the Property; (3) property owners’ associations and homeowners’ associations within 1,000-feet of the Property; and (4) individuals, groups, etc. on the City’s “Registry of Persons and Groups,” as provided by the City (collectively, “Affected Parties”). The Notice of Neighborhood Meeting letter set forth the purpose and substance of the proposed application, the time, date, and virtual meeting access instructions of the Neighborhood Meeting, and contact information for Mr. Patrick St. Clair, City Planning Development Manager assigned to the application, and Gammage & Burnham PLC, the Applicant’s representative.

See Tab A— Notification Letter, Tab B—Affected Parties Mailing List, and Tab C—Affidavit of Neighborhood Meeting Notification.

**Site Posting.** In accordance with Section 10-20.30.060.D.6 of the Zoning Code, the Applicant installed one sign along the Jasper Drive frontage setting forth the purpose, time, date, and virtual meeting access instructions for the Neighborhood Meeting, with an attached

# **Cedar Medical Collaborative Phase 2 Citizen Participation Report**

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*July 26, 2021*

information tube containing copies of the meeting notice. The site posting was installed on June 11, 2021, 17 days prior to the neighborhood meeting.

See Tab D—Affidavit and Photo of Sign Posting.

**Neighborhood Meeting Summary/Record of Proceedings.** The Neighborhood Meeting consisted of an introduction and presentation of the project by the Applicant's representatives, followed by a question/answer session. Only two members from the public attended the meeting who were not either the Applicant or its representatives or part of City of Flagstaff planning staff (each a "Meeting Participant"). Following the presentation by the Applicant's representatives, one Meeting Participant asked questions primarily relating to the type of medical services that will be provided by physicians at the proposed micro-hospital. The other Meeting Participant did not speak. No substantive issues were raised by any of the Meeting Participants, including, but not limited to compatibility of the proposed micro-hospital use, traffic, noise, lighting or other issues.

See Tab E—Neighborhood Meeting Attendee Registration Sheet.

No additional input was received from the public apart from the two Neighborhood Meeting registrations summarized above.

Pursuant to Section 10-20.30.060 of the Zoning Code, City Staff has waived the requirement for a second neighborhood meeting.

# **TAB A**

## **Notification Letter**

# GAMMAGE & BURNHAM, PLC

ATTORNEYS AT LAW

40 NORTH CENTRAL AVENUE

20TH FLOOR

PHOENIX, ARIZONA 85004

June 11, 2021

Lindsay C. Schube  
lschube@gblaw.com

(602) 256-4471

Dear Property Owner, Neighborhood Association, or Interested Citizen,

We represent Apricus Health (“Apricus”). Apricus is a health care company created by Arizona doctors with the mission of making healthcare affordable, accessible, and convenient. Apricus works with local independent physicians to improve the experience and health care outcome for its patients by bringing coordinated care between both primary care and specialty care. Apricus is proposing to develop the approximate 4.77 acres located at 1895 North Jasper Drive (“Property”) with a single-story combined medical office/micro-hospital (“Facility”). An Aerial Map of the Property is enclosed with this letter for your reference.

In order to facilitate development of the Property, we filed Conditional Use Permit application no. PZ-19-00022-05 (“Application”) with the City of Flagstaff to allow for the “Hospital” (micro-hospital) use on the Property. Because the Facility will be equipped to provide occasional inpatient (overnight) care, under the City’s Zoning Code this ancillary component of the Facility is classified as a “Hospital,” rather than “Medical Office,” thus requiring a Conditional Use Permit. From a practical standpoint, the Facility will not function like a traditional hospital. Rather, this micro-hospital will include approximately 6-8 emergency rooms for initial triage and examinations, plus approximately 8-10 patient rooms for recovery and stabilization. A medical office is permitted by right under the Property’s existing RD (Research and Development) zoning. This Application is simply to allow the Facility’s ancillary “Hospital” (micro-hospital) use. We have enclosed with this letter a Site Plan and Building Elevations so that you may see the proposed design of the Facility.

