



City of Flagstaff

Community Development Division

211 W. Aspen Ave
 Flagstaff, AZ 86001
 www.flagstaff.az.gov

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 F: (928) 779-7684

MINORMOD

| | | | | |
|--|--|--|-----------------------------------|--------------------|
| Date Received | | Application for a Minor Modification to Development Approvals | | Case Number |
| Property Owner(s) MMV Devco, LLC | Title | Phone | Email | |
| Mailing Address 15300 North 90th Street, #200 | | City, State, Zip Scottsdale, Arizona 85260 | | |
| Applicant(s) Gammage & Burnham, PLC / Lindsay C. Schube | Title | Phone (602) 256-4471 | Email lschube@gblaw.com | |
| Mailing Address 40 North Central Avenue, 20th Floor | | City, State, Zip Phoenix, AZ 85004 | | |
| Site Address 1895 North Jasper Drive | Parcel number(s) 101-46-012B | Subdivision, Tract & Lot Number McMillan Mesa Village Tracts E and F | | |
| State reason(s) for request (if necessary attach additional sheets) Modification of approved Site Plan Review (PZ-19-00022-02) to incorporate a micro-hospital use. A separate Conditional Use Permit application is being processed for the micro-hospital use. | | | | |
| Notes: | | | | |
| <ul style="list-style-type: none"> Eight site plans are required to be submitted. Refer to Section 10-20.40.090 of the Zoning Code for additional information. | | | | |
| Property Owner Signature See enclosed owner authorization letter. | Date May 25, 2021 | Applicant Signature <i>LCSchube</i> | Date May 25, 2021 | |
| For City Use | | | | |
| Date Filed | | File Number (s) | | |
| Fee Receipt Number | Amount | Date | | |

Router Slip

| Department/Division | Project Manager | Date Approved | Initials |
|---------------------|--------------------------|-----------------|----------------------------|
| Planning | <i>Patrick St. Clair</i> | <i>8/4/2021</i> | <i>PS</i> |
| Fire | | | } See comments Section p.2 |
| Public Works | | | |
| Utilities | | | |
| Building | | | |
| Engineering | | | |
| Traffic | | | |
| Stormwater | | | |
| Urban Design | | | |

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| Comments: <i>Please see all reviews, results and any comments in Innoprosci under project # Pz-19-00022-04</i> | |
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| | |
| Signature of Planning Director: | Date |
| Action by Planning Director: | Action by Planning and Zoning Commission (if required): |
| | Hearing Date: |
| <input type="checkbox"/> Approved <input type="checkbox"/> Denied | <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> Continued |