We have scheduled a **virtual neighborhood meeting** to discuss the Application and proposed Facility. The meeting details are as follows:

<b>Meeting:</b>	1895 North Jasper Drive Virtual Neighborhood Meeting
<b>Location:</b>	Meeting to be held <u>virtually in Zoom</u> .
<b>Registration Link:</b>	<a href="http://www.gblaw.com/1895jasper">www.gblaw.com/1895jasper</a>
<b>Date and Time:</b>	<b>Monday, June 28, 2021 at 6:00 PM</b>

**Instructions for Access to Virtual Neighborhood Meeting**. The neighborhood meeting will be held on the Zoom video conferencing platform, which can be accessed through your internet browser or through the Zoom app on your mobile device via the above link. For registration assistance, please contact **Ellie Brundige, Land Use Planner** at (602) 256-4409 or [ebrundige@gblaw.com](mailto:ebrundige@gblaw.com).

1895 North Jasper Drive  
Neighborhood Meeting Notice  
June 11, 2021  
Page 2

Please note, to participate in the meeting, you will be required to first access the above **Registration Link**. The meeting registration information will be part of the public record and shared with the City. We will also use this information to keep you informed of future meetings and hearings via email, as well as traditional mail. At the beginning of the neighborhood meeting, we will provide a brief overview of the meeting procedures and instructions for asking questions once the formal presentation has concluded.

Please be advised that a future hearing before the Planning & Zoning Commission will be scheduled to review this case. A specific hearing date has not yet been set. An additional notification letter will be provided identifying the date, time, and location of this hearing.

The City Planner assigned to this case is Patrick St. Clair. Mr. St. Clair can be reached at (928) 213-2612 or pstclair@flagstaffaz.gov. He can answer your questions regarding the City's review and hearing process.

Should you have any questions, please do not hesitate to contact me at **(602) 256-4471** or **lschube@gblaw.com**. Thank you.

Sincerely,

GAMMAGE & BURNHAM, P.L.C.



By

Lindsay C. Schube

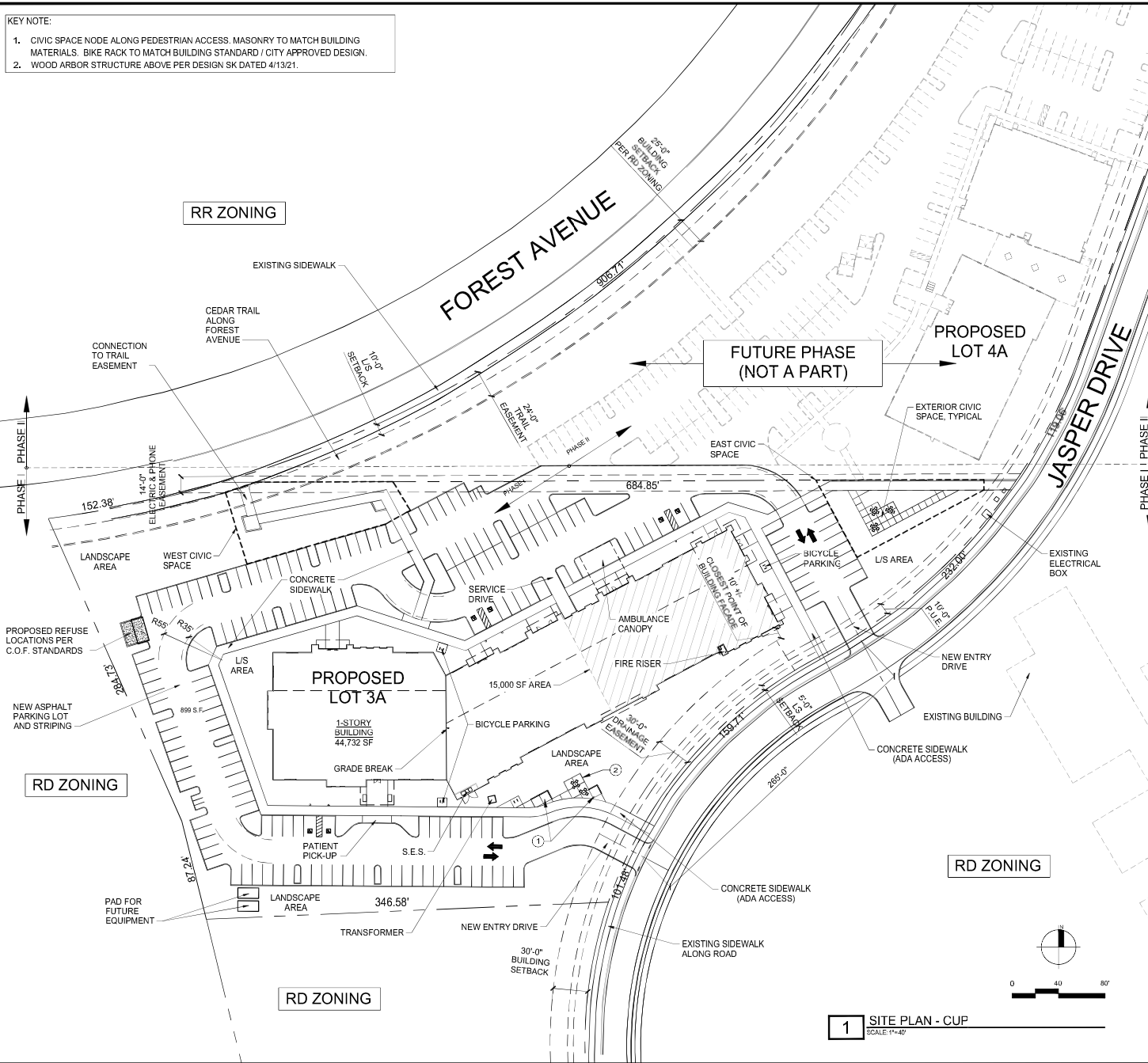
LCS/nas  
Enclosure

# Aerial Map



Subject Property

- KEY NOTE:**
1. CIVIC SPACE NODE ALONG PEDESTRIAN ACCESS, MASONRY TO MATCH BUILDING MATERIALS, BIKE RACK TO MATCH BUILDING STANDARD / CITY APPROVED DESIGN.
  2. WOOD ARBOR STRUCTURE ABOVE PER DESIGN SK DATED 4/13/21.



**PROJECT INFORMATION**

PROJECT NAME: CEDAR MEDICAL COLLABORATIVE PHASE 2

PROJECT ADDRESS: 1895 N JASPER DRIVE FLAGSTAFF, AZ

PROPERTY OWNER: MMV DEVCO LLC  
15300 N 90TH ST #200  
SCOTTSDALE, AZ 85260

DEVELOPER: CYPRESS WEST PARTNERS, LLC  
JASON ANZALONE  
30021 TOMAS ROAD, SUITE 130  
RANCHO SANTA MARGARITA, CA 92688

ARCHITECT: DALKE DESIGN GROUP, LLC  
2039 E. RICE DRIVE  
TEMPE, AZ 85283  
480-589-3793  
VINCE@DALKEDESIGNGROUP.COM

**PROJECT DATA**

PARCEL NUMBERS: 101-46-0128

CURRENT ZONING: RD (RESEARCH AND DEVELOPMENT)

NET SITE AREA: 4.77 ACRES (207,745 S.F.)

BUILDING AREA: 44,702 S.F.

LOT COVERAGE: 21.5%

F.A.R.: .215

STORIES: ONE

OCCUPANCY: B

CONSTRUCTION TYPE: TYPE IIB (NON-COMBUSTIBLE)

REQUIRED PARKING:	USE:	AREA:	RATIO:	SPACES:
MEDICAL OFFICE:	27,732 S.F.	4/1000		111 SPACES
MICRO HOSPITAL:	17,000 S.F.	2 SPACES PER 3 BEDS		6 SPACES
		9 BEDS / 3 X 2 = 6		6 SPACES
		1 PER 3 EMP/GUEST		50 SPACES
		150 / 3 = 50		50 SPACES
TOTAL REQUIRED:				167 SPACES
PROVIDED PARKING:				163 SPACES
TOTAL REGULAR SPACES:				163 SPACES
TOTAL ACCESSIBLE SPACES:				6 SPACES
MOTORCYCLE SPACES:				6 SPACES
TOTAL PROVIDED:				175 SPACES
PARKING RATIO:				3.9 CARS/1000 S.F.

PER PARKING ANALYSIS

BIKE PARKING REQ.: 175 X .05 = 9 SPACES (12 SPACES PROVIDED)

CIVIC SPACE QUANTITIES

TOTAL SITE AREA = 207,745 S.F.

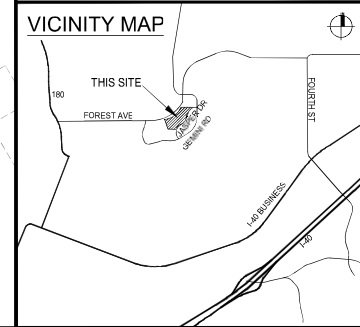
CIVIC SPACE REQUIRED = 10,387 S.F. (5.0% OF SITE)

WEST CIVIC SPACE PROVIDED = 7,483 S.F. (3.60% OF SITE)

EAST CIVIC SPACE PROVIDED = 5,305 S.F. (2.55% OF SITE)

TOTAL CIVIC SPACE PROVIDED = 12,788 S.F. (6.15% OF SITE)

NUMBER	REVISION	DATE



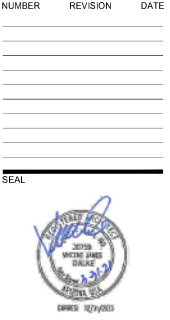
**1 SITE PLAN - CUP**  
SCALE: 1"=40'



**cedarmedical**

**CEDAR MEDICAL COLLABORATIVE PHASE 2**

1895 N. JASPER DRIVE, FLAGSTAFF, AZ



**SHEET TITLE**  
SITE PLAN - CUP

ISSUE DATE: 5/20/21  
DRAWN: KAW  
CHECKED BY: VDD  
PROJECT NUMBER: -  
DRAWING NO.: -

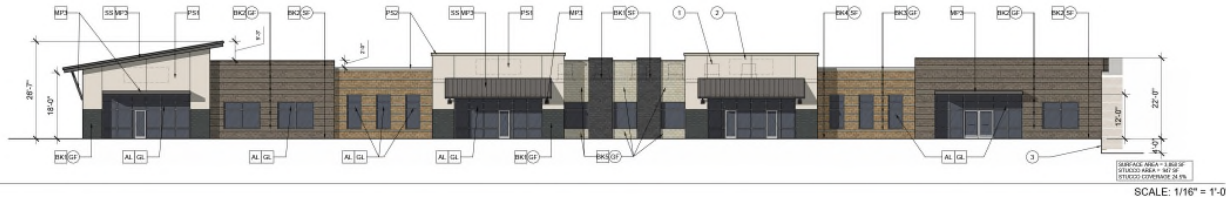
**A0.1**

REV: -

**ELEVATION KEYED NOTES:**

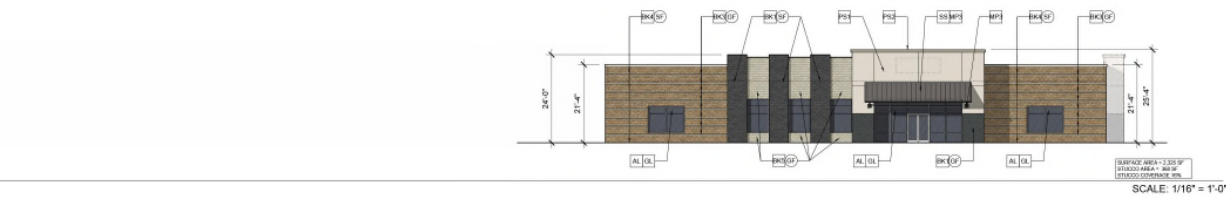
1. HVAC UNIT BEYOND.
2. FUTURE SIGNAGE UNDER SEPARATE PERMIT.
3. EXPOSED STEM WALL NOT TO EXCEED 5'-0".

① **NORTHEAST ELEVATION**



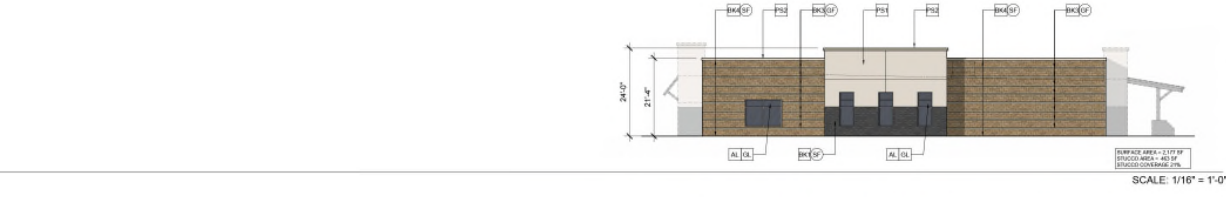
SCALE: 1/16" = 1'-0"

② **NORTHWEST ELEVATION**



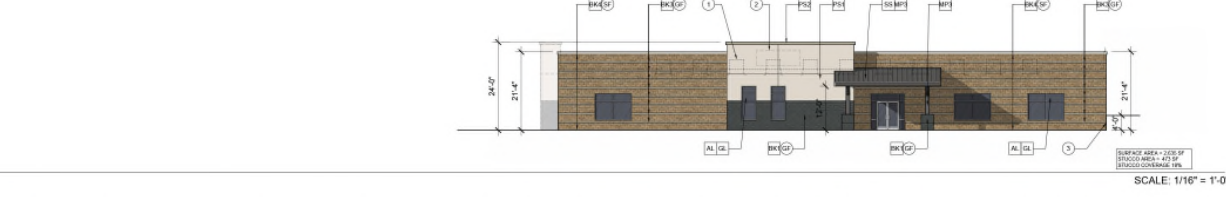
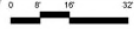
SCALE: 1/16" = 1'-0"

③ **NORTH ELEVATION**



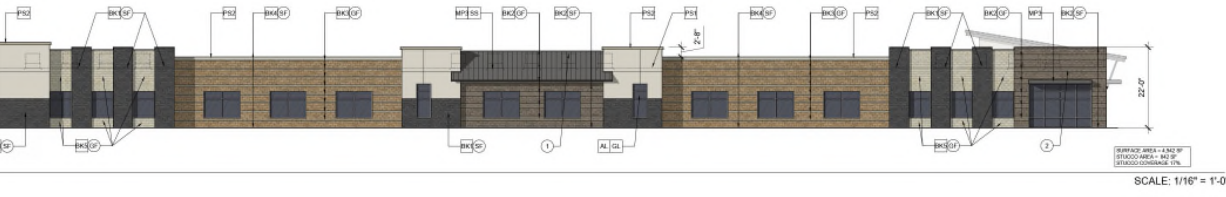
SCALE: 1/16" = 1'-0"

④ **WEST ELEVATION**



SCALE: 1/16" = 1'-0"

⑤ **SOUTH ELEVATION**



SCALE: 1/16" = 1'-0"

⑥ **SOUTHEAST ELEVATION**



**MATERIALS**

- BK1 8"X16"X8" INTEGRAL BLOCK BLOCKLITE "EBONY #15"
- BK2 8"X16"X8" INTEGRAL BLOCK BLOCKLITE "BARK #12"
- BK3 8"X16"X8" INTEGRAL BLOCK BLOCKLITE "DOESKIN #4"
- BK4 4"X16"X8" INTEGRAL BLOCK BLOCKLITE "PEBBLE BEACH #319"
- BK5 8"X16"X8" INTEGRAL BLOCK BLOCKLITE "PEBBLE BEACH #319"

- SF SPLIT FACE FINISH
- GF GROUND FACE (HONED) FINISH
- MP METAL - PAINTED "SEE PAINT SCHEDULE FOR COLOR"
- SS MBCI, 22 GA. LOK SEAM 16" PANEL ROOFING SYSTEM "SLATE"
- PS PAINTED STUCCO FINISH "SEE PAINT SCHEDULE FOR COLOR"

**STOREFRONT**

- AL CLEAR ANODIZED ALUMINUM
- GL SOLAR BAND "GRAY"

**PAINT SCHEDULE**

- 1 DUNN EDWARDS - DE6228 "PLAY ON GRAY" LRV - 43
- 2 DUNN EDWARDS - DE6229 "CALICO ROCK" LRV - 28
- 3 DUNN EDWARDS - DE6378 "JET" LRV - 9

**FINISH PERCENTAGES**

ELEVATION	QTY
<b>NORTHEAST</b>	
TOTAL AREA MINUS STOREFRONT	1,225
BLOCK	83.0%
STUCCO	17.0%
<b>NORTHWEST</b>	
TOTAL AREA MINUS STOREFRONT	3,858
BLOCK	76.5%
STUCCO	24.5%
<b>NORTH</b>	
TOTAL AREA MINUS STOREFRONT	2,325
BLOCK	84.0%
STUCCO	16.0%
<b>WEST</b>	
TOTAL AREA MINUS STOREFRONT	2,177
BLOCK	79.0%
STUCCO	21.0%
<b>SOUTH</b>	
TOTAL AREA MINUS STOREFRONT	2,635
BLOCK	82.0%
STUCCO	18.0%
<b>SOUTHEAST</b>	
TOTAL AREA MINUS STOREFRONT	4,942
BLOCK	83.0%
STUCCO	17.0%



2039 E RICE DR., TEMPE  
AZ, 85283  
480-589-3793  
VINCE@DALKEDESIGNGROUP.COM



**CEDAR MEDICAL  
COLLABORATIVE PHASE 2**  
1895 N. JASPER DRIVE, FLAGSTAFF, AZ

NUMBER REVISION DATE

NUMBER	REVISION	DATE

SEAL



SHEET TITLE  
COLORED ELEVATIONS

ISSUE DATE 3/31/21  
DRAWN KAW  
CHECKED BY VDD  
PROJECT NUMBER

DRAWING NO.

**A3.2**

REV

# **TAB B**

## **Affected Parties Mailing List**

MAILING NOTIFICATION LIST - PZ-19-00022-05					
PROPERTY OWNERS WITHIN 1,000-FEET					
PROPERTY OWNER	MAILING ADDRESS	CITY	STATE	ZIP	
FLAGSTAFF CITY OF	211 W ASPEN AVE	FLAGSTAFF	AZ	86001	
MMV DEVCO LLC	15300 N 90TH ST NO 200	SCOTTSDALE	AZ	85260	
MPT OF FLAGSTAFF LLC	PO BOX 92129	SOUTHLAKE	TX	76092	
FLAGSTAFF MEDICAL CENTER INC	PO BOX 1268	FLAGSTAFF	AZ	86002	
ARIZONA STATE OF	100 N 15TH AVE	PHOENIX	AZ	85007	
HIGHGATE FLAGSTAFF LLC	1177 W HASTINGS ST NO 2133	VANCOUVER	BC	V6E 2K3 CANADA	
BASIS SCHOOLS INC	7975 N HAYDEN RD NO B-202	SCOTTSDALE	AZ	85258	
CWRP CEDAR FLAGSTAFF MOB OWNER LLC	30021 TOMAS RD NO 130	RANCHO SANTA MARGARITA	CA	92688	
FLAGSTAFF TRANSITIONAL CARE LLC	1107 HAZELTINE BLVD NO 200	CHASKA	MN	55318	
CITY REGISTERED PERSONS OF INTEREST					
ORGANIZATION / CONTACT	MAILING ADDRESS	CITY	STATE	ZIP	EMAIL
FRIENDS OF FLAGSTAFF'S FUTURE	PO BOX 23462	FLAGSTAFF	AZ	86002	INFO@FRIENDSOFFLAGSTAFF.ORG
NAT WHITE	1120 N ROCKRIDGE RD	FLAGSTAFF	AZ	86001	WHITE@LOWELL.EDU
FRIENDS OF FLAGSTAFF'S FUTURE ATTN: MICHELE A. JAMES	PO BOX 23462	FLAGSTAFF	AZ	86002	NOT PROVIDED.
CHARLIE SILVER	720 W ASPEN AVE	FLAGSTAFF	AZ	86001	CWS720@GMAIL.COM
NORTHERN ARIZONA BUILDING ASSOCIATION	1500 E CEDAR AVE, STE 86	FLAGSTAFF	AZ	86004	TBOCIUNG@NAZBA.ORG
BETSY MCKELLAR	330 S ASH LN	FLAGSTAFF	AZ	86004	BIRDVEST8@GMAIL.COM
DAVID CARPENTER	495 S RIVER RUN, STE 100	FLAGSTAFF	AZ	86001	DC@HOPEAZ.COM
NORTHERN ARIZONA ASSOCIATION OF REALTORS ATTN: JEFFREY HERD	1515 E CEDAR AVE, STE C-4	FLAGSTAFF	AZ	86004	NAARFLAG@NAZREALTOR.COM NAARGOVAFFAIRS@OUTLOOK.COM
ARIZONA ARMY NATIONAL GUARD, AZAA-FMO ATTN: DORENDA COLEMAN	5636 E MCDOWELL RD, M5330	PHOENIX	AZ	85008	DORENDA.J.COLEMAN.NFG@MAIL.MIL
TISH BOGAN-OZMUN	5271 MT. PLEASANT DR	FLAGSTAFF	AZ	86004	TISHFLAGSTAFF@GMAIL.COM
US NAVY, INTERGOVERNMENTAL BRANCH ATTN: MARY BETH DREUSIKE	850 PACIFIC HWY, BUILDING 1 5TH FL, STE 513	SAN DIEGO	CA	92132	MARYBETH.DREUSIKE@NAVY.MIL
MARILYN WEISSMAN	1055 E APPLE WAY	FLAGSTAFF	AZ	86001	MISSYMOET@AOL.COM
CELIA BAROTZ	3354 N CREST ST	FLAGSTAFF	AZ	86001	CBAROTZ@GMAIL.COM
COAST AND MOUNTAIN PROPERTIES ATTN: MAURY HERMAN	3 N LEROUX ST	FLAGSTAFF	AZ	86001	MHERMAN@COASTANDMOUNTAIN.COM
NORM WALLEN	3716 N GRANDVIEW	FLAGSTAFF	AZ	86004	NORMWALLENFLG@GMAIL.COM
COCONINO COUNTY COMMUNITY DEVELOPMENT ATTN: JAY CHRISTELMAN	2500 N FORT VALLEY RD, BLDG 1	FLAGSTAFF	AZ	86001-1287	JCHRISTELMAN@COCONINO.AZ.GOV
TYLER DENHAM	800 W FOREST MEADOWS ST, APT 119	FLAGSTAFF	AZ	86001	TYLER.B.DENHAM@GMAIL.COM
COCONINO COUNTY COMMUNITY DEVELOPMENT ATTN: JESS MCNEELY	2500 N FORT VALLEY RD, BLDG 1	FLAGSTAFF	AZ	86001-1287	WMCNEELY@COCONINO.AZ.GOV
FLAGSTAFF LODGING, RESTAURANT, & TOURISM ASSN ATTN: STEVE FINCH	PO BOX 30622	FLAGSTAFF	AZ	86003	SFINCH@FLRТА.ORG
ADRIAN SKABELUND	819 W GRAND CANYON AVE	FLAGSTAFF	AZ	86001	ASKABELUND@AZDAILY SUN.COM
RACHEL BASS	3083 W EASTERDAY LN	FLAGSTAFF	AZ	86001	RSILVERTON@GMAIL.COM
OTHER INTERESTED PARTIES					
ORGANIZATION / CONTACT	MAILING ADDRESS	CITY	STATE	ZIP	EMAIL
CITY OF FLAGSTAFF COMMUNITY DEVELOPMENT DEPT. ATTN: PATRICK ST. CLAIR	211 W ASPEN AVE	FLAGSTAFF	AZ	86001	PSTCLAIR@FLAGSTAFFAZ.GOV
GAMMAGE & BURNHAM, PLC ATTN: MICHAEL T. MAEROWITZ	40 N CENTRAL AVE, 20TH FL	PHOENIX	AZ	85004	MMAEROWITZ@GBLAW.COM

# **TAB C**

## **Affidavit of Neighborhood Meeting Notification**

**Affidavit of Neighborhood Meeting Notification**

**Case Number:** PZ-19-00022-05

**Project Name:** Cedar Medical Collaborative Phase II

**Applicant Name:** Apricus Health

**Location:** 1895 North Jasper Drive

On behalf of the applicant, I hereby confirm that the neighborhood meeting notification was completed as detailed in Section 10-20.30.060 of the City of Flagstaff Zoning Code.

Applicant's/Representative's Signature: Michael Maerowitz

SUBSCRIBED AND SWORN before me this 21<sup>st</sup> day of July, 2021 by: Michael Maerowitz  
Sheridan Romine  
Notary Public



**SHERIDAN ROMINE**  
Notary Public - Arizona  
Maricopa Co. / #566111  
Expires 05/31/2023

My Commission Expires:  
5/31/2023

# **TAB D**

**Affidavit and Photo of Sign Posting**

**Affidavit of Neighborhood Meeting Sign Posting**

**Case Number:** PZ-19-00022-05

**Project Name:** Cedar Medical Collaborative Phase II

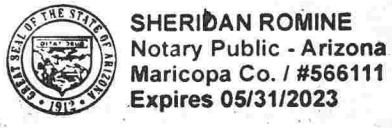
**Applicant Name:** Apricus Health

**Location:** 1895 North Jasper Drive

On behalf of the applicant, I hereby confirm that the site has been posted as detailed in Section 10-20.30.060 of the City of Flagstaff Zoning Code.

Applicant's/Representative's Signature: *Michael Maerowitz*

SUBSCRIBED AND SWORN before me this 21<sup>st</sup> day of July, 2021 by: Michael Maerowitz  
*Sheridan Romine*  
Notary Public



My Commission Expires:  
5/31/2023





Name: Gammage & Burnham

Date: 06.10.2021

Quote #: 00000

Rev # 0

CUSTOMER'S APPROVAL

- Approved
- Approved With Changes
- Revise and Proof Again

Signature \_\_\_\_\_  
Date \_\_\_\_\_

PROPERTY MANAGER'S APPROVAL

- Approved
- Approved With Changes
- Revise and Proof Again

Signature \_\_\_\_\_  
Date \_\_\_\_\_

PRODUCTION STAGES

- Design  Material
- Printed/ Cut
- Production  Install

**DONE** Signature \_\_\_\_\_  
Date \_\_\_\_\_



2333 E. Spruce Avenue,  
Flagstaff, AZ 86004

Ph: (928) 714-0740  
Email: signarama@sarflagstaff.com  
Web: www.SARflagstaff.com

48 in

48 in

<b>CITY OF FLAGSTAFF</b> NOTICE OF NEIGHBORHOOD MEETING FOR A CONDITIONAL USE PERMIT (PZ-19-00022-05)	
MMV Devco LLC / Apricus Health is requesting a Conditional Use Permit for +/- 4.77 acres located at 1895 North Jasper Drive to allow for a "Hospital" (Micro-Hospital) use within the Research & Development—RD zoning district.	
When:	June 28, 2021 at 6:00 PM
Where:	<b><u>Meeting to be held virtually.</u></b> Join Zoom Meeting: <a href="http://www.gblaw.com/1895jasper">www.gblaw.com/1895jasper</a>
Representative Contact:	Lindsay C. Schube, Gammage & Burnham PLC (602) 256-4471
City Contact:	Patrick St. Clair, Planning Development Manager (928) 213-2612
Planning & Development Services Department (928) 213-2600	
Site Posting—June 11, 2021	

Single sided coroplast sign with latex printed calendar vinyl graphic and grommets on the sides. [Qty. 1]

This design and drawing submitted for your review and approval is the exclusive property of SIGNARAMA. It may not be reproduced, copied, exhibited or utilized for any purpose, in part or in whole by any individual inside out outside without written consent of SIGNARAMA.

Color :



PMS 0000



PMS 0000



PMS 0000



PMS 0000

Notes:

# **TAB E**

## **Neighborhood Meeting Attendee Registration Sheet**

**June 28, 2021 Neighborhood Meeting Attendees**

<b>Name</b>	<b>Mailing Address</b>	<b>City</b>	<b>State</b>	<b>ZIP</b>	<b>Phone</b>	<b>Email</b>
Denise Kann	1851 Gemini Drive	Flagstaff	86001	AZ	(602) 432-2809	Denisekann@ernesthealth.com
Angela Kaufmann	617 North Humphries Street	Flagstaff	86005	AZ	(928) 606-9900	Angelalyons6@yahoo.com
Patrick St. Clair	211 West Aspen Avenue	Flagstaff	86001	AZ	(928) 213-2612	pstclair@flagstaffaz.gov